

Township: **Wilson**

Customer Number: \_\_\_\_\_

**SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> S4-T35N-R5E**

Bond Info: **Bond is 25% of Total Bid.**

Choose method by which performance bond will be posted or secured.

Please check (✓) one:  Cash or Check  Irrevocable Letter of Credit

Approximate cutting area: **142 acres**

Product Species		Estimated Unit Volume	Minimum Bid Per Unit	Estimated Value	Bid Per Unit	Total
20-TA	Aspen Pulp	Tons	1,950.00	8.30	16,185.00	_____
20-TMX	Mixed Hardwood Pulp	Tons	2,150.00	7.50	16,125.00	_____
20-TF	Fir Pulp	Tons	1,100.00	3.50	3,850.00	_____
20-TT	Tamarack Pulp	Tons	430.00	2.00	860.00	_____
18-TPR	Red Pine P/L	Tons	1,200.00	18.00	21,600.00	_____
18-TSW	White Spruce P/L	Tons	525.00	10.70	5,617.50	_____
10-MX	Mixed Hardwood Sawlogs	MBF	20.00	113.00	2,260.00	_____
10-MH	Hard Maple Sawlogs	MBF	5.00	185.00	925.00	_____
				Total estimated value of accepted bid	<b>67,422.50</b>	_____
Bidder's Signature _____					Date _____	<b>Total Bid</b> _____

**Contract Available for Inspection**

- 1) Aspen/Red Maple Clear Cuts and Seed Tree areas: cut all living trees > 1 inch in diameter except for oak, butternut, white pine, cedar, cherry, hemlock, apple, hawthorn, and yellow paint marked trees. Pockets of non-merchantable fir that will not impede aspen regeneration may be left uncut with prior approval from the Lincoln County Forestry Dept. Red Pine Clear Cut areas: cut all living trees. Snags and dead trees are only to be cut if leaving them standing presents a safety hazard to the harvesting operation.
- 2) All logging damage/debris must be corrected/removed from trails, woods roads, and grass openings daily and prior to sale closure.
- 3) Any roadwork will require prior approval of the Lincoln County Forestry Dept. and will follow BMP guidelines. Contractor is responsible for installing water bars and/or using other soil stabilizing techniques where appropriate.
- 4) Ingress and egress to this sale is the responsibility of the contractor.
- 5) Permission must be granted by the Forestry Department to use the snowmobile trail from December 1 to March 31. Ample snow cover must be maintained to allow safe snowmobile operation.
- 6) Special care must be taken to not damage or disturb survey markers.
- 7) Portions of this sale are wet and will require frozen ground/snow covered logging conditions.
- 8) Mixed hardwood pulp weight estimate is approx.: 8% white birch. Mixed hardwood sawlog volume estimate is approx.: 92% red maple and 7% white birch. White spruce co-mingled weight estimate is approx.: 39% black spruce.

Snowball Job

