

**LINCOLN COUNTY  
FORESTRY, LAND AND PARKS COMMITTEE**

**Monday, November 9, 2020 at 9:00 a.m.**

Meeting Location: Room 257 Land Services Center 801 N. Sales St., Merrill, WI 54452

Via Teleconference and In-Person Attendance

**In-Person Attendance:** Due to public health recommendations regarding COVID-19 and mass gatherings, you are encouraged to attend by phone. For those attending in person, please observe social-distancing by staggering your arrival time and by maintaining spacing between attendees of at least 6 feet. Attendees should spread out around the perimeter of the room. Consistent with Governor Evers' Emergency Order #1 (Executive Order #90), face coverings will be required of all attendees with the limited exceptions set forth in Emergency Order #1.

**Teleconference Attendance:** Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number:

Conference Call: 1-662-626-3483

Access Code: 273 534 312#

Meeting ID: <https://meet.google.com/cdg-gmdw-uud>

The teleconference cannot start until the host (department head) dials in and enters the host password.

All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting. If "public comment" appears on the agenda, before the meeting is called to order, the clerk will ask teleconference attendees whether any public comment is being offered. When called upon by the clerk or chair, any person offering public comment should state their name and comments.

## Agenda

1. Call meeting to order.
2. Approve minutes of October 5, 2020 meeting.
3. Review year to date budget report.
4. Comments from members of the public or invited guests.
5. Open and award Timber Sales bids.
6. Approve 15-Year Comprehensive Land Use Plan. To view document click link below or view a copy at the Forestry Department. <https://co.lincoln.wi.us/forestry-land-and-parks/webform/draft-15-year-comprehensive-land-use-plan-2021-2035>
7. Review and Award Jack Pine Plantation Clearing Project Bids.
8. Review Tug Lake District Petition.
9. Sale of Lincoln Industries Property – 1775 Kaphaem Rd Tomahawk – set minimum bid, date of sale and authorize advertising.
10. Convene into closed session sec 19.85(1)(e) Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session.
  - a. Lincoln Industries Property 1775 Kaphaem Rd Tomahawk
11. Reconvene into open session.
12. Take any necessary action on items discussed in closed session.
13. Discuss Forestry Department Grader.
14. Approve/Sign Forest Administrators timesheets.
15. WDNR Report – Bill Groth.
16. Review Administrator's written report.
17. Close timber sales.
18. Set next meeting date.
19. Adjourn meeting.

### DISTRIBUTION:

Forestry, Land and Parks Committee Members  
William Bialecki, Don Friske, Norbert Ashbeck, Timothy Panfil, Jeremy Ratliff  
Administrative Coordinator  
Other County Board Supervisors  
Department Heads

Service Center – Posted on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_  
News Media - Notified on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

There may be a quorum of other Lincoln County committees present at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.



GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.



**Lincoln County Forestry, Land and Parks Committee**  
**Minutes of**  
**Monday, October 5, 2020 @ 9:00 A.M.**  
**Lincoln County Service Center, Room 257**  
**801 N. Sales St., Suite 106, Merrill, WI 54452 \*\*715-539-1034\*\***

**Members Present:** William Bialecki, Timothy Panfil, Don Friske, Jeremy Ratliff (via phone), Norbert Ashbeck

**Members Absent:** None

**Members Excused:** None

**Visitors:** Dean Bowe, Amy Krueger, Bill Groth (via phone)

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, October 5, 2020, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Chair Bialecki at 9:00 a.m.

2. Approve minutes of September 9, 2020 meeting. Motion by Ashbeck, second by Panfil to approve minutes of September 9, 2020 meeting as printed. All ayes. Motion carried.

3. Review year to date budget report. The Committee reviewed year to date budget report and placed on file.

4. Comments from members of the public or invited guests. None

5. Approve/Sign Forest Administrators Timesheets. Motion by Ashbeck to approve Forest Administrators timesheets for 8/24/20-9/6/20 & 9/7/20-9/20/20, second by Panfil. All ayes. Motion carried.

6. Approve Annual Work Plan. Dean discussed a possible increase in planting site prep. Dean mentioned that County Forest roads didn't receive as much maintenance and culverts didn't get replaced this summer due to being short staffed. Dean talked about the grants that Forestry receives. Motion to approve the Annual Work Plan by Bialecki second by Ratliff. All ayes. Motion carried.

7. Allowable cut goals. Dean discussed the marking and set-up of northern hardwood timber sales over the last 25 years. Total northern hardwood acreage "on paper" has decreased since 2005 due to improvements in mapping accuracy. The average northern hardwood established sale acreage over the last 16 years is 863 acres. Foresters have been finding that many stands are not ready for harvest and are being rescheduled. Northern hardwood acreage establishment goal will be reduced in subsequent years.

8. Authorize advertising for quotes for Jack Pine Plantation Clearing project. Dean explained that we have been awarded a sustainable forestry grant to reestablish 5 small plantations that have suffered severe mortality due to insect damage. There are 40 acres of pine on 5 different sites that need to be cut and mulched. Motion by Friske to authorize advertising, second by Bialecki. All ayes. Motion carried.

9. Approve Underdown Bike Club Sign project. Dean indicated that he had been contacted by Chris Schotz about signage they wanted to put up. Dean explained that Forestry has a donations account that could be utilized to split the cost of the signage which would amount to \$600. Motion by Panfil, second by Ashbeck to split the cost of the Underdown signs. All ayes. Motion carried.

10. Approve parking area for trucks and ATV trailers along Honey Road. Dean indicated that he had been contacted by one of the ATV clubs about having a parking area on Honey Road. Discussion followed. Dean will write up an agreement with the club. Motion by Ashbeck, second by Bialecki to approve parking area. All ayes. Motion carried.



11. Hiawatha Trail Discussion. The committee requested a more in depth discussion on this property in the future. Items to be discussed include: trail maintenance, what other counties have done with similar property (Oneida Co.), what other permits have been issued, what we can or should do with the property, etc. Maps will need to be provided to the committee as well as examples of other permits issued.

12. Vacant positions update. Dean informed the committee that he had discussed the forestry worker position with Jason Hake and Dan Miller last week. Jason proposed splitting the forestry worker position with the Landfill as they are in need of a worker with heavy equipment operation abilities as well. With the way future budgets look, Dean agreed to give the split position with the landfill a try as it would be an improvement over not being able to fill the position at all. Dean explained to the committee that the department would need to contract out some work, vehicle and equipment repairs would also need to be hired out as well. The committee expressed concern over reducing our staff during the summer which is the busy time for our department. Dean also indicated that the Assistant Forestry Administrator position is also the agenda for the next A&L committee.

13. Consider request for Fall 2020 timber sale extensions with no increase in stumpage. Dean explained there are 12 extensions this fall and wanted input from the committee want to proceed with the normal increases or renew contracts without an increase. Discussion followed, no action taken.

14. DNR Report – Bill Groth. Bill reported that they continue to mark timber sales for the County. DNR timber sales went well. Bill indicated that if it get too dry they may have to staff for potential fires.

15. Review Administrator’s written report. The Recreation Officer’s report was included in the packet. The Administrator’s report was reviewed and placed on file. Motion by Ashbeck, second by Panfil to approve. All ayes. Motion carried.

16. Close timber sales.

T027-18	Wiitala & Vozka	Close and return Irrevocable Letter of Credit
T029-18	Wiitala & Vozka	Close and return Irrevocable Letter of Credit

Motion by Friske, second by Ashbeck to close sale per Dean’s recommendation. All ayes. Motion carried.

17. Set next meeting date. The next Forestry, Land & Parks Committee Meeting is set as follows:  
Monday, November 9, 2020 at 9:00 a.m., LCSC Conference Room 257  
Monday, December 7, 2020 at 9:00 a.m., LCSC Conference Room 257

18. Field Trip – picnic lunch provided. No action taken during field trip.

- Shop
- Underdown Parking Area
- Green Meadow Snowmobile Bridge
- Pine Planting Site
- Jack Pine Clearing Site

19. Adjourn meeting. The committee toured the sites and returned to Merrill. Motion by Bialecki , second by Friske to adjourn meeting at 3:45 p.m. All ayes. Motion carried.





