

**LINCOLN COUNTY
FORESTRY, LAND AND PARKS COMMITTEE
June 12, 2023 9:00 AM**

Meeting Location: Room 257 Government Services Center 801 N. Sales St., Merrill, WI 54452

Electronic Attendance Available: Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or address:

Meeting ID: <https://meet.google.com/hnk-grtp-ejq>
Phone Number: (US) +1 516-324-4932
PIN: 452 524 176#

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

Attendance Policy: All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting.

Agenda

1. Call meeting to order.
2. Approve minutes of May 8, 2023 meeting.
3. Review year to date budget report.
4. Comment from members of the public or invited guests.
5. Open and award Timber Sale Bids.
6. Town of Birch request to purchase more County land at the Town Hall.
7. Lincoln County Outdoor Recreation Plan review - [Click Here to View the Plan](#) - Development of a new campground near the ATV trail in the Harrison Hills.
8. Approve Asik Access Permit.
9. Approve closure of woods roads crossing wet areas subject to damage by motorized vehicles.
10. Approve retaining the bond from returned E&L Trucking Job T031-16.
11. Discuss ARPA request for campground expansion at the Underdown Recreation Area.
12. Set minimum bids, authorize advertising and set sale date for tax delinquent properties.
13. Approve advertising for culverts.
14. Approve Administrator's time sheets.
15. WDNR Report
16. Review Administrator's written report.
17. Close timber sales.
18. Set next meeting date.
19. Closed Session – Convene into closed session pursuant to §1985 (1) (c)
Review job performance evaluation of the County Forest Administrator.
20. Open Session – Take any necessary action on items discussed during closed session.
21. Adjourn.

DISTRIBUTION:

Committee Members – Norbert Ashbeck, William Bialecki, Don Wendorf, Greg Hartwig, Kenneth Wickham, Other County Supervisors, Department Heads, and Local Media

Posted on _____ at _____ .m. by _____

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the county clerk, at 715-539-1019 or chris.marlowe@co.lincoln.wi.us, as early as possible so that proper arrangements can be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Lincoln County Forestry, Land and Parks Committee
Minutes of
Monday, May 8, 2023 @ 9:00 A.M.
Lincoln County Service Center, Room 257
801 N. Sales St., Suite 106, Merrill, WI 54452 **715-539-1034**

Members Present: William Bialecki, Greg Hartwig, Kenneth Wickham, Norbert Ashbeck, Don Wendorf

Absent:

Members Excused:

Visitors: Dean Bowe, Amy Krueger, Jeni Burton (virtual), Dean Johnson, Dave Kleinschmidt, Jason Smola, Lance Meier, Hesston Meier, Nicolas Behrns, Jeremiah Oftendahl, Lee Rahlf

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, May 8, 2023, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Chair Bialecki at 9:00 a.m.
2. Approve minutes of April 10, 2023. Motion by Ashbeck, second by Wickham to approve minutes of April 10, 2023 meeting as printed. All ayes. Motion carried.
3. Review year to date budget report. Dean stated that there was nothing out of the ordinary. The Committee reviewed year to date budget report and placed on file.
4. Comments from members of the public or invited guests. None
5. Open and Award Timber Sale Bids. Dean made introductions of those in attendance and read through the bid opening procedure and ask if there were questions. Dean proceeded to open and read all timber sale bids received. Sixty-two bids were received on twelve jobs totaling \$1,110,174.00. Two jobs did not receive bids. Motion by Bialecki to approve awarding sales to highest bidder pending checking for mathematical errors and accept bids on unsold sales at following committee meetings. Second by Wickham. All ayes. Motion carried.
6. Approve language change regarding certification and chain of custody in timber sale contract. Dean explained that there is a required change to the timber sale contract verbiage regarding certification. There is also required changes to other paperwork not requiring committee approval. Motion by Wickham to approve language change with a second by Hartwig. All ayes. Motion carried.
7. Approve Preliminary 2024 Budget. Dean explained that he had looked back several years to see what was actually spent and was able to reduce some items but added to others. Wage and fringe was the largest increase. Discussion followed. Motion by Wickham to approve 2024 budget with a second by Ashbeck. All ayes. Motion carried.
8. Approve Capital Outlay/Improvement Schedule 2024. The equipment list was included in the packet. Dean explained that strike through equipment is or has been gotten rid of and bold typed equipment is new to the list. The two pieces of equipment on the Capital Outlay Request will be re-evaluated at the replacement date for necessary replacement. Motion by Ashbeck to approve the 2024 Capital Outlay. Second by Hartwig. All Ayes. Motion carried.
9. Review wheel loader bucket bid award and take action, if necessary. Dean explained that the JRB was approved at the last meeting but then when ordering, a shipping charge of \$1300 was added that wasn't included in the bid total. Discussion followed. Motion by Hartwig to move forward even though there was an increase to the bid price. Second by Wickham. All ayes. Motion carried.

10. Discussion of Carbon Credits. Dean explained that he has talked to other County Forests that have entered Carbon Credit contracts and none have received any payments to date. Some have been experiencing timeline extensions for the work getting done. Discussion followed about waiting to see if/when other counties start receiving payments. No action taken.
11. Approve purchase of property for relocation of recreational trail. Dean explained that the owner agreed to the purchase price of \$10,000.00 for property to relocate the recreational trails and other public access to the County Forest. Motion by Bialecki, second by Wickham to proceed with the purchase. All ayes. Motion carried.
12. Approve use of funds from Land Purchase and Development account to purchase property for relocation of recreational trail. Dean explained which fund would be used to purchase the property discussed. Motion by Hartwig to approve, second by Wickham. All ayes. Motion carried.
13. Approve Administrator's time sheets. Motion by Wickham to approve Dean's timesheets. Second by Hartwig. All Ayes. Motion carried.
14. WDNR Report. Bill was not present due to staff scheduling in fire season.
15. Review Administrator's Written Report. Dean asked if there were any questions. Dean advised that ATV trails are not open yet due to trail conditions. Dean talked about ARPA funding that was discussed at A&L. Discussion followed. Written report placed on file.
16. Close Timber Sales. One sale to close this month. All of the sales were good. Dean recommended closing and refunding bond.
Kremsreiter Contract Logging T025-15 Refund Bond

Motion by Wickham, second by Ashbeck to close sales and refund per Dean's recommendation. All ayes. Motion carried.
17. Set next meeting date. The next Forestry, Land & Parks Committee Meeting are set as follows:

Monday, June 12, 2023 at 9:00 a.m., LCSC Conference Room 257
Monday, July 10, 2023 at 9:00 a.m., LCSC Conference Room 257
18. Adjourn meeting. Motion to adjourn meeting by Ashbeck, second by Wickham at 11:00 a.m. All ayes. Motion carried.

