

2/10/20

**Smola Brothers, Inc.**

Advertised species, products and value for sale tract#: **T015-18-1**

N3666 Spring Dr.  
Athens, WI 54411

Contract Date: **5/14/2018**

Township: **Birch**

*Summer only access*

**SE1/4 NE1/4, E1/2 SE1/4 S34-T33N-R7E; SW1/4 NE1/4, S1/2 NW1/4, SW1/4, NW1/4 SE1/4 S35-T33N-R7E**

Approximate cutting area: **100 acres**

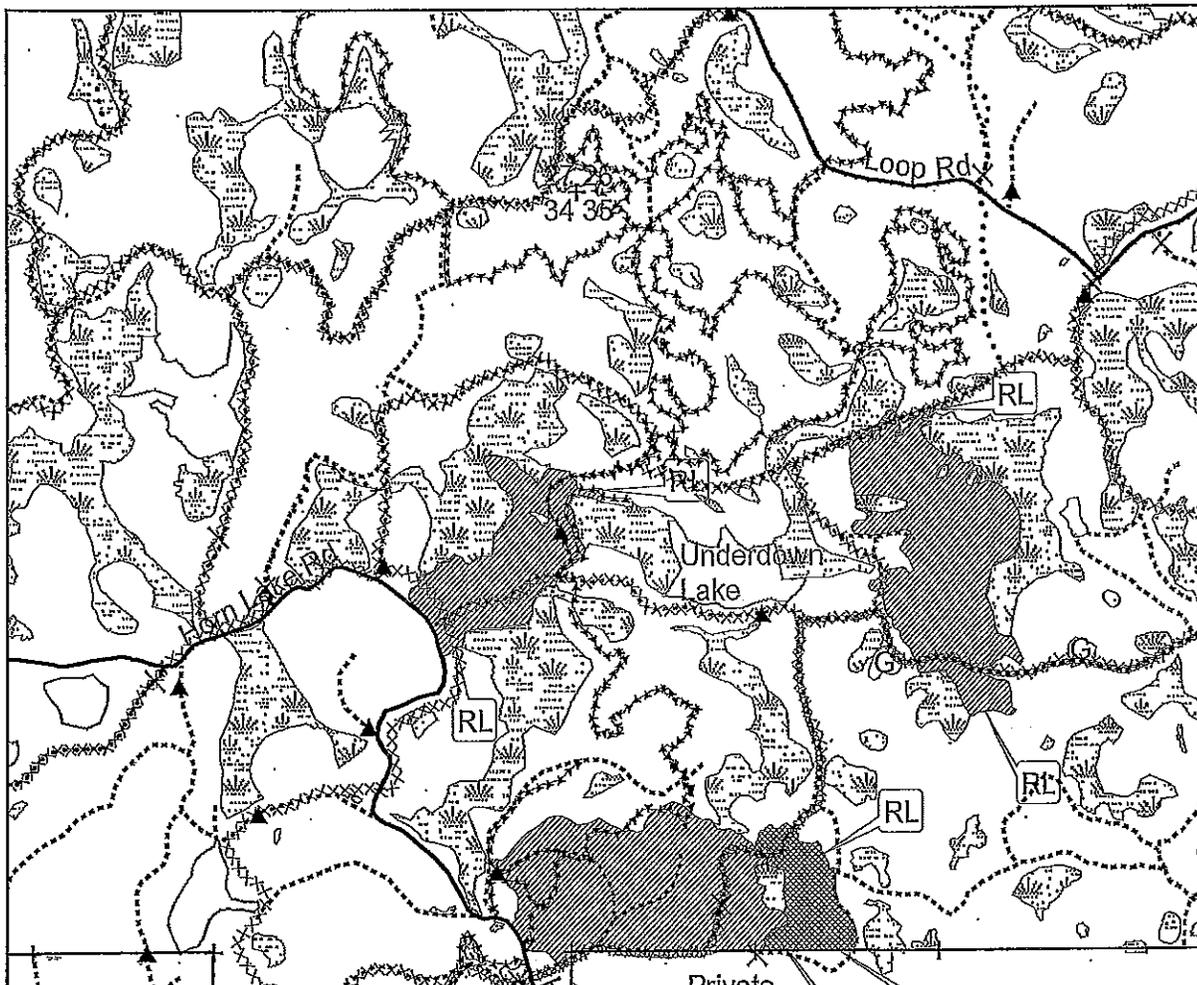
Product Species	Estimated Unit Volume	Approved Bid Per Unit	Estimated Value
20-TA Aspen Pulp Tons	700.00	18.50	12,950.00
20-TMX Mixed Hardwood Pulp Tons	1,850.00	18.50	34,225.00
20-TBA Basswood Pulp Tons	300.00	5.50	1,650.00
20-TF Fir Pulp Tons	45.00	5.50	247.50
10-MX Mixed Hardwood Sawlogs MBF	25.00	250.00	6,250.00
10-BA Basswood Sawlogs MBF	10.00	250.00	2,500.00
10-MH Hard Maple Sawlogs MBF	15.00	450.00	6,750.00
Total estimated value of accepted bid			<b>64,572.50</b>

