

**LINCOLN COUNTY  
FORESTRY, LAND AND PARKS COMMITTEE**

**August 14, 2023 9:00 AM**

Meeting Location: Room 257 Government Services Center 801 N. Sales St., Merrill, WI 54452

**Electronic Attendance Available:** Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or address:

Meeting ID: <https://meet.google.com/hnk-grtp-ejq>

Phone Number: (US) +1 516-324-4932

PIN: 452 524 176#

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

**Attendance Policy:** All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting.

**Agenda**

1. Call meeting to order.
2. Approve minutes of July 10, 2023 meeting.
3. Review year to date budget report.
4. Comment from members of the public or invited guests.
5. Open and award Timber Sale Bids.
6. Approve land sale to Town of Birch.
7. Open and award Tax Delinquent Land Sale Bids.
8. Discuss and set new minimum bids on tax deed properties not sold for September meeting.
9. Approve re-advertising leftover tax delinquent properties for sale.
10. Award Armstrong Gravel Crushing project.
11. Award toilet facilities for Lincoln County Campground/Park.
12. Award Hiawatha Trail resurfacing.
13. Discuss new wells at Camp New Wood and Otter Lake. Authorize re-advertising if necessary.
14. Update on possible ATV/UTV trail between County Road L and Essex Road.
15. Approve mileage and per diem for Committee members wishing to attend the WCFA Fall meeting in Hayward on September 26, 27 and 28, 2023.
16. Approve Administrators timesheets.
17. WDNR Report
18. Review Administrator's written report.
19. Close timber sales.
20. Set next meeting date.
21. Adjourn.

**DISTRIBUTION:**

Committee Members – Norbert Ashbeck, William Bialecki, Don Wendorf, Greg Hartwig, Kenneth Wickham, Other County Supervisors, Department Heads, and Local Media

Posted on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the county clerk, at 715-539-1019 or [chris.marlowe@co.lincoln.wi.us](mailto:chris.marlowe@co.lincoln.wi.us), as early as possible so that proper arrangements can be made. Requests are kept confidential.**

#### GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

#### NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

#### MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

#### TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

#### EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

#### PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

#### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

#### CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

#### BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

#### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

#### LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

#### PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**Lincoln County Forestry, Land and Parks Committee**  
**Minutes of**  
**Monday, July 10, 2023 @ 9:00 A.M.**  
**Lincoln County Service Center, Room 257**  
**801 N. Sales St., Suite 106, Merrill, WI 54452 \*\*715-539-1034\*\***

**Members Present:** William Bialecki, Greg Hartwig, Norbert Ashbeck, Don Wendorf

**Absent:**

**Members Excused:** Kenneth Wickham

**Visitors:** Dean Bowe, Amy Krueger, Bill Groth, Jeni Burton (virtual)

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, July 10, 2023, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Bialecki at 9:00 a.m.
2. Approve minutes of June 13, 2023. Motion by Ashbeck, second by Hartwig to approve minutes of June 13, 2023 meeting as printed. Dean pointed out a typo in the minutes for the address of a tax delinquent property under item 12. 1304 E Kings Rd should be 1340 E Kings Rd. Motion by Ashbeck to amend the minutes to correct the address to 1340 E Kings Rd, second by Hartwig. All Ayes. Motion Carried. Motion by Wendorf to approve amended minutes, second by Bialecki. All ayes. Motion carried.
3. Review year to date budget report. Dean pointed out and explained one item that looks to be considerably over budget. The Committee reviewed year to date budget report and placed on file.
4. Comments from members of the public or invited guests. None
5. Open and Award Timber Sale Bids. None.
6. Award Culvert bid. Dean stated this culvert was for an access project to replace a large culvert north of CC west of Tomahawk. Two bids were received. Dean recommended going with Metal Culverts for \$6,245.00. Discussion followed. Motion by Hartwig to award bid to Metal Culverts, second by Wendorf. All ayes. Motion carried.
7. Approve advertising for Hiawatha Trail resurfacing ARPA project. Dean did some research on which material to use. Blue granite was used on a trail in Taylor Co and a biking/hiking trail in Tomahawk. Discussion followed. Motion by Hartwig to approve advertising, second by Ashbeck. All ayes. Motion carried.
8. Approve advertising for Armstrong Creek Road Gravel Crushing ARPA project. Dean stated the area is centrally located for gravelling our roads in New Wood. The gravel will be a larger size than is crushed by Highway. Discussion followed. Motion by Hartwig to approve advertising, second by Wendorf. All Ayes. Motion carried.
9. Approve advertising for new wells at New Wood and Otter Lake ARPA projects. Dean explained the areas for wells. New Wood Campground well to be placed in the middle of campground, the west end of Otter Lake Campground and the picnic area at Otter Lake. Discussion followed. Motion by Wendorf, second by Ashbeck approve advertising for both. All ayes. Motion carried.

