## NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| PROJECTION: 2025 | 2025 LINCOLN | OUNTY BUDGET |  |  |  |  | FOR PERIOD 99 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> NON-DEPARTMENTAL |  | $\begin{gathered} 2023 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { ORIG BUD } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { REVISED BUD } \end{gathered}$ | $\begin{gathered} 2024 \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2024 \\ & \text { PROJECTION } \end{aligned}$ | $\begin{gathered} 2025 \\ \text { DEPARTMENT } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { CHANGE } \end{gathered}$ |
| 10000051433001 | LATCF | -50,000.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .0\% |
| 10000051499990 | FNDS APPL | . 00 | -250,000.00 | -250,000.00 | . 00 | -250,000.00 | -250,000.00 | .0\% |
| 10000051521001 | WC UNALLOC | . 00 | . 00 | . 00 | 226,258.00 | . 00 | . 00 | . $0 \%$ |
| 10000051521023 | POST EMPL | . 00 | . 00 | . 00 | -4,556.36 | . 00 | . 00 | .0\% |
| 10000051531080 | bank fees | 1,994.20 | 2,500.00 | 2,500.00 | 565.00 | 2,500.00 | 2,500.00 | .0\% |
| 10000051543000 | FAX MAINT | -1.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .0\% |
| 10000051551002 | PROP INS | 55,670.20 | 70,000.00 | 70,000.00 | 157,305.00 | 70,000.00 | 65,000.00 | -7.1\% |
| 10000051551003 | LIAB INS | 63,967.03 | 59,000.00 | 59,000.00 | 114,403.00 | 59,000.00 | 65,000.00 | 10.2\% |
| 10000051551004 | EMPL BONDS | 1,408.00 | 1,500.00 | 1,500.00 | 1,408.00 | 1,500.00 | 1,500.00 | .0\% |
| 10000051551006 | liab ded | 24,642.14 | 20,000.00 | 20,000.00 | . 00 | 20,000.00 | 25,000.00 | 25.0\% |
| 10000051551008 | CRIME INS | 3,462.00 | 5,000.00 | 5,000.00 | 3,387.00 | 5,000.00 | 5,000.00 | .0\% |
| 10000051552001 | telephone | 14,443.73 | 19,000.00 | 19,000.00 | 7,657.34 | 19,000.00 | 19,000.00 | .0\% |
| 10000051553001 | tax deed | . 00 | 5,000.00 | 5,000.00 | 320.50 | 5,000.00 | 5,000.00 | . $0 \%$ |
| 10000051554001 | COPY EXP | -430.22 | 6,000.00 | 6,000.00 | 4,500.17 | 6,000.00 | 6,000.00 | .0\% |
| 10000051561101 | POSTAGE MT | 4,295.13 | 3,400.00 | 3,400.00 | 3,011.30 | 3,400.00 | 4,300.00 | 26.5\% |
| 10000051570000 | ED MISC | 446.05 | . 00 | . 00 | 26.89 | . 00 | . 00 | .0\% |
| 10000051571000 | MISC | -87.63 | . 00 | . 00 | 153.06 | . 00 | . 00 | . $0 \%$ |
| 10000051571003 | LATCF | 1,000.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .0\% |
| 10000051597000 | CONTINGNCY | . 00 | 400,000.00 | 400,000.00 | . 00 | 400,000.00 | 400,000.00 | .0\% |
| 1000005443560010003 | human serv | . 00 | -100,000.00 | -100,000.00 | . 00 | -100,000.00 | -100,000.00 | .0\% |
| 10000054535060 | CEmetary | 1,319.92 | 1,314.00 | 1,314.00 | 1,319.92 | 1,314.00 | 1,320.00 | . $5 \%$ |
| 1000005643586030003 | ACRE PYmts | -66,404.07 | -67,000.00 | -67,000.00 | . 00 | -67,000.00 | -67,000.00 | .0\% |

## NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| PROJECTION: 2025 | 2025 LINCOLN | OUNTY BUDGET |  |  |  |  | FOR PERIOD 9 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: |  |  |  |  |  |  |  |  |
|  |  | 2023 | 2024 | 2024 | 2024 | 2024 | 2025 | PCT |
| NON-DEPARTMENTAL |  | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | DEPARTMENT | CHANGE |
| 10000056468100 | FORESTS | -550,075.10 | -450,000.00 | -450,000.00 | -188,183.86 | -450,000.00 | -450,000.00 | .0\% |
| 10000059598000 | trns out | 1,081,882.00 | 250,000.00 | 250,000.00 | . 00 | 250,000.00 | 250,000.00 | .0\% |
| 10000060411100 | PROP TAX | 5,340,031.00 | 5,320,561.00 | 5,320,561.00 | 5,320,561.00 | 5,320,561.00 | 4,933,793.00 | -7.3\% |
| 10000060419001 | PER PROP | -38,678.46 | -38,678.00 | -38,678.00 | . 00 | -38,678.00 | . 00 | .0\% |
| 10000061411500 | FOREST CRP | -9,643.80 | -3,000.00 | -3,000.00 | -3,028.48 | -3,000.00 | -3,000.00 | .0\% |
| 10000061411510 | managd for | -153,107.49 | -155,000.00 | -155,000.00 | -139,800.77 | -155,000.00 | -155,000.00 | .0\% |
| 10000062412210 | SALES tax | -3,037,188.47 | -2,975,000.00 | -2,975,000.00 | -344,799.77 | -2,975,000.00 | -2,975,000.00 | . $0 \%$ |
| 10000063418000 | Int penalt | -254,473.49 | -375,000.00 | -375,000.00 | -45,031.57 | -375,000.00 | -270,000.00 | -28.0\% |
| 10000063419000 | Oth taxes | -78,202.24 | -90,000.00 | -90,000.00 | -82,080.28 | -90,000.00 | -85,000.00 | -5.6\% |
| 10000064434100 | Shared rev | -1,077,642.09 | -1,081,000.00 | -1,081,000.00 | . 00 | -1,081,000.00 | -1,077,643.00 | -. $3 \%$ |
| 10000064434300 | OTH SHR TX | -26,216.26 | -26,216.00 | -26,216.00 | . 00 | -26,216.00 | -26,216.00 | .0\% |
| 10000065481101 | INT INC CK | -625,582.83 | -277,827.00 | -277,827.00 | -252,658.02 | -277,827.00 | -250,000.00 | -10.0\% |
| 10000065481102 | INT INC IN | -130,952.86 | -50,000.00 | -50,000.00 | -45,219.60 | -50,000.00 | -50,000.00 | .0\% |
| 10000065481103 | INT ON INS | -645.26 | -400.00 | -400.00 | . 00 | -400.00 | -400.00 | .0\% |
| 10000066461910 | NSF | -210.00 | . 00 | . 00 | -120.00 | . 00 | . 00 | . $0 \%$ |
| 10000066461920 | MISC REV | -16,812.45 | -20,000.00 | -20,000.00 | -3,912.80 | -20,000.00 | -20,000.00 | .0\% |
| 10000066483090 | OTH EQUIP | -4,350.00 | . 00 | . 00 | . 00 | . 00 | . 00 | . $0 \%$ |
| 10000066489000 | отн MISC | -2.00 | . 00 | . 00 | . 00 | . 00 | . 00 | .0\% |
| 10000066489002 | OTH MISC | -125,328.37 | -5,000.00 | -5,000.00 | . 00 | -5,000.00 | -5,000.00 | .0\% |
| 10000069492000 | transf in | -594,842.01 | -200,000.00 | -200,000.00 | . 00 | -200,000.00 | . 00 | .0\% |
| 10005852511001 | bD PER DIM | 916.53 | 800.00 | 800.00 | 204.49 | 800.00 | 800.00 | .0\% |
| 10005852520000 | BD FRINGE | 61.22 | 46.00 | 46.00 | 8.04 | 46.00 | 46.00 | .0\% |

## NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

| PROJECTION: 20252025 LINCOLN | COUNTY BUDGET |  |  |  |  | FOR PERIOD 99 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: |  |  |  |  |  |  |  |
|  | 2023 | 2024 | $2024$ | 2024 | 2024 | 2025 | PCT |
| NON-DEPARTMENTAL | ACTUAL | ORIG BUD | REVISED BUD | ACTUAL | PROJECTION | DEPARTMENT | CHANGE |
| TOTAL NON-DEPARTMENTAL | -245,336.95 | . 00 | . 00 | 4,731,697.20 | . 00 | . 00 | .0\% |
| TOTAL REVENUE TOTAL EXPENSE | $\begin{array}{r} -1,500,326.25 \\ 1,254,989.30 \end{array}$ | $\begin{array}{r} -843,560.00 \\ 843,560.00 \end{array}$ | $\begin{array}{r} -843,560.00 \\ 843,560.00 \end{array}$ | $\begin{array}{r} 4,215,725.85 \\ 515,971.35 \end{array}$ | $\begin{array}{r} -843,560.00 \\ 843,560.00 \end{array}$ | $\begin{array}{r} -850,466.00 \\ 850,466.00 \end{array}$ | $\begin{aligned} & .0 \% \\ & .0 \% \end{aligned}$ |
| grand total | -245,336.95 | . 00 | . 00 | 4,731,697.20 | . 00 | . 00 | . $0 \%$ |



## Department Head Signature

## Committee Approval:

Finance Committee Approval:
(if total appropriation has been increased)
$\qquad$

## GRANT ALLOWABLE EXPENDITURES

GRANT ALLOWABLE EX
GRANT NAME/PROJECT:
GRANT NAME/PROJECT:
GRANT NAME/PROJECT:
GRANT NAME/PROJECT:
GRANT NAME/PROJECT:

10000051433001 LATCF GRANT
10000051461920 10000051499990 10000051521023 10000051531080 10000051543000 10000051551002 10000051551003 10000051551004 10000051551006 10000051551008 10000051552001 10000051553001 10000051554001 10000051561101 10000051570000 10000051571000 10000051571003 10000054435600 10000054535060 10000056435860 10000056468100 10000059598000 10000060411100 10000060419001 10000061411500 10000061411510 10000062412210 10000063418000 10000063419000 10000064434100 10000064434300 10000065481101 10000065481102 10000066461910
 MISCELLANEOUS R FUNDS APPLIED BANK FEES
FAX MACHINE MAI PROPERTY INSURA LIABILITY INSUR EMPLOYEE BONDS LIABILITY DEDUC COMMERCIAL CRIM TELEPHONE
COPY EXP EXPENS POSTAGE METER ECONOMIC DEVELO MISCELIANEOUS A LATCF EXPENDITU LATCF EXPENDITU
CONTINGENCY BUD 0003 CHILD SUPP CEMETARY PERPET 0003 STATE ACRE FORESTS
GRANSFER OUT GENERAL PROPERT FOREST PROPER MANEST CROPLAND COUNTY FOREST INTEREST ALES TA OTHER TAYES PTL STATE SHARED RE EXEMPT COMPUTER INTEREST TNCOME INTEREST INCOME INTEREST ON INS NSF CHECK FEES
$-38,913$
0
$-750,000$
2,500
0
60,000
59,000
1,500
20,000
5,000
19,000
5,000
4,000
3,400
0
0
0
400,000
$-70,000$
1,314
$-67,000$
$-495,000$
750,000
$5,288,693$
$-38,678$
$-3,000$
$-150,000$
$-288,000$
$-400,000$
$-90,000$
$-1,053,000$
$-26,216$
$-175,000$
$-50,000$
-400
0
$\square$
.00
, 994.20
1,994.20
63,967.03
1,408.00
24,642.14
14,443.73
-430.22
$4,295.13$
446.05 446.05
-87.63
1,000.00
0 -
-38
750,000
2,500
2,
19,
4,000

$$
-51,33
$$

$$
3
$$

$$
348
$$

$$
\begin{array}{r}
348,6 \\
-70,0
\end{array}
$$

$$
\begin{array}{r}
1,314 \\
-67,000 \\
-495,000
\end{array}
$$

$$
\begin{array}{r}
-493,000 \\
750,000
\end{array}
$$

## $5,340,631$ $-38,678$

$$
\begin{array}{r}
-3,000 \\
-150,000
\end{array}
$$

$$
\begin{array}{r}
-150,000 \\
-2.988 .000
\end{array}
$$

$$
\begin{array}{r}
2,988,000 \\
-400,000
\end{array}
$$

$$
\begin{array}{r}
-400,000 \\
-90,000
\end{array}
$$

$$
\begin{array}{r}
-90,000 \\
1,053,000
\end{array}
$$

$$
\begin{array}{r}
1,053,000 \\
-26.216
\end{array}
$$

$$
\begin{array}{r}
-26,216 \\
-175,000 \\
-50,000
\end{array}
$$

$$
\begin{array}{r}
-50,000 \\
-400
\end{array}
$$



$$
\begin{array}{rr}
11,087.00 & 128.5 \% \\
1.00 & 100.0 \% \\
-750,000.00 & .0 \% \\
\hline
\end{array}
$$

11,087.00

$$
\begin{array}{r}
1.00 \\
-750,000.00
\end{array}
$$

$\qquad$
$\qquad$

$92.8 \%$
$92.00 \quad 108.4 \%$
$93.9 \%$

| $-4,642.14$ | $123.2 \%$ |
| :---: | :---: |

1,538.00 $\quad 69.2 \%$
4,556.27
5,000.00
4,430.22 $-10.0 \%$
$-895.13 \quad 126.3 \%$.
$87.63 \quad 100.0 \%$
-1,000.00 100.0\%
348,662.00
$-70,000.00 \quad .0 \%$
$-595.93 \quad 99.1 \%$.
$\begin{array}{cc}55,075.10 & 111.1 \% \\ -331,882.00 & 144.3 \%\end{array}$

$.46 \quad 100.0 \%$
$\begin{array}{ll}6,643.86 & 100.0 \% \\ 321.5 \%\end{array}$
$\begin{array}{rr}3,107.49 & 102.1 \% \\ 49,188.47 & 101.6 \%\end{array}$
$-145,526.51 \quad 101.6 \%$
$-11,797.76 \quad 86.9 \%$ *
24,642.09 102.3\%
$450,582.83 \quad 357.5 \%$
$\begin{array}{rr}80,952.86 & 261.9 \%\end{array}$
$\begin{array}{ll}245.26 & 161.3 \% \\ 210.00 & 100.0 \%\end{array}$

## YEAR TO DATE BUDGET REPORT

| For 202313 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ORIGINAL APPROP | TRANFRS ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| 10000066461920 <br> 10000066483090 10000066489000 10000066489002 10000069492000 | MISCELLANEOUS R SALE OF OTHER E OTHER MISC REVE taX deed profit TRANSFERS FROM | $\begin{array}{r} -20,000 \\ 0 \\ 0 \\ -5,000 \\ -200,000 \end{array}$ | 0 0 0 0 0 | $\begin{array}{r} -20,000 \\ 0 \\ 0 \\ -5,000 \\ -200,000 \end{array}$ | $-16,812.45$ $-4,350.00$ -2.00 $-125,328.37$ $-594,842.01$ | .00 .00 .00 .00 .00 | $-3,187.55$ $4,350.00$ 2.00 $120,328.37$ $394,842.01$ | $84.1 \% *$ $10.0 \%$ $100.0 \%$ $2506.6 \%$ $297.4 \%$ |
| TOTAL DIVISI |  | -800 | 0 | -800 | $-246,315.70$ | . 00 | 245,515.70** | ******\% |
| 0058 CIVIL SERVICE |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10005852511001 \\ & 10005852520000 \end{aligned}$ | COUNTY BOARD PE COUNTY BOARD PE | $\begin{array}{r} 800 \\ 0 \end{array}$ | 0 | 800 0 | 916.53 61.22 | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | -116.53 -61.22 | $\begin{aligned} & 114.6 \% \% \\ & 100.0 \% * \end{aligned}$ |
| total CIVIL | SERVICE | 800 | 0 | 800 | 977.75 | . 00 | -177.75 | 122.2\% |
| TOTAL NON-DE | epartmental | 0 | 0 | 0 | -245,337.95 | . 00 | 245,337.95 | 100.0\% |
|  | total revenues TOTAL EXPENSES | $\begin{array}{r} -1,331,514 \\ 1,331,514 \end{array}$ | $\begin{array}{r} 51,338 \\ -51,338 \end{array}$ | $\begin{array}{r} -1,280,176 \\ 1,280,176 \end{array}$ | $\begin{array}{r} -1,500,327.25 \\ 1,254,989.30 \end{array}$ | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 220,151.25 \\ 25,186.70 \end{array}$ |  |
|  | GRAND TOTAL | 0 | 0 | 0 | -245,337.95 | . 00 | 245,337.95 | 100.0\% |