**Cutting Instructions:**

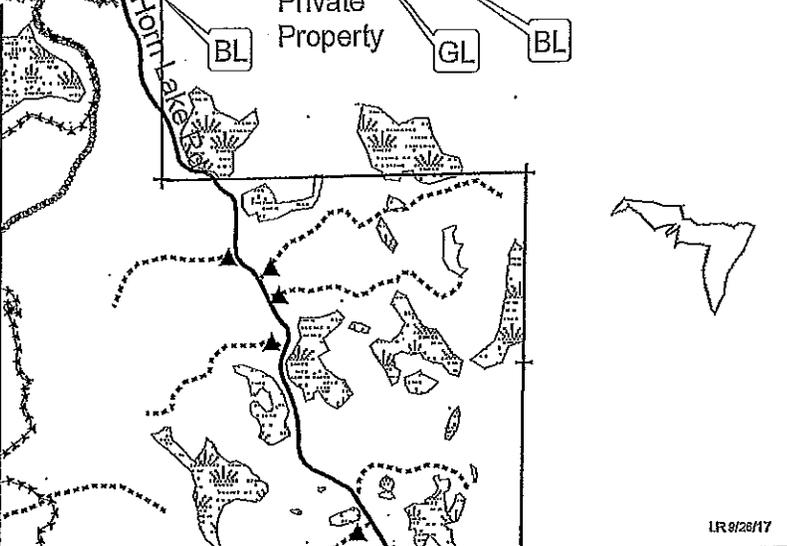
**Contract Available for Inspection**

1. Clear cut area: cut all living trees greater than 1 inch in diameter except oak, butternut, black ash, spruce, tamarack, pine, cedar, cherry, hemlock, non-merchantable balsam fir, and yellow paint marked trees. Do not residual cut non-merchantable trees in low wet areas and drainages. Selection harvest area: cut all ironwood, all merchantable balsam fir, and orange paint marked trees. Snags and dead trees are only to be cut if leaving them standing presents a safety hazard to the harvesting operation.
2. All logging damage/debris must be corrected/removed from trails, woods roads, and grass openings daily and prior to sale closure.
3. Any roadwork will require prior approval of the Forestry Department and will follow BMP guidelines. Contractor is responsible for installing water bars and/or using other soil stabilizing techniques where appropriate.
4. Ingress and egress to this sale is the responsibility of the contractor.
5. Gates/berms removed or damaged by contractor must be restored to original or better condition when sale becomes inactive and upon completion.
6. In the 2 northernmost selection harvest patches, logging activity will be prohibited from April 15 to July 15 of each year to reduce the risk of introducing and/or spreading oak wilt.
7. Permission must be granted by the Forestry Department to use the snowmobile trail from December 1 to March 31. Ample snow cover must be maintained to allow safe snowmobile operation.
8. Loop Road is closed for winter recreation from Dec 1 to Mar 31 of each year. If harvesting activities occur between Dec 1 and Mar 31 the sale must be accessed by Horn Lake Road from the south. The Cross Country Ski Trail(northern border of the NE selection harvest area) can not be operated on once snow grooming activities have begun for the winter season and while the ski trail is open.
9. Contractor is responsible for obtaining permission to cross private property.
10. Special care must be taken to not damage or disturb survey markers.
11. In order to protect advanced regeneration, whole tree skidding with tops attached will be subject to field approval.
12. Special care must be taken to limit damage to advanced regeneration in the selection harvest areas.
13. This sale is located in a heavily used/highly visible location of the county forest. Horseback riding, cross country skiing, snowmobile, and bike trails run through portions of this sale. Care must be taken to protect the recreational activities occurring in this area.
14. Mixed hardwood pulp weight estimate is approximately 18% white birch and 1% red oak. Fir pulp weight estimate is approximately 5% hemlock. Mixed hardwood sawlog volume estimate is approximately 84% white ash, 7% white birch, and 7% yellow birch. Hard maple sawlog volume estimate is approximately 33% red oak.

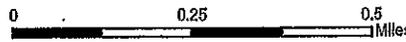
UD Lake Job



- Legend**
- Clear Cut (9 acres)
  - Selection Harvest (91 acres)
  - Wetland
  - Woods Roads
  - Ski Trails
  - Snowmobile Trail
  - Bike Trails
  - Horse Trails
  - Survey Marker
  - Berm
  - Gate
  - BL Blue Paint Line
  - RL Red Paint Line
  - GL Green Paint Line
  - G Grass Opening



LR 8/26/17



The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field verified information. This map may be reproduced with permission of the Lincoln County Forestry, Land, and Parks Dept. Errors should be reported using the contact information provided below.

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