Minutes prepared by Amy Krueger and Dean Bowe

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LINCOLN COUNTY
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FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY
ORIGINAL APPROP

TRANS/ADJSMTS

REVISED BUDGET

YTD EXPENDED

ENCUMBRANCES

AVAILABLE BUDGET

% USED

0000 DIVISION

62000000	511000	UNDISTRIBUTED SAL AND WAGE							
	0.00	0.00	0.00	86,722.61	0.00	-86,722.61	100.0%*		
62000000	520000	UNDISTRIBUTED FRINGE							
	0.00	0.00	0.00	49,293.03	0.00	-49,293.03	100.0%*		
TOTAL DIVISION									
	0.00	0.00	0.00	136,015.64	0.00	-136,015.64	100.0%		

0100 FORESTRY STATE AID

62010000	511000	10100	STATE AID SALARIES AND WAGES					
		35,000.00	0.00	35,000.00	0.00	35,000.00	.0%	
62010000	520000	10100	STATE AID FRINGE					
		22,000.00	0.00	22,000.00	0.00	22,000.00	.0%	
TOTAL FORESTRY STATE AID								
		57,000.00	0.00	57,000.00	0.00	57,000.00	.0%	

0101 WILDLIFE HABITAT

62010100	571000	10101	WILDLIFE HABITAT MISCELLANEOUS				
		4,700.00	0.00	4,700.00	0.00	4,700.00	.0%
TOTAL WILDLIFE HABITAT							
		4,700.00	0.00	4,700.00	0.00	4,700.00	.0%

0102 CCF

62010200	511000	10102	CCF SALARIES AND WAGES				
		1,957.00	0.00	1,957.00	2,267.20	-310.20	115.9%*
62010200	520000	10102	CCF FRINGE				
		734.00	0.00	734.00	1,745.48	-1,011.48	237.8%*
62010200	531320	10102	CONTRACTED SERVICES				
		223.00	0.00	223.00	0.00	223.00	.0%

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FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY
ORIGINAL APPROP

	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
62010200 571000 10102 CCF MISCELLANEOUS	978.00 0.00	978.00	0.00	0.00	978.00	.0%
62010200 596001 10102 CCF EQUIPMENT ALLOCATION	1,000.00 0.00	1,000.00	6,746.53	0.00	-5,746.53	674.7%*
TOTAL CCF	4,892.00 0.00	4,892.00	10,759.21	0.00	-5,867.21	219.9%
<hr/> 0103 SNOWMOBILE STATE AID						
62010300 571000 10103 SNOWMOBILE MISCELLANEOUS	90,000.00 0.00	90,000.00	0.00	0.00	90,000.00	.0%
62010300 595000 10103 SNOWMOBILE CLUB EXPENDITURE	0.00 0.00	0.00	120,236.21	0.00	-120,236.21	100.0%*
TOTAL SNOWMOBILE STATE AID	90,000.00 0.00	90,000.00	120,236.21	0.00	-30,236.21	133.6%
<hr/> 0104 ATV STATE AID						
62010400 511000 10104 ATV SALARIES AND WAGES	20,136.00 0.00	20,136.00	388.98	0.00	19,747.02	1.9%
62010400 520000 10104 ATV FRINGE	6,712.00 0.00	6,712.00	303.66	0.00	6,408.34	4.5%
62010400 531320 10104 CONTRACTED SERVICES	4,440.00 0.00	4,440.00	0.00	0.00	4,440.00	.0%
62010400 571000 10104 ATV MISCELLANEOUS	1,678.00 0.00	1,678.00	592.60	0.00	1,085.40	35.3%
62010400 595000 10104 ATV CLUB EXPENDITURES	22,000.00 0.00	22,000.00	33,555.20	0.00	-11,555.20	152.5%*
62010400 596001 10104 ATV EQUIPMENT ALLOCATION	5,034.00 0.00	5,034.00	0.00	0.00	5,034.00	.0%
TOTAL ATV STATE AID	60,000.00 0.00	60,000.00	34,840.44	0.00	25,159.56	58.1%
<hr/> 0106 FOREST ROAD AID						
62010600 511000 10106 FOREST ROAD SALARIES AND WAGES	6,222.00 0.00	6,222.00	483.17	0.00	5,738.83	7.8%

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FOR 2023 05

ACCOUNTS	FOR: 0062 FORESTRY	ORIGINAL	APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
62010600	520000	10106	FOREST ROAD FRINGE						
		3,457.00		0.00	3,457.00	308.69	0.00	3,148.31	8.9%
62010600	571000	10106	FOREST ROAD MISCELLANEOUS						
		13,826.00		0.00	13,826.00	3,765.72	0.00	10,060.28	27.2%
62010600	596000	10106	FOREST ROAD EQUIP ALLOCATION						
		11,060.00		0.00	11,060.00	609.70	0.00	10,450.30	5.5%
TOTAL FOREST ROAD AID									
		34,565.00		0.00	34,565.00	5,167.28	0.00	29,397.72	14.9%
0108 COUNTY FORESTRY									
62010800	511000		CO FORESTRY SAL AND WAGE						
		311,016.00		0.00	311,016.00	56,107.71	0.00	254,908.29	18.0%
62010800	511001		CO FORESTRY PER DIEM						
		3,600.00		0.00	3,600.00	1,123.73	0.00	2,476.27	31.2%
62010800	520000		CO FORESTRY FRINGE						
		174,657.00		0.00	174,657.00	31,714.97	0.00	142,942.03	18.2%
62010800	531010		CO FORESTRY AUDITING SERVICES						
		1,700.00		0.00	1,700.00	0.00	0.00	1,700.00	.0%
62010800	531320		CONTRACTED SERVICES						
		5,000.00		0.00	5,000.00	2,313.29	0.00	2,686.71	46.3%
62010800	531321		REGENERATION CONT SERV						
		45,000.00		0.00	45,000.00	5,800.00	0.00	39,200.00	12.9%
62010800	551000		CO FORESTRY INSURANCE						
		8,500.00		0.00	8,500.00	0.00	0.00	8,500.00	.0%
62010800	552001		CO FORESTRY TELEPHONE						
		2,500.00		0.00	2,500.00	840.44	0.00	1,659.56	33.6%
62010800	554001		PRINTING ALLOCATION						
		900.00		0.00	900.00	208.40	0.00	691.60	23.2%
62010800	555000		CO FORESTRY TRAVEL TRAINING						
		2,000.00		0.00	2,000.00	375.00	0.00	1,625.00	18.8%
62010800	560000		CO FORESTRY OFFICE SUPPLIES						
		1,500.00		0.00	1,500.00	270.19	0.00	1,229.81	18.0%
62010800	571000		CO FORESTRY MISCELLANEOUS						
		35,000.00		0.00	35,000.00	10,572.27	0.00	24,427.73	30.2%
62010800	591000		CO FORESTRY DEPRECIATION						
		70,000.00		0.00	70,000.00	0.00	0.00	70,000.00	.0%
62010800	596001		CO FORESTRY EQUIPMENT						
		35,000.00		0.00	35,000.00	8,027.23	0.00	26,972.77	22.9%
TOTAL COUNTY FORESTRY									
		696,373.00		0.00	696,373.00	117,353.23	0.00	579,019.77	16.9%

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FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY
ORIGINAL APPROP

