

**LINCOLN COUNTY  
FORESTRY, LAND AND PARKS COMMITTEE**

**September 11, 2023 9:00 AM**

Meeting Location: Room 257 Government Services Center 801 N. Sales St., Merrill, WI 54452

**Electronic Attendance Available:** Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or address:

Meeting ID: <https://meet.google.com/hnk-grtp-ejq>

Phone Number: (US) +1 516-324-4932

PIN: 452 524 176#

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

**Attendance Policy:** All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting.

**Agenda**

1. Call meeting to order.
2. Approve minutes of August 14, 2023 meeting.
3. Review year to date budget report.
4. Comment from members of the public or invited guests.
5. Open and award Timber Sale Bids.
6. Open and award Tax Delinquent Land Sale Bids.
7. Discuss and set new minimum bids on unsold tax deed properties.
8. Approve re-advertising leftover tax delinquent properties for sale for the October meeting.
9. Award tree seedling bid.
10. Consider and approve unsealed bid for tree seedlings from PRT.
11. Approve land sale to Town of Birch.
12. Approve Annual County Forest Work Plan
13. Set date and authorize advertising for Fall 2023 Timber Sale.
14. Approve Administrators timesheets.
15. WDNR Report
16. Review Administrator's written report.
17. Close timber sales.
18. Set next meeting date.
19. Field trip.
20. Adjourn.

**DISTRIBUTION:**

Committee Members – Norbert Ashbeck, William Bialecki, Don Wendorf, Greg Hartwig, Kenneth Wickham, Other County Supervisors, Department Heads, and Local Media Posted on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the county clerk, at 715-539-1019 or [chris.marlowe@co.lincoln.wi.us](mailto:chris.marlowe@co.lincoln.wi.us), as early as possible so that proper arrangements can be made. Requests are kept confidential.**

#### GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

#### NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

#### MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

#### TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

#### EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

#### PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

#### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

#### CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

#### BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

#### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

#### LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

#### PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

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**Lincoln County Forestry, Land and Parks Committee**  
**Minutes of**  
**Monday, August 14, 2023 @ 9:00 A.M.**  
**Lincoln County Service Center, Room 257**  
**801 N. Sales St., Suite 106, Merrill, WI 54452 \*\*715-539-1034\*\***

**Members Present:** William Bialecki, Greg Hartwig, Norbert Ashbeck, Don Wendorf, Ken Wickham(virtual)

**Absent:**

**Members Excused:**

**Visitors:** Dean Bowe, Amy Krueger, Bill Groth, Karry Johnson, Jeni Burton (virtual), Jaci Perra (virtual), Diana Smith (virtual), Chris Marlowe (virtual), Kevin Koth (virtual), Craft Soda/John Ravoli (virtual)

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, August 14, 2023, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Bialecki at 9:00 a.m.
2. Approve minutes of July 10, 2023. Motion by Ashbeck, second by Hartwig to approve minutes of July 10, 2023 meeting as printed. All Ayes. Motion Carried. All ayes. Motion carried.
3. Review year to date budget report. The Committee reviewed year to date budget report and placed on file.
4. Comments from members of the public or invited guests. None
5. Open and Award Timber Sale Bids. None.
6. Approve land sale to Town of Birch. Dean stated that selling another small piece of property to the Town of Birch was discussed at a prior meeting and he had met with Dave Fox to look at the property. Discussion followed. This item will be discussed again at the next meeting.
7. Open and award Tax Delinquent Land Sale Bids. Dean announced bid opening procedure, bids were opened and read. We received 22 bids on 17 tax delinquent parcels and 5 parcels received no bids.

P1-23: One bid received. Motion to award parcel to bidder for \$103,000 by Wendorf, second by Hartwig. All ayes. Motion carried.

P2-23: Four bids received. Motion to award parcel to highest bidder for \$27,600 by Ashbeck, second by Bialecki. All ayes. Motion carried.

P3-23: No bids received.

P4-23: Two bids received. Motion to award parcel to highest bidder for \$55,200 by Hartwig, second by Wendorf. All ayes. Motion carried.

P5-23: One bid received. Motion to award parcel to bidder for \$30,050 by Hartwig, second by Asbeck. All ayes. Motion carried.

P6-23: Two bids received. Motion to award to highest bidder for \$17,100 by Hartwig, second by Wendorf. All ayes. Motion carried.

P7-23: One bid received. Motion to award to bidder for \$17,010 by Hartwig, second by Wendorf. All ayes. Motion carried.

P8-23: One bid received. Motion to award to bidder for \$32,150 by Hartwig, second by Ashbeck. All ayes. Motion carried.

P9-23: No bids received.

P10-23: Three bids received. Motion to award to highest bidder for \$21,500 by Wendorf, second by Hartwig. All ayes. Motion carried.

P11-23: Two bids received. Motion to award to highest bidder for \$41,700 by Hartwig, second Wendorf. All ayes. Motion carried.

P12-23: No bids received.

P13-23: One bid received. Motion to award to bidder for \$21,000 by Ashbeck, second by Wendorf. All ayes. Motion carried.

P14-23: No bids received.

P15-23: Two bids received. Motion to award to highest bidder for \$69,113 by Hartwig, second by Ashbeck. All ayes. Motion carried.

P16-23: Two bids received. Motion to award to highest bidder for \$10,152 by Wendorf, second by Hartwig. All ayes. Motion carried.

P17-23: No bids received.

