

**LINCOLN COUNTY**  
**BOARD OF HEALTH**  
**THURSDAY, July 25, 2013**  
**6:00 P.M.**

**Lincoln County Health Department**

---

**AGENDA**

1. Call to order
2. Approve minutes of previous meeting
3. Q & A on Written & Financial Reports
4. Approval of Temporary Employee – Create Mental Health Guide
5. CHANGE Grant Final Report
6. Formation of Food Advisory Committee
7. Memorandum of Understanding Agreements and Contracts
  - a. Group Health Cooperative Specialty Provider Service Agreement
  - b. TB Dispensary
  - c. Public Health Department Mutual Aid Agreement for Incident Response
  - d. School Health Services
8. Application for Rural Hospital Community Grant
9. Supervisor Zeitz-  
Articles -
  - a. Frankenfood Protected-Christopher Petherick, American Free Press
  - b. Monsanto Protection Act may soon be Repealed-Anthony Gucciardi, Infowars
  - c. Jury sides with US Dairy Farmer – Christopher Petherick, American Free Press
10. Agenda items and date for next meeting
11. Public comment
12. Adjournment

**DISTRIBUTION:**

Board of Health

Dan Caylor

Michael Loka

William Zeitz

John Bailey

R. Wayne Plant

Susan Weith

Gail Schneider

Dr. Jeffery Moore

News Media-Notified on \_\_\_\_\_ at \_\_\_\_\_ m. by \_\_\_\_\_

Bulletin Boards:

Courthouse – Posted on \_\_\_\_\_ at \_\_\_\_\_ m. by \_\_\_\_\_

Service Center-Posted on \_\_\_\_\_ at \_\_\_\_\_ m. by \_\_\_\_\_

Tomahawk Annex-Posted on \_\_\_\_\_ at \_\_\_\_\_ m. by \_\_\_\_\_

There may be a quorum of other Lincoln County committees present at this meeting. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.