TRANS/ADJSMTS

REVISED BUDGET

YTD EXPENDED

ENCUMBRANCES

AVAILABLE BUDGET

% USED

0109 PARKS

62010900	511000	PARKS SALARIES AND WAGES						
	92,717.00		0.00	92,717.00	11,681.94	0.00	81,035.06	12.6%
62010900	511001	PARKS PER DIEM						
	1,000.00		0.00	1,000.00	0.00	0.00	1,000.00	.0%
62010900	520000	PARKS FRINGE						
	40,721.00		0.00	40,721.00	7,507.42	0.00	33,213.58	18.4%
62010900	531320	CONTRACTED SERVICES						
	10,000.00		0.00	10,000.00	0.00	0.00	10,000.00	.0%
62010900	551000	PARKS INSURANCE						
	4,000.00		0.00	4,000.00	0.00	0.00	4,000.00	.0%
62010900	552001	PARKS TELEPHONE						
	300.00		0.00	300.00	117.32	0.00	182.68	39.1%
62010900	554001	PRINTING ALLOCATION						
	800.00		0.00	800.00	162.09	0.00	637.91	20.3%
62010900	555000	PARKS TRAVEL TRAINING						
	400.00		0.00	400.00	0.00	0.00	400.00	.0%
62010900	560000	PARKS OFFICE SUPPLIES						
	1,000.00		0.00	1,000.00	65.59	0.00	934.41	6.6%
62010900	570000	PARKS RECREATIONAL TRAILS						
	15,000.00		0.00	15,000.00	0.00	0.00	15,000.00	.0%
62010900	571000	PARKS MISCELLANEOUS						
	8,000.00		0.00	8,000.00	3,408.34	0.00	4,591.66	42.6%
62010900	596001	PARKS EQUIPMENT ALLOCATION						
	20,000.00		0.00	20,000.00	7,206.40	0.00	12,793.60	36.0%
TOTAL PARKS								
	193,938.00		0.00	193,938.00	30,149.10	0.00	163,788.90	15.5%

0110 FORESTRY BUILDING

62011000	511000	FORESTRY BUILDING SAL AND WAGE						
	0.00		0.00	0.00	6,281.44	0.00	-6,281.44	100.0%*
62011000	520000	FORESTRY BUILDING FRINGE						
	0.00		0.00	0.00	4,332.63	0.00	-4,332.63	100.0%*
62011000	531320	CONTRACTED SERVICES						
	6,200.00		0.00	6,200.00	0.00	0.00	6,200.00	.0%
62011000	571000	FORESTRY BUILDING MISC						
	12,000.00		0.00	12,000.00	8,168.23	0.00	3,831.77	68.1%

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FORESTRY YTD

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FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY	ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
62011000 596001		FORESTRY BUILDING EQUIP ALLOC					
	3,000.00	0.00	3,000.00	488.05	0.00	2,511.95	16.3%
TOTAL FORESTRY BUILDING	21,200.00	0.00	21,200.00	19,270.35	0.00	1,929.65	90.9%
0112 LAND AGENT							
62011200 511000		LAND AGENT SALARIES AND WAGES					
	9,043.00	0.00	9,043.00	615.18	0.00	8,427.82	6.8%
62011200 511001		LAND AGENT PER DIEM					
	200.00	0.00	200.00	0.00	0.00	200.00	.0%
62011200 520000		LAND AGENT FRINGE					
	4,380.00	0.00	4,380.00	390.03	0.00	3,989.97	8.9%
62011200 551000		LAND INSURANCE					
	650.00	0.00	650.00	0.00	0.00	650.00	.0%
62011200 552001		LAND AGENT TELEPHONE					
	200.00	0.00	200.00	67.05	0.00	132.95	33.5%
62011200 554001		PRINTING ALLOCATION					
	500.00	0.00	500.00	92.61	0.00	407.39	18.5%
62011200 560000		LAND OFFICE SUPPLIES					
	500.00	0.00	500.00	37.48	0.00	462.52	7.5%
62011200 571000		LAND AGENT MISCELLANEOUS					
	500.00	0.00	500.00	0.00	0.00	500.00	.0%
62011200 596001		LAND AGENT EQUIPMENT ALLOCATIO					
	1,000.00	0.00	1,000.00	376.72	0.00	623.28	37.7%
TOTAL LAND AGENT	16,973.00	0.00	16,973.00	1,579.07	0.00	15,393.93	9.3%
0113 BEAVER							
62011300 532000		BEAVER EXPENDITURE					
	5,500.00	0.00	5,500.00	5,761.39	0.00	-261.39	104.8%*
TOTAL BEAVER	5,500.00	0.00	5,500.00	5,761.39	0.00	-261.39	104.8%
0114 FORESTRY EQUIPMENT							
62011400 511000		EQUIPMENT SALARIES AND WAGES					
	0.00	0.00	0.00	5,309.25	0.00	-5,309.25	100.0%*

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FORESTRY YTD

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FOR 2023 05

ACCOUNTS	FOR: 0062 FORESTRY	ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
62011400	520000		EQUIPMENT FRINGE					
		0.00	0.00	0.00	3,633.72	0.00	-3,633.72	100.0%*
62011400	543000		EQUIPMENT REPAIR AND MAINTENAN					
		0.00	0.00	0.00	8,301.35	0.00	-8,301.35	100.0%*
62011400	562001		EQUIPMENT FUEL					
		0.00	0.00	0.00	6,038.27	0.00	-6,038.27	100.0%*
62011400	571000		EQUIPMENT MISCELLANEOUS					
		0.00	0.00	0.00	62.50	0.00	-62.50	100.0%*
62011400	596001		EQUIPMENT EQUIPMENT ALLOCATION					
		0.00	0.00	0.00	-23,454.63	0.00	23,454.63	100.0%
	TOTAL FORESTRY EQUIPMENT	0.00	0.00	0.00	-109.54	0.00	109.54	100.0%
0115 PHOTO								
62011500	561410		PHOTO EXPENDITURE					
		10,626.00	0.00	10,626.00	0.00	0.00	10,626.00	.0%
	TOTAL PHOTO	10,626.00	0.00	10,626.00	0.00	0.00	10,626.00	.0%
0116 PD GRT AND PARKS IMPROVEMENTS								
62011600	571000		PARKS IMPROVE -MISCELLANEOUS					
		112,929.00	0.00	112,929.00	0.00	0.00	112,929.00	.0%
	TOTAL PD GRT AND PARKS IMPROVEMENTS	112,929.00	0.00	112,929.00	0.00	0.00	112,929.00	.0%
0117 MISC DAM								
62011700	520000		MISC DAM FRINGE					
		6,469.00	0.00	6,469.00	0.00	0.00	6,469.00	.0%
	TOTAL MISC DAM	6,469.00	0.00	6,469.00	0.00	0.00	6,469.00	.0%
0185 FOREST ACCESS PLAN								
62018500	571000		FOREST ACCESS MISCELLANEOUS					

05/31/2023 14:56
jeni.burton

LINCOLN COUNTY
FORESTRY YTD

P 7
glytdbud

FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY	ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
	49,060.00	0.00	49,060.00	0.00	0.00	49,060.00	.0%
TOTAL FOREST ACCESS PLAN	49,060.00	0.00	49,060.00	0.00	0.00	49,060.00	.0%
<u>0241 CCF- MISCELLANEOUS</u>							
62024100 571000	CCF- MISCELLANEOUS						
	3,219.00	0.00	3,219.00	0.00	0.00	3,219.00	.0%
TOTAL CCF- MISCELLANEOUS	3,219.00	0.00	3,219.00	0.00	0.00	3,219.00	.0%
<u>0245 RUFF GROUSE</u>							
62024500 571000	RUFF GROUSE MISCELLANEOUS						
	5,577.00	0.00	5,577.00	0.00	0.00	5,577.00	.0%
TOTAL RUFF GROUSE	5,577.00	0.00	5,577.00	0.00	0.00	5,577.00	.0%
<u>0261 UNDERDOWN IMPROVEMENTS - HORSE</u>							
62026100 571000 10083	MISCELLANEOUS						
	6,785.00	0.00	6,785.00	0.00	0.00	6,785.00	.0%
TOTAL UNDERDOWN IMPROVEMENTS - HORSE	6,785.00	0.00	6,785.00	0.00	0.00	6,785.00	.0%
<u>0263 SUSTAINABLE FORESTRY GRANT</u>							
62026300 571000 10086	SUSTAINABLE FORESTRY-MISC						
	54,750.00	0.00	54,750.00	3,539.20	0.00	51,210.80	6.5%
TOTAL SUSTAINABLE FORESTRY GRANT	54,750.00	0.00	54,750.00	3,539.20	0.00	51,210.80	6.5%
<u>0265 RECREATION OFFICER - GRANT</u>							

