

**LINCOLN COUNTY LAND INFORMATION, CONSERVATION AND UNIVERSITY EXTENSION COMMITTEE**  
**MEETING AGENDA**  
**Wednesday March 13<sup>th</sup>, 2013 10:00 am.**  
**Lincoln County Service Center**  
**Lower Level Conference Room 156**  
**801 N Sales Street**  
**Merrill, WI 54452**

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1. Call to Order
2. Approval of Minutes from the February 13<sup>th</sup>, 2013 Committee Meeting
3. Public Comment

**LAND INFORMATION and CONSERVATION**

4. Wildlife Damage Program Update – Jeremy Irish, Wildlife Services
5. Budget Reports/Retained Fee Report
6. Discuss/Action on 2012 Carryover Requests
7. Discuss/Action on 2012 Budget Modifications
8. Department Head Report
  - a. 2013 DATCP final allocation update
  - b. 2014 DATCP grant application
    1. Review staff funding formula
  - c. Update on Conservation Specialist position
  - d. Office restructuring proposal
  - e. ATCP 50 rule revision
  - f. 2013-2015 State Budget Issues
  - g. Wisconsin River Water Quality Improvements Symposium
  - h. Grazing Project Report
9. Q&A on Staff Activity Reports

**UW-EXTENSION**

10. State WACEC Conference, April 8-10, 2013 Madison
11. Update on Barn Quilt Project

**REGISTER OF DEEDS**

12. Q&A on Monthly ROD Munis Report
13. Q&A on Monthly ROD Written Report
14. Recording Fee Changes and Reallocation of Department of Administrations Fee's
15. 2012 Carryover Request
16. 2012 Budget Modification

17. Discuss and Set next Meeting, Date and Time
18. Adjournment

**DISTRIBUTION:**

**Land Information Conservation & UW-Extension Committee Members - Frank Saal, James Alber, R. Wayne Plant, Hans Breitenmoser Jr.**

Jeremy Irish – APHIS-WS, Peggy Lane – NRCS, Matt Peplinski – FSA, Tom Schmitz – UW Central District Director  
Administrative Coordinator

Other County Board Supervisors

Department Heads

News Media

Bulletin Boards

Service Center - Posted on \_\_\_\_\_ at \_\_\_\_\_ a .m. by \_\_\_\_\_

News Media – Notified on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_

Courthouse - Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_

Tomahawk Annex - Posted on \_\_\_\_\_ at \_\_\_\_\_ a. m. by \_\_\_\_\_

*There may be a quorum of other Lincoln County committees present at this meeting.*