

**LINCOLN COUNTY CLERK**  
**1110 E. MAIN STREET - COURTHOUSE**  
**MERRILL WI 54452-2578**  
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**ROBERT D. KUNKEL**  
**COUNTY CLERK**

**SHIRLEY SCHNAE**  
**DEPUTY CLERK**

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**EMERGENCY MEDICAL & JUDICIAL COMMITTEE**  
**COURTHOUSE BASEMENT CONFERENCE ROOM**  
**WEDNESDAY, DECEMBER 13, 2006 @ 8:30 A.M**

**A G E N D A**

1. Meeting called to order
2. Approval of Minutes – November 8, 2006
3. Tomahawk Report – Doug Duchac
4. Merrill Report – Norm Hanson
5. Clerk's Monthly Charge Report, write off list and vouchers
6. Discussion of Ambulance Contracts
7. BLS on Scene Charge
8. Charge Fee for EZ-10
9. Public Comment
10. Review of Vouchers
11. Set Next Meeting Date
12. Adjourn

**Distribution: EMERGENCY MEDICAL COMMITTEE:** Dan Caylor, Ronald Krueger, Robert Lee, Ron Mittelsteadt, and R. Wayne Plant

**Administrative Coordinator - John Mulder**  
**County Board Chairman – Curtis G. Powell**  
**Family Court Commissioner – David Reiff**  
**Cindy Kimmons, Clerk of Court**  
**Don Dunphy, District Attorney**  
**Kelly Thomsen, Victim Witness**  
**Becky Byer, Register in Probate**  
**Debbie Rauchle, Administrative Secretary**  
**8<sup>th</sup> Street Annex**

**Other Supervisors**  
**Bulletin Boards**  
**Corporation Counsel – Nancy Bergstrom**  
**Norm Hanson – Merrill Fire Chief**  
**Doug Duchac – Tomahawk EMS Manager**  
**Judge Tlusty, Circuit Branch 1**  
**Judge Hartley. Circuit Branch 2**  
**New Media**  
**Tomahawk Annex**

Courthouse – Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m. by \_\_\_\_\_

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

There may be a quorum of other Lincoln County committees present at this meeting.