05/31/2023 14:56
jeni.burton

LINCOLN COUNTY
FORESTRY YTD

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glytdbud

FOR 2023 05

ACCOUNTS FOR: 0062 FORESTRY			TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
ORIGINAL	APPROP							
62026559	598000	10090	TRANSFER OUT - REC GRANT					
		76,045.00	0.00	76,045.00	0.00	0.00	76,045.00	.0%
TOTAL RECREATION OFFICER - GRANT								
		76,045.00	0.00	76,045.00	0.00	0.00	76,045.00	.0%
0268 SUST GARLIC MUSTARD GRT								
62026800	571000	10197	RC&D EXPENDITURE					
		0.00	0.00	0.00	12,124.00	0.00	-12,124.00	100.0%*
TOTAL SUST GARLIC MUSTARD GRT								
		0.00	0.00	0.00	12,124.00	0.00	-12,124.00	100.0%
TOTAL FORESTRY								
		1,510,601.00	0.00	1,510,601.00	496,685.58	0.00	1,013,915.42	32.9%
TOTAL EXPENSES								
		1,510,601.00	0.00	1,510,601.00	496,685.58	0.00	1,013,915.42	

05/31/2023 14:56
jeni.burton

LINCOLN COUNTY
FORESTRY YTD

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FOR 2023 05

ORIGINAL APPROP	TRANS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
1,510,601.00	0.00	1,510,601.00	496,685.58	0.00	1,013,915.42	32.9%

GRAND TOTAL

** END OF REPORT - Generated by Jeni Burton **

2022						2023					
Date	Monthly FLR Receipts(70%)	Monthly GF Receipts(20%)	Monthly Towns Receipts(10%)	Total Mthly Receipts	On Acct.	Date	Monthly FLR Receipts(70%)	Monthly GF Receipts(20%)	Monthly Towns Receipts(10%)	Total Mthly Receipts	On Acct.
Jan-22	\$ 355,108.77	\$ 101,459.61	\$ 50,729.82	\$ 507,298.20	\$ 32,615.04	Jan-23	\$ 379,495.87	\$ 108,427.39	\$ 54,213.71	\$ 542,136.97	\$ 347,885.71
Feb-22	\$ 202,520.30	\$ 57,862.94	\$ 28,931.46	\$ 289,314.70	\$ 45,443.54	Feb-23	\$ 387,629.96	\$ 110,751.40	\$ 55,375.69	\$ 553,757.05	\$ 126,369.31
Mar-22	\$ 74,412.52	\$ 21,260.68	\$ 10,630.37	\$ 106,303.57	\$ 44,369.92	Mar-23	\$ 103,572.31	\$ 29,592.09	\$ 14,796.04	\$ 147,960.44	\$ 76,803.16
Apr-22	\$ 31,272.78	\$ 8,935.07	\$ 4,467.54	\$ 44,675.39	\$ 4,252.40	Apr-23	\$ 60,872.46	\$ 17,392.13	\$ 8,696.07	\$ 86,960.66	\$ 5,716.96
May-22	\$ 8,004.20	\$ 2,286.90	\$ 1,143.46	\$ 11,434.56	\$ 12,353.02	May-23	\$ 9,161.86	\$ 2,617.67	\$ 1,308.84	\$ 13,088.37	\$ 13,251.20
Jun-22	\$ 89,971.72	\$ 25,706.18	\$ 12,853.11	\$ 128,531.01	\$ 70,323.97	Jun-23					
Jul-22	\$ 116,139.96	\$ 33,182.81	\$ 16,591.44	\$ 165,914.21	\$ 97,243.68	Jul-23					
Aug-22	\$ 140,960.33	\$ 40,274.34	\$ 20,137.21	\$ 201,371.88	\$ 53,027.05	Aug-23					
Sep-22	\$ 107,636.65	\$ 30,753.33	\$ 15,376.66	\$ 153,766.64	\$ 62,472.61	Sep-23					
Oct-22	\$ 71,425.42	\$ 20,407.25	\$ 10,203.63	\$ 102,036.30	\$ 5,125.95	Oct-23					
Nov-22	\$ 12,741.36	\$ 3,640.39	\$ 1,820.20	\$ 18,201.95	\$ 68,750.21	Nov-23					
Dec-22	\$ 158,544.49	\$ 45,298.41	\$ 22,649.22	\$ 226,492.12	\$ 31,127.26	Dec-23					
Total	\$ 1,368,738.50	\$ 391,067.91	\$ 195,534.12	\$ 1,955,340.53		Total	\$ 940,732.46	\$ 268,780.68	\$ 134,390.35	\$ 1,343,903.49	
Payout to Towns			\$ 213,827.64			Payout to Towns					
Hwy Dept.						Hwy Dept.					
Solid Waste						Solid Waste					

DISTRIBUTION OF FOREST LAND REVENUE

FLR - Forest Land Revenue (70%)

GF - General Fund (20%)

Towns - Payment to Towns (10%)

Highlighted text = Possible update to Lincoln County Outdoor Recreation Plan 2022-2026.

Chapter 6: RECOMMENDATIONS & CAPITAL IMPROVEMENTS

6.1 Countywide Recommendations

ATV / UTV Trail Development and Enhancement

The 2021 ORP survey shows that about 32% of respondent's most frequent outdoor recreational activity is ATV / UTV / OHM Riding. The 2021 survey also showed that the #5 opportunity that should be developed in Lincoln County is **ATV / UTV trails**.

Recommendation 1: Continue to look at ways to enhance the current ATV trail system and consider developing new ATV trails that will achieve community goals and not displace other recreational users.

Recommendation 2: Develop a new campground accessible from the ATV/UTV trail system.

Name: Henry and Lori Asik
Address: 5620 S Nicolet Dr.
New Berlin, WI 53151
Phone: 414-870-9117

ACCESS PERMIT

**Forestry, Land & Parks Department
Lincoln County Service Center
801 N. Sales Street, Suite 106
Merrill, WI 54452
(715) 539-1034**

This access permit is entered into by and between the County of Lincoln, hereinafter referred to as "Owner" and **Henry and Lori Asik**, hereinafter referred to as "Permittee", for the sole purpose of obtaining ingress and egress across the following described land in Lincoln County, Wisconsin, as indicated on the attached map, for the sole purpose of accessing Permittee's property.

