

LINCOLN COUNTY
Local Emergency Planning Committee (LEPC)
Wednesday, March 24, 2015
Room 248, Lincoln County Service Center

Members Present: Bill Bialecki, Cory Arndt, Jeff Kraft, Shelley Hersil, Dave Savone, Robert Pound, John Peeters, Corey Bennett, and Clarann Stocker

Guests Present: September Hodgson

1. **Call Meeting to Order/Introductions**

Bialecki called the meeting to order at 10:00 a.m.

2. **Approve Minutes of Previous Meeting**

M/S Kraft/Peeters motion to approve the minutes of the previous meeting as printed. Motion carried all ayes.

3. **2015 Computer and HAZ-MAT Equipment Grant request update**

Oneida County provided Kraft with \$5,000 equipment grant request per HAZ-MAT contract for services. Request also went to local fire departments in January – City of Merrill and City of Tomahawk will participate.

M/S Pound/Stocker Motion made to approve applying for the Computer and HAZ-MAT Equipment Grant designating Jeff Kraft to sign off on the grant request. Motion carried all ayes.

4. **Facilities Update and State - Emergency Planning and Community Right-to-Know Act (EPCRA) Facilities Report**

There are seven extremely hazardous sites; 34 hazardous chemical sites (tier 2). Emergency Management receives grant (approximately \$11,424) based on number of facilities and pounds of chemicals per facility.

5. **Spill Reports**

No changes since last meeting. Concern that spills from crashes might be under reported. Kraft will see if he can get a copy of Marathon County's policy for reporting spills.

6. **Wisconsin Hazmat Online Planning and Reporting System (WHOPRS) Issues**

Kraft distributed a letter from Dodge County Emergency Management addressing their concerns with the WHOPRS program to Wisconsin Emergency Management.

HAZ-MAT County-Wide/Strategic plan is required for Lincoln County and due end of March.

M/S Stockman/Arndt to approve HAZ-MAT County-Wide/Strategic Plan. Motion carried all ayes.

7. **HAZ-MAT Training – Update**

State released hazardous materials training grants, applications are due April 30th. Kraft will share with fire departments.

8. **Next Meeting Date**

June 23, 2015 at 10:00 a.m. Service Center

9. **Adjourn**

M/S Kraft/Bennett Motion to adjourn at 10:55. Motion carried all ayes.

Minutes prepared by Shelley Hersil, March 24, 2015.