8. Discuss and set new minimum bids on tax deed properties not sold for September meeting. Motion by Ashbeck to lower unsold parcels by 10% and to re-advertise to sell at September meeting, second by Wendorf.  
Dean clarified that bids would be due the Friday Sept. 8<sup>th</sup> at noon.
9. Approve re-advertising leftover tax delinquent properties for sale.  
Handled as part of agenda item 8.
10. Award Armstrong Gravel Crushing project. Dean explained we received three bids on this project. WISCO at 4.45/T, PGA at 4.25/T and Merrill Sand & Gravel at 3.95/T. Discussion followed. Motion by Bialecki to accept bid bond from Merrill Sand & Gravel, second by Wendorf. All ayes. Motion carried.
11. Award toilet facilities for Lincoln County Campground/Park. Dean stated that only one bid was received for restroom projects. Discussion followed. Bid came in over budget but Dean felt that the remainder could be covered by another account. Motion by Hartwig to award bid with second by Ashbeck. All ayes. Motion carried.
12. Award Hiawatha Trail resurfacing. Dean indicated that four bids were received and all were considerably over budget. Only one of the bids was for using the Blue Granite that was requested. Discussion followed. All bids were rejected.  
Motion to approve Bialecki, second by Hartwig. All ayes. Motion carried.
13. Discuss new wells at Camp New Wood and Otter Lake. Authorize re-advertising if necessary.  
Dean informed the committee that no bids were received. Discussion followed. Re-advertise and extend deadline to June. Motion by Bialecki, second by Ashbeck to approve advertising. All ayes. Motion carried.
14. Update on possible ATV/UTV trail between County Rd L and Essex Rd. Dean stated he and Kevin Koth had spoken earlier about the trail. Koth explained his ideas on the trail. Dean has a meeting with DOT personnel on Wed. Aug16 to look at the location. Discussion followed.
15. Approve mileage and per diem for Committee members wishing to attend the WCFA Fall meeting in Hayward on September 26, 27 and 28, 2023. Motion by Ashbeck to approve mileage and Per Diem with a second by Hartwig. All ayes. Motion carried.
16. Approve Administrators timesheets. Motion to approve timesheets by Bialecki, second by Wendorf.
17. WDNR Report. Bill reported that they are continuing to work on Timber Sale establishment. There was a small forest fire of less than an acre on the County Forest in Harrison, Lee had found it when doing timber sale administration.

18. Review Administrator's written report. Dean reported that the Ice Age Trail volunteers are doing some work. Jeff is working on the nature trail around Otter Lake. Still waiting for the loader bucket. Written report placed on file.

19. Close timber sales.

Roberts Logging T007-23 Refund Bond.

Motion by Bialecki, second by Wendorf to close sale and refund bond per Dean's recommendation. All ayes. Motion carried.

20. Set next meeting date. The next Forestry, Land & Parks Committee Meeting are set as follows:  
Monday, September 11, 2023 at 9:00 a.m., LCSC Conference Room 257. Committee Tour.  
Monday, October 9, 2023 at 9:00 a.m., LCSC Conference Room 257

21. Adjourn. Motion to adjourn meeting by Ashbeck, second by Wendorf at 10:12 a.m. All ayes.  
Motion carried

Minutes prepared by Amy Krueger and Dean Bowe

## YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>00 NON-DEPARTMENTAL</b>							
<b>0000 DIVISION</b>							
62000000 511000 UNDISTRIBUTED SAL	0	0	39,170.35	26,337.55	.00	-39,170.35	100.0%
62000000 520000 UNDISTRIBUTED FRIN	0	0	19,743.09	13,540.67	.00	-19,743.09	100.0%
62000059 598000 TRANSFER OUT	0	0	484,765.55	484,765.55	.00	-484,765.55	100.0%
TOTAL DIVISION	0	0	543,678.99	524,643.77	.00	-543,678.99	100.0%
<b>0100 FORESTRY STATE AID</b>							
<b>10100 FORESTRY STATE AID</b>							
62010000 511000 10100 STATE AID SAL	35,000	35,000	40,197.98	.00	.00	-5,197.98	114.9%
62010000 520000 10100 STATE AID FRI	22,000	22,000	19,799.00	.00	.00	2,201.00	90.0%
TOTAL FORESTRY STATE AID	57,000	57,000	59,996.98	.00	.00	-2,996.98	105.3%
<b>0101 WILDLIFE HABITAT</b>							
<b>10101 WILDLIFE HABITAT</b>							
62010100 571000 10101 WILDLIFE HABI	4,700	4,700	.00	.00	.00	4,700.00	.0%
TOTAL WILDLIFE HABITAT	4,700	4,700	.00	.00	.00	4,700.00	.0%
<b>0102 CCF</b>							
<b>10102 CCF</b>							
62010200 511000 10102 CCF SALARIES	1,957	1,957	3,957.52	.00	.00	-2,000.52	202.2%

YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010200 520000 10102 CCF FRINGE	734	734	2,832.14	.00	.00	-2,098.14	385.9%
62010200 531320 10102 CONTRACTED SE	223	223	.00	.00	.00	223.00	.0%
62010200 571000 10102 CCF MISCELLAN	978	978	1,370.98	.00	.00	-392.98	140.2%
62010200 596001 10102 CCF EQUIPMENT	1,000	1,000	8,350.70	.00	.00	-7,350.70	835.1%
TOTAL CCF	4,892	4,892	16,511.34	.00	.00	-11,619.34	337.5%
<b>0103 SNOWMOBILE STATE AID</b>							
<b>10103 SNOWMOBILE STATE AID</b>							
62010300 571000 10103 SNOWMOBILE MI	90,000	90,000	.00	.00	.00	90,000.00	.0%
62010300 595000 10103 SNOWMOBILE CL	0	0	120,236.21	.00	.00	-120,236.21	100.0%
TOTAL SNOWMOBILE STATE AID	90,000	90,000	120,236.21	.00	.00	-30,236.21	133.6%
<b>0104 ATV STATE AID</b>							
<b>10104 ATV STATE AID</b>							
62010400 511000 10104 ATV SALARIES	20,136	20,136	7,150.84	544.90	.00	12,985.16	35.5%
62010400 520000 10104 ATV FRINGE	6,712	6,712	4,891.81	384.28	.00	1,820.19	72.9%
62010400 531320 10104 CONTRACTED SE	4,440	4,440	.00	.00	.00	4,440.00	.0%
62010400 571000 10104 ATV MISCELLAN	1,678	1,678	5,671.92	.00	.00	-3,993.92	338.0%
62010400 595000 10104 ATV CLUB EXPE	22,000	22,000	36,386.95	.00	.00	-14,386.95	165.4%
62010400 596001 10104 ATV EQUIPMENT	5,034	5,034	6,172.65	589.00	.00	-1,138.65	122.6%
TOTAL ATV STATE AID	60,000	60,000	60,274.17	1,518.18	.00	-274.17	100.5%
<b>0106 FOREST ROAD AID</b>							
<b>10106 FOREST ROAD AID</b>							
62010600 511000 10106 FOREST ROAD S	6,222	6,222	3,782.67	509.40	.00	2,439.33	60.8%
62010600 520000 10106 FOREST ROAD F	3,457	3,457	2,658.42	352.00	.00	798.58	76.9%



YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62010600 571000 10106 FOREST ROAD M	13,826	13,826	23,547.61	.00	.00	-9,721.61	170.3%
62010600 596000 10106 FOREST ROAD E	11,060	11,060	3,683.66	779.38	.00	7,376.34	33.3%
TOTAL FOREST ROAD AID	34,565	34,565	33,672.36	1,640.78	.00	892.64	97.4%

0108 COUNTY FORESTRY

62010800 511000 CO FORESTRY SAL AN	311,016	311,016	142,440.88	7,725.36	.00	168,575.12	45.8%
62010800 511001 CO FORESTRY PER DI	3,600	3,600	2,278.96	155.85	.00	1,321.04	63.3%
62010800 520000 CO FORESTRY FRINGE	174,657	174,657	76,671.20	4,382.83	.00	97,985.80	43.9%
62010800 531010 CO FORESTRY AUDITI	1,700	1,700	.00	.00	.00	1,700.00	.0%
62010800 531320 CONTRACTED SERVICE	5,000	5,000	33,841.05	29,322.00	.00	-28,841.05	676.8%
62010800 531321 REGENERATION CONT	45,000	45,000	5,800.00	.00	.00	39,200.00	12.9%
62010800 551000 CO FORESTRY INSURA	8,500	8,500	.00	.00	.00	8,500.00	.0%
62010800 552001 CO FORESTRY TELEPH	2,500	2,500	1,422.42	187.82	.00	1,077.58	56.9%
62010800 554001 PRINTING ALLOCATIO	900	900	403.99	65.52	.00	496.01	44.9%
62010800 555000 CO FORESTRY TRAVEL	2,000	2,000	759.00	.00	.00	1,241.00	38.0%
62010800 560000 CO FORESTRY OFFICE	1,500	1,500	651.59	.00	.00	848.41	43.4%
62010800 571000 CO FORESTRY MISCEL	35,000	35,000	26,018.72	4,318.13	.00	8,981.28	74.3%
62010800 591000 CO FORESTRY DEPREC	70,000	70,000	.00	.00	.00	70,000.00	.0%
62010800 596001 CO FORESTRY EQUIPM	35,000	35,000	19,524.17	1,807.91	.00	15,475.83	55.8%
TOTAL COUNTY FORESTRY	696,373	696,373	309,811.98	47,965.42	.00	386,561.02	44.5%

0109 PARKS

62010900 511000 PARKS SALARIES AND	92,717	92,717	47,679.51	2,639.36	.00	45,037.49	51.4%
62010900 511001 PARKS PER DIEM	1,000	1,000	.00	.00	.00	1,000.00	.0%
62010900 520000 PARKS FRINGE	40,721	40,721	23,711.93	1,111.91	.00	17,009.07	58.2%
62010900 531320 CONTRACTED SERVICE	10,000	10,000	.00	.00	.00	10,000.00	.0%
62010900 551000 PARKS INSURANCE	4,000	4,000	.00	.00	.00	4,000.00	.0%
62010900 552001 PARKS TELEPHONE	300	300	246.92	31.72	.00	53.08	82.3%
62010900 554001 PRINTING ALLOCATIO	800	800	314.21	50.96	.00	485.79	39.3%
62010900 555000 PARKS TRAVEL TRAIN	400	400	.00	.00	.00	400.00	.0%
62010900 560000 PARKS OFFICE SUPPL	1,000	1,000	255.23	.00	.00	744.77	25.5%
62010900 570000 PARKS RECREATIONAL	15,000	15,000	.00	.00	.00	15,000.00	.0%
62010900 571000 PARKS MISCELLANEOU	8,000	8,000	9,014.08	679.00	.00	-1,014.08	112.7%
62010900 596001 PARKS EQUIPMENT AL	20,000	20,000	21,337.35	1,634.33	.00	-1,337.35	106.7%
TOTAL PARKS	193,938	193,938	102,559.23	6,147.28	.00	91,378.77	52.9%