Legal Description for Access Route:

**SE1/4 NW1/4, E1/2 SW1/4 Section 07 T35N-R06E
E1/2 NW1/4, W1/2 NE1/4, N1/2 SE1/4, SE1/4 SE1/4 Section 18 T35N-R06E Town of Bradley, Lincoln
County, WI.
Also see attached map.**

It is understood by the Owner and the Permittee that this permit is subject to the following conditions:

1. The permit fee is **\$100.00**. It is non-transferable and solely for the accommodation of Permittee and members of their household. If additional time and material is required to establish access site, the Permittee agrees to reimburse the County for said expense.
2. Access way improvements and upgrading must be approved and will be supervised by the Lincoln County Forest Administrator. Prior notification of ten (10) days is required before work starts. This permit does not cover the installation of utilities.
3. If the Owner determines that further use of the above-described property by the Permittee is not in the best interest of the Owner, for whatever reason, the Owner reserves the right to retain permit fee and cancel this permit by thirty (30) days written notice to the Permittee by the Owner.
4. The accessway width is to be no greater than **16** feet and must follow Best Management Practices for Water Quality Guidelines.
5. No cutting or trimming of trees shall be done without the prior approval of the Owner.
6. Present and future forest management, timber sales, timber stand improvement, reforestation, or other forest or recreational activity shall be of high priority of the Owner and shall in no way be hindered by this agreement.
7. All stumps, slash, waste materials and other debris resulting from the permitted land use shall be disposed of by Permittee as directed by the Owner.
8. The Permittee shall maintain the area under this permit in a safe and environmentally sound condition at all times, causing no obstruction to free and uninhibited use by the public.

9. No gates, signs, or other property of the Permittee will be allowed on the Owner's land without Owner's permission.
10. Gates on the Owner's property, installed by the Owner, must remain closed at all times, except for entry and exit. If keys to gates are required, a key holder agreement must be signed.
11. This land-use agreement does not extend to the Permittee any permission to use County Forest Land for personal use or to store equipment, lumber, or other miscellaneous items. In addition, the access provided under this permit is not to be used to gain access to a place of business. The permittee is limited to one seasonal dwelling and the dwelling or any out building cannot be used for commercial purposes.
12. At the Owner's discretion, the Permittee agrees to reimburse the Owner or remediate any property damage to the subject property that may arise from construction, maintenance, or use of the described lands.
13. This permit does not give the Permittee, its members or agents, any rights pertaining to hunting or trapping; said rights remain under the control of the Owner. Hunting during ingress and egress by vehicle will be grounds for cancellation of this permit. In addition, if access way is gated, **motorized use of the County Forest in this area is prohibited except for ingress and egress.**
14. The Owner continues full ownership of the improved access and land; however, it shall not be liable for maintenance or upkeep of the road. This access road may become impassable due to seasonal or other conditions.
15. The Permittee agrees to waive any rights to any declaration of ownership or interest in the accessway on the Owner's land.
16. Should the general intended use for which this permit was granted be changed or altered, or if the conditions set forth in this permit are violated, this permit shall be automatically null and void by action of the Lincoln County Forest Administrator. Intended use: **Personal motorized access to property and dwelling. Logging access or other heavy equipment/truck activity will require additional approval from the Owner.**
18. The Permittee agrees to protect, indemnify, and save harmless the Owner, its agents and employees, from and against all claims, demands, suits, liability and expense, including attorney's fees, by reason of loss or damage to any property or bodily injury, including death, to any person whatsoever, that may arise from the construction and placement of objects on described lands and from the maintenance or use of the described land, and the Permittee shall defend the Owner in any such action or claim upon request of the Owner.