| , $\quad$ " | Lincoln County <br> Budget Modification Form <br> For the Year ___ 2023 |  |  |
| :---: | :---: | :---: | :---: |
| Issue Date: | 12/31/2023 County Department: |  | MAINTENANCE |
|  |  |  | Budget Modification Number: <br> (Finance will assign) |
| Account Number | Account Name | Increase | Decrease |
| 10264051.541010 | WATER SEWAGE FIRE | 961 |  |
| 10264051.560000 | CLEANING SUPPLIES | 1.424 |  |
| 10264051.543000 | 56 ADDITION REP AND MAINT |  | 5.349 |
| 10264051.562002 | ELECTRICITY |  | 16,783 |
| 10264051.562003 | GAS |  | 6.121 |
| 10264351.541000 | COURTHOUSE FUEL |  | 2,136 |
| 10264351.541010 | WATER SEWER FIRE |  | 1,910 |
| 10264351.543000 | COURTHOUSE REPAIR \& MAINT |  | 3,092 |
| 10264351562002 | ELFCTRIC |  | 1.581 |
| 10264551.543000 | MAINT SHOP NORTH REP \& MAINT |  | 815 |
| 10264851.532000 | GEN MAINT CONTRACT | 13,260 |  |
| 10264851.542020 | SNOW REMOVAL | $\underline{2.321}$ |  |
| 10264851.543004 | MACHINARY REPAIR | 3,094 |  |
| 10264851.552001 | TELEPHONE | 625 |  |
| 10264851.555000 | GENERAL MAINT TRAVEL | $\underline{229}$ |  |
| 10264851.562001 | GENERAL MAINTENANCE FUEL | $\underline{2.898}$ |  |
| 10264851.565002 | TOOL/EQUIP EXP | 6,384 |  |
| 10264851.581004 | GENERAL MAINT MACH EQUIP | 5.800 |  |
| 10264851.511000 | GENERAL MAINT SALARY \& WAGE |  | 6,749 |
| 10264851.520000 | GENERAL MAINTENANCE FRG | - | 33.469 |
| 10264851.530000 | PROFESSIONAL SERVICES |  | 9,805 |
| 10264851.532302 | GENERAL - RECYCLE AND REFUSE |  | 5,586 |
| 10264851.543001 | VEHICLE REPAIR AND MAINT | 析 | 802 |
| 10264851.543002 | GENERAL MAINT BLDG REP MAINT | $\square$ | 1,339 |
| 10264851.543005 | GEN MAINT - HWY AND LI |  | $\underline{2.629}$ |
| 10264851.553000 | ADVERTISING |  | 2,000 |
| 10264851.560000 | GEN MAINT SUPPLIES |  | 705 |
| 10265251.541000 | SAFETY BLDG ELECTRICITY | 6,909 |  |
| 10265251.541010 | WATER SEWER FIRE |  | 14,482 |
| 10265251.543000 | SAFETY BUILDING REPAIR MAINT | - | 3,388 |
| 10265251543006 | SAFETY BLDG NON-JAIL REPAIRS | - | 795 |
| 10265251.543007 | SAFETY BUILDING JAIL REPAIRS |  | 3.004 |
| 10269551.543000 | GOV SERV CNTR REPAIR/MAINT | 4,197 |  |
| 10269551.562002 | ELECTRIC | 1,425 |  |
| 10269557.583001 | GOVT SERVICE CENTER CIP | $\underline{29.660}$ |  |
| 10264851.461900 | GENERAL MAINTENANCE MISC REV | 14,640 | $\underline{\square}$ |
| 10269551.562003 | GAS |  | 700 |
| 10266751.541010 | MAINT SHOP WATER SEWER FIRE | 260 |  |
| 10266751.543000 | MAINT SHOP REPAIR AND MAINT | 1,379 |  |
| 10266751.562002 | MAINT SHOP ELECTRICITY | 533 |  |



Description of need:

| Description of need: |  |
| :--- | :--- |
| Department Head Signature |  |
| Committee Approval: |  |



| Lincoln County <br> Budget Modification Form <br> For the Year 2023 |  |  |  |  | $4 \cdot 2 \cdot 24$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Issue Date: | County Department: |  | LAND SERVICES |  |  |
|  | Account Name |  | $\begin{aligned} & \text { Budget Modification Number: } \\ & \text { (Finance will assign) } \end{aligned} \quad 2023 / 12 / 142$ |  |  |
| Account Number |  | Increase | Decrease | DJ |  |
| 10410051.554000 | REAL TAX LISTER PRINTING | $\underline{248}$ |  |  |  |
| 10410051.560000 | GG-RURAL ADDRESS | 475 |  |  |  |
| 10410051.511000 | GG-SALARIES \& WAGES |  | 723 |  |  |
| $104 \cdot 10051.511000 .10005$ | GG-BASE SLIP WAGES | 23,981 | + 3 + |  |  |
| 10410051.571000 .10005 | GG-BASE WLIP MISC EXP | 8,852 | $\square^{+}$ |  |  |
| 10410051.435100 .10005 | GG-BASE BUDGET WLIP | 32,833 |  |  |  |
| 10410051.555000 .10015 | GG-STATE EDU TRAINING | 306 | - 3 |  |  |
| 10410051.435100 .10015 | GG-EDUCATION GRANT REV | 306 | - - |  |  |
| 10410051.571000 .10127 | GG-STRATEGIC INIT EXP | 18,600 |  |  |  |
| 10410051.435100 .10127 | GG-WLIP-STRATEGIC INIT REV | 18,600 |  |  |  |
| 10410056.561101 | C\&D-POSTAGE | 2.409 | - $-3+$ |  |  |
| 10410056.571001 | NUTRIENT - NTC EXP | 815 |  |  |  |
| 10413556.511001 | C\&D BOA PER DIEM WAGE | 340 |  |  |  |
| 10410056.511000 | C\&D-SALARY \& WAGES |  | 3.564 |  |  |
| 10410056.511000 .10016 | C\&D-SWRM WAGES | 30,142 | - |  |  |
| 10410056.520000 .10016 | C\&D-SWRM FRINGE | 7,633 |  |  |  |
| 10410056.435860 .10016 | C\&D STAFFING GRANT REV | 13,257 |  |  |  |
| 10410056.511000 | C\&D-SALARY \& WAGES |  | 24.518 |  |  |
| 10410056.595000.10018 | C\&D WILDLIFE ABATE EXP | 28,595 |  |  |  |
| 10410056.435860 .10018 | C\&D WILDLIFE ABATE REV | 28,595 | - |  |  |
| 10410056.511000 .10051 | CBCW SALRIES \& WAGES | $\underline{7459}$ |  |  |  |
| 10410056.520000 .10051 | CBCW EMPLOYEE BENEFITS | 528 |  |  |  |
| 10410056.435860 .10051 | CBCW GRANT REVENUE | 6.000 | $\square$ |  |  |
| 10410056.485000 .10051 | CBCW DONATION REVENUE | 2,000 | $\square$ |  |  |
| 10410056.511000 .10095 | LMPN SALARIES \& WAGES | 10,131 | - -3 |  |  |
| 10410056.520000 .10095 | LMPN FRINGE | 1,152 |  |  |  |
| 10410056.555000.10095 | LMPN TRAVEL TRAINING | 3.711 | - |  |  |
| 10410056.571000 .10095 | LMPN MISC EXP | 1,086 |  |  |  |
| 10410056.435860.10095 | LMPN GRANT REV | 16,067 | - |  |  |
| 10410056.595000 .10162 | NMFE TIER 1 EXPENDITURES | 1,987 | - |  |  |
| 10410056.595001.10162 | NMFE TIER 2 EXPENDITURES | 275 |  |  |  |
| 10410056.435860,10162 | C\&D NMFE TIER 1 REV.GRANT | 1,987 |  |  |  |
| 10410056.435861 .10162 | C\&D NMFE TIER 2 REV GRANT | 275 | $\cdots$ |  |  |

Description of need:
2023 EOY BUDGET MODIFICATIONS


| Lincoln County |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Modification Form |
| For the Year |