10. Approve advertising for new restrooms at New Wood and Hay Meadow ARPA projects. Dean mentioned the restroom projects. Discussion followed. Motion by Ashbeck to approve advertising with second by Bialecki. Motion by Hartwig to amend motion to correct that the Bierman Foundation is funding the New Wood restroom and Hay Meadow is an ARPA project, second by Wendorf. All ayes. Motion carried. Motion by Wendorf to approve motion as amended, second by Hartwig. All ayes. Motion carried.
11. Approve creating a gravel account. Dean discussed creating a gravel account with Finance. The account would be similar to our equipment account. Funds would be paid into the account as gravel is used on roads and ATV trails and could be used to crush gravel for these uses in the future. Discussion followed. Motion to approve Ashbeck, second by Hartwig. All ayes. Motion carried.
12. Approve advertising for tree seedlings. Dean explained this order would be for trees to plant in 2025. Discussion followed. Motion by Hartwig, second by Wendorf to approve advertising. All ayes. Motion carried.
13. Approve Hemlock Policy. Dean explained that due to poor markets, he recommending allowing contractors to not have to cut all hemlock, just what is necessary and pay for what they utilize at the bid rate for the sale. Future sales will have the hemlock price set at \$2.00/ton for utilized wood with no bidding. Discussion followed. Motion by approve Hemlock Policy by Bialecki, second by Ashbeck. All ayes. Motion carried.
14. Update on possible ATV/UTV trail between County Rd L and Essex Rd. Dean stated this was a project discussed last year. A trail permit application was filed with the DOT and Wisconsin Valley Improvement was contacted. WVIC does not want a summer ATV trail on their property. DOT asked if there is a different route from Highway L to Tomahawk. There is from L but not Essex Rd. There is also roadwork planned on Highway 8 at the intersections of Hwy A and Hwy L.
15. Approve Administrators timesheets. Motion to approve timesheets by Ashbeck, second by Wendorf.
16. WDNR Report. Bill reported that they are continuing to work on Timber Sale establishment. Still staffing for moderate fire danger.
17. Review Administrator's written report. Dean reported that site prep contractor was starting today. Tax delinquents will be advertised starting next week. Written report placed on file.
18. Close timber sales.

Marshall Logging T011-19 Refund Bond.  
Motion by Ashbeck, second by Hartwig to close sale and refund bond per Dean's recommendation. All ayes. Motion carried.
19. Set next meeting date. The next Forestry, Land & Parks Committee Meeting are set as follows:  
Monday, August 14, 2023 at 9:00 a.m., LCSC Conference Room 257  
Monday, September 11, 2023 at 9:00 a.m., LCSC Conference Room 257. Committee Tour.
20. Adjourn. Motion to adjourn meeting by Ashbeck, second by Hartwig at 9:45 a.m. All ayes. Motion carried

## FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY							
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>0000 DIVISION</b>								
62000000	511000		UNDISTRIBUTED SAL AND WAGE					
	0.00		0.00	38,350.96	38,350.96	0.00	-38,350.96	100.0%
62000000	520000		UNDISTRIBUTED FRINGE					
	0.00		0.00	20,269.71	20,269.71	0.00	-20,269.71	100.0%
TOTAL DIVISION								
	0.00		0.00	58,620.67	58,620.67	0.00	-58,620.67	100.0%
<b>0100 FORESTRY STATE AID</b>								
62010000	511000	10100	STATE AID SALARIES AND WAGES					
	35,000.00		35,000.00	40,197.98	0.00	0.00	-5,197.98	114.9%
62010000	520000	10100	STATE AID FRINGE					
	22,000.00		22,000.00	19,799.00	0.00	0.00	2,201.00	90.0%
TOTAL FORESTRY STATE AID								
	57,000.00		57,000.00	59,996.98	0.00	0.00	-2,996.98	105.3%
<b>0101 WILDLIFE HABITAT</b>								
62010100	571000	10101	WILDLIFE HABITAT MISCELLANEOUS					
	4,700.00		4,700.00	0.00	0.00	0.00	4,700.00	.0%
TOTAL WILDLIFE HABITAT								
	4,700.00		4,700.00	0.00	0.00	0.00	4,700.00	.0%
<b>0102 CCF</b>								
62010200	511000	10102	CCF SALARIES AND WAGES					
	1,957.00		1,957.00	3,957.52	0.00	0.00	-2,000.52	202.2%
62010200	520000	10102	CCF FRINGE					
	734.00		734.00	2,832.14	0.00	0.00	-2,098.14	385.9%
62010200	531320	10102	CONTRACTED SERVICES					
	223.00		223.00	0.00	0.00	0.00	223.00	.0%

## FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY								
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
62010200 571000 10102	CCF MISCELLANEOUS	978.00	978.00	1,924.97	0.00	0.00	-946.97	196.8%	
62010200 596001 10102	CCF EQUIPMENT ALLOCATION	1,000.00	1,000.00	8,350.70	0.00	0.00	-7,350.70	835.1%	
TOTAL CCF		4,892.00	4,892.00	17,065.33	0.00	0.00	-12,173.33	348.8%	
<b>0103 SNOWMOBILE STATE AID</b>									
62010300 571000 10103	SNOWMOBILE MISCELLANEOUS	90,000.00	90,000.00	0.00	0.00	0.00	90,000.00	.0%	
62010300 595000 10103	SNOWMOBILE CLUB EXPENDITURE	0.00	0.00	120,236.21	0.00	0.00	-120,236.21	100.0%	
TOTAL SNOWMOBILE STATE AID		90,000.00	90,000.00	120,236.21	0.00	0.00	-30,236.21	133.6%	
<b>0104 ATV STATE AID</b>									
62010400 511000 10104	ATV SALARIES AND WAGES	20,136.00	20,136.00	5,111.74	0.00	0.00	15,024.26	25.4%	
62010400 520000 10104	ATV FRINGE	6,712.00	6,712.00	3,368.47	0.00	0.00	3,343.53	50.2%	
62010400 531320 10104	CONTRACTED SERVICES	4,440.00	4,440.00	0.00	0.00	0.00	4,440.00	.0%	
62010400 571000 10104	ATV MISCELLANEOUS	1,678.00	1,678.00	5,671.92	0.00	0.00	-3,993.92	338.0%	
62010400 595000 10104	ATV CLUB EXPENDITURES	22,000.00	22,000.00	36,386.95	2,831.75	0.00	-14,386.95	165.4%	
62010400 596001 10104	ATV EQUIPMENT ALLOCATION	5,034.00	5,034.00	3,861.20	0.00	0.00	1,172.80	76.7%	
TOTAL ATV STATE AID		60,000.00	60,000.00	54,400.28	2,831.75	0.00	5,599.72	90.7%	
<b>0106 FOREST ROAD AID</b>									
62010600 511000 10106	FOREST ROAD SALARIES AND WAGES	6,222.00	6,222.00	2,896.61	0.00	0.00	3,325.39	46.6%	

## FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY								
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE	BUDGET	% USED
62010600	520000	10106	FOREST ROAD FRINGE						
		3,457.00	3,457.00	2,062.61	0.00	0.00	1,394.39		59.7%
62010600	571000	10106	FOREST ROAD MISCELLANEOUS						
		13,826.00	13,826.00	21,891.15	0.00	0.00	-8,065.15		158.3%
62010600	596000	10106	FOREST ROAD EQUIP ALLOCATION						
		11,060.00	11,060.00	2,233.56	0.00	0.00	8,826.44		20.2%
TOTAL FOREST ROAD AID									
		34,565.00	34,565.00	29,083.93	0.00	0.00	5,481.07		84.1%
<b>0108 COUNTY FORESTRY</b>									
62010800	511000		CO FORESTRY SAL AND WAGE						
		311,016.00	311,016.00	120,145.04	0.00	0.00	190,870.96		38.6%
62010800	511001		CO FORESTRY PER DIEM						
		3,600.00	3,600.00	2,123.11	846.21	0.00	1,476.89		59.0%
62010800	520000		CO FORESTRY FRINGE						
		174,657.00	174,657.00	64,096.07	29.45	0.00	110,560.93		36.7%
62010800	531010		CO FORESTRY AUDITING SERVICES						
		1,700.00	1,700.00	0.00	0.00	0.00	1,700.00		.0%
62010800	531320		CONTRACTED SERVICES						
		5,000.00	5,000.00	4,519.05	0.00	0.00	480.95		90.4%
62010800	531321		REGENERATION CONT SERV						
		45,000.00	45,000.00	5,800.00	0.00	0.00	39,200.00		12.9%
62010800	551000		CO FORESTRY INSURANCE						
		8,500.00	8,500.00	0.00	0.00	0.00	8,500.00		.0%
62010800	552001		CO FORESTRY TELEPHONE						
		2,500.00	2,500.00	1,194.49	133.50	0.00	1,305.51		47.8%
62010800	554001		PRINTING ALLOCATION						
		900.00	900.00	290.82	0.00	0.00	609.18		32.3%
62010800	555000		CO FORESTRY TRAVEL TRAINING						
		2,000.00	2,000.00	759.00	0.00	0.00	1,241.00		38.0%
62010800	560000		CO FORESTRY OFFICE SUPPLIES						
		1,500.00	1,500.00	568.06	0.00	0.00	931.94		37.9%
62010800	571000		CO FORESTRY MISCELLANEOUS						
		35,000.00	35,000.00	21,700.59	1,288.30	0.00	13,299.41		62.0%
62010800	591000		CO FORESTRY DEPRECIATION						
		70,000.00	70,000.00	0.00	0.00	0.00	70,000.00		.0%
62010800	596001		CO FORESTRY EQUIPMENT						
		35,000.00	35,000.00	15,512.86	0.00	0.00	19,487.14		44.3%
TOTAL COUNTY FORESTRY									
		696,373.00	696,373.00	236,709.09	2,297.46	0.00	459,663.91		34.0%

FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY							
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED

0109 PARKS

62010900	511000	PARKS SALARIES AND WAGES							
			92,717.00	92,717.00	38,618.13	0.00	0.00	54,098.87	41.7%
62010900	511001	PARKS PER DIEM							
			1,000.00	1,000.00	0.00	0.00	0.00	1,000.00	.0%
62010900	520000	PARKS FRINGE							
			40,721.00	40,721.00	19,688.86	0.00	0.00	21,032.14	48.4%
62010900	531320	CONTRACTED SERVICES							
			10,000.00	10,000.00	0.00	0.00	0.00	10,000.00	.0%
62010900	551000	PARKS INSURANCE							
			4,000.00	4,000.00	0.00	0.00	0.00	4,000.00	.0%
62010900	552001	PARKS TELEPHONE							
			300.00	300.00	184.00	0.00	0.00	116.00	61.3%
62010900	554001	PRINTING ALLOCATION							
			800.00	800.00	226.19	0.00	0.00	573.81	28.3%
62010900	555000	PARKS TRAVEL TRAINING							
			400.00	400.00	0.00	0.00	0.00	400.00	.0%
62010900	560000	PARKS OFFICE SUPPLIES							
			1,000.00	1,000.00	190.26	0.00	0.00	809.74	19.0%
62010900	570000	PARKS RECREATIONAL TRAILS							
			15,000.00	15,000.00	0.00	0.00	0.00	15,000.00	.0%
62010900	571000	PARKS MISCELLANEOUS							
			8,000.00	8,000.00	7,913.63	763.49	0.00	86.37	98.9%
62010900	596001	PARKS EQUIPMENT ALLOCATION							
			20,000.00	20,000.00	16,177.99	0.00	0.00	3,822.01	80.9%
TOTAL PARKS			193,938.00	193,938.00	82,999.06	763.49	0.00	110,938.94	42.8%

