

**LINCOLN COUNTY  
FORESTRY, LAND AND PARKS COMMITTEE**

**November 13, 2023 9:00 AM**

Meeting Location: Room 257 Government Services Center 801 N. Sales St., Merrill, WI 54452

**Electronic Attendance Available:** Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or address:

Meeting ID: <https://meet.google.com/hnk-grtp-ejq>

Phone Number: (US) +1 516-324-4932

PIN: 452 524 176#

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

**Attendance Policy:** All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting.

**Agenda**

1. Call meeting to order.
2. Approve minutes of October 9, 2023 meeting.
3. Review year to date budget report.
4. Comment from members of the public or invited guests.
5. Open and award timber sale bids.
6. Closed Session.  
Convene into closed session pursuant to §19.85(1) (g), WI Stats., for conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved, to wit: Easement road/property access at Garvin Place and claims made by neighboring landowner regarding improvement and costs.
7. Reconvene into open session.
8. Take any necessary action on items discussed in closed session.
9. Open and award Tax Delinquent Land Sale Bids.
10. Discuss and set new minimum bids on unsold tax deed properties.
11. Approve re-advertising leftover tax delinquent properties for sale.
12. Approve Blackcloud 7 Access Permit.
13. Approve advertising for tree planting services for spring 2024.
14. Approve submitting application to Lumberjack RC&D for \$10,000 (50/50) to spray garlic mustard in spring 2024.
15. Approve creating a non-lapsing account for future Forestry Shop building major repairs with funding from timber sale revenue.
16. Approve repairs on truck #4 (truck from Highway Dept.).
17. Approve replacing funds to Forest Access account back to \$50,000 from 2023 timber sale revenue.
18. Approve Hiawatha Trail Aggregate bid.
19. Approve Administrators timesheets.
20. WDNR Report
21. Review Administrator's written report.
22. Close timber sales.
23. Set next meeting date.
24. Adjourn.

**DISTRIBUTION:**

Committee Members – Norbert Ashbeck, William Bialecki, Don Wendorf, Greg Hartwig, Kenneth Wickham, Other County Supervisors, Department Heads, and Local Media Posted on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the county clerk, at 715-539-1019 or [chris.marlowe@co.lincoln.wi.us](mailto:chris.marlowe@co.lincoln.wi.us), as early as possible so that proper arrangements can be made. Requests are kept confidential.**

#### GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

#### NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

#### MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

#### TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

#### EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

#### PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

#### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

#### CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

#### BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

#### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

#### LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

#### PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**Lincoln County Forestry, Land and Parks Committee**  
**Minutes of Monday, October 9, 2023 @ 9:00 A.M.**  
**Lincoln County Service Center, Room 257**  
**801 N. Sales St., Suite 106, Merrill, WI 54452 \*\*715-539-1034\*\***

**Members Present:** , Greg Hartwig, Norbert Ashbeck, Don Wendorf, Ken Wickham

**Absent:**

**Members Excused:** William Bialecki

**Visitors:** Dean Bowe, Amy Krueger, Bill Groth, Jeni Burton (virtual), Dave Bethel, Cory Nowak

1. Call meeting to order. The Lincoln County Forestry, Land and Parks Committee met on Monday, October 9, 2023, in Conference Room 257, Lincoln County Service Center. The meeting was called to order by Ashbeck at 9:00 a.m.
2. Approve minutes of September 11, 2023. Motion by Wendorf, second by Hartwig to approve minutes of September 11, 2023 meeting as printed. All Ayes. Motion Carried. All ayes. Motion carried.
3. Review year to date budget report. Dean reported that the Highway Department may be raising what they charge for equipment rates. This will impact the Forestry Department budget because the Highway Department grades and plows the Forestry gas tax roads and does other work for us. The Committee reviewed year to date budget report and placed on file.
4. Comments from members of the public or invited guests. Cory Nowak spoke about the Jeep ride that took place recently. They had over 80 Jeeps start the ride. This is the fifth year the event has been held. Mr. Nowak would like to work with the county to continue the event. This item will be put on the December agenda for discussion.
5. Open and award Tax Delinquent Land Sale Bids. Dean announced bid opening procedure, bids were opened and read. We received 1 bid on 5 tax delinquent parcels and 3 parcels received no bids.  
P3-23: Two bids received. Motion to award highest bidder for \$36,501.00 by Hartwig, second by Wendorf. All ayes. Motion carried.  
P9-23: No bids received.  
P12-23: No bids received.  
P14-23: No bids received.
6. Discuss and set new minimum bids on unsold tax deed properties.  
P9-23 Price reduced \$5,000 to \$12,000. Motion by Ashbeck, second by Hartwig. All ayes. Motion carried,  
P12-23 Price reduced \$5,000 to \$24,000. Motion by Ashbeck, second by Ashbeck. All ayes. Motion carried,  
P14-23 Price reduced by half to \$9,000. Motion by Wickham, second by Hartwig. All ayes. Motion carried.
7. Approve re-advertising leftover tax delinquent properties for sale. Motion by Ashbeck to advertise unsold parcels to sell at November meeting with bids due the Friday before, second by Wickham. Discussion followed. All Ayes. Motion carried.
8. Discuss and approve Highway 8 ATV trail location to pursue, if any. Dean explained three options Discussion followed. Motion by Hartwig to contact multiple engineering firms for an estimate of what they would charge to engineer the trail and oversee the project, second by Wickham. All Ayes. Motion carried.