Description of need:

|  |  |
| :--- | :--- |
| Department Head Signature |  |
| Committee Approval: |  |


| Lincoln County <br> Budget Modification Form <br> For the Year_2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Issue Date: 12/31/2023 | County Department: |  | Highway |  |
|  |  |  | Budget Modification Number: <br> (Finance will assign) | $.12(119 / 23$ |
| Account Number | Account Name | Increase | Decrease |  |
| 20000053-411700 | County Roads Fund - Vehicle Registration | 18,311 |  |  |
| 20000059-492000 | County Roads Fund - Transfers from Others | 331,882 |  |  |
| 20331053-570000 | County Roads Fund - General Maintenance | 74,222 |  |  |
| 20331153-57000 | County Roads Fund - Winter Maintenance | 34,841 |  |  |
| 20331153-570003 | County Roads Fund - Winter Contingency |  | 127,644 |  |
| 20331353-570000 | County Roads Fund - Bridge Maintenance |  | 123,535 |  |
| 20331553-570000 | County Roads Fund - Road Construction | 656,228 |  |  |
| 20331653-570000 | County Roads Fund - Bridge Construction |  | 163,919 |  |

Description of Need:
2023 Year End Roads Fund Budget Modification

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| Lincoln County <br> Budget Modification Form <br> For the Year 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Issue Date: |  | 4/4/2024 | County Department: | Health Dept | \#12-143; \#12-144; \#12-145 |
|  |  |  |  |  | Budget Modification Number: <br> (Finance will assign) |
| Account Number |  |  | Account Name | Increase | Decrease |
| 23000054 | 461900 |  | Nail Care revenue |  | $\underline{2876}$ |
| 23000054 | 465910 |  | Health Dept Public revenue | 4012 |  |
| 23000054 | 474000 |  | Inter Department revenue |  | 1743 |
| 23000054 | 473510 |  | MAPS School Serv revenue | 1843 |  |
| 23000054 | 485000 |  | Immunization Donation revenue |  | 100 |
| 23000054 | 435500 | 10119 | Health Check revenue |  | 1136 |
| 23000054 | 511000 |  | Public Health salary |  | 10832 |
| 23000054 | 531010 |  | Auditing | 1153 |  |
| 23000054 | 551000 |  | Liability Insurance | 187 |  |
| 23000054 | 552001 |  | Public Health telephone | 406 |  |
| 23000054 | 561214 |  | Public Health vaccine | 8768 |  |
| 23000054 | 570000 |  | State Grant operation | 318 |  |
| 23005554 | 560000 |  | Environmental Health |  | 622 |
| 23005554 | 571000 |  | Water Lab operation | $\underline{622}$ |  |
| 23005754 | 511000 | 10121 | Tobacco salary | 1067 |  |
| 23005754 | 520000 | 10121 | Tobacco fringe | $\underline{217}$ |  |
| 23000054 | 511000 |  | Public Health salary |  | 1284 |
| 23000054 | 511000 | 10120 | Prevention salary | 4829 |  |
| 23000054 | 520000 | 10120 | Prevention fringe | 1335 |  |
| 23000054 | 571002 | 10120 | Prevention operatin |  | 6164 |
| 23000054 | 511000 |  | Public Health salary |  | 1229 |
| 23027854 | 511000 |  | Oral Health wage | 1522 |  |
| 23027854 | 570000 |  | Seal A Smile operation | 1678 |  |
| 23027854 | 571000 |  | Dental Health operation |  | 1971 |
| 23000054 | 511000 |  | Public Health salary |  | 1300 |
| 23006954 | 511000 | 10128 | Preparedness wage | 1000 |  |
| 23006954 | 520000 | 10128 | Preparedness fringe |  | 1400 |
| 23006954 | 554001 | 10128 | Preparedness print |  | $\underline{200}$ |
| 23006954 | 555000 | 10128 | Preparedness travel/training |  | 900 |
| 23006954 | 570000 | 10128 | Preparedness operations | $\underline{2800}$ |  |
| 23008454 | 435500 | 10173 | Enhance Detection revenue | 49183 |  |
| 23008454 | 511000 | 10173 | Enhance Detection wage | 34349 | - |
| 23008454 | 520000 | 10173 | Enhance Detection fringe | $\underline{9240}$ |  |


| 23008454 | 554001 | 10173 | Enhance Detection print | 609 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23008454 | 555000 | 10173 | Enhance Detection travel/training | 97 |  |
| 23008454 | 561101 | 10173 | Enhance Detection postage | 121 |  |
| 23008454 | 571000 | 10173 | Enhance Detection operation | 5116 |  |
| 23008454 | 435500 | 10175 | ARPA Covid revenue |  | 78857 |
| 23008454 | 511000 | 10175 | ARPA Covid wage |  | 68761 |
| 23008454 | 520000 | 10175 | ARPA Covid fringe |  | 5432 |
| 23008454 | 554001 | 10175 | ARPA Covid print | 344 |  |
| 23008454 | 555000 | 10175 | ARPA Covid travel/training |  | $\underline{2995}$ |
| 23008454 | 561101 | 10175 | ARPA Covid postage |  | 577 |
| 23008454 | 571000 | 10175 | ARPA Covid operation |  | 1430 |
| 23008454 | 435500 | 10174 | Covid Vaccine revenue | $\underline{25100}$ |  |
| 23008454 | 511000 | 10174 | Covid Vaccine wage | $\underline{2724}$ |  |
| 23008454 | 520000 | 10174 | Covid Vaccine fringe | $\underline{209}$ |  |
| 23008454 | 571000 | 10174 | Covid Vaccine operations | $\underline{21852}$ |  |
| 23008454 | 435500 | 10176 | PH Workforce revenue | 31541 |  |
| 23008454 | 511000 | 10176 | PH Workforce wage | 6727 |  |
| 23008454 | 520000 | 10176 | PH Workforce fringe | $\underline{215}$ |  |
| 23008454 | 555000 | 10176 | PH Workforce travel/training | 16270 |  |
| 23008454 | 571000 | 10176 | PH Workforce operations | 6289 |  |
| 23008854 | 485000 |  | Family Health donation | 1499 |  |
| 23008854 | 571000 |  | Family Health operation | 1499 |  |
| 23201054 | 465912 |  | DNR |  | 15230 |
| 23201054 | 511000 |  | Agent salary |  | $\underline{2416}$ |
| 23201054 | 520000 |  | Agent fringe |  | 4361 |
| 23201054 | 555000 |  | Agent travel |  | $\underline{2059}$ |
| 23201054 | 555002 |  | DNR | $\underline{275}$ |  |
| 23201054 | 571000 |  | Agent operation | 1387 |  |
| 23201054 | 571002 |  | DNR operation |  | $\underline{2897}$ |
| 23201054 | 432400 | 10137 | FDA Grant revenue | 9952 |  |
| 23201054 | 511000 | 10137 | FDA Grant salary | 3978 |  |
| 23201054 | 520000 | 10137 | FDA Grant fringe | $\underline{2680}$ |  |
| 23201054 | 555000 | 10137 | FDA Grant training/travel | 3294 |  |
| 23201054 | 465912 | 10399 | DNR revenue | 5278 |  |
| 23201054 | 511000 | 10399 | DNR salary | 119 |  |
| 23201154 | 461900 |  | Healthy minds coalition revenue | 16500 |  |
| 23000054 | 511000 |  | Public Health salary |  | 3600 |
| 23201154 | 571001 |  | Healthy minds coalition expense | $\underline{20100}$ |  |
| 23201154 | 461900 | 20110 | HPLC-Tomahawk revenue | 2000 |  |
| 23000054 | 511000 |  | Public Health salary |  | 1147 |
| 23201154 | 570000 | 20110 | HPLC Tomahawk operation | 3147 |  |


| 23000059 | 598000 |  | Transfer Out | 110076 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23000054 | 499990 |  | Funds Applied | 110076 |  |
| 23005554 | 461900 |  | Water Lab Testing revenue | 6468 |  |
| 23005554 | 571000 |  | Water Lab operation | 6468 |  |
| 23008454 | 57100010174 |  | Covid Vaccine operation | 762 |  |
| 23000054 | 511000 |  | Public Health Salary |  | 762 |
| 23006954 | 435500 | 10128 | Preparedness revenue | 1209 |  |
| 23000054 | 511000 |  | Public Health salary | 1209 |  |
| 23008454 | 571000 | 10174 | Covid Vaccine operation |  | 492 |
| 23008454 | 571000 | 10175 | ARPA Covid operation | 492 |  |