0110 FORESTRY BUILDING

62011000	511000	FORESTRY BUILDING SAL AND WAGE							
			0.00	0.00	6,643.33	0.00	0.00	-6,643.33	100.0%
62011000	520000	FORESTRY BUILDING FRINGE							
			0.00	0.00	4,491.51	0.00	0.00	-4,491.51	100.0%
62011000	531320	CONTRACTED SERVICES							
			6,200.00	6,200.00	0.00	0.00	0.00	6,200.00	.0%
62011000	571000	FORESTRY BUILDING MISC							
			12,000.00	12,000.00	9,558.20	533.48	0.00	2,441.80	79.7%



FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY ORIGINAL	FORESTRY APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
62011000 596001		3,000.00	FORESTRY BUILDING EQUIP ALLOC 3,000.00	713.66	0.00	0.00	2,286.34	23.8%
	TOTAL FORESTRY BUILDING	21,200.00	21,200.00	21,406.70	533.48	0.00	-206.70	101.0%
<b>0112 LAND AGENT</b>								
62011200 511000	9,043.00		LAND AGENT SALARIES AND WAGES 9,043.00	3,128.79	0.00	0.00	5,914.21	34.6%
62011200 511001	200.00		LAND AGENT PER DIEM 200.00	0.00	0.00	0.00	200.00	.0%
62011200 520000	4,380.00		LAND AGENT FRINGE 4,380.00	1,528.68	0.00	0.00	2,851.32	34.9%
62011200 551000	650.00		LAND INSURANCE 650.00	0.00	0.00	0.00	650.00	.0%
62011200 552001	200.00		LAND AGENT TELEPHONE 200.00	105.15	0.00	0.00	94.85	52.6%
62011200 554001	500.00		PRINTING ALLOCATION 500.00	129.24	0.00	0.00	370.76	25.8%
62011200 560000	500.00		LAND OFFICE SUPPLIES 500.00	108.72	0.00	0.00	391.28	21.7%
62011200 571000	500.00		LAND AGENT MISCELLANEOUS 500.00	0.00	0.00	0.00	500.00	.0%
62011200 596001	1,000.00		LAND AGENT EQUIPMENT ALLOCATIO 1,000.00	818.44	0.00	0.00	181.56	81.8%
	TOTAL LAND AGENT	16,973.00	16,973.00	5,819.02	0.00	0.00	11,153.98	34.3%
<b>0113 BEAVER</b>								
62011300 532000	5,500.00		BEAVER EXPENDITURE 5,500.00	5,761.39	0.00	0.00	-261.39	104.8%
	TOTAL BEAVER	5,500.00	5,500.00	5,761.39	0.00	0.00	-261.39	104.8%
<b>0114 FORESTRY EQUIPMENT</b>								
62011400 511000	0.00		EQUIPMENT SALARIES AND WAGES 0.00	6,224.05	0.00	0.00	-6,224.05	100.0%

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FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY								
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE	BUDGET	% USED
62011400	520000	EQUIPMENT FRINGE	0.00	0.00	4,172.62	0.00	0.00	-4,172.62	100.0%
62011400	543000	EQUIPMENT REPAIR AND MAINTENAN	0.00	0.00	13,513.05	847.01	0.00	-13,513.05	100.0%
62011400	562001	EQUIPMENT FUEL	0.00	0.00	13,078.34	3,016.01	0.00	-13,078.34	100.0%
62011400	571000	EQUIPMENT MISCELLANEOUS	0.00	0.00	62.50	0.00	0.00	-62.50	100.0%
62011400	596001	EQUIPMENT EQUIPMENT ALLOCATION	0.00	0.00	-48,111.20	0.00	0.00	48,111.20	100.0%
TOTAL FORESTRY EQUIPMENT			0.00		-11,060.64	3,863.02	0.00	11,060.64	100.0%
<b>0115 PHOTO</b>									
62011500	561410	PHOTO EXPENDITURE	10,626.00	10,626.00	0.00	0.00	0.00	10,626.00	.0%
TOTAL PHOTO			10,626.00	10,626.00	0.00	0.00	0.00	10,626.00	.0%
<b>0116 PD GRT AND PARKS IMPROVEMENTS</b>									
62011600	571000	PARKS IMPROVE -MISCELLANEOUS	112,929.00	112,929.00	0.00	0.00	0.00	112,929.00	.0%
TOTAL PD GRT AND PARKS IMPROVEMEN			112,929.00	112,929.00	0.00	0.00	0.00	112,929.00	.0%
<b>0117 MISC DAM</b>									
62011700	520000	MISC DAM FRINGE	6,469.00	6,469.00	0.00	0.00	0.00	6,469.00	.0%
TOTAL MISC DAM			6,469.00	6,469.00	0.00	0.00	0.00	6,469.00	.0%
<b>0185 FOREST ACCESS PLAN</b>									
62018500	571000	FOREST ACCESS MISCELLANEOUS							

## FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY		BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
ORIGINAL	APPROP	REVISED						
	49,060.00		49,060.00	5,511.18	0.00	0.00	43,548.82	11.2%
TOTAL FOREST ACCESS PLAN	49,060.00		49,060.00	5,511.18	0.00	0.00	43,548.82	11.2%
<b>0241 CCF- MISCELLANEOUS</b>								
62024100 571000		CCF- MISCELLANEOUS						
	3,219.00		3,219.00	0.00	0.00	0.00	3,219.00	.0%
TOTAL CCF- MISCELLANEOUS	3,219.00		3,219.00	0.00	0.00	0.00	3,219.00	.0%
<b>0245 RUFF GROUSE</b>								
62024500 571000		RUFF GROUSE MISCELLANEOUS						
	5,577.00		5,577.00	0.00	0.00	0.00	5,577.00	.0%
TOTAL RUFF GROUSE	5,577.00		5,577.00	0.00	0.00	0.00	5,577.00	.0%
<b>0261 UNDERDOWN IMPROVEMENTS - HORSE</b>								
62026100 571000 10083		MISCELLANEOUS						
	6,785.00		6,785.00	0.00	0.00	0.00	6,785.00	.0%
TOTAL UNDERDOWN IMPROVEMENTS - HO	6,785.00		6,785.00	0.00	0.00	0.00	6,785.00	.0%
<b>0263 SUSTAINABLE FORESTRY GRANT</b>								
62026300 511000 10086		SUSTAINABLE FORESTRY-WAGE						
	0.00		0.00	313.72	0.00	0.00	-313.72	100.0%
62026300 520000 10086		SUSTAINABLE FORESTRY- FRINGE						
	0.00		0.00	115.61	0.00	0.00	-115.61	100.0%
62026300 571000 10086		SUSTAINABLE FORESTRY-MISC						
	54,750.00		54,750.00	7,155.20	0.00	0.00	47,594.80	13.1%

FORESTRY YTD - JULY 2023

FOR 2023 07

ACCOUNTS FOR: 0062	FORESTRY								
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE	BUDGET	% USED
62026300	596001	10086	SUSTAINABLE EQU ALLOC						
		0.00	0.00	442.79	0.00	0.00	-442.79		100.0%
TOTAL SUSTAINABLE FORESTRY GRANT									
		54,750.00	54,750.00	8,027.32	0.00	0.00	46,722.68		14.7%
<b>0265 RECREATION OFFICER - GRANT</b>									
62026559	598000	10090	TRANSFER OUT - REC GRANT						
		76,045.00	76,045.00	0.00	0.00	0.00	76,045.00		.0%
TOTAL RECREATION OFFICER - GRANT									
		76,045.00	76,045.00	0.00	0.00	0.00	76,045.00		.0%
<b>0268 SUST GARLIC MUSTARD GRT</b>									
62026800	571000	10197	RC&D EXPENDITURE						
		0.00	0.00	12,124.00	0.00	0.00	-12,124.00		100.0%
TOTAL SUST GARLIC MUSTARD GRT									
		0.00	0.00	12,124.00	0.00	0.00	-12,124.00		100.0%
TOTAL FORESTRY									
		1,510,601.00	1,510,601.00	706,700.52	68,909.87	0.00	803,900.48		46.8%
TOTAL EXPENSES									
		1,510,601.00	1,510,601.00	706,700.52	68,909.87	0.00	803,900.48		

FORESTRY YTD - JULY 2023

FOR 2023 07

ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
1,510,601.00	1,510,601.00	706,700.52	68,909.87	0.00	803,900.48	46.8%