0110 FORESTRY BUILDING

YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62011000 511000 FORESTRY BUILDING	0	0	6,759.04	33.06	.00	-6,759.04	100.0%
62011000 520000 FORESTRY BUILDING	0	0	4,505.51	4.00	.00	-4,505.51	100.0%
62011000 531320 CONTRACTED SERVICE	6,200	6,200	.00	.00	.00	6,200.00	.0%
62011000 571000 FORESTRY BUILDING	12,000	12,000	12,091.38	2,533.18	.00	-91.38	100.8%
62011000 596001 FORESTRY BUILDING	3,000	3,000	839.38	28.78	.00	2,160.62	28.0%
TOTAL FORESTRY BUILDING	21,200	21,200	24,195.31	2,599.02	.00	-2,995.31	114.1%
<b>0112 LAND AGENT</b>							
62011200 511000 LAND AGENT SALARIE	9,043	9,043	3,252.76	19.92	.00	5,790.24	36.0%
62011200 511001 LAND AGENT PER DIE	200	200	.00	.00	.00	200.00	.0%
62011200 520000 LAND AGENT FRINGE	4,380	4,380	1,602.47	12.18	.00	2,777.53	36.6%
62011200 551000 LAND INSURANCE	650	650	.00	.00	.00	650.00	.0%
62011200 552001 LAND AGENT TELEPHO	200	200	141.11	18.13	.00	58.89	70.6%
62011200 554001 PRINTING ALLOCATIO	500	500	179.54	29.12	.00	320.46	35.9%
62011200 560000 LAND OFFICE SUPPLI	500	500	145.84	.00	.00	354.16	29.2%
62011200 571000 LAND AGENT MISCELL	500	500	.00	.00	.00	500.00	.0%
62011200 596001 LAND AGENT EQUIPME	1,000	1,000	1,139.40	95.88	.00	-139.40	113.9%
TOTAL LAND AGENT	16,973	16,973	6,461.12	175.23	.00	10,511.88	38.1%
<b>0113 BEAVER</b>							
62011300 532000 BEAVER EXPENDITURE	5,500	5,500	5,761.39	.00	.00	-261.39	104.8%
TOTAL BEAVER	5,500	5,500	5,761.39	.00	.00	-261.39	104.8%
<b>0114 FORESTRY EQUIPMENT</b>							
62011400 511000 EQUIPMENT SALARIES	0	0	7,189.05	357.36	.00	-7,189.05	100.0%
62011400 520000 EQUIPMENT FRINGE	0	0	4,810.72	240.16	.00	-4,810.72	100.0%
62011400 543000 EQUIPMENT REPAIR A	0	0	15,693.21	2,068.11	.00	-15,693.21	100.0%
62011400 562001 EQUIPMENT FUEL	0	0	16,402.94	3,324.60	.00	-16,402.94	100.0%
62011400 571000 EQUIPMENT MISCELLA	0	0	62.50	.00	.00	-62.50	100.0%
62011400 596001 EQUIPMENT EQUIPMEN	0	0	-64,328.27	-5,633.58	.00	64,328.27	100.0%
TOTAL FORESTRY EQUIPMENT	0	0	-20,169.85	356.65	.00	20,169.85	100.0%

## YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>0115 PHOTO</b>							
62011500 561410 PHOTO EXPENDITURE	10,626	10,626	.00	.00	.00	10,626.00	.0%
TOTAL PHOTO	10,626	10,626	.00	.00	.00	10,626.00	.0%
<b>0116 PD GRT AND PARKS IMPROVEMENTS</b>							
62011600 571000 PARKS IMPROVE -MIS	112,929	112,929	.00	.00	.00	112,929.00	.0%
TOTAL PD GRT AND PARKS IMPROVEMEN	112,929	112,929	.00	.00	.00	112,929.00	.0%
<b>0117 MISC DAM</b>							
62011700 520000 MISC DAM FRINGE	6,469	6,469	.00	.00	.00	6,469.00	.0%
TOTAL MISC DAM	6,469	6,469	.00	.00	.00	6,469.00	.0%
<b>0185 FOREST ACCESS PLAN</b>							
62018500 511000 FOREST ACCESS SALA	0	0	2,028.72	168.26	.00	-2,028.72	100.0%
62018500 520000 FOREST ACCESS FRIN	0	0	1,219.93	108.52	.00	-1,219.93	100.0%
62018500 571000 FOREST ACCESS MISC	49,060	49,060	12,410.73	592.05	.00	36,649.27	25.3%
62018500 596000 FOREST ACCESS EQUI	0	0	2,379.29	239.42	.00	-2,379.29	100.0%
TOTAL FOREST ACCESS PLAN	49,060	49,060	18,038.67	1,108.25	.00	31,021.33	36.8%
<b>0241 CCF- MISCELLANEOUS</b>							
62024100 511000 CCF MISC WAGES AND	0	0	224.60	224.60	.00	-224.60	100.0%
62024100 520000 CCF MISC FRINGE	0	0	163.92	163.92	.00	-163.92	100.0%
62024100 571000 CCF- MISCELLANEOUS	3,219	3,219	553.99	.00	.00	2,665.01	17.2%
62024100 596001 EQUIPMENT ALLOCATI	0	0	458.88	458.88	.00	-458.88	100.0%
TOTAL CCF- MISCELLANEOUS	3,219	3,219	1,401.39	847.40	.00	1,817.61	43.5%

YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>0245 RUFF GROUSE</b>							
62024500 571000 RUFF GROUSE MISCEL	5,577	5,577	.00	.00	.00	5,577.00	.0%
TOTAL RUFF GROUSE	5,577	5,577	.00	.00	.00	5,577.00	.0%
<b>0261 UNDERDOWN IMPROVEMENTS - HORSE</b>							
<b>10083 HORSE - PASS THRU GRANT</b>							
62026100 571000 10083 MISCELLANEOUS	6,785	6,785	.00	.00	.00	6,785.00	.0%
TOTAL UNDERDOWN IMPROVEMENTS - HO	6,785	6,785	.00	.00	.00	6,785.00	.0%
<b>0263 SUSTAINABLE FORESTRY GRANT</b>							
<b>10086 SUSTAINABLE FORESTRY GRANT</b>							
62026300 511000 10086 SUSTAINABLE F	0	0	313.72	.00	.00	-313.72	100.0%
62026300 520000 10086 SUSTAINABLE F	0	0	115.61	.00	.00	-115.61	100.0%
62026300 571000 10086 SUSTAINABLE F	54,750	54,750	7,155.20	.00	.00	47,594.80	13.1%
62026300 596001 10086 SUSTAINABLE E	0	0	442.79	.00	.00	-442.79	100.0%
TOTAL SUSTAINABLE FORESTRY GRANT	54,750	54,750	8,027.32	.00	.00	46,722.68	14.7%
<b>0265 RECREATION OFFICER - GRANT</b>							
<b>10090 REC OFFICER - GRANT</b>							
62026559 598000 10090 TRANSFER OUT	76,045	76,045	.00	.00	.00	76,045.00	.0%
TOTAL RECREATION OFFICER - GRANT	76,045	76,045	.00	.00	.00	76,045.00	.0%
<b>0268 SUST GARLIC MUSTARD GRT</b>							
10197 SUSTAINABLE GARLIC MUSTARD GRT							

YEAR TO DATE BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
62026800 571000 10197 RC&D EXPENDIT	0	0	12,124.00	.00	.00	-12,124.00	100.0%
TOTAL SUST GARLIC MUSTARD GRT	0	0	12,124.00	.00	.00	-12,124.00	100.0%
TOTAL NON-DEPARTMENTAL	1,510,601	1,510,601	1,302,580.61	587,001.98	.00	208,020.39	86.2%
TOTAL EXPENSES	1,510,601	1,510,601	1,302,580.61	587,001.98	.00	208,020.39	
GRAND TOTAL	1,510,601	1,510,601	1,302,580.61	587,001.98	.00	208,020.39	86.2%

\*\* END OF REPORT - Generated by Samantha Fenske \*\*



August 14, 2023

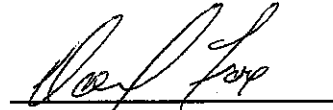
To: Dean Bowe Lincoln County Forest Administrator

From: Town of Birch Town Board

Please accept this as a formal request to initiate purchase of 100-foot addition of land to the Chat Cemetery and The Birch Town Hall property. Both additions will be on the North side of the existing property/cemetery.

The Town of Birch agrees to pay \$4,000 for the additional 100 ft. of property.

Lincoln county's surveyor will assist with formal plot.



David Fox, Chair



Debra Gano, Supervisor



Terry Lokemoen, Supervisor

# LINCOLN COUNTY FOREST ANNUAL WORK PLAN 2024

TO: THE LINCOLN COUNTY FORESTRY, LAND AND PARKS DEPARTMENT  
COMMITTEE AND HONORABLE SUPERVISORS OF THE LINCOLN COUNTY  
BOARD

Following is the proposed Lincoln County Forest work plan for the year 2024. The plan gives direction and meaning to the proposed County Forest budget. The plan further defines and supplements the Fifteen-Year Comprehensive Land Use Plan and emphasizes the current needs of the County Forest and Recreational System.

## TIMBER HARVEST

Timber harvests are not only important for the economic well-being of Lincoln County, but for the health and vigor of the forest. This includes all aspects of the forest; wildlife, watershed protection, air quality, recreation, and other noncommercial values. Professional implementation of proper forest management and harvest techniques is essential. The timber management goal is to produce a sustained yield of forest products by scheduling timber sales to achieve the average annual allowable cut. Compartment reconnaissance information from the Wisconsin Forest Inventory and Reporting System (WisFIRS) and field proofing will be used to determine stands where timber harvesting is needed. When harvesting in these stands takes place, inspections and reports will be filed as needed and as required by Sustainable Forestry Initiative (SFI) and Forest Stewardship Council (FSC) Forest Certification. The Lincoln County Forest became SFI certified in March of 2005 and FSC certified in July of 2007. Lincoln County Forest plans to offer for sale approximately 1,900 acres for harvest in the following timber types in 2024:

Northern Hardwoods	<u>900</u> Acres
Aspen	<u>800</u> Acres
Red Pine	<u>100</u> Acres
Other Types as Needed	<u>100</u> Acres

Information about what timber sale establishment activities are occurring may be obtained by contacting the Lincoln County Forestry Office, Lincoln County Service Center, 801 N. Sales Street, Suite 106, Merrill, Wisconsin 54452, Phone (715) 539-1034.

## DESIRED FUTURE CONDITION OF FOREST

Lincoln County will maintain the current cover types in similar acreages. Changes in cover type acreages may occur over time due to natural succession or conversion in areas where it makes sense economically and ecologically. Aspen, white birch, jack pine, swamp conifer and red oak are timber types whose acreage is decreasing across the landscape. These decreases are largely due to fire suppression and/or an emphasis on managing for shade tolerant, later successional species on other forest ownerships. These types and associated species are important to wildlife, the timber industry, and the ecology and diversity of the forest. When possible, early successional cover types will be



maintained with consideration being given to aesthetics, recreation, and other multiple-use values that the forest provides, along with the costs and logistics of maintaining these cover types. The management and planning of forest structure will target goals defined in the attached Report 207 for the desired future condition of the Lincoln County Forest.

