Approximate cutting area: 37 acres

<table>
<thead>
<tr>
<th>Product Species</th>
<th>Volume</th>
<th>Estimated Bid Per Unit</th>
<th>Estimated Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>20-TA Aspen Pulp</td>
<td>Tons 450.00</td>
<td>22.00</td>
<td>9,900.00</td>
</tr>
<tr>
<td>20-TMX Mixed Hardwood Pulp</td>
<td>Tons 120.00</td>
<td>18.00</td>
<td>2,160.00</td>
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<tr>
<td>20-TF Fir Pulp</td>
<td>Tons 50.00</td>
<td>10.00</td>
<td>500.00</td>
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<tr>
<td>20-TPJ Jack Pine Pulp</td>
<td>Tons 75.00</td>
<td>20.00</td>
<td>1,500.00</td>
</tr>
<tr>
<td>18-TPR Red Pine P/L</td>
<td>Tons 1,000.00</td>
<td>35.00</td>
<td>35,000.00</td>
</tr>
<tr>
<td>18-TPW White Pine P/L</td>
<td>Tons 750.00</td>
<td>20.00</td>
<td>5,400.00</td>
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<tr>
<td>18-TSB Black Spruce P/L</td>
<td>Tons 30.00</td>
<td>20.00</td>
<td>600.00</td>
</tr>
</tbody>
</table>

Total estimated value of accepted bid: 55,060.00

Cutting Instructions:

1) Red Pine Final Harvest area (3 Acres): cut all trees. In the remaining clear cut areas cut all living trees greater than 1 inch in diameter except for oak, butternut, black ash, white spruce, tamarack, white pine, cedar, cherry, hemlock, non-merchantable black spruce, and non-merchantable balsam fir. Seed tree area: cut all living trees greater than 1 inch in diameter except for oak, butternut, black ash, white spruce, tamarack, cedar, cherry, hemlock, non-merchantable black spruce, non merchantable pine, non merchantable balsam fir, and yellow paint marked trees. Snags and dead trees are only to be cut if leaving them standing presents a safety hazard to the harvesting operation.

2) All logging damage/debris must be corrected/removed from trails, woods roads, and grass openings daily and prior to sale closure.

3) Any roadwork will require prior approval of the Lincoln County Forestry Department and will follow BMP guidelines. Contractor is responsible for installing water bars and/or using other soil stabilizing techniques where appropriate.

4) Ingress and egress to this sale is the responsibility of the contractor.

5) Tops and slash from the Red Pine Final Harvest area must be piled near landing sites or eliminated in another manner with prior approval from the Lincoln County Forestry Department.

6) Permission must be granted by the Forestry Department to use the snowmobile trail from December 1 to March 31. Ample snow cover must be maintained to allow safe snowmobile operation.

7) All stump heights must be less than 6" in the Red Pine Final Harvest area.

8) Due to soil limitations, no biomass harvesting is allowed. With the exception of the 3 acres of Red Pine Final harvest; Tops must be left where they fall, or evenly spread throughout the stand following the harvest.

9) Portions of this sale are a Red Pine Final harvest (3 acres) & a White Pine Seed Tree harvest (9 acres). Lincoln County's Heterobasidion Root Disease (HRD) Policy must be followed during the harvest.

10) Pulp Weight Estimates Include All Saw Timber.

11) Mixed hardwood pulp weight estimate is approximately: 3% White Birch.

The Howling Job
The 9 Acre White Pine Seed Tree Harvest & the 3 Acre Red Pine Final Harvest Must Comply With the Lincoln County HRD Policy

9 Acre White Pine Seed Tree Harvest

3 Acre Red Pine Final Harvest

Legend:
- Clear cut (27 acres)
- Retention Islands (1 acre)
- Seed Tree (9 acres)
- Wetland
- Streams
- Woods Roads
- Railroads
- Snowmobile Trail
- Survey Marker
- Berm
- Gate
- Grass Opening
- Red Paint Line
- Green Paint Line

The information depicted on this map is a compilation of public record information including aerial photography and other basic maps. No warranty is made, express or implied, as to the accuracy of the information used. This data layer is a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field verified information. This map may be reproduced with permission of the Lincoln County Forestry, Land, and Parks Dept. Records should be reported using the contact information provided below.

Lincoln County Forestry, Land, and Parks Dept.
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715-539-1054

T030-19