GRAND TOTAL  
1,510,601.00

\*\* END OF REPORT - Generated by Jeni Burton \*\*

2022						2023					
Date	Monthly FLR Receipts(70%)	Monthly GF Receipts(20%)	Monthly Towns Receipts(10%)	Total Mthly Receipts	On Acct.	Date	Monthly FLR Receipts(70%)	Monthly GF Receipts(20%)	Monthly Towns Receipts(10%)	Total Mthly Receipts	On Acct.
Jan-22	\$ 355,108.77	\$ 101,459.61	\$ 50,729.82	\$ 507,298.20	\$ 32,615.04	Jan-23	\$ 379,495.87	\$ 108,427.39	\$ 54,213.71	\$ 542,136.97	\$ 347,885.71
Feb-22	\$ 202,520.30	\$ 57,862.94	\$ 28,931.46	\$ 289,314.70	\$ 45,443.54	Feb-23	\$ 387,629.96	\$ 110,751.40	\$ 55,375.69	\$ 553,757.05	\$ 126,369.31
Mar-22	\$ 74,412.52	\$ 21,260.68	\$ 10,630.37	\$ 106,303.57	\$ 44,369.92	Mar-23	\$ 103,572.31	\$ 29,592.09	\$ 14,796.04	\$ 147,960.44	\$ 76,803.16
Apr-22	\$ 31,272.78	\$ 8,935.07	\$ 4,467.54	\$ 44,675.39	\$ 4,252.40	Apr-23	\$ 60,872.46	\$ 17,392.13	\$ 8,696.07	\$ 86,960.66	\$ 5,716.96
May-22	\$ 8,004.20	\$ 2,286.90	\$ 1,143.46	\$ 11,434.56	\$ 12,353.02	May-23	\$ 9,161.86	\$ 2,617.67	\$ 1,308.84	\$ 13,088.37	\$ 13,251.20
Jun-22	\$ 89,971.72	\$ 25,706.18	\$ 12,853.11	\$ 128,531.01	\$ 70,323.97	Jun-23	\$ 71,364.16	\$ 20,389.76	\$ 10,194.88	\$ 101,948.80	\$ 67,392.27
Jul-22	\$ 116,139.96	\$ 33,182.81	\$ 16,591.44	\$ 165,914.21	\$ 97,243.68	Jul-23	\$ 94,868.62	\$ 27,105.29	\$ 13,552.68	\$ 135,526.59	\$ 103,759.27
Aug-22	\$ 140,960.33	\$ 40,274.34	\$ 20,137.21	\$ 201,371.88	\$ 53,027.05	Aug-23					
Sep-22	\$ 107,636.65	\$ 30,753.33	\$ 15,376.66	\$ 153,766.64	\$ 62,472.61	Sep-23					
Oct-22	\$ 71,425.42	\$ 20,407.25	\$ 10,203.63	\$ 102,036.30	\$ 5,125.95	Oct-23					
Nov-22	\$ 12,741.36	\$ 3,640.39	\$ 1,820.20	\$ 18,201.95	\$ 68,750.21	Nov-23					
Dec-22	\$ 158,544.49	\$ 45,298.41	\$ 22,649.22	\$ 226,492.12	\$ 31,127.26	Dec-23					
<b>Total</b>	<b>\$ 1,368,738.50</b>	<b>\$ 391,067.91</b>	<b>\$ 195,534.12</b>	<b>\$ 1,955,340.53</b>		<b>Total</b>	<b>\$ 1,106,965.24</b>	<b>\$ 316,275.73</b>	<b>\$ 158,137.91</b>	<b>\$ 1,581,378.88</b>	
<b>Payout to Towns</b>			<b>\$ 213,827.64</b>			<b>Payout to Towns</b>					
<b>Hwy Dept.</b>						<b>Hwy Dept.</b>					
<b>Solid Waste</b>						<b>Solid Waste</b>					

**DISTRIBUTION OF FOREST LAND REVENUE**

FLR - Forest Land Revenue (70%)

GF - General Fund (20%)

Towns - Payment to Towns (10%)



**FORESTRY, LAND & PARKS DEPARTMENT**  
**801 N. SALES STREET, SUITE 106**  
**MERRILL, WI 54452-1632**  
**Phone (715) 539-1034**  
**Fax (715) 539-8091**

**ARMSTRONG GRAVEL CRUSHING**

Bids were opened on Thursday, August 3, 2023 @ 3:30 p.m.

Forestry staff present: Dean Bowe, Amy Krueger, Jeni Burton

Three (3) bid(s) was received, opened and read as follows:

- |                          |            |          |
|--------------------------|------------|----------|
| 1. WisCo Materials       | \$4,450.00 | \$4.45/T |
| 2. PGA                   |            | \$4.25/T |
| 3. Merrill Sand & Gravel |            | \$3.95/T |



**FORESTRY, LAND & PARKS DEPARTMENT  
801 N. SALES STREET, SUITE 106  
MERRILL, WI 54452-1632  
Phone (715) 539-1034  
Fax (715) 539-8091**

**VAULT TOILET BIDS**

Bids were opened on Thursday, August 3, 2023 @ 4:00 p.m.

Forestry staff present: Dean Bowe, Amy Krueger, Jeni Burton

One (1) bid was received, opened and read as follows:

1. Huffcut           \$105,905





**FORESTRY, LAND & PARKS DEPARTMENT**  
**801 N. SALES STREET, SUITE 106**  
**MERRILL, WI 54452-1632**  
**Phone (715) 539-1034**  
**Fax (715) 539-8091**

**HIAWATHA GRAVEL**

Bids were opened on Thursday, August 3, 2023 @ 3:30 p.m.

Forestry staff present: Dean Bowe, Amy Krueger, Jeni Burton

Four (4) bid(s) was received, opened and read as follows:

- |                     |             |
|---------------------|-------------|
| 1. Wisco            | \$122,000*  |
| 2. Wisco            | \$174,000** |
| 3. Haas Sons        | \$179,252   |
| 4. Ron Christainsen | \$159,000   |

\*Grade & compact

\*\* paver



**FORESTRY, LAND & PARKS DEPARTMENT**  
**801 N. SALES STREET, SUITE 106**  
**MERRILL, WI 54452-1632**  
**Phone (715) 539-1034**  
**Fax (715) 539-8091**

**NEW WELLS**

Bids were opened on Thursday, August 3, 2023 @ 3:45 p.m.

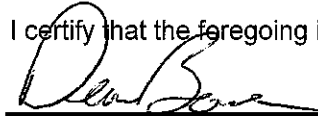
Forestry staff present: Dean Bowe. Amy Krueger

No bid(s) were received.

