

**LINCOLN COUNTY**  
**LAND INFORMATION, CONSERVATION AND UNIVERSITY EXTENSION COMMITTEE**  
**MEETING AGENDA**  
**Wednesday April 9<sup>th</sup>, 2014 at 10:00am**  
**Lincoln County Service Center Room 156**  
**801 N Sales Street**  
**Merrill, WI 54452**

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1. Call to Order
2. Approval of Minutes from the March 5<sup>th</sup>, 2014 Committee Meeting
3. Public Comment

**UW EXTENSION**

4. Review 2014 Extension Budget Report
5. Collaborative Arrangement for 4-H Portion on County Fair – Supervisor Alber
6. Resolution Commemorating the 100<sup>th</sup> Anniversary of Wisconsin 4-H Youth Development and Updates on Lincoln County Events/Projects
7. Wisconsin Associated County Extension Committee Conference, June 23-24 in Eau Claire
8. Q&A on Agricultural Development Educator Written Report
9. Q&A on Community and Economic Development Educator Written Report
10. Q&A on Family Living Educator and 4-H Youth Development Program Advisor Written Report
11. Q&A on Wisconsin Nutrition Education Written Report
  - a. Discuss/Action on WNEP County Agreement Letter for October 1, 2014 – September 30, 2015
12. Q&A on 4-H Youth Development Educator/Department Head Written Report

**LAND INFORMATION and CONSERVATION**

13. Working Land Initiative: Agricultural Enterprise Areas
14. 2015 Soil and Water Resource Management Grants
15. Future of Conservation Staffing Grants

**REGISTER OF DEEDS**

16. Q&A on ROD Monthly Munis Report
17. Q&A on ROD Monthly Written Report
  
18. Discuss and Set Next Meeting, Date and Time
19. Adjourn

**DISTRIBUTION:**

**Land Information Conservation & UW-Extension Committee Members - James Alber, Frank Saal, R. Wayne Plant, Hans Breitenmoser Jr., Jeff Hetfeld**

Jeremy Irish – APHIS-WS, Peggy Winter – NRCS, Matt Peplinski – FSA, Tom Schmitz – UW Central District Director  
Administrative Coordinator

Other County Board Supervisors

Department Heads

News Media

Bulletin Boards

Service Center - Posted on \_\_\_\_\_ at \_\_\_\_\_ a m. by \_\_\_\_\_  
News Media – Notified on \_\_\_\_\_ at \_\_\_\_\_ a m. by \_\_\_\_\_  
Courthouse - Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_  
Tomahawk Annex - Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_

*There may be a quorum of other Lincoln County committees present at this meeting.*

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.*