

**LINCOLN COUNTY**  
**LAND INFORMATION, CONSERVATION AND UNIVERSITY EXTENSION COMMITTEE**  
**MEETING AGENDA**  
**“Amended”**  
**Tuesday November 15<sup>th</sup>, 2011 at 2:30pm**  
**Lincoln County Service Center Room 156**  
**801 N Sales Street**  
**Merrill, WI 54452**

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1. Call to Order
2. Public Comment

**UW EXTENSION**

3. Joint Meeting with Marathon County Extension Committee on Ag Educator position
  - a. Results of County Visioning Sessions
  - b. Partnership between Marathon and Lincoln County
  - c. Update on Extension Hiring Status – Tom Schmitz, Central District Director Cooperative Extension
  - d. Explore Staffing Possibilities – David Williams, Assistant State Program Leader of Ag and Natural Resources Program area
  - e. Next Steps
  - f. Adjourn Joint Meeting
4. Recess and move Lincoln County Committee to Room 247/248
5. Reconvene Lincoln County Committee (only)
6. Lincoln County Ag Educator Position-Contract
7. Adjournment

**DISTRIBUTION:**

**Land Information Conservation & UW-Extension Committee Members - James Alber, David J. Fox, Frank Saal, Ramona Pampuch, Ray Bloomer, FSA Representative Hans Breitenmoser Jr.**

Jeremy Irish – APHIS-WS, Peggy Lane – NRCS, Matt Peplinski – FSA, Tom Schmitz – UW Central District Director  
Administrative Coordinator

Other County Board Supervisors

Department Heads

News Media

Bulletin Boards

Service Center - Posted on \_\_\_\_\_ at \_\_\_\_\_ a .m. by \_\_\_\_\_

News Media – Notified on \_\_\_\_\_ at \_\_\_\_\_ a m. by \_\_\_\_\_

Courthouse - Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_

Tomahawk Annex - Posted on \_\_\_\_\_ at \_\_\_\_\_ a. m. by \_\_\_\_\_

*There may be a quorum of other Lincoln County committees present at this meeting.*

*Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.*