



# Agenda Nutrition Coalition

December 13, 2019

10:30 - Noon

Lincoln County Health and Human Services Conference Room 1 3<sup>rd</sup> floor

**Members:**

- Lincoln County Health Department
- UW Extension Lincoln County
- WIC
- ADRC
- Ascension Sacred Heart Hospital
- Brigid Flood
- Ascension Good Samaritan Hospital

1. Call to order and Introductions
2. Approve Minutes of Previous Meeting October 11, 2019
3. Select a member(s) to review current state/local legislation influencing nutrition.
4. Review and Update Coalition Action Plan 2019—Look at work plan and cutback  
**Approval process for receiving money** from Ascension. Funding priorities for Ascension. Evaluation requirements for funded projects.  
**Parkside Preschool garden—any additional funding requirements for program**  
**Fruit and Vegetable Campaign—Continued evaluation**  
**Hydroponic Gardens for Kate Goodrich and School Forest.**  
**Gleaning Project-Review informational booklet-Gleaning Tool kits**
  - Next step to pilot - County Market, Taher, BP Tomahawk, Lotters Merrill. Update on potential partners from coalition members.**Food Resource Guide Distribution—Opportunities for distribution**  
**Best practice Strategies to reduce Overweight/Obesity in school children-Brigid\***
  - Create handout on acceptable snacks and treats and special occasions for schools.**Community Kitchen**  
**5210Collaboration—Branding ideas and implementation in agencies, materials/funding to Early Childhood breakfast Education legislation**
5. Recruit new coalition members
6. Next Meeting Date(s)—December 13, 2019 at 10:30 am
7. Adjournment

Administrative Coordinator  
Other County Board Supervisors  
Department Heads  
Others

News Media – Notified on \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m. by \_\_\_\_\_

Bulletin Boards:

Service Center – Posted on \_\_\_\_\_ at \_\_\_\_\_ a.m./p.m. by \_\_\_\_\_

There may be a quorum of other Lincoln County committees present at this meeting.

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.**