

**LINCOLN COUNTY LAND SERVICES COMMITTEE**

**Thursday, September 14, 2023 at 3:30pm**

**Meeting Location: Lincoln County Service Center, 801 N. Sales St, Room #257, Merrill, WI 54452**

Via Teleconference and In-Person Attendance

**Electronic Attendance Available:** Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or web address:

Conference Call: 1 530-564-6203

Access Code: 501 568 426#

Meeting ID: meet.google.com/pqh-xuim-euk

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

**Public Comment Policy:** Persons wishing to make public comment must appear in person at the location designated. Public Comment is limited to agenda items only. Comments by members of the public are limited to three minutes per speaker on a first come, first served basis.

**MEETING AGENDA**

- 1. Call meeting to order
- 2. Roll Call
- 3. Adopt Agenda
- 4. August 10, 2023 LSC meeting minutes
- 5. Public Comment

**DEPARTMENT REPORTS**

- 6. Register of Deeds
  - a) Monthly Financial Reports
  - b) Monthly Written Reports
- 7. Land Services
  - a) Administrator Department/Programs Report
  - b) Monthly Financial Report
  - c) Zoning Program Manager/Land Services Administrator Timesheets (7/24/2023 – 9/3/23)

**OLD BUSINESS**

none

**NEW BUSINESS**

- 8. Agency Updates – none
- 9. WI Land+Water Survey
- 10. Conservation Program Cost-Share Rates and Bid Policy
- 11. Update - Text Amendments Board of Adjustment 17.8.12, 17.8.60, and 17.8.65
- 12. **4:00pm Public Hearings** (See Public Hearing Notice.)

**PETITIONS FOR MODIFICATION OF THE SUBDIVISION ORDINANCE**

- a) OLD BUSINESS - A request by Mark Saddison to create a lot that does not have 30 feet of frontage on a public road. The property is located in Section 23, T34N-R6E, in the Town of Bradley. The tax pin# is 00434062319983.
- 13. Text Amendments – Zoning Ordinance
  - a) 17.3.05 Institutional and Recreational Land Uses
  - b) 17.3.04 (11) Hotel, Motel, or Lodging Resort

**ANNOUNCEMENTS**

- 14. Future Agenda Items
- 15. Confirm next meeting/public hearing date
- 16. Adjourn

NOTE: Public Hearings published numerically are itemized in agenda alphabetically in the same order.

**DISTRIBUTION:**

Land Services Committee Members: Bill Bialecki, Julie DePasse, Randy Detert, Greg Hartwig, Marty Lemke, Elizabeth McCrank, Greta Rusch, & Steven F Roets  
Agencies: Luke Irish – APHIS-WS, Peggy Winter – NRCS, Carrie Brezesinski – FSA, Tracy Beckman – Lumberjack RC&D  
County Board Chairman: Don Friske  
Administrative Coordinator: Renee Krueger

Posted on \_\_\_\_\_ at \_\_\_\_\_ .m by \_\_\_\_\_

**While there may be a quorum of the County Administrative and Legislative Committee, County Highway Committee or the Public Property Committee present, no County Highway Committee, County Administrative and Legislative Committee or Public Property Committee business will be conducted at this meeting.**

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the Lincoln County Clerk at 715-539-1019 as early as possible so that proper arrangements may be made. Requests are kept confidential.**

**GENERAL REQUIREMENTS:**

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

**NOTICE REQUIREMENTS:**

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

**MANNER OF NOTICE:**

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

**TIME FOR NOTICE:**

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

**EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:**

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

**PROCEDURE FOR GOING INTO CLOSED SESSION:**

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

**STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:**

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

**CLOSED SESSION RESTRICTIONS:**

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting. Sec. 19.85(2).
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

**BALLOTS, VOTES, AND RECORDS:**

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

**USE OF RECORDING EQUIPMENT:**

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

**LEGAL INTERPRETATION:**

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

**PENALTY:**

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**Lincoln County Land Services Committee**  
**Minutes of Thursday, August 10, 2023 3:30pm**  
**Lincoln County Service Center, Room #257**  
**(Meeting recording is available on the Lincoln County website: [co.lincoln.wi.us](http://co.lincoln.wi.us))**