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LINCOLN COUNTY  
FORESTRY

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FOR 2020 10

	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0062 FORESTRY							
0000 DIVISION							
62000000 511000 UNDISTRIBUTED S	0	0	0	25,978.69	.00	-25,978.69	100.0%*
62000000 520000 UNDISTRIBUTED F	0	0	0	6,097.43	.00	-6,097.43	100.0%*
62000000 571000 UNDISTRIBUTED M	0	0	0	.00	.00	.00	.0%
62000000 571005 FORESTRY COVID	0	0	0	409.63	.00	-409.63	100.0%*
62000000 582001 OUTFLAY (BUDGETA	0	0	0	.00	.00	.00	.0%
62000059 592000 **INACTIVE**	0	0	0	.00	.00	.00	.0%
62000059 598000 TRANSFER OUT	0	0	0	.00	.00	.00	.0%
TOTAL DIVISION	0	0	0	32,485.75	.00	-32,485.75	100.0%
0100 FORESTRY STATE AID							
62010000 511000 10100 STATE AID	35,000	0	35,000	.00	.00	35,000.00	.0%
62010000 520000 10100 STATE AID	15,000	0	15,000	.00	.00	15,000.00	.0%
TOTAL FORESTRY STATE AID	50,000	0	50,000	.00	.00	50,000.00	.0%
0101 WILDLIFE HABITAT							
62010100 511000 10101 WILDLIFE H	0	0	0	578.24	.00	-578.24	100.0%*
62010100 520000 10101 WILDLIFE H	0	0	0	323.74	.00	-323.74	100.0%*
62010100 571000 10101 WILDLIFE H	4,700	0	4,700	536.59	.00	4,163.41	11.4%
62010100 596001 10101 WILDLIFE H	0	0	0	1,851.90	.00	-1,851.90	100.0%*
TOTAL WILDLIFE HABITAT	4,700	0	4,700	3,290.47	.00	1,409.53	70.0%
0102 CCF							
62010200 511000 10102 CCF SALARI	1,957	0	1,957	25.76	.00	1,931.24	1.3%
62010200 520000 10102 CCF FRINGE	734	0	734	14.57	.00	719.43	2.0%
62010200 531320 10102 CONTRACTED	0	0	0	.00	.00	.00	.0%





LINCOLN COUNTY  
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FOR 2020 10

	ORIGINAL APPROP	TRANSFRS/ADJSTMNTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010200 571000 10102 CCF MISCEL	1,223	0	1,223	436.48	.00	786.52	35.7%
62010200 596001 10102 CCF EQUIPM	978	0	978	63.91	.00	914.09	6.5%
TOTAL CCF	4,892	0	4,892	540.72	.00	4,351.28	11.1%
0103 SNOWMOBILE STATE AID							
62010300 511000 10103 SNOWMOBILE	0	0	0	530.04	.00	-530.04	100.0%*
62010300 520000 10103 SNOWMOBILE	0	0	0	286.55	.00	-286.55	100.0%*
62010300 571000 10103 SNOWMOBILE	0	14,677	14,677	77,531.27	.00	-62,854.27	528.3%*
62010300 595000 10103 SNOWMOBILE	78,350	0	78,350	87,960.00	.00	-9,610.00	112.3%*
62010300 596001 10103 SNOWMOBILE	0	0	0	449.04	.00	-449.04	100.0%*
TOTAL SNOWMOBILE STATE AID	78,350	14,677	93,027	166,756.90	.00	-73,729.90	179.3%
0104 ATV STATE AID							
62010400 511000 10104 ATV SALARI	9,584	0	9,584	3,587.72	.00	5,996.28	37.4%
62010400 520000 10104 ATV FRINGE	3,195	0	3,195	2,016.10	.00	1,178.90	63.1%
62010400 531320 10104 CONTRACTED	0	0	0	.00	.00	.00	.0%
62010400 571000 10104 ATV MISCEL	1,598	39,969	41,567	26,058.00	.00	41,567.00	.0%
62010400 595000 10104 ATV CLUB E	23,565	0	23,565	4,553.20	.00	-2,493.00	110.6%*
62010400 596001 10104 ATV EQUIPM	1,598	0	1,598	4,553.20	.00	-2,955.20	284.9%*
TOTAL ATV STATE AID	39,540	39,969	79,509	36,215.02	.00	43,293.98	45.5%
0105 TURKEY STAMP							
62010500 511000 10500 TURKEY STA	0	0	0	.00	.00	.00	.0%
62010500 520000 10500 TURKEY STA	0	0	0	.00	.00	.00	.0%
62010500 531320 10500 TURKEY CON	0	0	0	.00	.00	.00	.0%
62010500 571000 10500 TURKEY MIS	0	0	0	.00	.00	.00	.0%
62010500 596001 10500 TURKEY EQU	0	0	0	.00	.00	.00	.0%
TOTAL TURKEY STAMP	0	0	0	.00	.00	.00	.0%
0106 FOREST ROAD AID							
62010600 511000 10106 FOREST ROA	4,120	0	4,120	3,357.39	.00	762.61	81.5%





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LINCOLN COUNTY  
FORESTRY

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FOR 2020 10

	ORIGINAL APPROP	TRANSFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010600 520000 10106 FOREST ROA	1,648	0	1,648	1,923.06	.00	-275.06	116.7%*
62010600 531320 CONTRACTED SERV	0	0	0	.00	.00	.00	.0%
62010600 531320 10106 CONTRACTED	0	0	0	.00	.00	.00	.0%
62010600 571000 10106 FOREST ROA	824	0	824	117.60	.00	706.40	14.3%*
62010600 596000 10106 FOREST ROA	1,648	0	1,648	9,102.13	.00	-7,454.13	552.3%*
62010600 596005 10106 ROAD AIDS	0	0	0	.00	.00	.00	.0%
TOTAL FOREST ROAD AID	8,240	0	8,240	14,500.18	.00	-6,260.18	176.0%
0108 COUNTY FORESTRY							
62010800 511000 CO FORESTRY SAL	303,116	0	303,116	219,162.96	.00	83,953.04	72.3%*
62010800 511001 CO FORESTRY PER	1,500	0	1,500	1,632.59	.00	-132.59	108.8%*
62010800 520000 CO FORESTRY FRI	156,391	0	156,391	89,663.90	.00	66,727.10	57.3%*
62010800 531010 CO FORESTRY AUD	1,700	0	1,700	.00	.00	1,700.00	.0%
62010800 531320 CONTRACTED SERV	5,000	0	5,000	.00	.00	5,000.00	.0%
62010800 551000 CO FORESTRY INS	10,000	0	10,000	.00	.00	10,000.00	.0%
62010800 552001 CO FORESTRY TEL	1,500	0	1,500	434.94	.00	1,065.06	29.0%
62010800 554001 PRINTING ALLOCA	800	0	800	581.15	.00	218.85	72.6%*
62010800 555000 CO FORESTRY TRA	5,000	0	5,000	.00	.00	5,000.00	.0%
62010800 555003 **INACTIVE**	0	0	0	.00	.00	.00	.0%
62010800 560000 CO FORESTRY OFF	1,500	0	1,500	626.28	.00	873.72	41.8%*
62010800 571000 CO FORESTRY MIS	25,000	0	25,000	22,507.24	.00	2,492.76	90.0%*
62010800 591000 CO FORESTRY DEP	90,000	0	90,000	.00	.00	90,000.00	.0%
62010800 596001 CO FORESTRY EQU	35,000	0	35,000	18,810.53	.00	16,189.47	53.7%*
62010800 596002 CO FORESTRY BUI	11,250	0	11,250	.00	.00	11,250.00	.0%
62010800 596005 ROAD AIDS ALLOC	25,000	0	25,000	.00	.00	25,000.00	.0%
62010800 597000 DEBT PAYMENTS (	0	0	0	.00	.00	.00	.0%
TOTAL COUNTY FORESTRY	672,757	0	672,757	353,419.59	.00	319,337.41	52.5%
0109 PARKS							
62010900 511000 PARKS SALARIES	72,631	0	72,631	74,216.74	.00	-1,585.74	102.2%*
62010900 511001 PARKS PER DIEM	1,500	0	1,500	.00	.00	1,500.00	.0%
62010900 520000 PARKS FRINGE	33,306	0	33,306	26,640.55	.00	6,665.45	80.0%*
62010900 531320 CONTRACTED SERV	50,000	0	50,000	2,079.83	.00	47,920.17	4.2%*
62010900 551000 PARKS INSURANCE	3,300	0	3,300	.00	.00	3,300.00	.0%
62010900 552001 PARKS TELEPHONE	800	0	800	191.37	.00	608.63	23.9%*
62010900 554001 PRINTING ALLOCA	700	0	700	452.02	.00	247.98	64.6%*