9. Approve organized Event Permit for Red Granite Grinder – October 14, 2023. Dean explained that this is a 100 mile bike race from Rib Mountain through a portion of Lincoln County Forest and back. Motion by Wendorf to approve with a second by Wickham. All Ayes. Motion carried.
10. Approve Moore Access Permit off of Hess Road. Dean explained that a new person had purchased a property off the end of Hess Road and that the previous owner had an access permit. The segment of woods road to be used for the permit is open to motorized use. Discussion followed. Motion by Wickhan to approve with a second by Ashbeck. All Ayes. Motion carried.
11. Update on Merrill to Wausau River Bend Trail Extension. Dean informed the committee that he had met with several others regarding connecting the River Bend Trail to Wausau. The group included representatives from Marathon County, the DNR, the River Bend Trail group and others. The River Bend Trail Group will pay for an entity to draft a master plan for the project, identifying potential trail locations, amenities, issues, etc. The DNR supports the project and is willing to work on easements etc. to establish a location for the trail. Discussion followed.
12. Approve well drilling. No bids received. Dean will work with Corporation Counsel on getting estimates for the well projects. Discussion followed.
13. Approve update to timber sale contract. Dean stated that a few updates are needed to clarify portions of the contract regarding lock box tickets and returning mill scale to the county. Motion to approve updates by Wickham and second by Hartwig. All Ayes. Motion carried.
14. Approve re-advertising for Hiawatha Trail resurfacing. Motion by Hartwig with a second by Wickham to approve using \$90,000 of ARPA money to create a stockpile. All Ayes. Motion carried.
15. Approve Administrators timesheets. Motion to approve timesheets by Ashbeck, second by Wickham.
16. WDNR Report. Bill reported that they worked with the Forestry Department to mark a 100 acre sale. He also mentioned that there were a couple of wildfires last week.
17. Review Administrator’s written report. Dean reported ARPA project progress. Written report placed on file.
18. Close timber sales.

Johnson Brothers	T032-18	Close and refund bond.
Johnson Brothers	T009-21	Close and refund bond.
Flannel Fleet	T018-22	Close and return Letter of Credit.
Flannel Fleet	T023-22	Close and return Letter of Credit.
Twin Forest	T002-23	Close and refund bond.

Motion by Ashbeck, second by Wickham to close sales per Dean’s recommendation. All ayes. Motion carried.
19. Set next meeting date. The next Forestry, Land & Parks Committee Meeting are set as follows:  
Monday, November 13, 2023 at 9:00 a.m., LCSC Conference Room 257  
Monday, December 11, 2023 at 9:00 a.m., LCSC Conference Room 257
20. Adjourn. Motion to adjourn meeting by Ashbeck, second by Wickham at 10:45 p.m. All ayes. Motion carried

## FORESTRY LAND & PARKS DEPT

FOR 2023 10

ACCOUNTS FOR: 0062	FORESTRY							
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>0000 DIVISION</b>								
62000000	499990	FUNDS APPLIED (BUDGETARY)						
	-194,665.00	-194,665.00		0.00	0.00	0.00	-194,665.00	.0%
TOTAL DIVISION				0.00	0.00	0.00	-194,665.00	.0%
	-194,665.00	-194,665.00		0.00	0.00	0.00	-194,665.00	.0%
<b>0100 FORESTRY STATE AID</b>								
62010000	436900	10100	FORESTRY STATE AID REVENUE					
	-57,000.00	-57,000.00		-59,996.98	0.00	0.00	2,996.98	105.3%
TOTAL FORESTRY STATE AID				-59,996.98	0.00	0.00	2,996.98	105.3%
	-57,000.00	-57,000.00		-59,996.98	0.00	0.00	2,996.98	105.3%
<b>0101 WILDLIFE HABITAT</b>								
62010100	436900	10101	WILDLIFE HABITAT					
	-4,700.00	-4,700.00		-4,706.33	0.00	0.00	6.33	100.1%
TOTAL WILDLIFE HABITAT				-4,706.33	0.00	0.00	6.33	100.1%
	-4,700.00	-4,700.00		-4,706.33	0.00	0.00	6.33	100.1%
<b>0102 CCF</b>								
62010200	436900	10102	CCF STATE AID					
	-2,446.00	-2,446.00		-7,236.96	0.00	0.00	4,790.96	295.9%
TOTAL CCF				-7,236.96	0.00	0.00	4,790.96	295.9%
	-2,446.00	-2,446.00		-7,236.96	0.00	0.00	4,790.96	295.9%
<b>0103 SNOWMOBILE STATE AID</b>								
62010300	436900	10103	SNOWMOBILE STATE AID					
	-90,000.00	-90,000.00		-283,358.94	-64,000.00	0.00	193,358.94	314.8%

