

INITIAL FEE \$ \_\_\_\_\_

RECEIPT # \_\_\_\_\_

ADDITIONAL FEE \$ \_\_\_\_\_

RECEIPT # \_\_\_\_\_

**APPLICATION FOR MAJOR OR MINOR SUBDIVISION / CONDOMINIUM**

Return this signed application & fee to **Lincoln County Zoning** prior to preparing any map for recording.

Pre Plat-Consultation meeting with **Town** Officials & **County** Zoning Staff is **required** prior to submittal of a **plat** to assure that the lots will meet minimum standards and requirements of the town and the county.

- 1. This application will be a
  - Minor Subdivision (CSM) - 4 lots or less**
  - Major Subdivision (County Plat) - 5 or more lots**
  - Minor Condominium Plat – 4 units or less**
  - Major Condominium Plat – 5 units or more**
  - Condominium Addendum**

This section to be completed by owner or surveyor:

2. \_\_\_\_\_  
Owner or Seller’s Name, Address & Phone Number

\_\_\_\_\_  
(Person commissioning survey if other than owner)

\_\_\_\_\_  
Surveyor’s Name and Address

Applicant’s Signature \_\_\_\_\_ Date \_\_\_\_\_

3. Legal description of property to be divided: Sect(s) \_\_\_\_\_ T \_\_\_\_\_ N, R \_\_\_\_\_ E, GL \_\_\_\_\_ ¼ \_\_\_\_\_ ¼

Town of: \_\_\_\_\_ Zoning Designation: \_\_\_\_\_

4. Tax Parcel Number(s) of land under this review: \_\_\_\_\_

5. Parent parcel is located ( ) In Shoreland ( ) Not in Shoreland Water Body \_\_\_\_\_  
(Applies if any part of lot being created is within 1000’ of a lake or flowage or 300’ of a navigable stream)

6. Extraterritorial Jurisdiction ? { Yes } { No } Municipality: \_\_\_\_\_

7. Town Jurisdiction ? { Yes } { No } Municipality: \_\_\_\_\_

8. Trans 233 approval required? { Yes } { No }  
(Division of Land abutting a state trunk highway or connecting highway)

9. Will there be new roads that needs to be named { Yes } { No } (If yes, please follow-up with Road Naming Form)

10. Is any part of the property within the floodplain? { Yes } { No }

11. Is there any wetland on the property? { Yes } { No }

12. Number of lots / units that will be shown on this survey: \_\_\_\_\_

13. Approximate lot size(s): \_\_\_\_\_

14. Total contiguous area retained by owner after this parcel is surveyed, not including this survey.  
\_\_\_\_\_ Square Feet or \_\_\_\_\_ Acres

15. Are there any improvements (structures) on the lots shown on this survey? {Yes} {No}  
 Are there any improvements (structures) on a remainder parcel? {Yes} {No}

16. If there are improvements on the remainder, how close are they to the lot being surveyed? \_\_\_\_\_ FEET  
**The grid** represents one section of land (640 acres) at a scale of 8" = 1 mile. Show your parcel within the section in as much detail as possible. Include the location of existing buildings, roads, property lines, streams, ponds, lakes, and wetlands in relation to your proposed project.

SECTION NUMBER \_\_\_\_\_ T \_\_\_\_\_ N R \_\_\_\_\_ E

NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>
NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>
SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>