Description of need:
$\qquad$


| Lincoln County Budget Modification Form For the Year 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Issue Date: |  |  | County Department: | Social Services | 12-149; 12-150 |
|  |  |  |  |  | Budget Modification Number: (Finance will assign) |
| Account Number |  |  | Account Name | Increase | Decrease |
| 24021754 | 553000 | 10038 | DOT ADVERTISING | 519.00 |  |
| 24021754 | 571001 | 10038 | DOT PROGRAM EXPENSE |  | 519.00 |
| 24021754 | 481100 |  | DOT INTEREST INCOME | 5,140.00 |  |
| 24021757 | 582001 | 10038 | DOT TRUST OUTLAY | 8,905.00 |  |
| 24021754 | 595000 | 10038 | DOT PINECREST |  | 3,375.00 |
| 24021754 | 561100 | 10038 | DOT OFFICE SUPPLY |  | 390.00 |
| 24008554 | 432500 | 10632 | TARGETED SAFETY REVENUE | 45,245.00 |  |
| 24008554 | 511000 | 10632 | TARGETED SAFETY WAGE | 46,636.00 |  |
| 24450854 | 511000 | 10561 | JUV SOC WORKER WAGE |  | 19,160.00 |
| 24008554 | 520000 | 10632 | TARGETED SAFETY FRINGE | 7,285.00 |  |
| 24450854 | 520000 | 10561 | JUV SOC WORKER FRINGE |  | 10,028.00 |
| 24008554 | 555000 | 10632 | TARGETED SAFETY MILEAGE | 1,648.00 |  |
| 24008554 | 570000 | 10632 | TARGETED SAFETY MISC EXP | 11,152.00 |  |
| 24008654 | 511000 | 10632 | TARGETED SAFETY WAGE MATCH | 5,351.00 |  |
| 24008654 | 520000 | 10632 | TARGETED SAFETY FRINGE MATCH | 906.00 |  |
| 24008654 | 555000 | 10632 | TARGETED SAFETY MILEAGE MATCH | 189.00 |  |
| 24008654 | 570000 | 10632 | TARGETED SAFETY MISC EXP MATCH | 1,266.00 |  |
| 24440254 | 570000 | 10300 | SUPPORT/OVRHEAD OPERATION |  | 703.00 |
| 24440254 | 520000 | 10300 | SUPPORT/OVRHEAD FRINGE | 703.00 |  |
| 24440354 | 435600 | 10076 | IMAA REVENUE | 82,943.00 |  |
| 24440354 | 570000 | 10076 | INCOME MAINT. UNCLASSIFIED | 82,943.00 |  |
| 24442254 | 432500 | 18326 | DREAM UP | 75,000.00 |  |
| 24442254 | 570000 | 18326 | DREAM UP OPERATION | 75,000.00 |  |
| 24442254 | 435600 | 10851 | CHILD CARE STATE REVENUE | 32,531.00 |  |
| 24442254 | 570000 | 10851 | CHILD CARE OPERATION | 41,815.00 | $\underline{-2}$ |
| 24442254 | 511000 | 10851 | CHILD CARE WAGE | - | 5,284.00 |
| 24442254 | 520000 | 10851 | CHILD CARE FRINGE | - | 4,000.00 |
| 24444954 | 511000 | 10833 | ENERGY ASSIST WAGE |  | 6,068.00 |
| 24444954 | 570000 | 10833 | ENERGY ASSIST OPERATION | 6,068.00 |  |
| 24445054 | 435600 | 10831 | LIHEAP PB REVENUE | 19,563.00 |  |
| 24445054 | 511000 | 10831 | LIHEAP WAGE | 11,228.00 |  |


| 24445054 | 520000 | 10831 | LIHEAP FRINGE | 7,588.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24445154 | 435600 | 10830 | ENERGY CRISIS REVENUE | 9,956.00 |  |
| 24445154 | 511000 | 10830 | LIHEAP WAGE | 6,956.00 |  |
| 24445154 | 520000 | 10830 | LIHEAP FRINGE | 3,747.00 |  |
| 24453754 | 511000 | 10366 | YOUTH AIDS WAGE | 109,144.00 |  |
| 24453754 | 520000 | 10366 | YOUTH AIDS FRINGE | 51,800.00 |  |
| 24450854 | 511000 | 10561 | JUV SOC WORKER WAGE |  | 168,021.00 |
| 24450854 | 520000 | 10561 | JUV SOC WORKER FRINGE |  | 74,145.00 |
| 24450854 | 570000 | 10561 | JUV SOC WORKER OPERATION | 81,222.00 |  |
| 24453954 | 570000 |  | YA LINCOLN HILLS EXP | 439,937.00 |  |
| 24453754 | 570000 | 10366 | YOUTH AIDS CO |  | 294,954.00 |
| 24455254 | 570000 | 10325 | YA GROUP HOME |  | 95,950.00 |
| 24455354 | 570000 | 10325 | YA CC INSTITUTIONAL |  | 49,033.00 |
| 24455754 | 570000 | 10561 | NON YA FOSTER | 35,793.00 |  |
| 24455654 | 570000 | 10561 | NON YA INSTITUTIONAL |  | 35,793.00 |
| 24455754 | 43500 | 10561 | SUBSIDIZED GUARDIANSHIP REVENUE | 5,924.00 |  |
| 24455754 | 570005 | 10561 | SUBSIDIZED GUARDIANSHIP | 5,924.00 |  |
| 24455554 | 462402 |  | SHELTER CARE REIMBURSE REVENUE | 179.00 |  |
| 24455554 | 570000 | 10561 | PURCHASED SERVICES | 179.00 |  |
| 24450854 | 511000 | 10561 | JUV SOCIAL WORKER WAGE |  | 11,325.00 |
| 24456854 | 511000 | 10366 | COMMUNITY INTERVENTION WAGE | 17,977.00 |  |
| 24456854 | 520000 | 10366 | COMMUNITY INTERVENTION FRINGE | 3,821.00 |  |
| 24456854 | 570000 | 10366 | COMMUNITY INTERVENTION OPERATION |  | 10,473.00 |
| 24456254 | 570000 | 10340 | CHILDREN \& FAMILY OPERATION |  | 10,871.00 |
| 24456454 | 570000 | 10326 | SOCIAL SERVICES SACWIS | 10,871.00 |  |
| 24000054 | 435600 |  | HUMAN SERV-CTY BASE REVENUE |  | 1,026.00 |
| 24018154 | 435600 |  | 0-3 REVENUE | 160.00 |  |
| 24450754 | 435600 | 10832 | )UT OF HOME CARE PLACEMNT REVENU | 866.00 |  |
| 24457054 | 435600 | 10377 | KINSHIP BENEFITS REVENUE | 19,531.00 |  |
| 24457054 | 570000 | 10377 | KINSHIP BENEFITS EXPENSES | 19,531.00 |  |
| 24457154 | 435600 | 10380 | KINSHIP ASSESSMENT REVENUE | 3,081.00 |  |
| 24457154 | 570000 | 10380 | KINSHIP ASSESSMENT EXPENSE | 3,081.00 |  |
| 24450854 | 570000 | 10561 | JUV SOC WORKER OPERATION | 188,744.00 |  |
| 24440254 | 511000 | 10300 | SUPPORT/OVRHEAD WAGE | - | 15,772.00 |
| 24440254 | 570000 | 10300 | SUPPORT/OVRHEAD OPERATION |  | 127,944.00 |