## FORESTRY LAND & PARKS DEPT

FOR 2023 10

ACCOUNTS FOR: 0062	FORESTRY							
ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED		
TOTAL SNOWMOBILE STATE AID								
-90,000.00	-90,000.00	-283,358.94	-64,000.00	0.00	193,358.94	314.8%		
<b>0104 ATV STATE AID</b>								
62010400 436900 10104	ATV STATE AID							
-60,000.00	-60,000.00	-81,023.57	-124.50	0.00	21,023.57	135.0%		
TOTAL ATV STATE AID								
-60,000.00	-60,000.00	-81,023.57	-124.50	0.00	21,023.57	135.0%		
<b>0106 FOREST ROAD AID</b>								
62010600 436900 10106	FOREST ROAD STATE AID							
-9,565.00	-9,565.00	-9,564.75	0.00	0.00	-0.25	100.0%		
TOTAL FOREST ROAD AID								
-9,565.00	-9,565.00	-9,564.75	0.00	0.00	-0.25	100.0%		
<b>0107 FOREST LAND REVENUE</b>								
62010700 469000	FOREST LAND REVENUE							
-1,010,475.00	-1,010,475.00	-1,673,742.12	-237,020.10	0.00	663,267.12	165.6%		
TOTAL FOREST LAND REVENUE								
-1,010,475.00	-1,010,475.00	-1,673,742.12	-237,020.10	0.00	663,267.12	165.6%		
<b>0108 COUNTY FORESTRY</b>								
62010800 469000	COUNTY FORESTRY REVENUE							
-5,000.00	-5,000.00	-3,852.41	-880.00	0.00	-1,147.59	77.0%		
TOTAL COUNTY FORESTRY								
-5,000.00	-5,000.00	-3,852.41	-880.00	0.00	-1,147.59	77.0%		
<b>0109 PARKS</b>								
62010900 467200	PARKS REVENUE							

## FORESTRY LAND & PARKS DEPT

FOR 2023 10

ACCOUNTS FOR: 0062	FORESTRY	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
ORIGINAL	APPROP	REVISED					
	-22,000.00	-22,000.00	-22,724.32	-3,880.00	0.00	724.32	103.3%
TOTAL PARKS	-22,000.00	-22,000.00	-22,724.32	-3,880.00	0.00	724.32	103.3%
<b>0114 FORESTRY EQUIPMENT</b>							
62011400 461920	MISCELLANEOUS REVENUES	0.00	-18,780.00	0.00	0.00	18,780.00	100.0%
TOTAL FORESTRY EQUIPMENT	0.00	0.00	-18,780.00	0.00	0.00	18,780.00	100.0%
<b>0261 UNDERDOWN IMPROVEMENTS - HORSE</b>							
62026100 485002 10083	DONATION REVENUES	0.00	-212.51	0.00	0.00	212.51	100.0%
TOTAL UNDERDOWN IMPROVEMENTS - HO	0.00	0.00	-212.51	0.00	0.00	212.51	100.0%
<b>0263 SUSTAINABLE FORESTRY GRANT</b>							
62026300 436900 10086	SUSTAINABLE FORESTRY GRANT	-54,750.00	-3,765.26	0.00	0.00	-50,984.74	6.9%
TOTAL SUSTAINABLE FORESTRY GRANT	-54,750.00	-54,750.00	-3,765.26	0.00	0.00	-50,984.74	6.9%
<b>0268 SUST GARLIC MUSTARD GRT</b>							
62026800 436900 10197	RC&D GRANT REVENUE	0.00	-5,000.00	0.00	0.00	5,000.00	100.0%
TOTAL SUST GARLIC MUSTARD GRT	0.00	0.00	-5,000.00	0.00	0.00	5,000.00	100.0%

FORESTRY LAND & PARKS DEPT

FOR 2023 10

ACCOUNTS FOR: 0062	FORESTRY							
ORIGINAL	APPROP	REVISED	BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
TOTAL FORESTRY								
-1,510,601.00		-1,510,601.00		-2,173,964.15	-305,904.60	0.00	663,363.15	143.9%
	TOTAL REVENUES							
-1,510,601.00		-1,510,601.00		-2,173,964.15	-305,904.60	0.00	663,363.15	



FORESTRY LAND & PARKS DEPT

FOR 2023 10

ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
	GRAND TOTAL					
-1,510,601.00	-1,510,601.00	-2,173,964.15	-305,904.60	0.00	663,363.15	143.9%

\*\* END OF REPORT - Generated by Jeni Burton \*\*

# LINCOLN COUNTY PROPERTIES FOR SALE – November 2023

The required Bid and Purchase Agreement must be used to bid on these parcels

## MINIMUM BID

### TOWN OF HARRISON

#### **PARCEL #9-23:**

**\$12,000**

A Parcel of land located in the Government Lot 2 lying North of W Seven Island Lake Dr. The West line of said parcel being the East line of CSM 2629 as D0527487, the North line being the South line of CSM 1770 as D0433354 and the East line being the West line of CSM 2151 as D0469679, located in Government Lot 2, Section 15, Township 34 North, Range 8 East, Town of Harrison, Lincoln County Wisconsin.