Permittee, Henry Asik

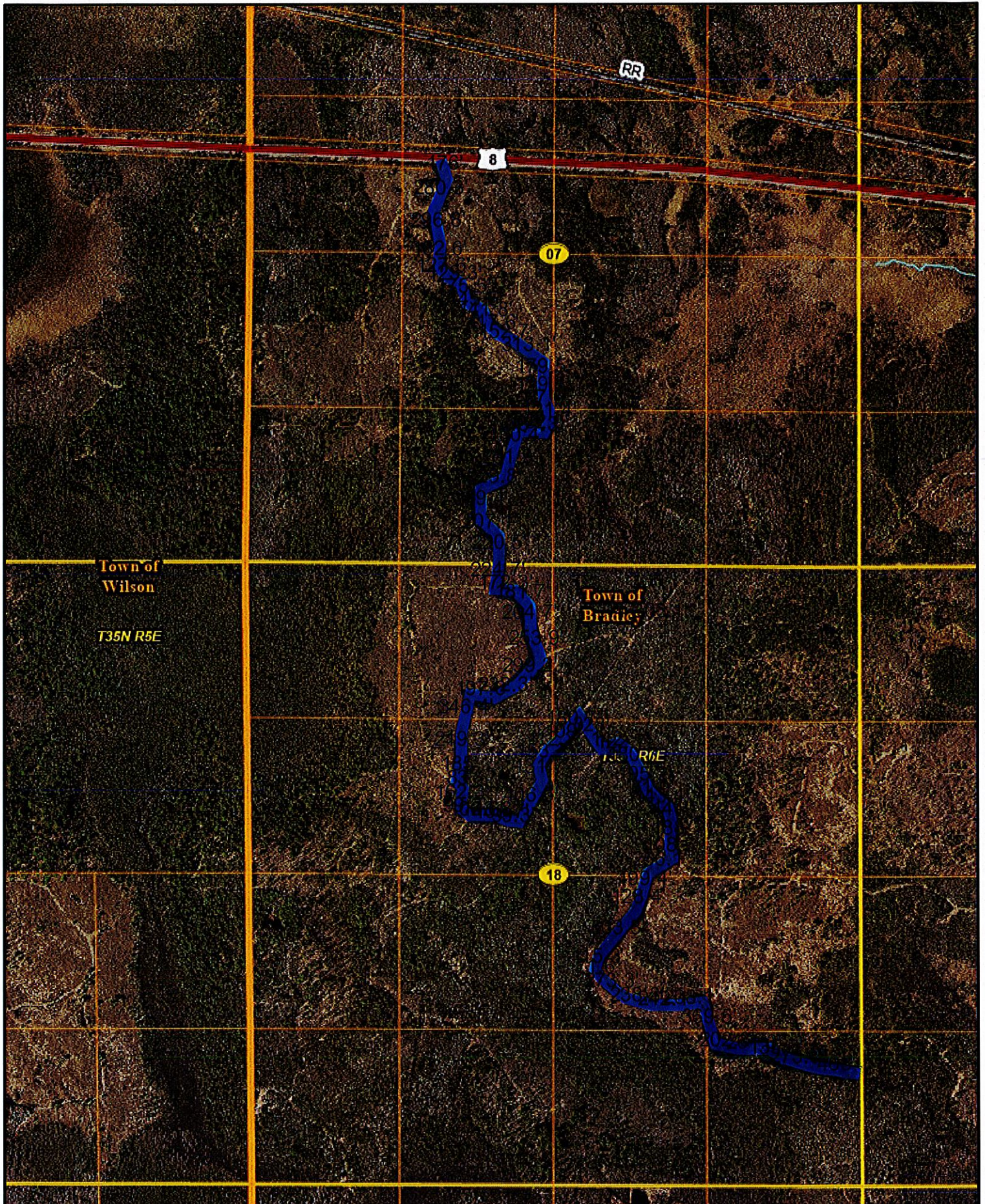
Date

Permittee, Lori Asik

Date

Forest Administrator

Date

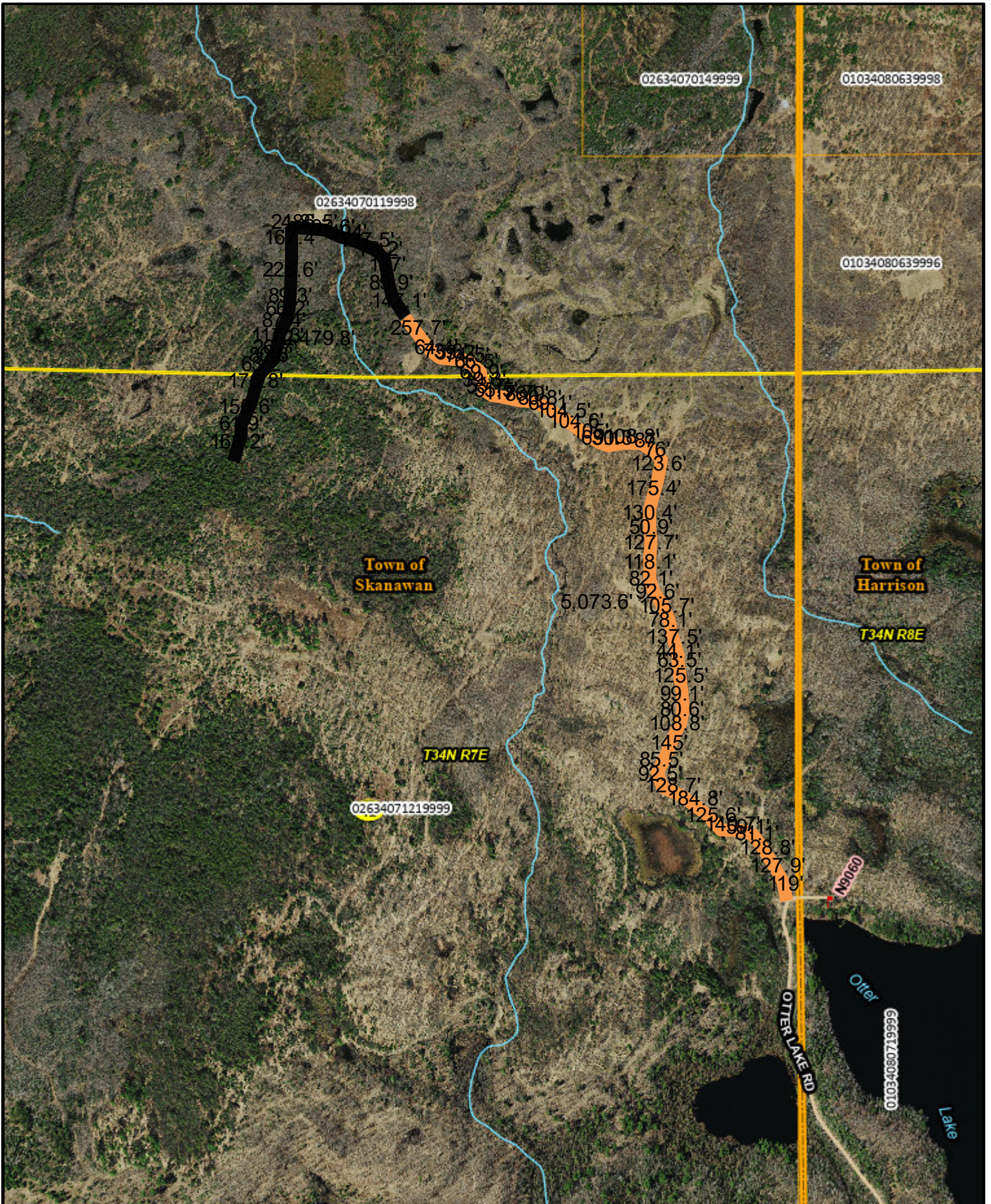


Asik Access Permit

Author: Public
Date Printed: 5/11/2023



DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.



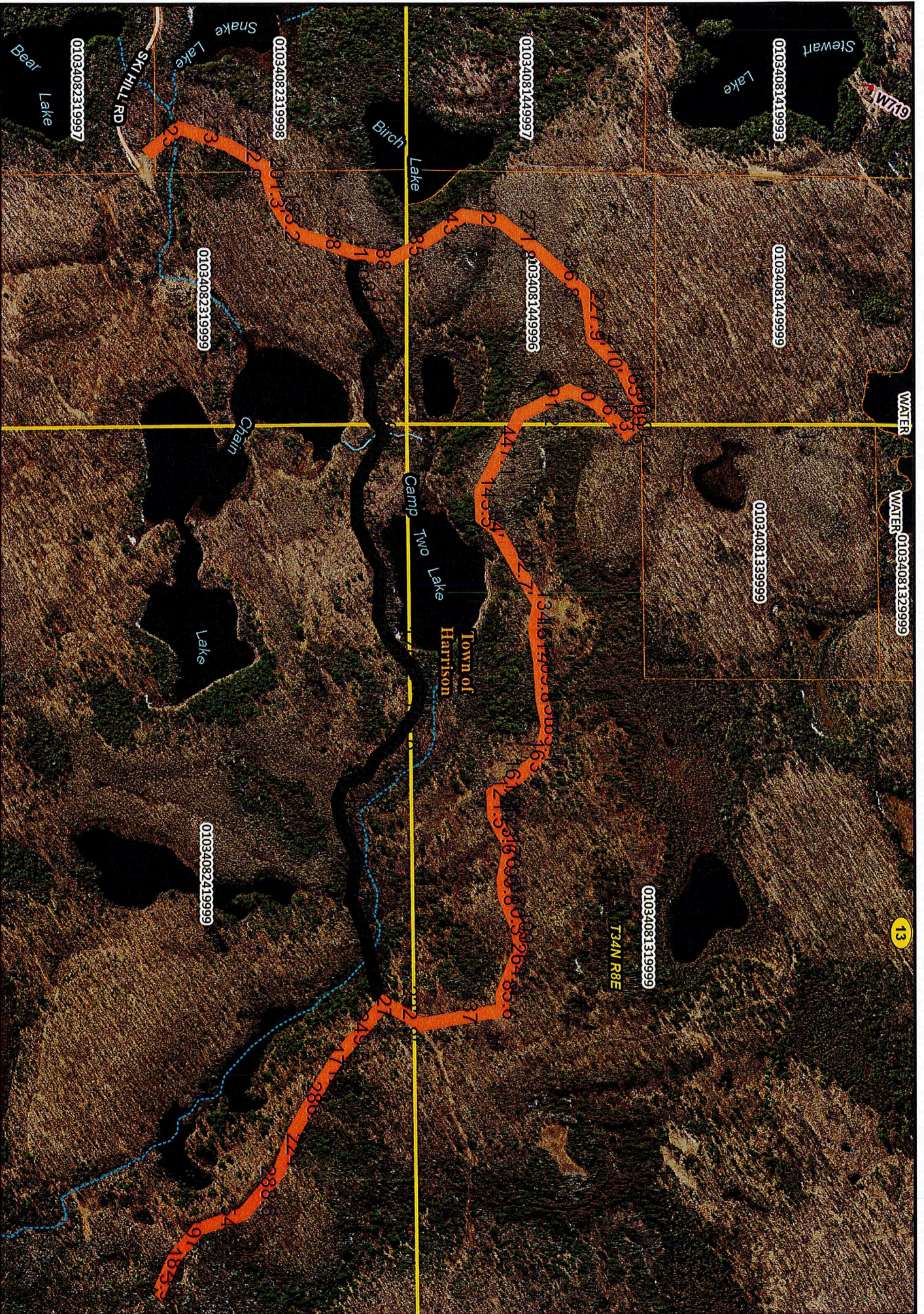
Lincoln County, WI

Author: Public

Date Printed: 6/5/2023



DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.