### **REFORESTATION**

- A. Site Preparation: 50 Acres (Brush Raking & Patch Scarification)
- B. Aspen Regeneration: 800 Acres
- C. Plantings: 65 Acres red pine
- D. White Birch Regeneration: 10 Acres
- E. Survival Checks 195 Acres

### **TIMBER STAND IMPROVEMENT**

Release: Spruce and Pine release 10 Acres

### **COUNTY FOREST ROADS**

Total Miles approved: 27.25

Maintenance will be done as needed on County Forest Roads.

Culvert replacement schedule is being implemented based on priority.

Continue roadside brushing and ditch improvement work.

### **LAND ACQUISITION**

On Going

Explore trade possibilities or purchase of private interior properties as they arise.

Use Stewardship Program to cost share land acquisition projects.

### **SURVEYING**

As Required

Work with County Surveyor as needed.

### **FOREST PROTECTION**

On Going

A. Implement Gypsy Moth, Oak Wilt and HRD Plan.

B. Monitor Pine Root Collar Weevil, Jack Pine Budworm, armillaria root rot, and pockets of oak decline. Watch for signs of Emerald Ash Borer activity, oak wilt, oak and red pine pocket decline.

C. Control exotic invasive plant species such as garlic mustard and glossy buckthorn.

- D. Educate user groups on invasive species.

## **FISH AND WILDLIFE PROJECTS**

### County Conservation:

- A. Improve forest access roads for hunting, trapping and fishing.
- B. Continue roadside brushing on roads in New Wood.
- C. Continue to complete wildlife habitat enhancement projects of merit.

### Wildlife Habitat

- A. Forest Openings Maintenance and Improvements, including mowing hunter walking trails in conjunction with openings. Long term goal is to prioritize and better manage forest openings.
- B. Any combination of release; tag alder, oak or green cover.
- C. Release cutting: oak or green cover.
- D. Alder shearing if winter conditions are favorable.
- E. Hunter parking lots/access improvement.
- F. Site prep. For early successional species such as oak and birch.
- G. Any other meritorious fish and wildlife projects.

## **RECREATION AREAS**

- A. Recreation Trails: On-going programs (Snowmobile, ATV, Cross Country Ski, Snowshoe, Ice Age, Horse, & Mountain Bike Trails. Explore ATV Trail development in the Somo Area. Continue improvements to X-C ski, bike and horse trails with RTA Grant Funding.
- B. Parks & Campgrounds: Maintenance as needed at all parks and campgrounds. Make site improvements and install new wells at Otter Lake and New Wood campgrounds. Install woodchips in New Wood Park and Tug Lake playgrounds.
- C. Boat Landings: On-going improvements to lake access.
- D. Other: Implement Lincoln County Forest 15 Year Comprehensive Land Use Plan and 5-Year Recreation Plan.

## **FOREST CERTIFICATION**

Implement SFI and FSC standards and procedures.

Continue to complete Environmental and Social Risk Assessment for every pesticide application with a specific chemical.

Implement additional documentation for Best Management Practices for Water Quality in Timber Sale Cutting Notice Form 2460. Review BMPs when sale becomes active.

Maintain chain of custody information in timber sale contract and on haul tickets

### **BUILDING AND GROUNDS**

- A. Forestry Department Facilities: On Going Maintenance
- B. Equipment: Repair or Acquire as Needed

### **SPECIAL PROJECTS, GRANTS, AND FUNDING**

- A. Ruffed Grouse Society
- B. Turkey Stamp
- C. Woodcock Initiative
- D. Snowmobile and ATV Rehabilitation/Development Funding
- E. Recreational Trails Grant
- F. Sustainable Forestry Grant
- G. Lumberjack RC&D
- H. Acquisition and Development of Local Parks Grant

Annual Work Plan approved this 11th day of September, 2023 by the Lincoln County Forestry, Land and Parks Department Committee.

\_\_\_\_\_  
William Bialecki, Chairman

\_\_\_\_\_  
Norbert Ashbeck, Vice Chair

\_\_\_\_\_  
Greg Hartwig, Secretary

\_\_\_\_\_  
Kenneth Wickham

\_\_\_\_\_  
Don Wendorf



# Forest Structure - Past, Present, Future

Print Date: 9/5/2023

Report 207

## 3500 - LINCOLN COUNTY FOREST

Timber Text	Acres Past	Acres Present	Acres Future
	(1977)	(2023)	
ASPEN	40,839	39,443	38,926
BALSAM FIR	0	132	595
BLACK SPRUCE	4,300	8,077	8,067
BOTTOMLAND HARDWOODS	0	195	195
FIR SPRUCE - *OLD CODE, RECODE	2,810	0	0
HEMLOCK	158	220	216
JACK PINE	784	268	268
NORTHERN HARDWOODS	20,410	22,831	23,360
OAK	49	1,537	1,319
RED MAPLE	0	1,773	1,745
RED PINE	1,501	2,144	2,068
SWAMP CONIFER-*OLD CODE, RECODE	1,445	0	0
SWAMP HARDWOODS	1,618	2,009	1,989
TAMARACK	583	2,242	2,242
WHITE BIRCH	2,641	384	299
WHITE CEDAR	450	1,637	1,285
WHITE PINE	0	189	340
WHITE SPRUCE	0	657	824
<b>Total :</b>	<b>77,588</b>	<b>83,738</b>	<b>83,738</b>
CAMPGROUND	0	24	0
COOL SEASON GRASS	0	570	21
DEVELOPED USE	0	1	0
EMERGENT WETLAND	0	2,415	0
FARMLAND	0	3	0
HERBACEOUS VEGETATION - *OLD CODE, RECODE	56	0	0
LOW - GROWING SHRUBS - *OLD CODE, RECODE	87	0	0
LOWLAND BRUSH - *OLD CODE, RECODE	7,427	0	0