(W Seven Island Lake Drive)

2.20 acres

P.I.N. 010-3408-154-9984

### TOWN OF SOMO

#### **PARCEL #12-23:**

**\$24,000**

All that part of the Southeast Quarter of the Northeast Quarter (SE¼ NE¼) and Northeast Quarter of the Southeast Quarter (NE¼ SE¼), Section Four (4), Township Thirty-five (35) North, Range Four (4) East, Town of Somo, Lincoln County, Wisconsin, more particularly described as follows: Commencing at the East Quarter Corner of said Section; thence N 18° 27' W, 72 feet to an iron pipe on the Northeasterly line of the 66 foot easement road; thence N 45° 44' W, 120 feet along the Northeasterly line of said easement road to an iron pipe, being the Point of Beginning; thence continuing along said Northeasterly line N 45° 44' W, 660 feet to an iron pipe; thence S 37° 39' W, 590.3 feet to an iron pipe near the Easterly bank of the Big Somo River; thence along the Easterly bank of the River S 4° 54' E, 336.7 feet to an iron pipe; thence S 37° 23' E, 248.2 feet to an iron pipe; thence S 60° 32' E, 105 feet to an iron pipe; thence S 44° 45' E, 136.6 feet to an iron pipe; thence leaving said Easterly bank N 34° 07' E 831.2 feet to the Point of Beginning. The above lateral lot lines extend to the River. Also Known As Lots Twenty (20) & Twenty-one (21) of Unrecorded Plat of Somo View.

(Garvin Pl)

12.80 acres

P.I.N. 028-3504-041-9990

### CITY OF TOMAHAWK

#### **PARCEL #14-23:**

**\$9,000**

Lot Two (2) of Certified Survey Map Number 1079 in Volume 5 of Certified Surveys, Page 197 as Document Number 360438. Being a part of the Assessor's Plat Number 151 of the City of Tomahawk, in the Northwest Quarter of the Southwest Quarter (NW ¼ SW ¼), Section Three (3), Township Thirty-four (34) North, Range Six (6) East, City of Tomahawk, Lincoln County, Wisconsin.

(655 Southgate Dr)

Lot

P.I.N. 286-3406-031-0153

**Any special assessment, judgment or lien shall be the liability of the purchaser.**

All sales shall be by sealed bid specifying a fixed dollar amount. Each bid shall be accompanied by a cashier's check or money order, in the amount of 10% of the bid, made payable to the Lincoln County Forestry, Land and Parks Department. Deposits of the unsuccessful bidders shall be returned. The deposit of the successful bidder

*(continued on back)*

shall be retained as down payment, with balance due to be paid within 30 days after notice of acceptance. Bidders acknowledge that failure to make payment within 30 days after notice of acceptance is mailed shall result in a forfeiture of your deposit without further notice or legal recourse. If the successful bidder defaults on the property purchase, at Forest Administrator's discretion, it will be offered to the next eligible successful bidder on the property on the same terms and conditions. If the 2<sup>nd</sup> eligible bidder declines or defaults on the purchase, the parcel will again be offered for sale when practicable. All conveyances are by Quit Claim Deed. The Committee reserves the right to reject any and all bids and accept the bid most advantageous to the County, every bid less than the minimum bid established shall be rejected. Properties are sold in "as is, where is" condition. Any maps provided by Lincoln County show approximate location of boundaries. Lincoln County makes no warrant as to boundaries or acreages or any other matters on properties offered for sale.

**Bids must be submitted on Lincoln County's Bid and Purchase Agreement Form.**

Mail bids to: Lincoln County Forestry, Land and Parks Department, 801 N. Sales Street, Suite 106, Merrill, WI 54452 in an envelope clearly marked "**LAND BID – PARCEL #\_\_\_\_\_**".

Sealed bids will be accepted at the department office until noon **on November 10, 2023**, and opened at a meeting of the Lincoln County Forestry, Land and Parks Committee on November 13, 2023 at 9:00 a.m. in Conference Room 257, Lincoln County Service Center, 801 N. Sales Street, Merrill, Wisconsin.

For further information, contact the Lincoln County Forestry, Land and Parks Department at (715) 539-1034. Lincoln County Forestry, Land and Parks Committee: Norbert Ashbeck, William Bialecki, Greg Hartwig, Don Wendorf, Kenneth Wickham.

Name: BlackCloud 7  
Address: W6069 US Hwy 8  
Tomahawk, WI 54487  
Phone: 715-966-1950

**ACCESS PERMIT**  
**Forestry, Land & Parks Department**  
**Lincoln County Service Center**  
**801 N. Sales Street, Suite 106**  
**Merrill, WI 54452**  
**(715) 539-1034**

This access permit is entered into by and between the County of Lincoln, hereinafter referred to as "Owner" and **BlackCloud 7**, hereinafter referred to as "Permittee", for the sole purpose of obtaining ingress and egress across the following described land in Lincoln County, Wisconsin, as indicated on the attached map, for the sole purpose of accessing Permittee's property.