MEMBERS PRESENT In-Person: Marty Lemke, Julie DePasse, Elizabeth McCrank, Randy Detert, Greg Hartwig, Steven F. Roets, and Greta Rusch

MEMBERS PRESENT Teleconference: Bill Bialecki

MEMBERS ABSENT: none

DEPARTMENT HEADS/STAFF In-Person: Mike Huth (Land Services Administrator), Karry Johnson (Corporation Counsel), Sarah Koss (Register of Deeds), Renee Krueger (Administrative Coordinator), Thomas Boisvert (Conservation Program Manager), and Elizabeth Peronto (Program Assistant).

DEPARTMENT HEADS/STAFF Teleconference: Travis Spoehr (Information Technology Director), Sam Fenske (Finance Director)

VISITORS In-Person: see attached August 10, 2023 sign in sheets

VISITORS Teleconference: see attached August 10, 2023 sign in sheets

1. Call Meeting to Order – Meeting was called to order by Chair Lemke at 3:30pm.
2. Roll Call – All other members present.
3. Adopt Agenda – M/S McCrank/DePasse to adopt the agenda as presented. Motion carried on a voice vote.
4. July 13, 2023 LSC Meeting Minutes – Discussion occurred. M/S Hartwig/Rusch to approve the 7/13/2023 minutes with the amendment that Julie DePasse is excused. Motion carried on a voice vote.
5. Public Comment – There was none.

#### **DEPARTMENT REPORTS**

6. Register of Deeds
  - a. Monthly Financial Reports – Koss presented the reports.
  - b. Monthly Written Reports – Koss presented the reports.
7. Land Services
  - a. Administrator Department/Programs Report – Huth gave an overview of the department report.
  - b. Monthly Financial Report – Huth gave an overview of the financial report.
  - c. Zoning Program Manager/Land Services Administrator Timesheets (6/26/2023-7/23/2023) –  
M/S Rusch/McCrank to approve the timesheets. Motion carried on a voice vote.

#### **OLD BUSINESS**

none

#### **NEW BUSINESS**

8. Agency Updates - none
9. Conservation Program Cost-Share Rates – Boisvert and Huth gave an overview of the proposed rate change. Discussion occurred. Committee directed staff to bring a drafted cost share policy to a future meeting.

10. Requirements for Variance Applications 17.8.60 Ordinance Discussion - Huth gave an overview of the requested text amendments. Discussion occurred.

M/S McCrank/Rusch to bring the proposed text to a future meeting. Motion carried on a voice vote.

M/S McCrank/Depasse to suspend the rules and move to items #12 and #13. Motion carried on a voice vote.

12. Future Agenda Items – Proposed Zoning Ordinance Text Amendments, Proposed BOA text amendments, and Cost Share Policy Draft.
13. Confirm next meeting/public hearing date – The next meeting will be September 14, 2023. The meeting will begin at 3:30p.m. with the Public Hearing to begin at 4:00p.m.

Lemke called for a recess until 4:00pm.

11. **4:00pm Public Hearings** – Public Hearing was called to order at 4:00pm by Chair Lemke. Lemke explained the rules of conduct for public hearings and introduced the Committee members and staff.

#### **CONDITIONAL USE REQUEST**

- a) A request by Prairie River Junction LLC (Representative: Jeff Heller), G&M Peterson LLC, and James Peterson Sons Inc to allow Heavy Industrial Use – in a General Industrial (GI) zoning district. The properties are located in Section 1, T31N-R6E, in the Town of Merrill.

Lemke asked staff if there is an update to the Staff Report. Huth informed the committee that the Town of Merrill submitted a recommendation to deny this request and that a citizen petition was submitted to the department/committee. Huth informed the committee there is no change to the staff report and is still recommending approval with conditions as stated in the staff report. Huth and Johnson presented the responsibilities of the committee based on Wisconsin Act 67, which created the current statute addressing conditional use permit applications at the county level.

Lemke asked for additional testimony from proponents of the request. There was none. Huth reminded the committee that Jeff Heller was present at the prior meeting and agreed to all proposed conditions, which proposed conditions have not changed since that meeting.