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LINCOLN COUNTY  
FORESTRY

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FOR 2020 10

	ORIGINAL APPROP	TRANSFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010900 555000	400	0	400	.00	.00	400.00	.0%
62010900 555003	0	0	0	.00	.00	.00	.0%
62010900 560000	1,500	0	1,500	192.48	.00	1,307.52	12.8%
62010900 570000	15,000	0	15,000	.00	.00	15,000.00	.0%
62010900 571000	8,000	0	8,000	4,873.04	.00	3,126.96	60.9%
62010900 596001	20,000	0	20,000	15,903.49	.00	4,096.51	79.5%
62010900 596002	8,750	0	8,750	.00	.00	8,750.00	.0%
TOTAL PARKS	215,887	0	215,887	124,549.52	.00	91,337.48	57.7%
0110 FORESTRY BUILDING							
62011000 511000	0	0	0	3,202.42	.00	-3,202.42	100.0%*
62011000 520000	0	0	0	1,818.06	.00	-1,818.06	100.0%*
62011000 531320	0	0	0	.00	.00	.00	.0%
62011000 551000	0	0	0	.00	.00	.00	.0%
62011000 571000	0	0	0	5,715.46	.00	-5,715.46	100.0%*
62011000 591000	0	0	0	.00	.00	.00	.0%
62011000 596001	0	0	0	1,296.05	.00	-1,296.05	100.0%*
62011000 596002	0	0	0	.00	.00	.00	.0%
TOTAL FORESTRY BUILDING	0	0	0	12,031.99	.00	-12,031.99	100.0%
0112 LAND AGENT							
62011200 511000	8,386	0	8,386	8,014.51	.00	371.49	95.6%
62011200 511001	2,000	0	2,000	.00	.00	2,000.00	.0%
62011200 520000	4,062	0	4,062	2,740.59	.00	1,321.41	67.5%
62011200 551000	0	0	0	.00	.00	.00	.0%
62011200 552001	500	0	500	109.34	.00	390.66	21.9%
62011200 554001	400	0	400	258.29	.00	141.71	64.6%
62011200 555000	200	0	200	.00	.00	200.00	.0%
62011200 555003	0	0	0	.00	.00	.00	.0%
62011200 560000	800	0	800	109.99	.00	690.01	13.7%
62011200 571000	700	0	700	.00	.00	700.00	.0%
62011200 596001	1,600	0	1,600	139.20	.00	1,460.80	8.7%
62011200 596002	5,000	0	5,000	.00	.00	5,000.00	.0%
TOTAL LAND AGENT	23,648	0	23,648	11,371.92	.00	12,276.08	48.1%
0113 BEAVER							
62011300 511000	0	0	0	51.52	.00	-51.52	100.0%*
62011300 SALARIES AND WA							





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LINCOLN COUNTY  
FORESTRY

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FOR 2020 10

	ORIGINAL APPROP	TRANSFRS/ADJUSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62011300 520000 EMPLOYEE BENEFIT	0	0	0	29.14	.00	-29.14	100.0%*
62011300 532000 BEAVER EXPENDIT	5,000	-5	4,995	3,401.00	.00	1,594.00	68.1%
62011300 596001 EQUIPMENT ALLOC	0	0	0	42.97	.00	-42.97	100.0%*
TOTAL BEAVER	5,000	-5	4,995	3,524.63	.00	1,470.37	70.6%
0114 FORESTRY EQUIPMENT							
62011400 511000 EQUIPMENT SALAR	0	0	0	8,245.25	.00	-8,245.25	100.0%*
62011400 520000 EQUIPMENT FRING	0	0	0	4,807.62	.00	-4,807.62	100.0%*
62011400 531320 CONTRACTED SERV	0	0	0	.00	.00	.00	.0%
62011400 543000 EQUIPMENT REPAI	0	0	0	17,105.65	.00	-17,105.65	100.0%*
62011400 551000 EQUIPMENT INSUR	0	0	0	.00	.00	.00	.0%
62011400 562001 EQUIPMENT FUEL	0	0	0	11,324.55	.00	-11,324.55	100.0%*
62011400 565002 EQUIPMENT SMALL	0	0	0	6.83	.00	-6.83	100.0%*
62011400 571000 EQUIPMENT MISCE	0	0	0	18.75	.00	-18.75	100.0%*
62011400 591000 EQUIPMENT DEPRE	0	0	0	.00	.00	.00	.0%
62011400 596001 EQUIPMENT EQUIP	0	0	0	-55,596.20	.00	55,596.20	100.0%
TOTAL FORESTRY EQUIPMENT	0	0	0	-14,087.55	.00	14,087.55	100.0%
0115 PHOTO							
62011500 561410 PHOTO EXPENDITU	10,626	0	10,626	.00	.00	10,626.00	.0%
TOTAL PHOTO	10,626	0	10,626	.00	.00	10,626.00	.0%
0116 PD GRT AND PARKS IMPROVEMENTS							
62011600 511000 PARKS IMPROVEME	0	0	0	.00	.00	.00	.0%
62011600 511000 10079 PRARIE RIV	0	0	0	.00	.00	.00	.0%
62011600 520000 PARKS IMPROVEME	0	0	0	.00	.00	.00	.0%
62011600 520000 10079 PRARIE RIV	0	0	0	.00	.00	.00	.0%
62011600 570000 10079 PRARIE RIV	0	0	0	.00	.00	.00	.0%
62011600 571000 PARKS IMPROVE -	112,929	0	112,929	.00	.00	112,929.00	.0%
62011600 596001 EQU ALLOC - PK	0	0	0	.00	.00	.00	.0%
62011600 596001 10079 EQUIPMENT	0	0	0	.00	.00	.00	.0%
TOTAL PD GRT AND PARKS IMPROVEMENTS	112,929	0	112,929	.00	.00	112,929.00	.0%





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LINCOLN COUNTY  
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	ORIGINAL APPROP	TRANSFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0117 MISC DAM							
62011700 511000 MISC DAM SALARI	0	0	0	.00	.00	.00	.0%
62011700 520000 MISC DAM FRINGE	0	0	0	.00	.00	.00	.0%
62011700 571000 MISC DAM MISCEL	6,469	0	6,469	.00	.00	6,469.00	.0%
62011700 596001 MISC DAM EQUIP	0	0	0	.00	.00	.00	.0%
TOTAL MISC DAM	6,469	0	6,469	.00	.00	6,469.00	.0%
0185 FOREST ACCESS PLAN							
62018500 511000 FOREST ACCESS S	0	0	0	.00	.00	.00	.0%
62018500 520000 FOREST ACCESS F	0	0	0	.00	.00	.00	.0%
62018500 571000 FOREST ACCESS M	49,060	0	49,060	.00	.00	49,060.00	.0%
62018500 596000 FOREST ACCESS E	0	0	0	.00	.00	.00	.0%
TOTAL FOREST ACCESS PLAN	49,060	0	49,060	.00	.00	49,060.00	.0%
0239 COUNTY ACCESS GRANT							
62023900 511001 **INACTIVE**	0	0	0	.00	.00	.00	.0%
62023900 555001 **INACTIVE**	0	0	0	.00	.00	.00	.0%
62023900 560000 **INACTIVE**	0	0	0	.00	.00	.00	.0%
62023900 571000 **INACTIVE**	0	0	0	.00	.00	.00	.0%
TOTAL COUNTY ACCESS GRANT	0	0	0	.00	.00	.00	.0%
0241 CCF- MISCELLANEOUS							
62024100 571000 CCF- MISCELLANE	3,219	0	3,219	.00	.00	3,219.00	.0%
TOTAL CCF- MISCELLANEOUS	3,219	0	3,219	.00	.00	3,219.00	.0%
0245 RUFF GROUSE							
62024500 511000 RUFF GROUSE SAL	0	0	0	.00	.00	.00	.0%





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	ORIGINAL APPROP	TRANFRS/ADJSTMNTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62024500 520000 RUFF GROUSE FIR	0	0	0	.00	.00	.00	.0%
62024500 571000 RUFF GROUSE MIS	5,577	0	5,577	.00	.00	5,577.00	.0%
62024500 596001 RUFF GROUSE EQU	0	0	0	.00	.00	.00	.0%
TOTAL RUFF GROUSE	5,577	0	5,577	.00	.00	5,577.00	.0%
0261 UNDERDOWN IMPROVEMENTS - HORSE							
62026100 511000 10083 HORSE WAGE	0	0	0	.00	.00	.00	.0%
62026100 520000 10083 HORSE FRIN	0	0	0	.00	.00	.00	.0%
62026100 531320 CONTRACTED SERV	0	0	0	.00	.00	.00	.0%
62026100 571000 10138 RTA 492 WA	6,545	31	6,576	.00	.00	6,576.00	.0%
62026100 571000 10083 MISCELLANE	0	0	0	.00	.00	.00	.0%
62026100 596001 10083 HORSE EQUI	0	0	0	.00	.00	.00	.0%
TOTAL UNDERDOWN IMPROVEMENTS - HORSE	6,545	31	6,576	.00	.00	6,576.00	.0%
0262 RECREATIONAL TRAILS ACCOUNT							
62026200 511000 10032 598 SALARI	0	0	0	.00	.00	.00	.0%
62026200 511000 10039 RTA-556 Wa	0	0	0	.00	.00	.00	.0%
62026200 511000 10077 RTA 74214	0	0	0	.00	.00	.00	.0%
62026200 511000 10084 SALARIES A	0	0	0	.00	.00	.00	.0%
62026200 511000 10138 RTA 492 WA	0	0	0	.00	.00	.00	.0%
62026200 511000 10157 RTA 823 WA	0	0	0	.00	.00	.00	.0%
62026200 511000 10164 SALARIES A	0	0	0	.00	.00	.00	.0%
62026200 520000 10032 598 EMPLOY	0	0	0	2,791.24	.00	-2,791.24	100.0%*
62026200 520000 10039 RTA-556 -	0	0	0	.00	.00	.00	.0%
62026200 520000 10077 RTA 74214	0	0	0	.00	.00	.00	.0%
62026200 520000 10084 EMPLOYEE B	0	0	0	.00	.00	.00	.0%
62026200 520000 10138 RTA 492 FR	0	0	0	.00	.00	.00	.0%
62026200 520000 10157 RTA 823 FR	0	0	0	.00	.00	.00	.0%
62026200 520000 10164 EMPLOYEE B	0	0	0	.00	.00	.00	.0%
62026200 571000 10032 598 MISCEL	0	0	0	1,696.09	.00	-1,696.09	100.0%*
62026200 571000 10039 RTA-556 MI	0	0	0	.00	.00	.00	.0%
62026200 571000 10046 RTA 715-09	0	0	0	.00	.00	.00	.0%
62026200 571000 10077 RTA 74214	0	0	0	.00	.00	.00	.0%
62026200 571000 10084 MISCELLANE	0	0	0	.00	.00	.00	.0%
62026200 571000 10138 RTA 492 MI	0	0	0	.00	.00	.00	.0%
62026200 571000 10157 RTA 823 MI	0	0	0	.00	.00	.00	.0%
62026200 571000 10164 MISCELLANE	0	0	0	.00	.00	.00	.0%