Lincoln County, WI

Author: Public

Date Printed: 5/30/2023



DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.

ARPA Request Form

FOR LINCOLN COUNTY DEPARTMENTAL REQUESTS ONLY

Department Requesting: Forestry,
Land and Parks

Contact Person: Dean Bowe

Date of Request: 6/12/23

Briefly provide an overview of your request:

Underdown Trail Head Campground Expansion

This project involves creating more camping opportunity at the Underdown Trailhead. There is currently an 11 site campground with a well and vault toilet located on the east end of the trailhead area. It has been a longtime goal to add more campsites to this location.

Considering the limiting distances in campground code and the current layout of facilities, campsites cannot be added without adding another well and toilet facility. Also, the pavilion is over 400 feet from the existing restrooms and nearly 300 feet from the well. This request would locate a restroom and well between the mountain biking trailhead at the west end of the parking area and the pavilion, providing much closer access for both. This request would also allow the addition of several camping sites south and west of the pavilion.

Electricity is not available at this location.

Restroom 2 men/2 women =	\$ 50,955.00
Concrete Apron =	\$ 4,938.00
Site prep =	\$ 1,000.00
Campsite expansion =	\$ 10,000.00
Well =	\$ 8,500.00
	<hr/>
	\$ 75,393.00

AMOUNT REQUESTED: \$75,393.00

How does this program, service create economic growth and/or generate county revenue? (Provide specific financial explanation or attach documentation that directly supports this request).

Increasing the number of sites will allow more people to camp at this location. Establishing sites closer to the biking trailhead may encourage more mountain bikers to camp here. There are event weekends when the parking area is used for "overflow" camping due to the number of people using the trail system.

Does this request require any building, construction, repairs, IT applications, etc. that may require contracting services, permitting, or other necessary measuring such as an RFP to implement? If so, please explain:

Yes. Some of these activities will require a contractor to complete, some of which could be done by local contractors. RFP's/bidding would be required. A privy permit and well permit would be needed. Site prep and campsite expansion could be done in house.

Does this request result in any tax base building?
Yes. Additional maintenance and an added toilet facility.

Does this request require any building, construction, repairs, IT applications, etc. that may require contracting services, permitting, or other necessary measuring such as an RFP to implement? If so, please explain:

Who will benefit from this request (i.e., employees, department, public, etc.).

The general public will benefit from these upgrades. This will create more camping opportunity for users and will improve the service we provide for the existing facilities.

Are there ongoing costs or maintenance required for this request beyond the initial funding?
Yes, weekly cleaning of restroom facilities and future maintenance.

What are the dates of project/program/service implementation:
This depends partly on contractor availability and permit approval.

What is the expected completion date (if applicable)?
This again depends on contractor availability.

LINCOLN COUNTY USE ONLY

ARPA REQUEST REVIEW

DATE OF REVIEW:

Amount Requested: \$

Date approved by A&L Committee:

Specific Concerns or Recommendations from the committee attached?

YES

NO

Will this require an RFP?

YES

NO

REQUEST APPROVED:

YES

NO

SPECIFIC PROVISION WITH APPROVAL (pending RFP, staggered distribution of funds, fund matching based on other contributions, etc.)

AMOUNT GRANTED FOR THIS REQUEST: \$

Follow up Required IF APPLICABLE:

Lincoln County Employee Timesheet

Name: Dean Bowe		Department: Forestry					Pay Period:									
Employee Number: 197																
Representative Status: Nonrepresented																
FLSA Status: Exempt							From: 5/15/2023		To: 5/28/2023							
5/15	5/16	5/17	5/18	5/19	5/20	5/21	5/22	5/23	5/24	5/25	5/26	5/27	5/28			FMLA
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours
8.5	12	9.5	9.5	9.5			9	8.5	9.5	8	8			92	Regular:	
														0	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID	
														0		
														0		
8.5	12	9.5	9.5	9.5	0	0	9	8.5	9.5	8	8	0	0	92	TOTAL HOURS REPORTED	

I certify that the foregoing is true and correct.



 Employee signature

 Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____

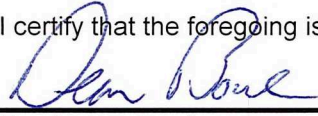
COMPLETED BY: _____

APPROVED BY: _____

Lincoln County Employee Timesheet

Name: Dean Bowe		Department: Forestry				Pay Period:										
Employee Number: 197																
Representative Status: Nonrepresented																
FLSA Status: Exempt						From: 5/1/2023		To: 5/14/2023								
5/1	5/2	5/3	5/4	5/5	5/6	5/7	5/8	5/9	5/10	5/11	5/12	5/13	5/14			FMLA
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours
9	8.5	9.5	10	9.5			9.5	9	9	8.5	8			90.5	Regular:	
														0	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID	
														0		
														0		
9	8.5	9.5	10	9.5	0	0	9.5	9	9	8.5	8	0	0	90.5	TOTAL HOURS REPORTED	

I certify that the foregoing is true and correct.



 Employee signature

 Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____

COMPLETED BY: _____

APPROVED BY: _____

**County Forest Administrator's Report
Department Activity May 2023**

Specific Activities:

- 5/3 Listen in on A&L meeting
- 5/5 Met with Sheriff Deputies to secure tax deed property on Hwy 86, met with Spirit Valley Riders ATV Club members to look at potential trail on County Forest property between Phalzgraph Road and Highway T.
- 5/8 Committee Meeting
- 5/9 4-Control started spraying garlic mustard on Lumberjack R, C&D grant today, met with DNR to look at well issues at the Underdown Trailhead, foresters started spraying garlic mustard
- 5/10 Submitted snowmobile trail storm damage grant to DNR
- 5/11 4-Control completed garlic mustard spraying grant
- 5/12 Summer ATV and mountain bike trails opened at noon.
- 5/15 Equestrian trail open
- 5/16 Marketing meeting, County Board
- 5/18 Best management practices for water quality refresher training, all day
- 5/19 Drive around to check tax deed properties, woods roads, CCA grant project, ATV trail etc.
- 5/22 Met Dan Wendorf to look at potential bridge locations at Prairie Dells and look at property boundaries
- 5/24 WCFA conference call, Dept. Head meeting
- 5/31 Met with contractor to remove scrap metal and tires from tax deed property by Tomahawk

Work on New Wood Park plans

Kayak launch permit application

Work on tax deed properties

Work on Hwy 8 ATV trail request

Work on gathering info to complete ARPA Request projects

Shop crew working on: equipment maintenance, prepping parks/campgrounds, lawn mowing, twice weekly park/campground cleaning, ATV trails, gravel and topsoil hauled to and leveled on property adjacent to ATV trail, roll lawns in parks, work on Frog Lake CCA Grant