Lemke asked for additional testimony from opponents of the request. Nathan Miller (legal representative of Ann and Jerry Badeau), Kerrie Kanda, Joshua Fenske, Beth Mikle, Ken Sutton, and Mike Hass expressed various concerns regarding noise, road quality, property values, environmental effect, property value, traffic, hours of operation, and the rezone process from 2003-2005. Nathan Miller and Joshua Fenske proposed conditions to be added to the CUP. Discussion occurred.

M/S Detert/Hartwig to close the public hearing for this request. Motion carried on a voice vote.

M/S Hartwig/Detert to approve the Conditional Use request by Prairie River Junction LLC with the seven recommended conditions listed on the staff report. Motion carried on a voice vote.

Conditions:

1. Erosion Control and Stormwater Management standards located in 17.5.08 shall be met upon approval of plans by WIDNR.
2. A “landscaped bufferyard” meeting the Screening and Landscaping standards of 17.5.05(2)(a) and (b) shall be maintained to a depth of fifteen (15) feet from the current north and west property lines with exception for the driveway/rail/access points.

3. Signage shall comply with Chapter 17.6 of Lincoln County Ordinance.
4. Exterior Lighting shall comply with Chapter 17.5.04 of Lincoln County Ordinance.
5. All buildings, trucks, and activity areas shall be set back from all streets and residential zoning district boundaries a distance equal to the required principal building setbacks and shall not be located within any required landscaped bufferyard.
6. All parking, loading, and vehicle circulation areas shall be surfaced with a hard-surface, all-weather material such as pavement or concrete.
7. One parking space per each employee on the largest work shift.

#### **COMPREHENSIVE PLAN AMENDMENT & PETITION FOR REZONING**

- b) A request by Erik Johnson (petitioner) and Jacob & Buddy Graebert (property owners) to rezone tax parcel pins# 00434061229996 and 00434061229995, from Forestry (F) to Rural Lands-2 (RL2).

Lemke asked for testimony in support of the request. Erik Johnson, petitioner, was present and explained the request.

Lemke asked for additional testimony in support of the request. There was none.

Lemke asked for testimony from opponents of the request. There was none.

Lemke asked for the staff report. Huth presented the staff report. Huth informed the committee that the Town of Bradley has submitted a favorable recommendation. County staff recommends that the committee approve the rezone request, as written in the staff report.

M/S McCrank/DePasse to close the public hearing. Motion carried on a voice vote.

M/S McCrank/Rusch to approve the rezone request by Erik Johnson and Jacob & Buddy Graebert as listed on the staff report and forward to the County Board. Motion carried on a voice vote.

#### **PETITIONS FOR MODIFICATION OF THE SUBDIVISION ORDINANCE**

- c) A request by Mark Saddison to create a lot that does not have 30 feet of frontage on a public road. The property is located in Section 23, T34N-R6E, in the Town of Bradley. The tax pin# is 00434062319983.

Lemke asked for testimony in support of the application. There was none.

Lemke asked for testimony from opponents of the request. There was none.

Lemke asked for the staff report. Huth presented the staff report. Huth informed the committee that the Town of Bradley requested a 30-day extension in order to file the recommendation. County staff recommends that the committee approve the Petition for Modification with the one recommended condition, as written in the staff report. Discussion occurred.

M/S Hartwig/Detert to approve the 30-Day extension as requested by the Town of Bradley. Motion carried on a voice vote.

#### **ANNOUNCEMENTS**

14. Adjourn – M/S McCrank/DePasse to adjourn at 5:18p.m. Motion carried on a voice vote.

**LINCOLN COUNTY SIGN-IN SHEET FOR COMMITTEE MEETING**

Land Services Committee                      Lincoln County Service Center                      Meeting - 3:30pm  
COMMITTEE    LOCATION    TIME CALLED TO ORDER

**DATE:** August 10, 2023

**MEMBERS PRESENT:**

**DEPARTMENT HEADS**  
MIKE HUTK  
Sarah Kross  
Karry Johnson  
Renee Krueger  
Sam Fenske\*  
Travis Spoehr\*

**CHAIR** [Signature]  
**VICE-CHAIR** \*Bill Bialeck  
**SECRETARY** Greta Rensch  
**MEMBER** [Signature]  
**MEMBER** Julie DeRose  
**MEMBER** Edward McComb  
**MEMBER** [Signature]  
**CITIZEN MEMBER** Steven F. Roets