**Legal Description of property accessed: SW ¼ NW ¼ Section 17, T35N-R6E, Town of Bradley, Lincoln County, WI. See attached map showing access route.**

Permit does not provide access across any lands other than those owned by Lincoln County.

It is understood by the Owner and the Permittee that this permit is subject to the following conditions:

1. The permit fee is **100.00**. It is non-transferable and solely for the accommodation of Permittee and members of their family. If additional time and material is required to establish access site, the Permittee agrees to reimburse the County for said expense.
2. Access way improvements and upgrading must be approved, must follow Best Management Practices for Water Quality guidelines and will be supervised by the Lincoln County Forest Administrator. Prior notification of ten (10) days is required before work starts. This permit does not cover the installation of utilities.
3. If the Owner determines that further use of the above-described property by the Permittee is not in the best interest of the Owner, for whatever reason, the Owner reserves the right to retain permit fee and cancel this permit by thirty (30) days written notice to the Permittee by the Owner.
4. The accessway width is to be no greater than 20 feet.
5. No cutting or trimming of trees shall be done without the prior approval of the Owner.
6. Present and future forest management, timber sales, timber stand improvement, reforestation, or other forest or recreational activity shall be of high priority of the Owner and in no way should be hindered by this agreement.
7. All stumps, slash, waste materials and other debris resulting from the permitted land use shall be disposed of by Permittee as directed by the Owner.
8. The Permittee shall maintain the area under this permit in a safe and environmentally sound condition at all times, causing no obstruction to free and uninhibited use by the public.

9. No gates, signs, or other property of the Permittee will be allowed on the Owner's land without Owner's permission.
10. Gates on the Owner's property, installed by the Owner, must remain closed at all times, except for entry and exit, but may be opened with permission of the County Forest Administrator when frozen conditions exist. If keys to gates are required, a key holder agreement must be signed.
11. This land-use agreement does not extend to the Permittee any permission to use County Forest Land for personal use or to store equipment, lumber, or other miscellaneous items. In addition, the access provided under this permit is not to be used to gain access to a place of business. The permittee is limited to one seasonal dwelling and the dwelling or any out building cannot be used for commercial purposes.
12. At the Owner's discretion, the Permittee agrees to reimburse the Owner or remediate any property damage to the subject property that may arise from construction, maintenance, or use of the described lands.
13. This permit does not give the Permittee, its members or agents, any rights pertaining to hunting or trapping; said rights remain under the control of the Owner. Hunting during ingress and egress by vehicle, if accessway is gated, will be grounds for cancellation of this permit. In addition, if access way is gated, motorized use of the County Forest in this area is prohibited except for ingress and egress.
14. The Owner continues full ownership of the improved access and land; however, it shall not be liable for maintenance or upkeep of the road. The access road may become impassable due to seasonal or other conditions.
15. The Permittee agrees to waive any rights to any declaration of ownership or interest in the accessway on the Owner's land.
16. Should the general intended use for which this permit was granted be changed or altered, or if the conditions set forth in this permit are violated, this permit shall be automatically null and void by action of the Lincoln County Forest Administrator. Intended use: **Personal motorized access to property and dwelling.**
17. The Permittee agrees to protect, indemnify, and save harmless the Owner, its agents and employees, from and against all claims, demands, suits, liability and expense, including attorney's fees, by reason of loss or damage to any property or bodily injury, including death, to any person whatsoever, that may arise from the construction and placement of objects on described lands and from the maintenance or use of the described land, and the Permittee shall defend the Owner in any such action or claim upon request of the Owner.