Foresters working on fall 2023 sales, spraying garlic mustard

Foresters assisting surveyor with property boundaries

General Activities

2022-23 Snowmobile and ATV Grants

Park and Campground Issues

Forest Certification Issues

Tax Delinquent Parcels

County Forest Roads

Contact with Recreational Officer on Issues

Issue Permits

Timber Sale Monitoring and Administration

Recreational Trail Issues

Worked with Public on Issues Brought to Office

Work with Loggers on Issues Brought to Office

Preparation of Information for Committee Meeting

State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707	Enforcement Patrol Monthly Report Form 8700-090 (REV 01/19) Page 1 of 2
---	---

Notice: This report is due to your Recreational Warden on or before the 10th of each month.	<input checked="" type="checkbox"/>	ATV (Chapter 23, Wis. Stats.)
	<input type="checkbox"/>	BOAT (Chapter 30, Wis. Stats.)
	<input type="checkbox"/>	SNOWMOBILE (Chapter 350, Wis. Stats.)

Name of Patrol:	Lincoln County Sheriff's Office
-----------------	--

County of Patrol	Lincoln
------------------	----------------

Month of Patrol	May	Year of	2022
-----------------	------------	---------	-------------

Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
5/6/2023	Central Lincoln County	11:00-21:00	1	3
5/13/2023	Western Lincoln County	10:00-22:00	1	0
5/15/2023	Admin	08:30-10:00	0	0
5/16/2023	Admin	08:00-10:00	0	0
5/17/2023	Admin	09:00-14:00	0	0
5/18/2023	Admin	09:30-11:00	0	0
5/19/2023	Northern Lincoln County	10:00-21:00	0	0
5/20/2023	Eastern Lincoln County	06:00-14:00	0	1
5/22/2023	Southern Lincoln County	11:00-	0	0
5/26/2023	Southern Lincoln County	10:00-22:00	1	1
5/27/2023	Northern Lincoln County	11:00-13:00	2	2
5/28/2023	Northern Lincoln County	18:00-23:00	1	0
5/29/2023	Southern Lincoln County	16:00-20:00	4	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
Total Number of Citations & Written Warnings			10	7

Enforcement Patrol Monthly Report					
Name of Patrol:		Lincoln County Sheriff's Office		County: Lincoln	
Month:	May	Year:	2022		
Purchases			Hours Claimed		
Lease		\$	Patrol Hours		69
Mileage	1163.0	\$	Exempt Hours		0
Fuel	0.0	\$	Administrative Hours		10
Oil quarts	0.0	\$	Total Hours		79
Materials, Supplies,		\$	Citations	10	Warnings
Keep and number all receipts			7		
Total Travel Supply	\$ 668.73		ATV Patrol Hours per citation		5.111111111
Expenses supported by daily reports with receipts			Boat Patrol Hours per citation		0
			SNO Patrol Hours per citation		0
			Safety Courses Taught		0
			Students Certified		0
Recreational Crash / Accient Investigations					
Fatal	0	Reports completed	0	Non-fatal	0
				Reports complete	0
Operator name(s)			Operator name(s)		
<p>1. Monthly summary (patrol activity, citations, purchases, etc....)</p> <p>This month was fairly busy especially towards the end of the month. There were several complaints of atvs operating on closed roads and speed on the atv routes. On the 28th an utv was stopped for speed and the operator was found to be impaired. The operator was arrested and cited for owi. Later in the day assisted the local DNR warden with an utv stop for no registration. The operator was arrested and cited for owi. Finally, on the 29th an atv was stopped for failure to stay far right on a route. The operator was found to be impaired. The operator was arrested and cited for owi 2nd within 5 years and Refusal 2nd within 5 years. There were no atv/ utv crashes reported this month.</p>					
<p>2. List expenses and repairs.</p>					

No costly expenses.

All Patrols (Training)

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.	Training Hours
	0
	0
	0

Boat Patrol Only (Monthly report summary)

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	0	0	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	0	DNR Safety Course taught			
other	0	0	Number of Courses	Students certified		
other	0	0	0	0		
Total	0	0				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707		Enforcement Patrol Monthly Report Form 8700-090 (REV 01/19) Page 1 of 2		
Notice: This report is due to your Recreational Warden on or before the 10th of each month.		0	ATV (Chapter 23, Wis. Stats.)	
		X	BOAT (Chapter 30, Wis. Stats.)	
		0	SNOWMOBILE (Chapter 350, Wis. Stats.)	
Name of Patrol:		Lincoln County Sheriff's Office		
County of Patrol		Lincoln		
Month of Patrol		Year of	2022	
Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
5/12/2023	Northern Lincoln County	10:00-10:00	0	0
5/17/2023	Southern Lincoln County	14:00-20:00	0	0
5/20/2023	Eastern Lincoln County	14:00-19:00	1	1
5/27/2023	Northern Lincoln County	13:00-23:00	7	17
5/28/2023	Eastern Lincoln County	11:00-18:00	1	2
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
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\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
Total Number of Citations & Written Warnings			9	20

Enforcement Patrol Monthly Report						Page 2	
Name of Patrol:		Lincoln County Sheriff's Office		County:		Lincoln	
Month:	May	Year	2022				
Purchases				Hours Claimed			
Lease		\$ -		Patrol Hours		40	
Mileage	596.0	\$ 342.70		Exempt Hours		0	
Fuel	0.0	\$ -		Administrative Hours		0	
Oil quarts	0.0	\$ -		Total Hours		40	
Materials, Supplies,		\$ -		Citations	9	Warnings	20
Keep and number all receipts				ATV Patrol Hours per citation		0	
Total Travel Supply		\$ 342.70		Boat Patrol Hours per citation		2.105263158	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0	
				Safety Courses Taught		0	
				Students Certified		0	
Recreational Crash / Accient Investigations							
Fatal	0	Reports completed	0	Non-fatal	0	Reports complete	0
Operator name(s)				Operator name(s)			
<p>1. Monthly summary (patrol activity, citations, purchases, etc...)</p> <p>Overall this month started off slow but then picked up towards the end. Had couple complaints called in reference pwcs operating faster then slow no wake within 200 feet of shoreline and 100 feet of boats. Over the holiday weekend violations really picked up with fair number of the boaters not having any pfds onboard along with pwc no wake violations topping the list. There were no boat crashes reported this month.</p>							
<p>2. List expenses and repairs.</p>							

No costly expenses.

All Patrols (Training)

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours
0
0
0
0

Boat Patrol Only (Monthly report summary)

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
					New Boat Officer	Other
Wearable PFDs	5	1	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	5	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	3	5	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	1	9	DNR Safety Course taught			
other	0	1	Number of Courses	Students certified		
other	0	0	0	0		
Total	9	21				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
May	2023

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
2	Training			
3	Training			
4	Training			
5	Training			
12	Northern Lincoln County	10a-11p	1	0
19	Northern Lincoln County	10a-9p	1	0
26	Southern Lincoln County	10a-10p	0	2
27	Northern Lincoln County	11a-11p	0	1

Total Number of Citations & Warnings

Violations	Total
County Ord	4

I hereby certify the information on this form is true and correct.

Deputy Travis Watruba		
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