\* = Attended Virtually

**VISITORS MUST SIGN-IN (PLEASE PRINT LEGIBLY)**

Elizabeth Peranto  
Nathan Miller  
Tom Boisvert  
Dan WENDORF  
Erin Metzger  
Mike Hass  
Kathryn Pophal  
Therese McGrund  
Tom McGrund  
Al Wix  
Karen Milanowski

PARDON KANDA  
Kerrin Kanda  
Eddie woody  
Hannah Fenske  
Pam Pester  
Joshua Fenske  
BETH MIKLE  
RAMONA HOEMISCHER  
ALLAN HEGGBLOW  
FRANCIS HEGGBLOW  
ROY HOFFMAN

Wood like to speak  
Sally Storm  
JEVE STORM  
Care Moscherosch  
Mary Moscherosch  
Scott Beyer  
Anna Beyer  
Mary Stadel  
Jacob Grae\*

Turn Over for More Spaces

5:18pm  
 Time of Adjournment

September 14, 2023 Time TBD                      Lincoln County Service Center  
 Date, Time, & Place of Next Meeting

(revised 8/22/22)

Recording Secretary

[Signature]



AUG 2023 BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>43 REGISTER OF DEEDS</b>							
10430051 511000 REG OF DEEDS SALAR	144,661	144,661	82,139.04	8,816.68	.00	62,521.96	56.8%
2023/08/000015 08/11/2023 PRJ	4,027.49	REF PAYROL					
2023/08/000057 08/25/2023 PRJ	4,789.19	REF PAYROL			WARRANT=230811 RUN=2 GENERAL		
					WARRANT=230825 RUN=2 GENERAL		
10430051 520000 REG OF DEEDS EMPLO	86,790	86,790	52,816.41	5,571.71	.00	33,973.59	60.9%
2023/08/000015 08/11/2023 PRJ	2,745.71	REF PAYROL					
2023/08/000057 08/25/2023 PRJ	2,826.00	REF PAYROL			WARRANT=230811 RUN=2 GENERAL		
					WARRANT=230825 RUN=2 GENERAL		
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	6,556.20	.00	.00	10,243.80	39.0%
10430051 552001 REG OF DEEDS TELEP	450	450	331.40	42.33	.00	118.60	73.6%
2023/08/000076 08/31/2023 GEN	42.33	REF DJ					
					AUGUST TELEPHONE CHARGES		
10430051 554001 PRINTING ALLOCATIO	2,000	2,000	391.92	53.39	.00	1,608.08	19.6%
2023/08/000077 08/31/2023 GEN	53.39	REF DJ					
					AUGUST COPY CHARGES		
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	159.55	.00	.00	940.45	14.5%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	761.77	.00	.00	4,738.23	13.9%
TOTAL REGISTER OF DEEDS	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	55.6%
TOTAL EXPENSES	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	
GRAND TOTAL	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	55.6%
** END OF REPORT - Generated by Jamie Willis **							



AUG 2023 BUDGET REPORT

FOR 2023 08

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>43 REGISTER OF DEEDS</b>							
10430051 511000 REG OF DEEDS SALAR	144,661	144,661	82,139.04	8,816.68	.00	62,521.96	56.8%
10430051 520000 REG OF DEEDS EMPLO	86,790	86,790	52,816.41	5,571.71	.00	33,973.59	60.9%
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	6,556.20	.00	.00	10,243.80	39.0%
10430051 552001 REG OF DEEDS TELEP	450	450	331.40	42.33	.00	118.60	73.6%
10430051 554001 PRINTING ALLOCATIO	2,000	2,000	391.92	53.39	.00	1,608.08	19.6%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	159.55	.00	.00	940.45	14.5%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	761.77	.00	.00	4,738.23	13.9%
TOTAL REGISTER OF DEEDS	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	55.6%
TOTAL EXPENSES	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	
GRAND TOTAL	257,301	257,301	143,156.29	14,484.11	.00	114,144.71	55.6%