# Forest Structure - Past, Present, Future

Print Date: 9/5/2023

Report 207

## 3500 - LINCOLN COUNTY FOREST

LOWLAND BRUSH - ALDER - *OLD CODE, RECODE	3,368	0	0
MARSH - *OLD CODE, RECODE	7,979	0	0
MINOR LAKE	0	1,032	0
MINOR STREAM	0	82	0
MUSKEG - BOG	0	1,617	0
PARKING AREA	0	37	0
RIGHT OF WAY	0	797	0
TRUE GRASSES - *OLD CODE, RECODE	801	0	0
UPLAND BRUSH - *OLD CODE, RECODE	861	0	0
UPLAND GRASS - *OLD CODE, RECODE	10	0	0
UPLAND SHRUB	0	38	0
WATER	0	13	0
WETLAND SHRUB	0	204	0
WETLAND SHRUB - ALDER	0	10,109	707
<b>Total :</b>	<b>20,589</b>	<b>16,942</b>	<b>728</b>

Lincoln County Employee Timesheet

Name: Dean Bowe Department: Forestry

Pay Period: 7/24/2023 To: 8/6/2023

Employee Number: 197

Representative Status: Nonrepresented

FLSA Status: Exempt

Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	FMFLA hours
9	8.5	9	8.5				8	8	8	8	8			75	Regular:	
				8										8	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
9	8.5	9	8.5	8	0	0	8	8	8	8	8	0	0	83	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

*Dean Bowe*  
Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Dean Bowe Department: Forestry Pay Period: 8/7/2023 To: 8/20/2023  
 Employee Number: 197  
 Representative Status: Nonrepresented  
 FLSA Status: Exempt

8/7	8/8	8/9	8/10	8/11	8/12	8/13	8/14	8/15	8/16	8/17	8/18	8/19	8/20	Pay Category	Hours	FMLA hours
8	8	9	8	8.5			9.5	8	9	8.5	9			Regular:	85.5	
														Vacation:	0	
														Holiday:	0	
														Paid Sick Allowance:	0	
														Paid Funeral Leave:	0	
														Worker's Compensation:	0	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	<b>TOTAL HOURS PAID</b>	80	
															0	
8	8	9	8	8.5	0	0	9.5	8	9	8.5	9	0	0	<b>TOTAL HOURS REPORTED</b>	85.5	

I certify that the foregoing is true and correct.

  
 Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Dean Bowe  
 Department: Forestry

Pay Period:

Employee Number: 197

Representative Status: Nonrepresented

FLSA Status: Exempt

From: 8/21/2023

To: 9/3/2023

	8/21	8/22	8/23	8/24	8/25	8/26	8/27	8/28	8/29	8/30	8/31	9/1	9/2	9/3	Pay Category	Hours	FMLA hours
Mon	9	8	9	9	8.5						8.5	4			Regular:	83	
												4			Vacation:	4	
												0			Holiday:	0	
												0			Paid Sick Allowance:	0	
												0			Paid Funeral Leave:	0	
												0			Worker's Compensation:	0	
												8	8	0	<b>TOTAL HOURS PAID</b>	80	
												0				0	
												0				0	
												8	8	0	<b>TOTAL HOURS REPORTED</b>	87	

I certify that the foregoing is true and correct.

  
 Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_



**County Forest Administrator's Report  
Department Activity August 2023**

Specific Activities:

- 8/1 Bough permits available – 4 sold today
- 8/2 Show tax deed properties
- 8/3 Show tax deed properties, RFP bids due/opened
- 8/4 Request for annual County Conservation Aids grant sent
- 8/7 Kayak launch bid opening, called contractors about lack of well drilling bids
- 8/9 Look at maintenance needs on ATV trail with Jeff
- 8/11 Ad for tree seedling bid request out
- 8/14 Committee meeting, new cabinet for storing flammable materials at shop, received reimbursement for County Conservation Aids grant
- 8/15 Pull For Sale signs from tax deed properties sold
- 8/16 Met with DOT representatives on Hwy 8 ATV trail proposal, pull more For Sale signs from tax deed properties sold
- 8/17 Received completed survey map from Tony Dallman (county surveyor) on property purchase for access reroute off Pine Lake Road
- 8/18 Attend Tug Lake board meeting to discuss Tug Lake ARPA Project and potential donation from the Tug Lake District
- 8/19 Re-write Well Drilling RFP
- 8/22 Cut/remove fallen tree in Otter Lake Campground, look for a potential re-route of the Otter Lake Nature Trail around wetlands
- 8/23 WCFA quarterly conference call, sent award letters and contracts to high bidders for Armstrong Gravel Crushing and installation of new vault toilets at New Wood Campground and Hay Meadow Park
- 8/24 Met with logger to look at removing some timber from Prairie Dells area to prevent future hazards and allow future development
- 8/28 Met with Dick S. from Merrill Gravel to look at Armstrong Creek Rd crushing site, meeting to get information from DNR regarding contaminated properties
- 8/30 Tax deed parcel #3 showing, new bucket for loader picked up
- 8/31 Partnership meeting with DNR staff