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LINCOLN COUNTY  
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FOR 2020 10

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62026200 596001 10032 598 EQUIPM	0	0	0	.00	.00	.00	.0%
62026200 596001 10039 EQUIPMENT	0	0	0	.00	.00	.00	.0%
62026200 596001 10077 RTA 74214	0	0	0	.00	.00	.00	.0%
62026200 596001 10084 EQUIPMENT	0	0	0	.00	.00	.00	.0%
62026200 596001 10138 RTA 492 EQ	0	0	0	.00	.00	.00	.0%
62026200 596001 10157 RTA 823 EQ	0	0	0	.00	.00	.00	.0%
62026200 596001 10164 EQUIPMENT	0	0	0	3,383.78	.00	-3,383.78	100.0%*
TOTAL RECREATIONAL TRAILS ACCOUNT	0	0	0	7,871.11	.00	-7,871.11	100.0%
0263 SUSTAINABLE FORESTRY GRANT							
62026300 511000 10086 SUSTAINABL	0	0	0	.00	.00	.00	.0%
62026300 511000 10091 SUS CAMERA	0	0	0	.00	.00	.00	.0%
62026300 520000 10086 SUSTAINABL	0	0	0	.00	.00	.00	.0%
62026300 520000 10091 SUS CAMERA	0	0	0	.00	.00	.00	.0%
62026300 532000 10060 SUSTAIN PH	0	0	0	.00	.00	.00	.0%
62026300 571000 10060 SUSTAIN-PH	0	0	0	.00	.00	.00	.0%
62026300 571000 10086 MISCELLANE	0	0	0	.00	.00	.00	.0%
62026300 571000 10091 SUS CAMERA	0	0	0	.00	.00	.00	.0%
62026300 571000 10136 KRUEGER MI	0	0	0	.00	.00	.00	.0%
62026300 596001 10060 SUSTAIN PH	0	0	0	.00	.00	.00	.0%
62026300 596001 10086 SUSTAINABL	0	0	0	.00	.00	.00	.0%
62026300 596001 10091 SUS CAMERA	0	0	0	.00	.00	.00	.0%
62026300 596001 10136 KRUEGER EQ	0	0	0	.00	.00	.00	.0%
TOTAL SUSTAINABLE FORESTRY GRANT	0	0	0	.00	.00	.00	.0%
0264 TUG LAKE - GRANT							
62026400 511000 10087 TUG LAKE S	0	0	0	.00	.00	.00	.0%
62026400 520000 10087 TUG LAKE E	0	0	0	.00	.00	.00	.0%
62026400 571000 10087 TUG LAKE M	0	0	0	.00	.00	.00	.0%
62026400 595000 10087 TUG LAKE C	0	0	0	.00	.00	.00	.0%
62026400 596001 10087 TUG LAKE E	0	0	0	.00	.00	.00	.0%
TOTAL TUG LAKE - GRANT	0	0	0	.00	.00	.00	.0%
0265 RECREATION OFFICER - GRANT							
62026500 511000 10090 REC GRANT	0	0	0	.00	.00	.00	.0%





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FOR 2020 10

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62026500 520000 10090 REC OFFICE	0	0	0	.00	.00	.00	.0%
62026500 571000 10090 REC - MISC	0	0	0	.00	.00	.00	.0%
62026559 598000 10090 TRANSFER O	76,045	0	76,045	.00	.00	76,045.00	.0%
TOTAL RECREATION OFFICER - GRANT	76,045	0	76,045	.00	.00	76,045.00	.0%
0266 INTERNSHIP GRANT # 4454							
62026600 511000 10127 SALARIES A	0	0	0	.00	.00	.00	.0%
62026600 520000 10127 EMPLOYEE B	0	0	0	.00	.00	.00	.0%
62026600 571000 10127 MISCELLANE	0	0	0	.00	.00	.00	.0%
62026600 596001 10127 EQUIPMENT	0	0	0	.00	.00	.00	.0%
TOTAL INTERNSHIP GRANT # 4454	0	0	0	.00	.00	.00	.0%
0268 SUST GARLIC MUSTARD GRT							
62026800 511000 10197 GARLIC MUS	0	0	0	.00	.00	.00	.0%
62026800 520000 10197 GARLIC MUS	0	0	0	.00	.00	.00	.0%
62026800 571000 10197 SUST GARLI	0	0	0	.00	.00	.00	.0%
62026800 596001 10197 SUST GARLI	0	0	0	.00	.00	.00	.0%
TOTAL SUST GARLIC MUSTARD GRT	0	0	0	.00	.00	.00	.0%
0270 SUSTAINABLE GRANT							
62027000 511000 10199 TERRESTRIA	0	0	0	.00	.00	.00	.0%
62027000 520000 10199 TERRESTRIA	0	0	0	.00	.00	.00	.0%
62027000 571000 10199 MISC	0	0	0	.00	.00	.00	.0%
62027000 596001 10199 EQUIPMENT	0	0	0	.00	.00	.00	.0%
TOTAL SUSTAINABLE GRANT	0	0	0	.00	.00	.00	.0%
0271 UNDERDOWN TRAIL DEV							
62027100 511000 10271 UNDERDOWN	0	0	0	.00	.00	.00	.0%



FOR 2020 10

	ORIGINAL APPROP	TRANFRS/ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62027100 520000 10271 UNDERDOWN	0	0	0	.00	.00	.00	.0%
62027100 571000 10271 UNDERDOWN	0	0	0	.00	.00	.00	.0%
62027100 596001 10271 UNDERDOWN	0	0	0	.00	.00	.00	.0%
TOTAL UNDERDOWN TRAIL DEV	0	0	0	.00	.00	.00	.0%
<hr/>							
0272 DNR-LUV GRANT							
62027200 511000 10272 SALARIES A	0	0	0	.00	.00	.00	.0%
62027200 520000 10272 EMPLOYEE B	0	0	0	.00	.00	.00	.0%
62027200 570000 10272 LUV GRANT	0	0	0	.00	.00	.00	.0%
62027200 596001 10272 EQUIPMENT	0	0	0	.00	.00	.00	.0%
TOTAL DNR-LUV GRANT	0	0	0	.00	.00	.00	.0%
TOTAL FORESTRY	1,373,484	54,672	1,428,156	752,470.25	.00	675,685.75	52.7%
TOTAL EXPENSES	1,373,484	54,672	1,428,156	752,470.25	.00	675,685.75	
GRAND TOTAL	1,373,484	54,672	1,428,156	752,470.25	.00	675,685.75	52.7%

\*\* END OF REPORT - Generated by Jeni Burton \*\*





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**FORESTRY, LAND & PARKS DEPARTMENT**  
**801 N. SALES STREET, SUITE 106**  
**MERRILL, WI 54452-1632**  
**Phone (715) 539-1034**  
**Fax (715) 539-8091**

**LINCOLN COUNTY FOREST JACK PINE PLANTATION CLEARING**

Bids were opened on Thursday, October 29, 2020 @ 2:15 p.m.

Forestry staff present: Dean Bowe and Amy Krueger  
Visitors present: Dave McGregor

Two (2) bids were received, opened and read as follows:

- |                              |   |
|------------------------------|---|
| 1. Makovsky Brush Service    | \$2,900 per acre, Total bid: \$116,000.00 |
| 2. Foley's Tree Service, LLC | \$895 per acre, Total bid: \$35,800.00    |



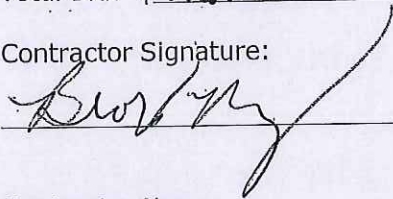
LINCOLN COUNTY JACK PINE PLANTATION CLEARING

BID FORM

Bid per Acre: \$ 2900.00

Total Bid: \$ 116,000.00

Contractor Signature:



Contractor Name

(print): Makovsky Brush Service LLC

Address:

P.O. Box 206, 1107 Railroad Ave.