\_\_\_\_\_  
Ronald Kammer, Pres. Permittee  
715-966-1950

\_\_\_\_\_  
Date

\_\_\_\_\_  
David Hilgendorf, V. Pres Permittee  
715-966-0930

\_\_\_\_\_  
Date

---

Terry Bartelt, Sec. /Treas. Permittee  
715-612-9424

---

Date

---

Rudy LaNou, Permittee  
715-453-8528

---

Date

---

Erik Bartelt, Permittee  
715-966-0012

---

Date

---

Russ Messer, Permittee  
608-697-8712

---

Date

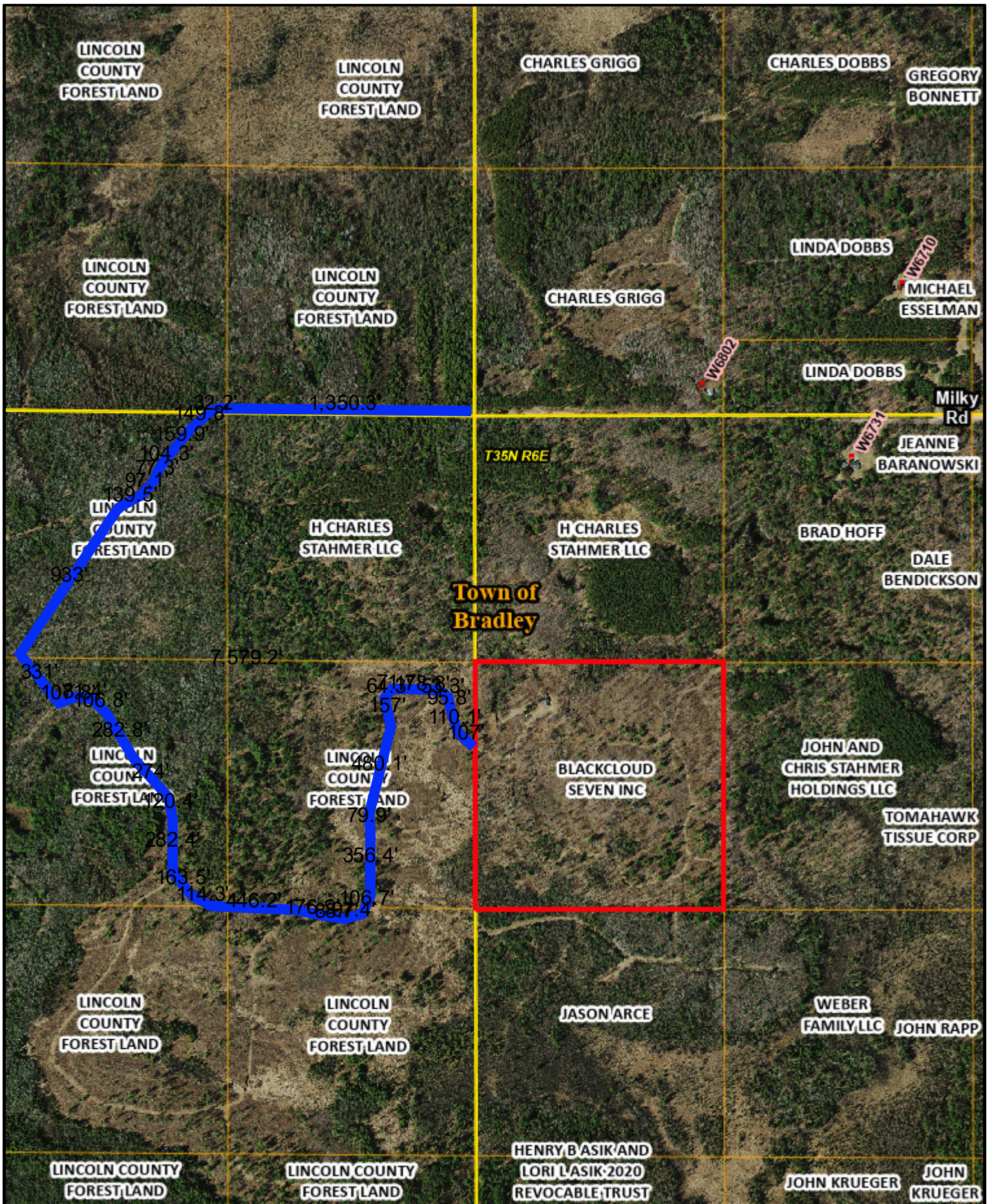
---

Dean Bowe,  
County Forest Administrator

---

Date





**BlackCloud 7 Access Permit**

Author: Dean Bowe  
 Date Printed: 10/30/2023



DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.





**FORESTRY, LAND & PARKS DEPARTMENT**  
**801 N. SALES STREET, SUITE 106**  
**MERRILL, WI 54452-1632**  
**Phone (715) 539-1034**  
**Fax (715) 539-8091**

**HIAWATHA GRAVEL**

Bids were opened on Thursday, November 2, 2023 @ 3:30 p.m.

Forestry staff present: Dean Bowe, Jeni Burton, Lee Rahlf

Four (4) bid(s) was/were received, opened and read as follows:

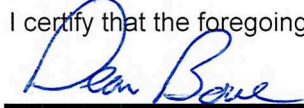
- |                                  |  |
|----------------------------------|--|
| 1. Wisco Materials:              | 2,800 yards delivered, 3,000 pounds/yard,<br>\$32.14/yard        |
| 2. Lincoln County Highway Dept.: | 3,006 yards delivered, 2,960 pounds/yard,<br>29.94/yard          |
| 3. Ron Christiansen Trucking:    | 2,000 yards delivered, 2,500-2,800 pounds/yard,<br>\$45.00/yard. |
| 4. Haas Sons Inc.:               | 2,381 yards delivered, 2,800 pounds/yard,<br>\$37.80/yard.       |



Lincoln County Employee Timesheet

<b>Name:</b> Dean Bowe		<b>Department:</b> Forestry				<b>Pay Period:</b>										
<b>Employee Number:</b> 197																
<b>Representative Status:</b> Nonrepresented																
<b>FLSA Status:</b> Exempt						<b>From:</b> 10/16/2023		<b>To:</b> 10/29/2023								
10/16	10/17	10/18	10/19	10/20	10/21	10/22	10/23	10/24	10/25	10/26	10/27	10/28	10/29			<b>FMLA</b>
<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Hours</b>	<b>Pay Category</b>	<b>hours</b>
							9.5	9.5	9.5	10	8.5			47	Regular:	
8	8	8	8	8										40	Vacation:	
														0	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
8	8	8	8	8	0	0	9.5	9.5	9.5	10	8.5	0	0	87	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.



Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_


COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

<b>Name:</b> Dean Bowe		<b>Department:</b> Forestry				<b>Pay Period:</b>											
<b>Employee Number:</b> 197																	
<b>Representative Status:</b> Nonrepresented																	
<b>FLSA Status:</b> Exempt						<b>From:</b> 10/2/2023		<b>To:</b> 10/15/2023									
<b>10/2</b>	<b>10/3</b>	<b>10/4</b>	<b>10/5</b>	<b>10/6</b>	<b>10/7</b>	<b>10/8</b>	<b>10/9</b>	<b>10/10</b>	<b>10/11</b>	<b>10/12</b>	<b>10/13</b>	<b>10/14</b>	<b>10/15</b>			<b>FMLA</b>	
<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thur</b>	<b>Fri</b>	<b>Sat</b>	<b>Sun</b>	<b>Hours</b>	<b>Pay Category</b>	<b>hours</b>	
9	8	8.5	10	8			8.5	8.5	8					68.5	Regular:		
										8	8			16	Vacation:		
														0	Holiday:		
														0	Paid Sick Allowance:		
														0	Paid Funeral Leave:		
														0	Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>		
														0			
														0			
9	8	8.5	10	8	0	0	8.5	8.5	8	8	8	0	0	84.5	<b>TOTAL HOURS REPORTED</b>		

I certify that the foregoing is true and correct.

  
 \_\_\_\_\_  
 Employee signature

\_\_\_\_\_  
 Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**County Forest Administrator's Report  
Department Activity October 2023**

Specific Activities:

- 10/5 Snowmobile/ATV meeting in Wausau, truck oil change
- 10/6 Meet with Corey Nowak to discuss jeep ride
- 10/9 Committee meeting
- 10/10 Crushing gravel on Armstrong Creek Rd
- 10/11 Hearing tests for field staff, Department head meeting
- 10/12-20 Vacation
- 10/15 Close specific ATV trail crossing private land
- 10/20 New vault toilets delivered at New Wood and Hay Meadow Park
- 10/23 PFAS meeting
- 10/27 Hiawatha Aggregate pre-bid meeting, Kayak launch meeting with Renee and vendor
- 11/1 Close specific ATV trails crossing private land

Work on snowmobile trial issues

Work on getting quotes from contractors for new wells in New Wood and Otter Lake campgrounds

Work on logging access and snowmobile license on Tomahawk Timberlands property

Work on Prairie Dells Bridge project

Work on access agreement for BlackCloud 7

Hiawatha/Clear Lake Condo complaint

Work on transfer of real estate resolution for County Board

Work on Bat HCP

Work on Hwy 8 ATV trail request

Work on RFP for Hiawatha Trail Resurfacing project

Shop crew working on: Re-routing ATV trail at Pine Lake Road completed, ATV trail maintenance, work on gas tax roads

Foresters working on fall 2023 sales and summer 2024 sales

General Activities

2022-23 Snowmobile and ATV Grants

Park and Campground Issues

Forest Certification Issues

Tax Delinquent Parcels

County Forest Roads

Contact with Recreational Officer on Issues

Issue Permits

Timber Sale Monitoring and Administration

Recreational Trail Issues

Worked with Public on Issues Brought to Office

Work with Loggers on Issues Brought to Office

Preparation of Information for Committee Meeting

## Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
October	2023

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
7	Western Lincoln County	9:00-21:00	1	0
11	Training			
12	Training			
14	Northern Lincoln County	10:00-22:00	2	0
17	Training			
19	Training			
22	Eastern Lincoln County	10:00-20:00	1	0
24	Training			