**Lincoln County Employee Timesheet**

<b>Name:</b> Dean Bowe		<b>Department:</b> Forestry				<b>Pay Period:</b>										
<b>Employee Number:</b> 197																
<b>Representative Status:</b> Nonrepresented																
<b>FLSA Status:</b> Exempt						<b>From:</b> 7/10/2023		<b>To:</b> 7/23/2023								
<b>7/10</b>	<b>7/11</b>	<b>7/12</b>	<b>7/13</b>	<b>7/14</b>	<b>7/15</b>	<b>7/16</b>	<b>7/17</b>	<b>7/18</b>	<b>7/19</b>	<b>7/20</b>	<b>7/21</b>	<b>7/22</b>	<b>7/23</b>		<b>FMLA</b>	
<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Hours</b>	<b>Pay Category</b>	<b>hours</b>
9.5	9	8.5	8	7			8	10	8	7				75	Regular:	
				1						1	8			10	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
9.5	9	8.5	8	8	0	0	8	10	8	8	8	0	0	85	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

  
 \_\_\_\_\_  
 Employee signature

\_\_\_\_\_  
 Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

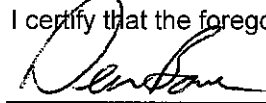
APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Dean Bowe Department: Forestry Pay Period: 6/26/2023 To: 7/9/2023  
 Employee Number: 197  
 Representative Status: Nonrepresented  
 FLSA Status: Exempt

6/26	6/27	6/28	6/29	6/30	7/1	7/2	7/3	7/4	7/5	7/6	7/7	7/8	7/9	Hours	Pay Category	FMLA hours
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun			
9	9	9	9	8.5			9		8	8	8			77.5	Regular:	
														0	Vacation:	
								8						8	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
9	9	9	9	8.5	0	0	9	8	8	8	8	0	0	85.5	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

  
 \_\_\_\_\_  
 Employee signature

\_\_\_\_\_  
 Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**County Forest Administrator's Report  
Department Activity July 2023**

Specific Activities:

- 7/1 Check on projects in the field
- 7/6 Send Purchase Agreement and letter to landowners at Pine Lake Road  
ATV/Access purchase
- 7/10 Committee meeting, order culvert for Forest Access road project, site prep project started
- 7/12 Tax deed meeting
- 7/13 Received quad axle truck from Highway Dept.
- 7/14 Look at projects in the field with Jeff, received reimbursement from R,C&D  
invasive species spraying grant
- 7/18 Well abandonment project crew started, put up sale signs on tax deed properties,  
County Board
- 7/19 Put up the rest of the sale signs on tax deed properties, advertisement in the paper.
- 7/20 Met with Dave Fox at Birch Town Hall to look at land purchase.
- 7/21 Site prep project completed
- 7/24 Received Reimbursement for Sustainable Forestry Grant \$27,375.00. Small  
lightning strike fire by Coppes Lake in Harrison.
- 7/25 Pier/Kayak Launch FRP pre-bid site tour
- 7/26 Vault toilet RFP pre-bid site visit, New Wood and Hay Meadow park, new loader  
bucket delivery delayed.
- 7/27 Pre-bid site visits for Hiawatha Trail Resurface, Armstrong Gravel Crushing and  
New wells at New Wood and Otter Lake, Submit Frog Lake CCF Grant for  
reimbursement, email from DNR stating no permit needed for pier and kayak  
launch at New Wood Park
- 7/31 Certification Audit meeting, culvert for Forest Access project north of CC  
delivered

Work on kayak launch permit application

Work on tax deed properties

Work on Hwy 8 ATV trail request

Gather info on ARPA Projects

Work on RFPs for ARPA Request projects

Shop crew working on: lawn mowing in parks, twice weekly park/campground cleaning,  
ATV trail reroute, ATV trail maintenance, prepping Armstrong Creek Rd pit for  
crushing, work on Forest Access project north of Hwy CC, pull and replace well pump at  
Tug Lake (chlorine flush), clean up spotty storm damage

Foresters working on fall 2023 sales, spray knotweed at landfill, pesticide paperwork

General Activities

2022-23 Snowmobile and ATV Grants

Park and Campground Issues

Forest Certification Issues

Tax Delinquent Parcels

County Forest Roads

Contact with Recreational Officer on Issues

Issue Permits

Timber Sale Monitoring and Administration

Recreational Trail Issues

Worked with Public on Issues Brought to Office

Work with Loggers on Issues Brought to Office

Preparation of Information for Committee Meeting



Enforcement Patrol Monthly Report						Page 2	
Name of Patrol:		Lincoln County Sheriff's Office		County:	Lincoln		
Month:	July	Year	2023				
<b>Purchases</b>				<b>Hours Claimed</b>			
Lease		\$	-	Patrol Hours		80	
Mileage	1647.0	\$	947.03	Exempt Hours		1	
Fuel	0.0	\$	30.55	Administrative Hours		10	
Oil quarts	0.0	\$	-	Total Hours		91	
Materials, Supplies,		\$	-	Citations	9	Warnings	22
<b>Keep and number all receipts</b>				ATV Patrol Hours per citation		4	
<b>Total Travel Supply</b>		\$ 977.58		Boat Patrol Hours per citation		0	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0	
				<b>Safety Courses Taught</b>		0	
				<b>Students Certified</b>		0	
<b>Recreational Crash / Accident Investigations</b>							
Fatal	0	Reports completed	0	Non-fatal	0	Reports complete	0
Operator name(s)				Operator name(s)			
<p><b>1. Monthly summary</b> (patrol activity, citations, purchases, etc....)</p> <p>Over the holiday weekend it was busy for both atv and boating with most of the contacts for safety violations. One of the contacts there was an atv and utv were stopped for mulitple violations. The one passengers advised he was aware they had alot of issues as he heard one of my speeches at a safety meeting last month. In the end he was issued citation for no helmets on any of the four children and permitting operation with no atv/ utv safety. Wws for permit operation with expired reg, no rear plate, fail to transfer reg, operate with passengers in the box of utv, no lights on atv, and unauthorized operation of utv by under 16. Also had two atv crashes this month. One was where the operator was traveling on the trail and failed to negotiate a curve and struck a tree. Operator was transported via ambulance for non life-threatening injuries. The other crash the operator was attempting to turn around in the road but got to closed to the edge of the roadway, and traveled down the steep embankment and struck a tree. Operator was not injured so no crash report needed.</p>							
<p><b>2. List expenses and repairs.</b></p>							