City, State, Zip:

Prentice, WI 54556

Phone number:

715-428-2121

Other Information (if any):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



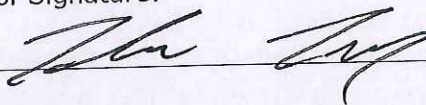
LINCOLN COUNTY JACK PINE PLANTATION CLEARING

BID FORM

Bid per Acre: \$ 895.00

Total Bid: \$ 35,800.00

Contractor Signature:



Contractor Name

(print): Foley's Tree Service, LLC

Address:

N11541 Roberts Rd.

City, State, Zip:

Tomahawk, WI 54487

Phone number:

715-612-2407

Other Information (if any):

Our approach for the project would be sheering the trees, chipping the material, trucking off site for boiler fuel, and forestry grinding remaining material to project specifications.



*Tug Lake Task Force*

*Summer 2020*

***Dear Tug Lake Property Owner:***

The Tug Lake Task Force is seeking your critical assistance to initiate the actions necessary to seek the establishment of a Lake District by the Lincoln County Board of Supervisors.

The purpose of this letter is to provide you with relevant background information about the Lake District AND to secure your signature in support of the petition to be filed with the Lincoln County Board of Supervisors.

The Tug Lake Task Force seeks to initiate the process to establish a Lake District because we have concluded that the formation of a Lake District is the optimum solution to assuring there are sufficient financial resources to combat and control harmful blue-green algae within the lake.

The purpose for the Lake District is to define present and anticipated problems of Tug Lake, identify their causes and implement various educational and/or remedial measures to deal with the problems, and undertake activities such as protection of fishery, control of harmful blue green algae, aquatic weeds and/or invasive species, reduction and/or treatment of harmful sedimentation to abate internal nutrient cycling, and otherwise improve the water health of Tug Lake. The purpose of the Lake District is NOT to regulate recreational activities on the lake or dictate what residents need to do to be responsible caretakers of the lake.

As Tug Lake riparians, we have experienced how bad harmful blue-green algae can get if left untreated. The soupy green mats we have had since 2016 have dramatically altered the way we are able to enjoy the lake, especially regarding the health and safety of aquatic and human life and the eco-system of the lake. Because the reality is that we can expect Tug Lake will permanently require harmful blue-green algae control action and monitoring on an annual basis, a major project for the Lake District will be to install and maintain an aeration system to reduce the harmful effects of blue green algae.

Therefore, in line with this thinking, the Tug Lake Task Force is advancing a petition to the Lincoln County Board of Supervisors and requesting your signature in support of the petition.

**Please take the time to review the other documents that accompany this letter in your petition packet of materials:**

1. Lake District Purpose, Budget and Tax Illustration
2. The Petition to Establish the Tug Lake District
3. A map of the proposed Lake District boundary (**Exhibit A**)
4. A detailed legal description of the proposed Lake District boundary (**Exhibit B**)
5. Petition Signature Instructions
6. Preferred phone number and email address

A Tug Lake Task Force member will call you or, if you desire, have a one-on-one discussion, to answer any questions and secure your signed Petition.

Thank you for your support. If you have any questions or need additional information, please contact members of the **Tug Lake District Task Force:**

**Todd Nicklaus, Chairperson** – [tnicklaus@incrediblebank.com](mailto:tnicklaus@incrediblebank.com)

715-571-7011

**Glenn Hartley** – [ghartley447@gmail.com](mailto:ghartley447@gmail.com)

715-21805886

**Don Olson** – [dvoslo@msn.com](mailto:dvoslo@msn.com)

715-536-4731

**Reid Badeau** – [rbad0@frontier.com](mailto:rbad0@frontier.com)

715-218-4679

**Shannon Murray** – [shannonmurray038@gmail.com](mailto:shannonmurray038@gmail.com)

715-218-0844

**Bill Wulf** – [williamawulf@gmail.com](mailto:williamawulf@gmail.com)

715-218-1234

**Jeanne Nienow** – [nienows@yahoo.com](mailto:nienows@yahoo.com)

715-218-3595

**John Greenwood** – [jgreenwood@uwsa.edu](mailto:jgreenwood@uwsa.edu)

715-218-0284



### **Legal Description of Proposed Lake District Boundary**

Commencing at the NE corner of S 35 Township 33North of Range 6East; thence southwesterly to the intersection of the West ROW of County Hwy JJ with the Southern ROW of Tug Lake Ave., the Point of Beginning; Then westerly on said southern edge of said ROW to the intersection with the Easterly ROW of Resort Lane East; Thence southerly along the edge of said Eastern ROW to the intersection with the North line of Gov. Lot 2 in said section as extended easterly: Thence West on the North line of said Gov. Lot 2 to the NW corner of said Lot, Thence South on West line of said Gov. Lot 2 to the SW corner thereof; thence East on the South line of Gov Lot 2 to the NW corner of Lot 1 of CSM 872 (V. 4, P.187, Doc #344116); Thence southerly along the west lines of Lots 1, 2,3, and 4 of said CSM 872 to the Southwest corner of said Parcel 4; Thence Northeasterly to the western most corner of Geiss's First Addition Subdivision; thence southerly along the Southwesterly line of Geiss's First Addition to the cul de sac at the north end of Rick's Rd; thence proceed clockwise around outer ROW of said cul de sac to the Easterly ROW of Rick's Rd.; thence southerly on said east ROW to its intersection with the North ROW of Wilderness Shore Lane; Thence easterly along said ROW to and clockwise on the cul de sac to the West line of Pcl 1 CSM 672, Vol. 3 P. 209; thence South to the SW corner of said parcel; thence East along the South line of said parcel to the SE corner: Thence northerly along East line of said parcel to the NW corner of Tax Parcel ID # 01833063549895; Thence Easterly along the north lines of Tax Parcel ID #01833063549893 and 01833063549896 to the West ROW Of County Hwy JJ; Thence North along the ROW to the point of beginning. excluding therefrom the property encompassed within tax parcel ID# 01833063549893.



## PROPOSED TUG LAKE DISTRICT

### LAKE DISTRICT PURPOSE AND BUDGET

#### Questions and Answers

Three years ago, the residents of Tug Lake created an 18-person Tug Lake Task Force to study the harmful effects of blue green algae within our lake. After extensive research, the Task Force has concluded that the establishment of a Lake District is the best way to ensure that we manage the lake eco-system for the benefit of aquatic and human health, recreational activities, and property values. The creation of the proposed Lake District is necessary to define the present and anticipated problems of Tug Lake, identify their causes and implement various educational and/or remedial measures to deal with the problems, and undertake activities such as: protection of the fishery; control of harmful blue green algae and aquatic weeds and/or invasive species; reduction and or treatment of harmful sedimentation to abate internal nutrient cycling; and otherwise improve the water health of Tug lake.

This Q & A was prepared by the Tug Lake Task Force to address common questions and help property owners decide whether to join the Petition to establish the proposed Lake District.

#### *WHAT ARE LAKE DISTRICTS?*

Lake Districts are special purpose units of government designed to protect and rehabilitate lakes and their ecosystem for the benefit of residents, property owners and the general public. Since they were first authorized in Wisconsin in 1973, more than 250 Lake Districts have been established in Wisconsin, including four in Lincoln County. These districts work to manage and protect water quality, manage nuisance invasive species, and undertake other activities to maintain lake ecosystems, recreation and property values. Lake Districts must be organized and operated in accordance with Chapter 33 of the Wisconsin Statutes.

#### *HOW ARE LAKE DISTRICTS ESTABLISHED?*

The first step toward establishing a Lake District is a Petition circulated among property owners within its proposed boundaries. The Tug Lake Task Force prepared the Petition included in this packet to establish a Tug Lake District.

The Petition includes a map and legal description of the proposed Lake District's boundaries. The boundary includes all parcels the Tug Lake Task Force considered would benefit by the establishment of The District, including all waterfront parcels and some nearby parcels that include deeded lake access, shared access lots, or other preferential access arrangements to access and enjoy Tug Lake.

The proposed Lake District includes a total of 109 parcels and 122 property owners who are potentially eligible to sign the petition. Each owner has the opportunity to "vote" YES by signing the petition. Every signature or "vote" counts toward the needed 51% or about 63 owners.

Once a sufficient number of signed Petitions have been returned to the Tug Lake Task Force, they will be presented to the Lincoln County Board of Directors for approval. If a majority of County Supervisors approve, the Lincoln County Board will officially establish the District.



#### *HOW WILL THE LAKE DISTRICT OPERATE?*

Once the County Board declares the Lake District organized, the Tug Lake District will be able to undertake critical lake management activities under state law. The Lake District will be a vehicle to enable fair and equitable solutions to issues and concerns regarding the continuing maintenance of Tug Lake with every property owner sharing costs and participating in the decision-making process. Wisconsin's Lake District law authorizes Lake Districts to:

1. Make contracts for water quality monitoring and treatment.
2. Apply for and obtain State and other grants.
3. Levy a property tax or "special charge" if authorized by District members at the Annual Meeting.
4. Borrow money for special purposes with approval at the Annual Meeting.
5. Manage and control the mitigation of harmful blue green algae.
6. Fund any expense needed to maintain our lakes' quality and assist in protecting lake properties for present owners and future generations to come.