| Lincoln County <br> Budget Modification Form For the Year 2023 |  |  |  |
| :---: | :---: | :---: | :---: |
| Issue Date: 12/31/2023 | County Department: | Forestry |  |
|  |  |  | Budget Modification Number: <br> (Finance will assign) |
| Account Number | Account Name | Increase | Decrease |
| 62000059.598000 | Transfer Out | 484,766 | *Should be 484,765 |
| 62000000.499990 | Funds Applied | 484,765 |  |
| 62010000.511000 .10100 | Forestry Admin Wages | 5,198 |  |
| 62010000.436900 .10100 | Forestry Admin Grant Rev | 2,997 |  |
| 62010000.520000 .10100 | Forestry Admin Fringe |  | 2,201 |
| 62010200.511000 .10102 | CCF Wage | 2,001 |  |
| 62010200.520000 .10102 | CCF Fringe | 2,098 |  |
| 62010200.571000 .10102 | CCF Misc | 393 |  |
| 62010200.596001 .10102 | CCF Equip | 6,773 |  |
| 62010200.436900.10102 | CCF Rev | 4,791 |  |
| 62010200.531320 .10102 | CCF Contracted Services |  | 223 |
| 62010700.469000 | Forest Land Rev | 6.251 |  |
| 62010300.511000 .10103 | Snowmobile Wage | 12,338 |  |
| 62010300.520000 .10103 | Snowmobile Fringe | 8,266 |  |
| 62010300.595000 .10103 | Snowmobile Club Exp | 161,838 |  |
| 62010300.436900 .10103 | Snowmobile Rev | 92,442 |  |
| 62010300.571000 .10103 | Snowmobile Misc Exp |  | 90,000 |
| 62010400.520000.10104 | ATV Fringe | 5,101 |  |
| 62010400.571000 .10104 | ATV Misc | 8,211 |  |
| 62010400.595000 .10104 | ATV Club Exp | 14,387 |  |
| 62010400.596001 .10104 | ATV Equip | 14,754 |  |
| 62010400.596006.10104. | ATV Gravel | 3,619 |  |
| 62010400.436900.10104 | ATV Rev | 33,891 |  |
| 62010400.511000 .10104 | ATV Wages |  | 2.658 |
| 62010400.531320.10104 | ATV Contracted Services |  | 4.440 |
| 62010700.469000 | Forest Land Rev | 5,083 |  |
| 62010600.571000 .10106 | Forest Road Exp | 26,208 |  |
| 62010600.596006.10106 | Forest Road Gravel | 546 |  |
| 62010600.511000 .10106 | Forest Road Wage |  | 1,920 |
| 62010600.520000 .10106 | Forest Road Fringe |  | 451 |
| 62010600.596000 .10106 | Forest Road Equipment |  | 6,394 |
| 62010700.469000 | Forest Land Rev | 17.989 |  |
| 62010800.520000 | Forestry Fringe | 10,031 |  |
| 62010800.531010 | Forestry Audit Exp | 602 |  |
| 62010800.551000 | Forestry Insurance | 2,996 |  |
| 62010800.591000 | Forestry Depreciation | 17,805 |  |
| 62010800.596006 | Forestry Gravel | 743 |  |
| 62010800.511000 | Forestry Wage |  | 27,591 |
| 62010800.531321 | Forestry Regeneration |  | 4,586 |
| 62010900.511000 | Parks Wage | 2,328 |  |
| 62010900.520000 | Parks Fringe | 5,275 |  |
| 62010900.531320 | Parks Contracted Services | 11,400 |  |
| 62010900.571000 | Parks Misc | 3,059 |  |
| 62010900.596001 | Parks Equipment | 12,162 |  |
| 62010900.596006 | Gravel | 178 |  |
| 62010900.436900 | Parks Grant Rev | 9,050 |  |
| 62010900.467200 | Parks Rev | 1,344 |  |
| 62010900.511001 | Parks Per Diem |  | 1,000 |
| 62010900.551000 | Parks Insurance |  | 4.000 |
| 62010900.57000 | Parks Rec |  | 15,000 |
| 62010700.469000 | Forest Land Rev | 4,008 |  |
| 62011000.511000 | Forestry Building Wage | 7,199 |  |
| 62011000.520000 | Forestry Building Fringe | 4.773 |  |
| 62011000.571000 | Forestry Building Misc | 2,310 |  |


| 62011000.531320 | Forestry Building Contracted Services |  | 6,200 |
| :---: | :---: | :---: | :---: |
| 62011000.596001 | Forestry Building Equipment |  | 1,925 |
| 62010700.469000 | Forest Land Rev | 6,157 |  |
| 62011200.596001 | Land Agent Equip | 444 |  |
| 62011200.571000 | Land Agent Misc |  | 444 |
| 62011300.532000 | Beaver Exp | 261 |  |
| 62011200.560000 | Land Office Exp |  | 261 |
| 62011400.511000 | Equipment Salaries | 9,822 |  |
| 62011400.520000 | Equipment Fringe | 6.553 |  |
| 62011400.543000 | Equipment Repair | 22.723 |  |
| 62011400.562001 | Equipment Fuel | 26,284 |  |
| 62011400.565002 | Equipment Small tool | 402 |  |
| 62011400.571000 | Equipment Misc | 6.625 |  |
| 62011400.596001 | Equipment Allocation |  | 72.409 |
| 62018500.511000 | Forest Access Wage | 6,152 |  |
| 62018500.520000 | Forest Access Fringe | 3,700 |  |
| 62018500.596000 | Forest Access Equip | 8.127 |  |
| 62018500.596006 | Forest Access Gravel | 1,051 |  |
| 62018500.571000 | Forest Access Misc |  | 19,030 |
| 62024100.511000 | CCF Misc Wage | 737 |  |
| 62024100.520000 | CCF Misc Fringe | 504 |  |
| 62024100.596001 | CCF Equip Allocation | 1,670 |  |
| 62024100.596006 | CCF Misc Gravel | 929 |  |
| 62024100.571000 | CCF Misc |  | 2,665 |
| 62010800.571000 | Forestry Misc |  | 1,175 |
| 62026300.511000 .10086 | Sustainable Forestry Wage | 314 |  |
| 62026300.520000.10086 | Sustainable Forestry Fringe | 116 |  |
| 62026300.596001 .10086 | Sustainable Forestry Equipment | 384 |  |
| 62026300.571000 .10086 | Sustainable Forestry Misc |  | 814 |
| 62026800.571000 .10197 | RC\&D Exp | 12,124 |  |
| 62026800.436900.10197 | RC\&D Grant Rev | 5.000 |  |
| 62010700.469000 | Forest Land Rev | 7,124 |  |
| 62002900.511000 .29004 | Camp New Wood ARPA Wages | 4,450 |  |
| 62002900.520000.29004 | Camp New Wood ARPA Fringe | 3,066 |  |
| 62002900.596001.29004 | Camp New Wood ARPA-Equip | 7.714 |  |
| 62002900.596006.29004 | Camp New Wood ARPA-Gravel | 472 |  |
| 62002900.474000.29004 | Camp New Wood ARPA- Grant Rev | 15,702 |  |
| 62002900.511000 .29006 | Hay meadow ARPA Wages | 416 |  |
| 62002900.52000 .29006 | Hay Meadow ARPA Fringe | 290 |  |
| 62002900.596001 .29006 | Hay Meadow ARPA Equipment | 955 |  |
| 62002900.596006.29006 | Hay Meadow ARPA Gravel | 86 |  |
| 62002900.474000 .29006 | Hay Meadow ARPA Grant Rev | 1,747 |  |

Description of need:

| Modify 2023 budget to adjust to actual |
| :--- |
| *Accounts in blue were updated from original |
|  |


| Department Head Signature <br> Committee Approval: | Finance Committee Approval: <br> (if over 10\% of Department budget) |
| :--- | :--- |
|  |  |
|  |  |
|  |  |

## Contingency Request Form

## Department Sheriff

Directions: Anyone requesting contingency funds should complete this form. Please list the amount needed, the account name and number along with the reason. This form will need to be filled out by the department head. It will then need to be signed by the Finance Director and then taken to the Oversight committee. The Finance Committee will be the last step with an approval date.

Account Number Account Name $\underline{\text { Amount }}$

| 10500052.462400 | Sheriff Outside Housing Rev | $\$ 157,237$ |
| :--- | :--- | :--- |
| 10500052.472900 | L.Hills Reimbursement | $\$ 49,205$ |
| 10500052.484200 | Ins Rec for Law | $\$ 41,805$ |
| 10500052.462401 | Sher Huber Rev | $\$ 19,742$ |
| 10500052.431080 | Sale of Law Enf | $\$ 18,000$ |
| 10500052.482000 | Misc Rev | $\$ 4,336$ |

## Explanation

| Revenue shortfalls needed for required carryovers |
| :--- |
|  |
|  |

1. Department Head Signature / Date $\qquad$
2. Finance Director Signature / Date $\qquad$
3. Oversight Committee Signatures / Date: $\qquad$ .


## 4. FINANCE COMMITTEE APPROVAL DATE:

## Sheriff 2023 Budget

The overall budget:

| $(\$ 675,931)$ | -Actual loss |
| :---: | :--- |
| $(\$ 387)$ | -Invest CIP/Outlay return (restricted funds) |
| $(\$ 55,685)$ | -Patrol CIP/Outlay return (restricted funds) |
| $(\$ 112,754)$ | -Carryovers (restricted funds) |
| $\$ 554,432$ | -Funds Applied |
| $\mathbf{( 2 9 0 , 3 2 5 )}$ | Total Loss |

Overall Revenues were short $\$ 729,999.72$. Of this amount was $\$ 157,237.19$ was outside housing. This went down from $37.27 \%$ of the revenue shortage being from outside housing in 2022 to $21.54 \%$ in 2023.