**I hereby certify the information on this form is true and correct.**

<b>Deputy Travis Watruba</b>		
------------------------------	--	--

State of Wisconsin Department of Natural Resources PO Box 7921 Madison, WI 53707		<b>Enforcement Patrol Monthly Report</b> Form 8700-090 (REV 01/19) Page 1 of 2		
<u>Notice:</u> This report is due to your Recreational Warden on or before the 10th of each month.		<b>X</b>	<b>ATV</b> (Chapter 23, Wis. Stats.)	
		<b>0</b>	<b>BOAT</b> (Chapter 30, Wis. Stats.)	
		<b>0</b>	<b>SNOWMOBILE</b> (Chapter 350, Wis. Stats.)	
Name of Patrol:		<b>Lincoln County Sheriff's Office</b>		
County of Patrol		<b>Lincoln</b>		
Month of Patrol		<b>October</b>	Year of	<b>2023</b>
Date	Area patrolled or primary activity	Time of Day (Military)	Citations	Warnings
10/1/2023	Western Lincoln County	09:00-20:00	1	1
10/4/2023	Southern Lincoln County	09:00-20:00	0	0
10/5/2023	Southern Lincoln County	09:00-14:00	0	0
10/7/2023	Western Lincoln County	09:00-21:00	0	3
10/8/2023	Eastern Lincoln County	09:00-21:00	0	0
10/12/2023	Admin	11:30-14:00	0	0
10/13/2023	Western Lincoln County	08:00-14:00	0	0
10/14/2023	Northern Lincoln County	10:00-22:00	2	5
10/15/2023	Northern Lincoln County	10:00-20:00	0	3
10/21/2023	Eastern Lincoln County	11:00-21:00	0	0
10/22/2023	Northern Lincoln County	10:00-20:00	1	0
10/23/2023	Southern Lincoln County	08:30-20:30	0	0
10/29/2023	Northern Lincoln County	00:00-02:00	4	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
\	No Activity	\	0	0
<b>Total Number of Citations &amp; Written Warnings</b>			<b>8</b>	<b>12</b>

<b>Enforcement Patrol Monthly Report</b>						<b>Page 2</b>	
Name of Patrol:		<b>Lincoln County Sheriff's Office</b>			County:	<b>Lincoln</b>	
Month:	<b>October</b>	Year	<b>2023</b>				
<b>Purchases</b>				<b>Hours Claimed</b>			
Lease		\$ -		Patrol Hours		91	
Mileage	1824.0	\$ 1,194.72		Exempt Hours		5	
Fuel	0.0	\$ 27.00		Administrative Hours		22.5	
Oil quarts	0.0	\$ -		Total Hours		<b>118.5</b>	
Materials, Supplies,		\$ -		Citations	<b>8</b>	Warnings	<b>12</b>
<b>Keep and number all receipts</b>				ATV Patrol Hours per citation		6.5	
<b>Total Travel Supply</b>		<b>\$ 1,221.72</b>		Boat Patrol Hours per citation		0	
Expenses supported by daily reports with receipts				SNO Patrol Hours per citation		0	
				<b>Safety Courses Taught</b>		<b>0</b>	
				<b>Students Certified</b>		<b>0</b>	
<b>Recreational Crash / Accident Investigations</b>							
Fatal	<b>0</b>	Reports completed	<b>0</b>	Non-fatal	<b>0</b>	Reports completed	<b>1</b>
Operator name(s)					Operator name(s)		Ryan Duchateau
<p><b>1. Monthly summary</b> (patrol activity, citations, purchases, etc....)</p> <p>On the 6th there was an utv crash where the operator was traveling on the public atv trail. The operator traveled over a hill at approx 20mph, lost control, and rolled end over end three times coming to rest on its wheels. On a later date, found the operator was paralyzed from neck down at that time of contact due to the crash. Over the month had several complaints throughout the month including an atv tearing up a town road. The jv operator was located and given a warning after he was given a rake to fix the roads. Also, located the operator and passenger involved in my pursuit from last month. I interviewed both and citations and charges will be forwarded to the DA. On the 22nd responded to a complaint of an atv crash that occurred the night prior. Found the operator and the atv due to the belongings being left behind at the scene. The operator explained he failed to stop at the stop sign due to the wet roads and consuming alcohol. Enforcement action was taken. Finally, on the 29th an utv was stopped for speed. The operator was found to be impaired and arrested for such. The operator was issued citations for speed, no atv safety, and speed. Waiting on blood results for pac.</p>							
<p><b>2. List expenses</b> and repairs.</p>							

No costly expenses.

**All Patrols (Training)**

Prior to attending Training, it must be pre-approved by RSW. All training for which the patrol wishes to be reimbursed must be recorded in daily reports and supported with receipts or vouchers for any expenses such as tuition, mileage, meals, or hotel. Additionally, each Officer claiming training hours must work some hours for the patrol during the season in which the training is completed.

Training Hours
0
0
0
0

**Boat Patrol Only (Monthly report summary)**

Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat Officer	0
Type IV PFDs	0	0	Search and Rescue	0	Accident Invest	0
Fire Extinguisher	0	0	Persons Assisted	0	Drug Recognition	0
Visual Distress Signal	0	0	Vessels Assisted	0	Other	0
Sound Producing Device	0	0	Patrol has #Boats	0	Other	0
OWI	0	0	Boats w/LE Radios	0		
Negligent Operation	0	0	Squads boat patrol only	0		
Navigation Rules	0	0	Media Contacts	0		
Mandatory Wear PFD	0	0	PSA Releases	0		
Reg Numbering Violations	0	0	<b>DNR Safety Course taught</b>			
other	0	0	Number of Courses	Students certified		
other	0	0	0	0		
<b>Total</b>	<b>0</b>	<b>0</b>				

I hereby certify the information on this form is true and correct.

Report Prepared By	Signature (not required)	Date
0		