#### *HOW WILL THE LAKE DISTRICT'S BUDGET BE DETERMINED?*

The District's property owners and residents determine which projects and activities the Lake District will pursue and approve all spending decisions through an Annual Budget considered at an Annual Meeting each summer. Each year the Board of Commissioners will propose an Annual Budget for the Lake District, which must be mailed to each District property owner at least 14 days before the Annual Meeting. (That meeting must be held between May 22 and September 8 of each year.) The budget must be approved by a majority vote at the Annual Meeting and the Board must manage the District in strict accordance with the adopted budget.

#### *HOW WILL DISTRICT OPERATIONS BE FUNDED?*

As part of the Annual Budget, the Lake District will determine how to raise revenue needed to pay for the District's lake management program. State grants are available for some Lake District activities (including management of invasive species like Eurasian water milfoil) but those grants must be matched by local funds. Some other District projects and activities will depend on local funds. Most Lake Districts rely on either general taxes or a "special charge" on each parcel to raise revenue. But these and other budget decisions can only be made by the property owners present at the Annual Meeting.

#### *WHO WILL SERVE ON THE LAKE DISTRICT'S BOARD?*

A Lake District is managed by a five-member Board of Commissioners. Three Commissioners of the proposed Lake District would be elected at the Annual Meeting and one each appointed by the Lincoln County Board and the Town of Rock Falls Board.

To get things started, the County Board would appoint three initial commissioners to serve until the new Lake District's first Annual Meeting. At that meeting, three Commissioners would be elected to one, two and three-year staggered terms. Those appointments are the responsibility of the County

Board, but members of the Tug Lake District Task Force have indicated their willingness to serve as interim Commissioners. These individuals have participated in conducting the research, soliciting input, and listening to questions and concerns of property owners about the proposed Lake District.

*WHAT WOULD A TUG LAKE DISTRICT ANNUAL BUDGET LOOK LIKE?*

As we write this letter requesting your signature on a Petition in support of establishing the Lake District, we cannot commit to an amount of a flat-rate Special Charge or a Tax Levy rate for each property. Only the Commissioners and those attending the Annual Meeting can make this decision.

We can illustrate a Lake District Budget and convert that budget to a flat-rate Special Charge tax based on the number of properties expected to be included in the Lake District. One half of the Lake Districts in Wisconsin use this Special Charge approach.

We can also illustrate a Lake District Budget and convert that budget to a Tax Levy based on resident property valuation.

**Tug Lake Cash Flow Illustration – Annual Operating Expenses and Five-Year Lake Treatment Expenses**

- Please refer to the Tug Lake Cash Flow Illustration contained in your Petition Packet.
- A Tug Lake District Task Force member will contact you about the Lake District Petition and answer any questions you may have about the Tug Lake Cash Flow Illustration and any other documents in the Petition Packet.
- You are not being asked to pay anything regarding the Lake District at this time. An annual budget will be established in May of 2021 dependent upon the Lincoln County Board ratifying the Petition for the Tug Lake District.



# Lincoln County Public Access Land Records Viewer



Author: Public  
Date Printed: 10/13/2020



The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Map may be reproduced with permission of the Lincoln County Land Services Department. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Copyright © 2015 Phone (715) 539-1049.

Lincoln County, WI



## Tug Lake Cash Flow

	Units		Units/Pacels		Parcels	
	10	15	10	15	10	15
<b>Cash Inflows:</b>	<b>\$20,400</b>	<b>\$17,000</b>	<b>\$20,295</b>	<b>\$17,050</b>	<b>\$20,600</b>	<b>\$16,995</b>

Units	68	\$300	\$250	\$200	\$175	\$0	\$0
Parcels	103	\$0	\$0	\$65	\$50	\$200	\$165

**Cash Outflows:**

Loan Servicing	\$13,200	\$9,600	\$13,200	\$9,600	\$13,200	\$9,600
Airation Operating Expense	\$3,500	\$3,500	\$3,500	\$3,500	\$3,500	\$3,500
Other Expense	<u>\$2,000</u>	<u>\$2,000</u>	<u>\$2,000</u>	<u>\$2,000</u>	<u>\$2,000</u>	<u>\$2,000</u>
<b>Total Cash Outflows</b>	<b>\$18,700</b>	<b>\$15,100</b>	<b>\$18,700</b>	<b>\$15,100</b>	<b>\$18,700</b>	<b>\$15,100</b>
<b>Net Cash Flow</b>	<b><u>\$1,700</u></b>	<b><u>\$1,900</u></b>	<b><u>\$1,595</u></b>	<b><u>\$1,950</u></b>	<b><u>\$1,900</u></b>	<b><u>\$1,895</u></b>

**Loan:**

Loan Amount	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000	\$100,000
Amortization	120	180	120	180	120	180
Rate	<u>5.0%</u>	<u>5.0%</u>	<u>5.0%</u>	<u>5.0%</u>	<u>5.0%</u>	<u>5.0%</u>
Payment	<b><u>\$1,100</u></b>	<b><u>\$800</u></b>	<b><u>\$1,100</u></b>	<b><u>\$800</u></b>	<b><u>\$1,100</u></b>	<b><u>\$800</u></b>



# Lincoln County Public Access Land Records Viewer



The information depicted on this map is a completion of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Map may be reproduced with permission of the Lincoln County Land Services Department. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Copyright © 2015 Phone (715) 539-1049.



Author: Public  
Date Printed: 10/9/2020



## Lincoln County

Owner (s):  
**LINCOLN COUNTY D D CENTER**

Location:  
**SESE, Sect. 2, T34N, R6E**

Mailing Address:  
**LINCOLN COUNTY D D CENTER  
 912 MEMORIAL DR  
 MERRILL, WI 54452**

School District:  
**5754 - TOMAHAWK SCHOOL**

Request Mailing Address Change

Tax Parcel ID Number: Tax District: Status:  
**286-3406-021-0044 286-CITY OF TOMAHAWK Active**

Alternate Tax Parcel Number: Acres:  
**19.2600**

Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.):

**PCL 1 CSM 619 V3 P123 D0314099**

Site Address (es): *(Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.)*

**1775 KAPHAEM RD TOMAHAWK, WI 54487**

Tax Year: 2020

### Real Estate Assessments

Code	Description	Acres	Land Value	Improvement Value	Total Value
3	County Exempt	19.26	\$0	\$0	\$0
<b>Total:</b>		19.26	\$0	\$0	\$0

**Estimated Fair Market Value:**  
 -

**Average Assessment Ratio:**  
 -

*\* MFL and PFC values are not included in the total.*

### Special Assessments

Assessment	Amount
------------	--------



2021 DOR Property Records for City of Tomahawk, Lincoln County

Tax key number: 286-3406-021-0044

Property address: 1775 Kaphaem Rd

County: Lincoln

Owner name: Lincoln County D D Center

Owner address: 912 Memorial Dr  
Merrill, WI 54452

Legal description: PCL 1 CSM 619 V3 P123 D0314099

Twn-Rge-Sec-Qtr-QQ: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Block-Lot / Acres: \_\_\_\_\_ / \_\_\_\_\_ / 19.260

Neighborhood: Commercial

Nghbrhd group: \_\_\_\_\_

Zoning: \_\_\_\_\_

Flood plain? \_\_\_\_\_

Districts: TSD  
NTC  
.....  
.....  
.....  
.....

Traffic: Medium

Water: Well water

Sanitary: Sewer

1775 Kaphaem Rd, City of Tomahawk

Tax key number: 286-3406-021-0044

Year	Tax Class	Assessment History			Improvements
		Reasons for Change	Acres	Land	
2021	Commercial	Correct acreage, Revalue	2.260	\$63,800	\$323,900
	Forest	Correct acreage	17.000	\$34,000	
		<b>Totals</b>	<b>19.260</b>	<b>\$97,800</b>	<b>\$323,900</b>
2020	Exempt county		19.260		
		<b>Totals</b>	<b>19.260</b>		
2019	Exempt county		19.260		
		<b>Totals</b>	<b>19.260</b>		
2018	Exempt county		19.260		
		<b>Totals</b>	<b>19.260</b>		
2017	Exempt county		19.260		
		<b>Totals</b>	<b>19.260</b>		
2016	Exempt county				
2015	Exempt county				
2014	Exempt county				
2013	Exempt county				
2012	Exempt county				
2011	Exempt county				
2010	Exempt county				
2009	Exempt county				
2008	Exempt county				
2007	Exempt county				
2006	Exempt county				
2005	Exempt county				



2021 DOR Property Records for City of Tomahawk, Lincoln County

October 31, 2020

Building Permits				Sales History			
Issued	Permit #	Purpose	\$ Amount	Completed	Date	Price	Type

Land Use	Qty UOM	Width Depth	Sq Ft Acres	Waterfront Type		Adj Description	Adj Amt	Tax Class
				Waterfront D/U	Waterfront D/U			
Commercial	1 Acres		98,446	None				Commercial
Primary forest	1 Acres		740,520	None				Forest
			17,000	n/a				