## Wage \& Fringe

The overall wage and fringe was over by $\$ 295,802.72$
We also saved on Worker's Comp Premiums this year

Below is the following breakdown of wage and fringe

| Division |  <br> Fringe Budget |  <br> Fringe Actual | Retirements | Budget to Actual | Budget to <br> Actual <br> w/out <br> retirement |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Administration | 393,643 | $361,041.54$ | 0 | $32,601.46$ | $32,601.46$ |
| 911 | 883,764 | $954,313.70$ | $4,835.52$ | $-70,549.70$ | $-65,714.18$ |
| Corrections | $1,811,483$ | $1,827,997.95$ | 0 | $-16,514.95$ | $-16,514.95$ |
| Investigations | 716,630 | $760,242.94$ | 0 | $-43,612.94$ | $-43,612.94$ |
| Patrol | $2,122,158$ | $2,304,522.35$ | 0 | $-182,364.35$ | $-182,364.35$ |
| Rec Officer | 83,869 | $99,231.24$ | 0 | $-15,362.24$ | $-15,362.24$ |
|  |  |  |  |  |  |

## Grants:

The Highway Safety grant brought \$22,124.46 of revenue to the Sheriff's Office
The BVP grant brought in $\$ 2,654.10$ in to offset the purchase of vests
We also received $\$ 700$ for the DNA Sample reimbursement and $\$ 6,720$ for the training grant

## Divisions:

Sheriff Admin: Administration was able to cover their operations within their division. Wage was over by $\$ 3,935.62$ and fringe was under by $\$ 36,537.08$. The overall division has an excess of $\$ 70,608.58$.
Sheriff Admin Memorial carryover is $\$ 1176$.

Canine: The Canine unit was able to operate between last year's carryover and 2023 donations. The overall division has an excess of $\$ 16,082.53$.
There is no carryover from 2023 to 2024.
911 Communications: In the 911 division, there was one retirement ( $\$ 4,835.52$ ). Wage was over by $\$ 77,198.23$ and fringe was under by $\$ 6,648.53$. Wages were up due to...

Corrections: Medical Services were under by $\$ 67,456.53$ (due to lower inmate population). Salaries were over by $\$ 64,667.53$ but fringe was under by $\$ 48,152.58$. Corrections saved $\$ 36,598.50$ on contracted food services (due to lower inmate population). Corrections division was able to cover their operations within their division.
They also had a large Canteen carryover of $\$ 105,742.46$
Investigations: Wage was over by $\$ 30,168.67$ and fringe was over by $\$ 13,444.27$ (mainly due to OT to look for kid's missing in the woods in 2023). Without OT the division would have been able to cover their operations within their division.

Patrol: They were over $\$ 132,345.18$ in wage and in fringe by $\$ 50,019.17$. Uniform costs were also up by $\$ 21,717.97$ due to a lot of new hires. Patrol Vehicle Equipment was over $\$ 37,409.70$ due to... and Patrol Vehicle Repair was over $\$ 34,421.69$ due to... Not requesting a carryover for Patrol Vehicle Outlay funds (returning \$55,684.50 back to county's CIP).

Special investigations: The NORDEG grant gain in the Sheriff's office $\$ 4052.66$ in revenue.
SRT: The SRT team was able to cover their operations within their division and had an excess of \$3,519.51.

DARE: This division was able to operate under last year's carryover and this year's donations. The carryover will be $\$ 3,912$.

Neighborhood Watch: There was no money spent in this division and $\$ 200$ received in revenue. The carryover will be \$1,924

Range: The range division had an excess of \$9,259.68.
Rec Officer: The wage and fringe overages were due to overtime. The Rec Officer program is supported through grants from the DNR and the remaining cost is covered by the Forestry Fund through an established agreement in 2005.

## 2023 Carryover into 2024

| 20 Administration |  |  | Budgeted | Actual | Total Carryover |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10200051.560000 | Admin Supplies | 0 | 9,452 | 9,452 |
| 26 Maintenance |  |  |  |  |  |
|  | 10264357.583001 | Courthouse Outlay | 0 | 60,333 |  |
|  | 10266757.583001 | Maint Shop CIP | 0 | 4,942 |  |
|  | 10264851.561005 | Office, Furniture | 0 | 3,770 |  |
|  | 10264857.582001 | Parking Lot Maintenance | 0 | 38,130 |  |
|  | 10265257.583001 | Safety Building CIP | 0 | 16,991 | 124,166 |
| (2) |  |  |  |  |  |
| 27 Veterans |  |  |  |  |  |
|  | 10275454.571000 | Veteran Relief | 0 | 11,474 |  |
|  | 10270754.571001 | Private Donations | 0 | 1,978 | 13,452 |
|  |  |  |  |  |  |
| 30 Clerk of Courts |  |  |  |  |  |
|  | 10300051.531240 | Interpreter Expense | 16,594 | 16,869 | 16,869 |
|  |  |  |  |  |  |
| 32 Family Court Commissioner |  |  |  |  |  |
|  | 10320051.531021 | Mediation Fees | 10,211 | 17,403 | 17,403 |
|  |  | - |  |  |  |
| 41 Land Information |  |  |  |  |  |
|  | 10410056.571002 | Pollinator Grant Exp | 0 | 59 |  |
|  | 10410051.531270 | GG-Retained Fees Exp | 0 | 86,898 | 86,957 |
|  |  |  |  |  |  |
| 44 UW Extension |  |  |  |  |  |
|  | 10441955.571001 | 4H-NTL Misc | 0 | 5,278 |  |
|  | 10449755.571000 | Social Norms | 0 | 408 |  |
|  | 10449055.571000 | WEN Grant | 0 | 328 |  |
|  | 10448455.571001 | UW Ext LLC Program | 0 | 143 |  |
|  | 10448155.561101 | UW Ext Postage | 0 | 1,783 |  |
|  | 10448055.571000 | Pesticide Applicator Training | 0 | 124 | 8,064 |
|  |  |  |  |  |  |
| 50 Sheriff |  |  |  |  |  |
|  | 10502552.561322 | Canteen Expenditures | 0 | 105,742 |  |
|  | 10502252.571001 | Sheriff Admin Memorial | 0 | 1,176 |  |
|  | 10503152.560000 | Neighborhood Watch | 0 | 1,924 |  |
|  | 10503052.560000 | DARE Operating Supplies | 0 | 3,912 | 112,754 |
|  |  |  |  |  |  |
| 0022 EMS |  |  |  |  |  |
|  | 22000052.583003 | EMS CIP | 0 | 301,558 |  |
|  |  |  |  |  |  |
| 0023 Health Dept |  |  |  |  |  |
|  | 23201154.570000.20110 | Tomahawk HPLC | 0 | 1,774 |  |
|  |  |  | 0 | 2,641 | 4,415 |
|  |  |  |  |  |  |
|  |  |  | Grand | Total | 393,532 |

2023 Carryover Request - No. $\qquad$ (To be completed by Finance)

Department Administration Dept. No. 20

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number Account Name $\quad$ Amount

| 10200051.560000 | Admin Supplies | $\$ 8,190$ |
| :--- | :--- | :--- |

Explanation

| Carryover unspent funds from 2023 into 2024 |
| :--- |
|  |
|  |
|  |

## Grant Name

## N/A

## Source of Funds

Operating Budget

## Expected Use

Purchase of Furniture

Department Head's Signature hemee huefh
Date $3-6-24$

## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) <br> Department Maintenance Dept. No. 26

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number Account Name Amount

| 10264851.561005 | Office, Furniture | $\$ 3,770$ |
| :--- | :--- | :--- |

## Explanation

| Furniture Carryover |
| :--- |
|  |
|  |
|  |
|  |

## Grant Name

N/A

Source of Funds

## Operating Budget

## Expected Use

| Purchase of Furniture |
| :--- |
|  |



## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Maintenance

 Dept. No. 26Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :--- | :--- | :--- |
| 10264857.582001 | Parking Lot Maintenance | $\$ 38,130$ |

## Explanation

| Parking Lot Maintenaṇce project |
| :--- |
|  |
|  |
|  |

Grant Name

## N/A

Source of Funds
CIP

Expected Use

| To complete CIP projects |
| :--- |
|  |



## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Maintenance

 Dept. No. 26Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :--- | :--- | :--- |
| 10266757.583001 | Maint Shop CIP | $\$ 4,942$ |