No costly expenses.

**All Patrols (Training)**

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours
0
0
0
0

**Boat Patrol Only (Monthly report summary)**

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	0	0	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	0	<b>DNR Safety Course taught</b>			
other	0	0	Number of Courses	Students certified		
other	0	0	0	0		
<b>Total</b>	<b>0</b>	<b>0</b>				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		



State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707		<b>Enforcement Patrol Monthly Report</b> Form 8700-090 (REV 01/19) Page 1 of 2		
Notice: This report is due to your Recreational Warden on or before the 10th of each month.		<b>0</b>	ATV (Chapter 23, Wis. Stats.)	
		<b>X</b>	BOAT (Chapter 30, Wis. Stats.)	
		<b>0</b>	SNOWMOBILE (Chapter 350, Wis. Stats.)	
Name of Patrol:		Lincoln County Sheriff's Office		
County of Patrol		Lincoln		
Month of Patrol		Year of	2023	
Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
7/1/2023	Eastern Lincoln County	11:00-23:00	6	7
7/2/2023	Northern Lincoln County	16:00-23:00	0	4
7/3/2023	Northern Lincoln County	10:00-22:00	2	8
7/4/2023	Lincoln County	10:00-22:00	3	9
7/13/2023	Eastern Lincoln County	09:00-12:00	0	0
7/15/2023	Northern Lincoln County	11:00-16:00	0	2
7/22/2023	Eastern Lincoln County	11:00-18:00	0	3
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
Total Number of Citations & Written Warnings			<b>11</b>	<b>33</b>

Enforcement Patrol Monthly Report						Page 2	
Name of Patrol:		Lincoln County Sheriff's Office		County:		Lincoln	
Month:	July	Year	2023				
<b>Purchases</b>				<b>Hours Claimed</b>			
Lease		\$	-	Patrol Hours		56	
Mileage	828.0	\$	476.10	Exempt Hours		0	
Fuel	0.0	\$	70.68	Administrative Hours		2	
Oil quarts	0.0	\$	-	Total Hours		58	
Materials, Supplies,		\$	-	Citations	11	Warnings	33
<b>Keep and number all receipts</b>				ATV Patrol Hours per citation		0	
<b>Total Travel Supply</b>		\$	<b>546.78</b>	Boat Patrol Hours per citation		2.036363636	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0	
				<b>Safety Courses Taught</b>		<b>0</b>	
				<b>Students Certified</b>		<b>0</b>	
<b>Recreational Crash / Accident Investigations</b>							
Fatal	0	Reports completed	0	Non-fatal	0	Reports complete	0
Operator name(s)				Operator name(s)			
<p><b>1. Monthly summary (patrol activity, citations, purchases, etc....)</b></p> <p>The beginning of the month boat traffic was very busy, then towards the end boating violations started slowing down. While on Nokomis had two pwcs and a bass boat pass within 50 feet of shoreline going approx 50mph. Contact was made and found the operators of the pwcs felt like the bass boat went past them and kayakers at to high rate of speed, so one of the pwc operators went and sprayed the operator of the bass boat. This caused the bass boat attempt to chase down the pwc and that's when we observed the slow no wake violations. Enforcement action was taken. Also had several complaints throughout the month of both pwcs and motorboats traveling faster then slow no wake violations.</p>							
<p><b>2. List expenses and repairs.</b></p>							

No costly expenses.

**All Patrols (Training)**

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours
0
0
0
0

**Boat Patrol Only (Monthly report summary)**

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
					New Boat Officer	Other
Wearable PFDs	2	1	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	4	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	6	16	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	9	<b>DNR Safety Course taught</b>			
other	3	3	Number of Courses	Students certified		
other	0	0	0	0		
<b>Total</b>	<b>11</b>	<b>33</b>				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

## Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
July	2023

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
3	Northern Lincoln County	10:00-22:00	1	1
4	Lincoln County	10:00-22:00	2	2
9	Southern Lincoln County	10:00-22:00	0	1
14	Western Lincoln County	11:00-23:00	0	3
15	Northern Lincoln County	11:00-24:00	1	0
19	Training			
21	Eastern Lincoln County	11:00-23:00	0	3
29	Southern Lincoln County	11:00-23:00	0	2
30	Eastern Lincoln County	10:00-22:00	2	1

**I hereby certify the information on this form is true and correct.**

<b>Deputy Travis Watruba</b>		
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