Note: total acres from the legal description is 19,260

Main Structure			Other Building Improvement (OBI)			Modifications (Type, Size)		Photograph
OBI type: W/S	Units: 1	Grade: C						
Const type: Std construction		Condition: Average						
Year built:		% complete: 100%						not available
Location:								



- Stories**
- (10) 1 story
  - (11) 1 story w/attic
  - (15) 1.5 story
  - (20) 2 story
  - (21) 2 story w/attic
  - (25) 2.5 story
  - (7) Log home
  - (8) Split level
  - (9) Contemporary
  - (10) Custom
  - (11) Cottage
  - (12) Remodeled cottag
  - (4) 2 Family
  - (5) Apartment
  - (6) Commercial
  - (7) Brick
  - (8) Stone
  - (9) Msnry/frame
  - (10) Log
  - (11) Split log
  - (12) Other
- Style**
- (1) Ranch
  - (2) Bi-level
  - (3) Tri-level
  - (4) Cape cod
  - (5) Colonial
  - (6) Old style
  - (13) Chalet
  - (14) Executive/mansion
  - (15) Other
- Use**
- (1) Single family
  - (2) Mother-in-law
  - (3) Condominium
  - (4) 2 Family
  - (5) Apartment
  - (6) Commercial
  - (7) Brick
  - (8) Stone
  - (9) Msnry/frame
  - (10) Log
  - (11) Split log
  - (12) Other
- Exterior Wall**
- (1) Wood
  - (2) Block
  - (3) Stucco
  - (4) Alum/Vinyl
  - (5) Asbestos/asphalt
  - (6) Metal
- Masonry adjust: \_\_\_\_\_ SF
- Roof**
- (1) Asphalt shingles
  - (2) Wood shakes
  - (3) Clay tile
  - (4) Flat



- Yr** Year built: 1970 Remodeled: \_\_\_\_\_
- Heating / Cooling**
- (0) None
  - (1) Gas, forced air
  - (2) Gas, not water
  - (3) Electric, forced air
  - (4) Electric, baseboard
  - (5) Electric, hot water
  - (6) Oil, forced air
  - (7) Oil, hot water
  - (8) Oil, steam
  - (9) Wood/coal, forced a
  - (10) Wood/coal, hot wa
  - (11) Wood/coal, steam
  - (12) Space (1 unit)
  - (13) Space (2 units)
  - (14) Space (3 units)
  - (15) Woodfired, interior
  - (16) Woodfired, exterior
  - (18) Gas, steam
- Rooms**
- (0) No A/C
  - (1) A/C, same ducts
  - (2) A/C, separate ducts
- Bedrooms: \_\_\_\_\_ Full baths: \_\_\_\_\_  
 Family rooms: \_\_\_\_\_ Half baths: 2  
 Other rooms: \_\_\_\_\_ Living units: 1

**Ratings**

Equipment: Fair \_\_\_\_\_  
 Kitchen: Fair \_\_\_\_\_  
 Bath: Average \_\_\_\_\_  
 Interior: Average \_\_\_\_\_  
 Exterior: Average \_\_\_\_\_

Masonry stacks: \_\_\_\_\_ openings: \_\_\_\_\_ add'l stories: \_\_\_\_\_  
 Metal stacks: \_\_\_\_\_ openings: \_\_\_\_\_ add'l stories: \_\_\_\_\_  
 Gas only FPs: \_\_\_\_\_ (openings) \_\_\_\_\_  
 Bsmt garage: \_\_\_\_\_ (stalls) \_\_\_\_\_  
 Dormers, shed: \_\_\_\_\_ LF \_\_\_\_\_ Gable/hip: \_\_\_\_\_ LF

**Miscellaneous**

Whirlpools: \_\_\_\_\_ Add'l fixtures: \_\_\_\_\_  
 Hottubs: \_\_\_\_\_ Rough-ins: \_\_\_\_\_

**Living Areas**

Full basement: \_\_\_\_\_ SF  
 Crawl space: \_\_\_\_\_ SF  
 Rec room: \_\_\_\_\_ SF  
 Rec room rating: \_\_\_\_\_  
 FBLA: \_\_\_\_\_ SF  
 1st floor: 7,600 SF  
 2nd floor: \_\_\_\_\_ SF  
 3rd floor: \_\_\_\_\_ SF  
 Finished attic: \_\_\_\_\_ SF  
 Unfinished attic: \_\_\_\_\_ SF  
 Unfinished area: \_\_\_\_\_ SF

**Overall**

Grade: D  
 % complete: 100%  
 Energy adjust?: No



















MEN



B

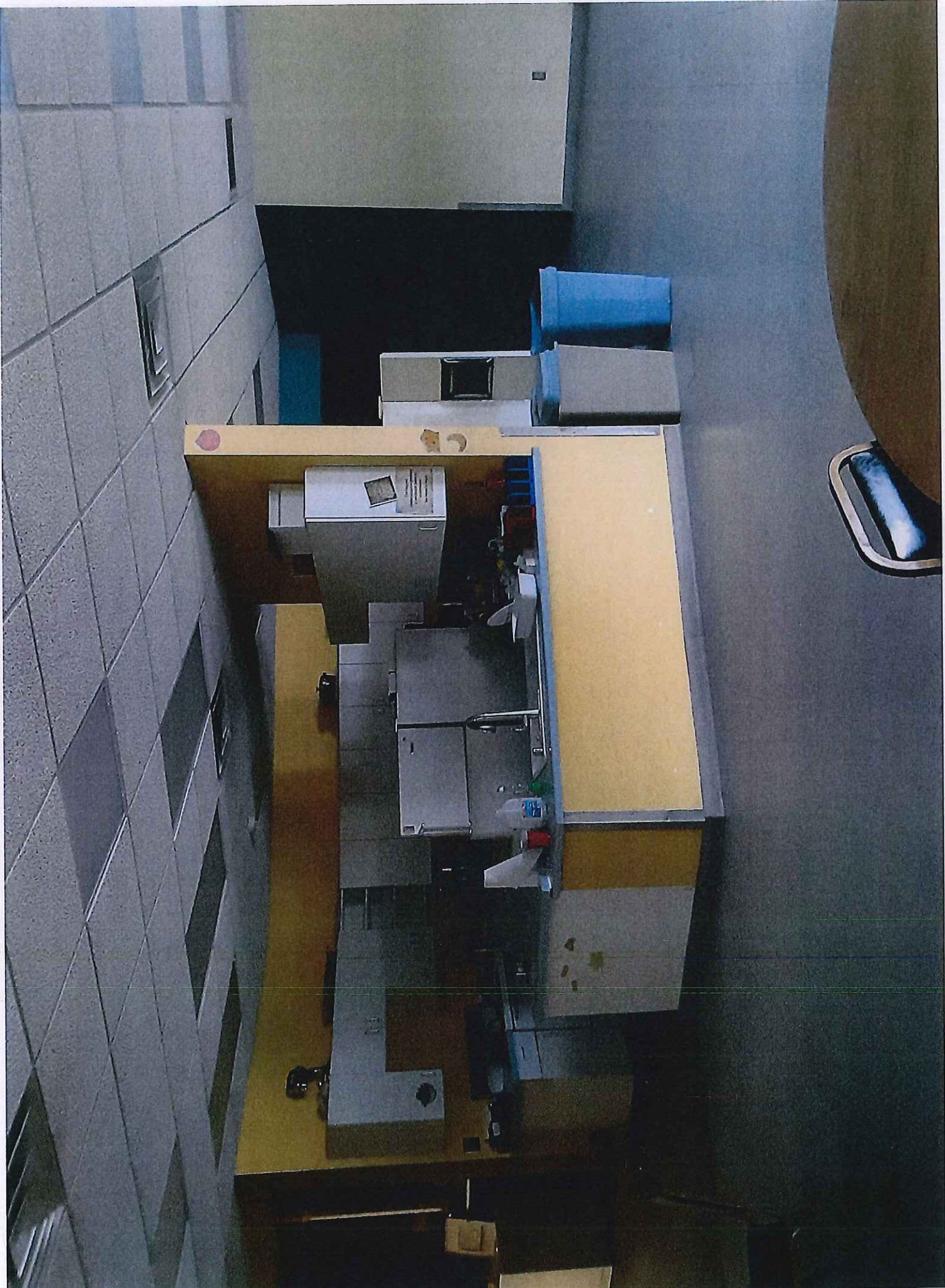
WOMEN





















### Identify-Drill Layers Tool

Results Found 1

**Sale Type:**  
**Site Address:** 1801 KAPHAEM RD  
 TOMAHAWK 54487  
**SA-City:** TOMAHAWK  
**SA-Zipcode-5:** 54487  
**SA-Zipcode-4:**  
**Description 1:** SE 1/4 SE 1/4 EX PCL 1 CSM  
 619 V3 P123 D0314099