Explanation

| CIP Project in progress |
| :--- |
|  |
|  |
|  |
|  |

## Grant Name

N/A

Source of Funds
CIP

Expected Use
To complete CIP Project


## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Maintenance

Dept. No. 26
Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)
Account Number Account Name $\underline{\text { Amount }}$

| 10264357.583001 | Courthouse CIP | $\$ 60,333$ |
| :--- | :--- | :--- |

## Explanation

| CIP project |
| :--- |
|  |
|  |
|  |

## Grant Name

## N/A

## Source of Funds

## CIP

Expected Use
To complete CIP projects

Department Head's Signature $\qquad$ Date 3/13/24

## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Maintenance

Dept. No. 26
Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number $\quad$ Account Name $\underline{\text { Amount }}$

| 10265257.583001 | Safety Building CIP | $\$ 16,991$ |
| :--- | :--- | :--- |

Explanation

| CIP project |
| :--- |
|  |
|  |
|  |

Grant Name

## NA

## Source of Funds

## SIP

Expected Use
To complete CIP projects

Department Head's Signature


Date 3/13/2y

## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) Department Veterans Dept. No. 27

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant. the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

## Account Number Account Name Amount

| 10275454.571000 | Veteran Relief | $\$ 11.474$ |
| :--- | :--- | :--- |
| 10270754.571001 | Private Donations | $\$ 1,978$ |

Explanation

| Carryover of Veteran Relief and Private Donations |
| :--- |
|  |
|  |

## Grant Name

N/A

## Source of Funds

Donation, Operational Budget

Expected Use

| Per Program |
| :--- |
|  |

Department Head's Signature Date


## 2023 Carryover Request - No. <br> $\qquad$ (Tio be compleced by Finaince) <br> Department Land Dept. No. 41

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :--- | :--- | :--- |
| 10410056.571002 | Pollinator Garden Exp | $\$ 59$ |

Explanation

| Money donated to the Pollinator Garden program |
| :--- |
|  |
|  |
|  |

Grant Name

Source of Funds

Program Donation

Expected Use

| Per Program |
| :--- |



## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) Department Land Dept. No. 41

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number Account Name Amount

| 10410051.531270 | Retained Fees | $\$ 86,898$ |
| :--- | :--- | :--- |

Explanation

| Carryover of Retained Fees |
| :--- | :--- |
|  |
|  |
|  |
|  |

Grant Name

## Retained Fees

Source of Funds

Retained Fees Revenue

Expected Use
$\square$
Department Head's Signature S. Hnt
Date $4-11-24$

## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) Department UW Ext Dept. No. 44

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

## Account Number Account Name Amount

| 10441955.571001 | 4 H - NTL Miscellaneous | $\$ 5,278$ |
| :--- | :--- | :--- |

Explanation
Carryover unspent funds from 2023 into 2024
SEED TO TABLE - \$911
4-H AFTER THE BELL - \$4,367

## Grant Name

## Source of Funds

Per Program

Expected Use

| Per Program |
| :--- |
|  |

Department Head's Signature
 Date $3 / 6 / 24$

\section*{2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) <br> Department UW Ext <br> Dept. No. 44 <br> Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.) <br> Account Number Account Name Amount <br> | 10449755.571000 | SOCIAL NORMS | $\$ 408$ |
| :--- | :--- | :--- |}

Explanation
Carryover unspent funds from 2023 into 2024
$\square \mid$

## Grant Name

Source of Funds

## Per Program

Expected Use

| Per Program |
| :--- |
|  |

Department Head's Signature


Date 3/6/24

## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) Department UW Ext Dept. No. 44

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :--- | :--- | :--- |
| 10449055.571000 | WEN PROGRAM | $\$ 328$ |

Explanation
Carryover unspent funds from 2023 into 2024

## Grant Name

$\square$

## Source of Funds

## Per Program

## Expected Use

| Per Program |
| :--- |
|  |

Department Head's Signature
 Date $\qquad$
$\qquad$ (To be completed by Finance)

## Department UW Ext

 Dept. No. 44Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number <br>  Account Name | Amount |  |
| :--- | :--- | :--- |
| 10448455.571001 | UWEX LDC PROGRAM | $\$ 143$ |

Explanation

| Carryover unspent funds from 2023 into 2024 |
| :--- |
|  |
|  |
|  |

## Grant Name

## Source of Funds

Per Program

## Expected Use

| Per Program |
| :--- |
|  |



## 2023 Carryover Request - No. <br> $\qquad$ (To be completed by Finance) <br> Department UW Ext Dept. No. 44

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number Account Name Amount

| 10448155.561101 | UWEX STATE POSTAGE | $\$ 1,783$ |
| :--- | :--- | :--- |

Explanation
Carryover unspent funds from 2023 into 2024

## Grant Name

## State Postage

Source of Funds

## Grant Funds

## Expected Use

Per Grant Guidelines

Department Head's Signature

D. Lend

Date $\qquad$

2023 Carryover Request - No. $\qquad$ (To be completed by Finance)

## Department UW Ext

Dept. No. 44
Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :--- | :--- | :--- |
| 10448055.571000 | PEST APPLICATION <br> TRAINING | $\$ 124$ |

Explanation

| Carryover unspent funds from 2023 into 2024 |
| :--- |
|  |
|  |
|  |
|  |

## Grant Name

## Source of Funds

## Per Program

Expected Use

| Per Program |
| :--- |
|  |

$\qquad$ (To be completed by Finance)

## Department Lincoln County Sheriff's Office <br> Dept. No. 50

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant. the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number Account Name $\quad$ Amount

| 10502252.571001 | Sheriff Admin Memorial | $\$ 1,176$ |
| :--- | :---: | :---: |
|  |  |  |

## Explanation

| Balance to be carried forward annually |
| :--- |
|  |
|  |
|  |

Grant Name

## N/A

Source of Funds

## Expected Use

|  |
| :--- |


$\qquad$ (To be completed by linance)

## Department Lincoln County Sheriff's Office

Dept. No. 50
Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant. the source of the grant funds and the expected use of the funds. (If you have multiple carryovers. please make copies of this form for your use.)

| Account Number | Account Name |  |
| :---: | :---: | :---: |
| Amount |  |  |
| 10503152.560000 | Neighborhood Watch | $\$ 1.924$ |
|  |  |  |

## Explanation

| Balance to be carried forward annually |
| :--- |
|  |
|  |
|  |

## Grant Name

$$
\mathrm{N} / \mathrm{A}
$$

## Source of Funds

$\square$

Expected Use
$\square$


## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Lincoln County Sheriff's Office

Dept. No. 50
Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name. the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name |  |
| :--- | :--- | :--- |
| Amount |  |  |
| 10502552.561322 | Canteen Expenditures | $\$ 105.742$ |

## Explanation

| Balance to be carried forward annually |
| :--- |
|  |
|  |
|  |
|  |

## Grant Name

## N/A

## Source of Funds

## Canteen Revenues

## Expected Use

|  |
| :--- |



## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Lincoln County Sheriff's Office <br> Dept. No. 50

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number. the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers. please make copies of this form for your use.)

| Account Number | Account Name | Amount |
| :---: | :---: | :---: |
| 10503052.560000 | DARE Operating Supplies | $\$ 3,912$ |
|  |  |  |

Explanation

| Balance to be carried forward annually |
| :--- |
|  |
|  |
|  |
|  |

## Grant Name

## N/A

## Source of Funds

$\square$

## Expected Use

$\square$


## 2023 Carryover Request - No.

$\qquad$ (To be completed by Finance)

## Department Emergency Medical Service

 Dept. No.Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

| Account Number | Account Name |  |
| :--- | :--- | :--- |
| Amount |  |  |
| 22000052.583003 | EMS CIP | $\$ 301,558$ |

Explanation

| Carryover of Donation Funds for ambulance equipment purchases |
| :--- |
|  |
|  |
|  |

## Grant Name

## Source of Funds

## Donation

## Expected Use

To purchase ambulance equipment

$\qquad$ (To be completed by Finance)

## Department Health Department <br> Dept. No. 23

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

Account Number $\quad$ Account Name $\underline{\text { Amount }}$

| 23201154.570000 .20110 | Tomahawk HPLC | $1,773.68$ |
| :--- | :--- | :--- |
| 23201154.571001 | Healthy Minds | $2,641.19$ |
|  |  |  |
|  |  |  |

## Explanation

| Program Revenue Carryovers |
| :--- |
|  |
|  |

## Grant Name

## n/a

## Source of Funds

## Donations

## Expected Use

| Per program |
| :--- |
|  |