Work on transfer of real estate resolution for County Board

Work on Hwy 8 ATV trail request

Work on RFPs for ARPA Request projects

Shop crew working on: lawn mowing in parks, twice weekly park/campground cleaning,

Tug Lake pavilion maintenance, assessing Otter Lake Nature Trail boardwalk, ATV trail

reroute, ATV trail maintenance, work on Forest Access project north of Hwy CC

Foresters working on fall 2023 sales and summer 2024 sales

General Activities

2022-23 Snowmobile and ATV Grants

Park and Campground Issues

Forest Certification Issues

Tax Delinquent Parcels

County Forest Roads

Contact with Recreational Officer on Issues

Issue Permits

Timber Sale Monitoring and Administration

Recreational Trail Issues

Worked with Public on Issues Brought to Office

Work with Loggers on Issues Brought to Office

Preparation of Information for Committee Meeting



Enforcement Patrol Monthly Report						Page 2		
Name of Patrol:		Lincoln County Sheriff's Office		County:		Lincoln		
Month:	August	Year	2023					
<b>Purchases</b>				<b>Hours Claimed</b>				
Lease		\$	-		Patrol Hours		51.5	
Mileage	1286.0	\$	739.45		Exempt Hours		1	
Fuel	0.0	\$	40.90		Administrative Hours		5	
Oil quarts	0.0	\$	-		Total Hours		57.5	
Materials, Supplies,		\$	-		Citations	12	Warnings	10
<b>Keep and number all receipts</b>				ATV Patrol Hours per citation				3.029411765
<b>Total Travel Supply</b>		\$	<b>780.35</b>		Boat Patrol Hours per citation		0	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0		
				<b>Safety Courses Taught</b>		0		
				<b>Students Certified</b>		0		
<b>Recreational Crash / Accient Investigations</b>								
Fatal	0	Reports completed	0	Non-fatal	1	Reports complete	0	
Operator name(s)				Operator name(s)				
<p><b>1. Monthly summary</b> (patrol activity, citations, purchases, etc....)</p> <p>This month was busy with atv traffic. Overall the most common violation was speed. On the 5th an utv was stopped for speed. The operator showed signs of impairment and was arrested for owi and cited for the violation. On the 19th had an atv crash in the hills. The atv failed to negotiate a curve in the trail, struck a tree, and rolled with the atv coming to rest on top of the operator/ lone occupant. The operator sustained non life threatening injuries.</p>								
<p><b>2. List expenses</b> and repairs.</p>								

No costly expenses.

**All Patrols (Training)**

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours
0
0
0
0

**Boat Patrol Only (Monthly report summary)**

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	0	0	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	0	<b>DNR Safety Course taught</b>			
other	0	0	Number of Courses	Students certified		
other	0	0	0	0		
<b>Total</b>	<b>0</b>	<b>0</b>				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		



Enforcement Patrol Monthly Report						Page 2	
Name of Patrol:		Lincoln County Sheriff's Office		County:		Lincoln	
Month:	August	Year	2023				
<b>Purchases</b>				<b>Hours Claimed</b>			
Lease		\$ -		Patrol Hours		40.5	
Mileage	754.0	\$ 433.55		Exempt Hours		0	
Fuel	0.0	\$ 29.91		Administrative Hours		10	
Oil quarts	0.0	\$ -		Total Hours		50.5	
Materials, Supplies,		\$ -		Citations	5	Warnings	19
<b>Keep and number all receipts</b>				ATV Patrol Hours per citation		0	
<b>Total Travel Supply</b>		<b>\$ 463.46</b>		Boat Patrol Hours per citation		2,793,103,448	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0	
				<b>Safety Courses Taught</b>		<b>0</b>	
				<b>Students Certified</b>		<b>0</b>	
<b>Recreational Crash / Accident Investigations</b>							
Fatal	0	Reports completed	0	Non-fatal	0	Reports complete	0
Operator name(s)				Operator name(s)			
<p><b>1. Monthly summary (patrol activity, citations, purchases, etc....)</b></p> <p>This month had a decent amount of boat traffic when was able to make it out on the water. Received several complaints about both pwcs and boats violating no wake laws. In the evening of the 5th I had a complaint of two pwcs traveling through the no wake zone at a high rate of speed. The rp was able to show video of the two pwcs traveling approx. 30-40mph in a no wake zone. I was able to locate the pwcs and enforcement action was taken. Towards the end of the month boat traffic did slow down and violations slowed as well, which is common this time of year.</p>							
<p><b>2. List expenses and repairs.</b></p>							

No costly expenses.

**All Patrols (Training)**

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.	Training Hours
	0
	0
	0

**Boat Patrol Only (Monthly report summary)**

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	1	3	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	2	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	2	Squads boat patrol only	0		
Navigation Rules	4	8	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	1	<b>DNR Safety Course taught</b>			
other	0	3	Number of Courses	Students certified		
other	0	0	0	0		
<b>Total</b>	<b>5</b>	<b>19</b>				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		

## Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
August	2023

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
8	Training			
9	Training			
12	Northern Lincoln County	11:00-23:00	2	1
17	Training			
18	Lincoln County	12:00-22:00	1	0
25	Southern Lincoln County	20:00-24:00	0	1
26	Lincoln County	11:00-23:00	0	1
27	Northern Lincoln County	08:30-20:30	1	0

**I hereby certify the information on this form is true and correct.**

<b>Deputy Travis Watruba</b>		
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