**Description 2:**  
**Description 3:**  
**Description 4:**  
**Description 5:**  
**Tax Year Tax:** 2020  
**Land Value:** \$68,700.00  
**Improved Value:** \$90,400.00  
**Woodland Value:** \$0.00  
**Use Value:** \$2,600.00  
**Gross Tax Due:** \$0.00  
**Credit:** \$0.00  
**Full Payment:** \$0.00  
**General Tax Due:** \$0.00  
**General Tax Paid:** \$0.00  
**Forest Tax Due:** \$0.00  
**Forest Tax Paid:** \$0.00  
**Woodland Tax Due:** \$0.00  
**Woodland Tax Paid:** \$0.00  
**MFL-OPEN Tax Due:** \$0.00  
**MFL-OPEN Tax Paid:** \$0.00  
**MFL-CLOSED Tax Due:** \$0.00  
**MFL-CLOSED Tax Paid:** \$0.00  
**Interest Pending Paid:** \$0.00  
**Special Assessment:** \$0.00  
**Secondary Tax Paid:** \$0.00  
**Delinquent:** \$0.00  
**Estimated Fair Market Value:**  
**Town Tax District:**





## Lincoln County

Owner (s):

**TBS PROPERTIES LLC**

Location:

**SESE, Sect. 2, T34N, R6E**

Mailing Address:

**TBS PROPERTIES LLC**

**1801 KAPHAEM RD**

**TOMAHAWK, WI 54487**

School District:

**5754 - TOMAHAWK SCHOOL**

Request Mailing Address Change

Tax Parcel ID Number: Tax District:

**286-3406-021-0043 286-CITY OF TOMAHAWK**

Status:

**Active**

Alternate Tax Parcel Number: Acres:

**20.7400**

Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.):

**SE 1/4 SE 1/4 EX PCL 1 CSM 619 V3 P123 D0314099**

Site Address (es): *(Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.)*

**1801 KAPHAEM RD TOMAHAWK, WI 54487**

Tax Year: 2020

### Real Estate Assessments

Code	Description	Acres	Land Value	Improvement Value	Total Value
2	Commercial	5.74	\$66,100	\$90,400	\$156,500
4	Agriculture	15	\$2,600	\$0	\$2,600
<b>Total:</b>		<b>20.74</b>	<b>\$68,700</b>	<b>\$90,400</b>	<b>\$159,100</b>

**Estimated Fair Market Value:**

-

**Average Assessment Ratio:**

-

*\* MFL and PFC values are not included in the total.*

### Special Assessments

Assessment	Amount
------------	--------



## Lincoln County

Owner (s):  
**TBS PROPERTIES LLC**

Location:  
**SESE,Sect. 2, T34N, R6E**

Mailing Address:  
**TBS PROPERTIES LLC  
1801 KAPHAEM RD  
TOMAHAWK, WI 54487**

School District:  
**5754 - TOMAHAWK SCHOOL**

Request Mailing Address Change

Tax Parcel ID Number: Tax District: Status:  
**286-3406-021-0043 286-CITY OF TOMAHAWK Active**

Alternate Tax Parcel Number:Acres:  
**20.7400**

Description - Comments (Please see Documents tab below for related documents. For a complete legal description, see recorded document.):

**SE 1/4 SE 1/4 EX PCL 1 CSM 619 V3 P123 D0314099**

Site Address (es): *(Site address may not be verified and could be incorrect. DO NOT use the site address in lieu of legal description.)*

**1801 KAPHAEM RD TOMAHAWK, WI 54487**

0 Lottery credits claimed

### Tax History

\* Click on a Tax Year for detailed payment information.

Tax Year*	Tax Bill	Taxes Paid	Taxes Due	Interest	Penalty	Fees	Total Payoff
2019	\$3,641.92	\$3,641.92	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2018	\$3,707.59	\$3,707.59	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2017	\$3,679.79	\$3,679.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2016	\$3,471.34	\$3,471.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2015	\$3,663.02	\$3,663.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2014	\$3,510.63	\$3,510.63	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2013	\$3,754.75	\$3,754.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2012	\$3,384.56	\$3,384.56	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>							<b>\$0.00</b>

***If taxes are 3 years or more delinquent, please contact the Treasurer's Office at (715) 539-1067 for additional fees due.***

Interest and penalty on delinquent taxes are calculated to **October 31, 2020.**



Lincoln County Employee Timesheet

Name: Dean Bowe Department: Forestry Pay Period: 10/19/2020 To: 11/1/2020

Employee Number: 197

Representative Status: Nonrepresented

FLSA Status: Exempt

10/19	10/20	10/21	10/22	10/23	10/24	10/25	10/26	10/27	10/28	10/29	10/30	10/31	11/1	Hours	Pay Category	FMLA hours
9	8	8	8.5	8.5		8.5	9	8.5	8.5	8.5	4			82	Regular:	
											4			4	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
9	8	9.5	8.5	8.5	0	0	8.5	9	8.5	8.5	8	0	0	86	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

  
Employee signature

\_\_\_\_\_  
Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

- GRANT NAME/PROJECT: \_\_\_\_\_
- GRANT NAME/PROJECT: \_\_\_\_\_
- GRANT NAME/PROJECT: \_\_\_\_\_
- GRANT NAME/PROJECT: \_\_\_\_\_
- GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_



Lincoln County Employee Timesheet

Name: Dean Bowe  
 Employee Number: 197  
 Department: Forestry

Representative Status: Nonrepresented  
 FLSA Status: Exempt

Pay Period: 10/5/2020 To: 10/18/2020

From: 10/5/2020 To: 10/18/2020

Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours
9.5	8	9.5	9	9			8	8.5	9	8.5	0			79	Regular:	
											8			8	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
9.5	8	9.5	9	9	0	0	8	8.5	9	8.5	8	0	0	87	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

  
 Employee signature

Supervisor signature: \_\_\_\_\_ Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_ COMPLETED BY: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_




Lincoln County Employee Timesheet

Name: Dean Bowe  
 Employee Number: 197  
 Representative Status: Nonrepresented  
 FLSA Status: Exempt  
 Department: Forestry  
 Pay Period: From: 9/21/2020 To: 10/4/2020

9/21	9/22	9/23	9/24	9/25	9/26	9/27	9/28	9/29	9/30	10/1	10/2	10/3	10/4	Hours	Pay Category	FMLA hours
9	9	8	9	8.5			8.5	8.5	8.5	8.5	5	3		82.5	Regular	
														3	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
9	9	8	9	8.5	0	0	8.5	8.5	8.5	8.5	8	0	0	85.5	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

  
 Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_ COMPLETED BY: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_



**County Forest Administrator's Report  
Department Activity October 2020**

Specific Activities:

- 10/1 RFP for Jack Pine Clearing  
Complete mission statement
- 10/5 Committee meeting and tour
- 10/6 Annual work plan resolution
- 10/7 A&L meeting – listen in  
Permit for Harrison Hills ATV club to work on multi use building on B  
Permit for Somo ATV club to post signs for ATV parking area
- 10/8 CPR training for foresters  
Program assistant review
- 10/9 Finance meeting, Insurance meeting – listen in  
DNR contractor started mowing game openings in NW part of county  
LTE resigned
- 10/13 Work on Lincoln Industries property information  
Zoom meeting about Tug Lake Lake District Petition
- 10/14 Release RFP for Jack Pine Clearing
- 10/15 Review DNR recommendations for 15-year comprehensive use plan and start edits.
- 10/22 Jack Pine Clearing RFP pre-bid on site meeting
- 10/26 Office staff alternating working from home due to increase in COVID 19 cases
- 10/27 Work on 15-year plan resolution
- 10/28 Lincoln Industries, Tomahawk research
- 10/29 Open bids for Jack Pine Clearing RFP

Working on fall ATV trail maintenance. Trails are in rough shape and requiring lots of time.

Working on spring 2021 timber sales.

General Activities

COVID-19 Issues  
2020 Fall Timber Sales  
2019-20 Snowmobile and ATV Grants  
2020 Park Projects  
15 Year Plan Update  
Harrison Dam  
Somo Dam  
Tripoli Dam  
Park and Campground Issues  
Hiawatha Trail Issues  
Forest Certification Issues  
Tax Delinquent Parcels  
County Forest Roads  
Contact with Recreational Officer on Issues  
Firewood Permits  
Access Permits  
Bough Permits



Handicapped Hunter Permits  
Beaver Trapping Issues  
Timber Sale Monitoring and Administration  
Ice Age Trail Issues  
Snowmobile/ATV Trail Issues  
X-C Trails  
Underdown Horse Club Issues  
Worked with Public on Issues Brought to Office  
Work with Loggers on Issues Brought to Office  
Preparation of Information for Committee Meeting



## TIMBER SALES TO CLOSE

November 9, 2020

<b>Timber Sale Contract #</b>	<b>Contractor</b>	<b>Estimated Sold Value</b>	<b>Dollars Received</b>
T014-18-1	Kleinschmidt Logging	\$ 15,442.70	\$ 21,640.72
T008-20-1	Agape Logging	\$ 19,340.00	\$ 33,875.73