\*\* END OF REPORT - Generated by Jamie Willis \*\*

AUG 2023 BUDGET REPORT

FOR 2023 08

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<b>43 REGISTER OF DEEDS</b>						
10430051 412300 REG OF DEEDS REAL	-73,000	-73,000	-57,974.16	-11,927.86	-15,025.84	79.4%
10430051 461300 REGISTER OF DEED F	-170,000	-170,000	-109,748.43	-25,921.32	-60,251.57	64.6%
10430051 461900 REG OF DEEDS MISC	-5	-5	.00	.00	-5.00	.0%
10430060 411100 REGISTER OF DEEDS	-14,296	-14,296	-14,296.00	.00	.00	100.0%
TOTAL REGISTER OF DEEDS	-257,301	-257,301	-182,018.59	-37,849.18	-75,282.41	70.7%
TOTAL REVENUES	-257,301	-257,301	-182,018.59	-37,849.18	-75,282.41	
GRAND TOTAL	-257,301	-257,301	-182,018.59	-37,849.18	-75,282.41	70.7%
** END OF REPORT - Generated by Jamie Willis **						

# REGISTER OF DEEDS 2023 MONTHLY WRITTEN REPORT

## DAILY RECEIPTS

January.....	\$19,761.58
February.....	\$16,060.61
March.....	\$20,838.84
April.....	\$18,250.18
May.....	\$22,965.32
June.....	\$23,086.58
July.....	\$22,761.22
August.....	\$26,289.32

## TRANSFER FEE RECEIPTS

January.....	\$29,943.30
February.....	\$30,872.70
March.....	\$16,038.30
April.....	\$40,243.50
May.....	\$28,034.70
June.....	\$46,907.40
July.....	\$44,736.60
August DOR Refund.....	\$285.46
August.....	\$53,425.00

**Real Estate Documents Recorded: 470**  
**Military Discharges Recorded: 0**  
**Recorded Plats: 0**

**Commercial Code Filings (UCC): 3**  
**Recorded Certified Survey Maps: 7**  
**Recorded DOT Plats: 0**

## TOTAL CERTIFIED COPIES ISSUED FOR THE MONTH OF AUGUST

Birth: 67  
Death: 303  
Marriage: 78  
Divorce: 0

## VITAL RECORDS RECORDED FOR THE MONTH OF JULY

Birth: 18  
Death: 36  
Marriage: 17

## FEEES DISBURSED FROM THE REGISTER OF DEED OFFICE FOR THE FOLLOWING STATE MANDATED PROGRAMS

### **"CHILD ABUSE AND PREVENTION PROGRAM" @ \$5.00 per Birth Certificate**

January.....	\$140.00
February.....	\$185.00
March.....	\$180.00
April.....	\$260.00
May.....	\$140.00
June.....	\$120.00
July.....	\$225.00
August.....	\$265.00

**RIGHT FROM THE START PROGRAM”@ \$2.00 per Birth Certificate**

January.....	\$56.00
February.....	\$74.00
March.....	\$72.00
April.....	\$104.00
May.....	\$56.00
June.....	\$48.00
July.....	\$90.00
August.....	\$106.00

**VITAL RECORDS ONLINE PROGRAM: @ \$8.00 per Birth Certificate**

January.....	\$224.00
February.....	\$296.00
March.....	\$288.00
April.....	\$416.00
May.....	\$224.00
June.....	\$192.00
July.....	\$360.00
August.....	\$424.00

**VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Death Certificate**

January.....	\$533.00
February.....	\$598.00
March.....	\$455.00
April.....	\$468.00
May.....	\$455.00
June.....	\$507.00
July.....	\$390.00
August.....	\$325.00

**VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Marriage Certificate**

January.....	\$143.00
February.....	\$208.00
March.....	\$234.00
April.....	\$234.00
May.....	\$130.00
June.....	\$299.00
July.....	\$286.00
August.....	\$377.00

**VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Divorce Certificate**

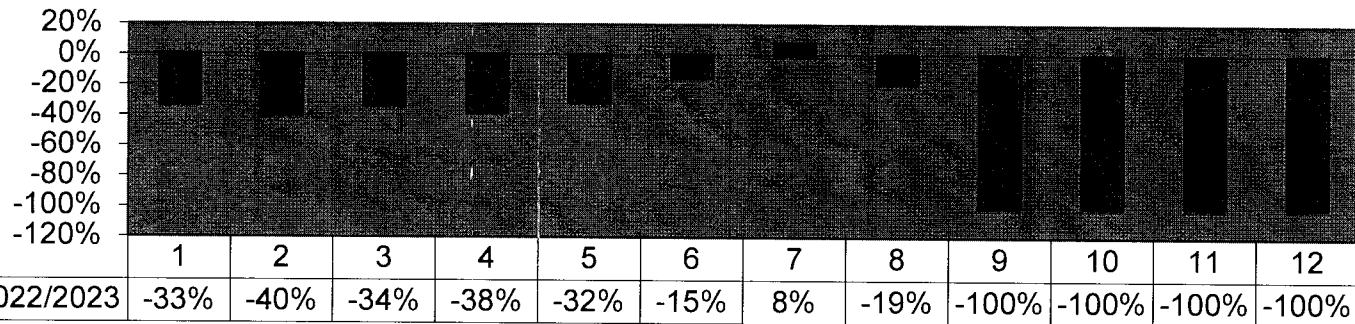
January.....	\$0
February.....	\$13.00
March.....	\$13.00
April.....	\$13.00
May-August.....	\$0

**REVENUE GENERATED FROM THE REGISTER OF DEEDS OFFICE FOR THE  
STATE MANDATED "LAND RECORDS PROGRAM"**

<b>MONTH/ COUNTED DOCS</b>	<b>STATE DOA FEES COLLECTED (\$7.00)</b>	<b>COUNTY LIO RETENTION (\$8.00)</b>	<b>TOTAL FEES (\$15.00)</b>
<b>JANUARY     383</b>	<b>\$2681.00</b>	<b>\$3064.00</b>	<b>\$5745.00</b>
<b>FEBRUARY    282</b>	<b>\$1974.00</b>	<b>\$2256.00</b>	<b>\$4230.00</b>
<b>MARCH        391</b>	<b>\$2737.00</b>	<b>\$3128.00</b>	<b>\$5865.00</b>
<b>APRIL        352</b>	<b>\$2464.00</b>	<b>\$2816.00</b>	<b>\$5280.00</b>
<b>MAY          445</b>	<b>\$3115.00</b>	<b>\$3560.00</b>	<b>\$6675.00</b>
<b>JUNE         474</b>	<b>\$3318.00</b>	<b>\$3792.00</b>	<b>\$7110.00</b>
<b>JULY         474</b>	<b>\$3318.00</b>	<b>\$3792.00</b>	<b>\$7110.00</b>
<b>AUGUST      470</b>	<b>\$3290.00</b>	<b>\$3760.00</b>	<b>\$7050.00</b>
<b>SEPTEMBER</b>			
<b>OCTOBER</b>			
<b>NOVEMBER</b>			
<b>DECEMBER</b>			
<b>TOTAL 2023    3271</b>	<b>\$22,897.00</b>	<b>\$26,168.00</b>	<b>\$49,065.00</b>

## **MONTHLY DOCUMENT COMPARISON**

MONTHLY RECORDED DOCUMENTS 2022		MONTHLY RECORDED DOCUMENTS 2023		% of Change
January	571	January	383	-33%
February	472	February	282	-40%
March	589	March	391	-34%
April	572	April	352	-38%
May	651	May	445	-32%
June	558	June	474	-15%
July	439	July	474	8%
August	581	August	470	-19%
September	448	September		-100%
October	497	October		-100%
November	507	November		-100%
December	396	December		-100%
<b>Total</b>	<b>6,281.00</b>	<b>Total</b>	<b>3,271.00</b>	<b>-48%</b>



■ Percentage of Change 2022/2023	1	2	3	4	5	6	7	8	9	10	11	12
	-33%	-40%	-34%	-38%	-32%	-15%	8%	-19%	-100%	-100%	-100%	-100%

Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
ANDERSON	LEVI	GERALD		07/17/2023	MARATHON	LINCOLN
BARAN	ESMAE	JOY		07/12/2023	MARATHON	LINCOLN
BREUNIG	GRACE	MARIA		07/16/2023	MARATHON	LINCOLN
BURGENER	LENORA	ANN		06/30/2023	MARATHON	LINCOLN
ELLIS	ENSLEY	HOPE		06/28/2023	MARATHON	LINCOLN
GRUETT	EVELYN	GRACE		07/07/2023	MARATHON	LINCOLN
HALAMBECK	REMNR	LEE		07/28/2023	MARATHON	LINCOLN
JONES	BLAIRE	RAE		07/06/2023	MARATHON	LINCOLN
KAUTZ	REESE	JESSICA		07/06/2023	MARATHON	LINCOLN
KOEBE	OLIVER	MITCHELL		07/23/2023	MARATHON	LINCOLN
KOLTONSKI	LEVI	VAN GEORGE		07/04/2023	MARATHON	LINCOLN
LUCCA	AMELIA	LOUISE		07/05/2023	MARATHON	LINCOLN
PAGEL	MICHAEL	JAMES		07/24/2023	MARATHON	LINCOLN
RUSSOW	ARIANA	MARLENE		07/08/2023	MARATHON	LINCOLN
VALLIERE	SHILOH	DALE-JONAH		07/09/2023	MARATHON	LINCOLN

Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
VAN CAMP	RHETT	JOSEPH		07/28/2023	MARATHON	LINCOLN
VASA	JOSIAH	JAMES		07/10/2023	MARATHON	LINCOLN
WIDOWSKI	MADDYN	JEAN		07/28/2023	MARATHON	LINCOLN



**LINCOLN COUNTY - 2023 DEATH INDEX**

Page 1 of 2

Date of Death between 07/01/2023 , 07/31/2023  
 Occurrence County equal LINCOLN  
 Residence County equal LINCOLN

Date: 08/15/2023

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
2023028059	07/01/2023	ANDERSEN	ARNE	HARRY	LINCOLN	LINCOLN
2023030377	07/05/2023	ARNDT	EUGENE	FREDRICK	LINCOLN	LINCOLN
2023031266	07/21/2023	ARTHUR	DALE	JEROME	LINCOLN	LINCOLN
2023030380	07/09/2023	BATCHELDER	GRACE	LAVANGE	LINCOLN	LINCOLN
2023031161	07/15/2023	BEYER	RANDALL	JOHN	VILAS	LINCOLN
2023031655	07/24/2023	CLIFFORD	BRUCE	ALEXANDER	LINCOLN	LINCOLN
2023029720	07/12/2023	COULTHURST	WILLIAM	LAURANCE	ONEIDA	LINCOLN
2023030933	07/17/2023	DOESCHER	GERALD	WAYNE	LINCOLN	LINCOLN
2023029155	07/09/2023	DUMASK	CHESTER	JOHN	VILAS	LINCOLN
2023032087	07/27/2023	FITZPATRICK	JOSEPH	FRANCIS	ONEIDA	LINCOLN
2023032332	07/30/2023	FUST	DAVID	HAROLD	LINCOLN	MARATHON
2023029864	07/03/2023	GARRETT	GEORGE	FREEMAN	LINCOLN	MARATHON
2023031929	07/10/2023	HARING	ROBERT	ALLEN	LINCOLN	LINCOLN
2023031012	07/21/2023	HODGE	KATHLEEN	GAIL	LINCOLN	LINCOLN
2023031752	07/19/2023	JACOBI	ORVILLE	HAROLD	MARATHON	LINCOLN
2023031872	07/24/2023	JAGMIN	JERRY	JOHN	LINCOLN	LINCOLN
2023031879	07/26/2023	JANQUART	ALAN	FRANCIS	LINCOLN	LINCOLN
2023031963	07/25/2023	LADWIG	BETTY	ANN	LINCOLN	LINCOLN
2023030417	07/17/2023	LATZIG	LOIS	M	LINCOLN	MARATHON
2023032602	07/18/2023	LEZOTTE	ALVIN	EDWARD	LINCOLN	LINCOLN
2023029814	07/12/2023	RITCHIE	GEORGENE	L	LINCOLN	LINCOLN
2023031873	07/25/2023	ROMAN	RACHEL	NORA	LINCOLN	LINCOLN
2023030480	07/17/2023	ROONI	JERRY	BRIAN	PRICE	LINCOLN
2023031940	07/25/2023	RUPNOW	LEROY	H	LINCOLN	LINCOLN
2023028921	07/08/2023	SCHLAG	MARLENE	MURIEL	LINCOLN	MARATHON
2023031159	07/12/2023	SILVA	MYRTLE	LORRAINE	LINCOLN	MARATHON
2023033695	07/31/2023	SONN	RICHARD	ALBERT	LINCOLN	DANE
2023029927	07/08/2023	TARVAS	LAWRENCE	JOHN	LINCOLN	LINCOLN
2023031866	07/24/2023	WAGNER	DOROTHY	BERTHA	LINCOLN	LINCOLN
2023032442	07/30/2023	WARYE	RUSSELL	BURDELL	LINCOLN	MARATHON
2023031883	07/26/2023	WEISSKOPF	ERNEST	PATRICK	LINCOLN	LINCOLN
2023031682	07/21/2023	WEIX	MARK	JAMES	LINCOLN	LINCOLN
2023031212	07/19/2023	WILMOT	CHARLES	IRVIN	ELKO	LINCOLN
2023028949	07/02/2023	WOLLER	WOLLER	VALERIE	LINCOLN	LINCOLN
2023030004	07/13/2023	WOODWARD	MARLYN	GUY	LINCOLN	MARATHON
2023031158	07/14/2023	ZASTROW	TERESA	ANN	LINCOLN	LINCOLN

# STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY BRIDE/SPOUSE 2

Page 1 of 2

Marriage Date Range between 07/01/2023 , 07/31/2023

County of Marriage equal LINCOLN

State File

Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
2023012331	BOND , COHRTNEY MARIE	BLAREK , CODY RYAN	07/22/2023	LINCOLN
2023010593	DYSON , TERESA MARION	ALEXANDER , DALTON JOHN	07/01/2023	LINCOLN
2023012243	EBERHARDY , DIANA LYNN	EBERHARDY , SCOTT EDWARD	07/21/2023	LINCOLN
2023013517	FREDRICKSON , KATHRYN JANICE	CAMPBELL , LOGAN JOSEPH	07/30/2023	LINCOLN
2023011885	GERDES , AMANDA MARIE	BURK , SHAWN PATRICK	07/15/2023	LINCOLN
2023013271	HARPER , LORI RUTH	GUTBROD , DOUGLAS EDWARD	07/29/2023	LINCOLN
2023010737	HOFFMAN , MICHELLE LEE	CROSBY , DUNCAN RINADO	07/05/2023	LINCOLN
2023010366	JOHNSON , MELISSA ANNE	BRUSCH , BENJAMIN DONALD	07/01/2023	LINCOLN
2023010684	MCNAMEE , BROGAN NICHOLE	COLLINS JR, TERRY MICHAEL	07/01/2023	LINCOLN
2023012327	NAVARRO , KATARINA DANELLE	BUSBY , BREANN AUNGELIQUE	07/22/2023	LINCOLN
2023011584	PODEWELTZ , LAUREEN BEVERLY	STREETER , JAMES WILLIAM	07/14/2023	LINCOLN
2023012773	ROHMEYER , ALAURA ELIZABETH	THOMAS , AUSTIN MICHAEL	07/24/2023	LINCOLN
2023012900	SCHULZ , ALEXA SHAE	RIEMER , CHASE RAYMOND	07/15/2023	LINCOLN
2023011378	SEQUEIRA , GELEN GUADALUPE	MARTINEZ , JOHNNY ALEXIS	07/12/2023	LINCOLN
2023011005	SUTHERLAND , MAKAYLA ROSE-MARIE	DILLARD , LESIO MILTON	07/06/2023	LINCOLN
2023010510	WERNER , MAKENZIE ANNE	KATHAMEGOS , CHRISTOPHER MICHAEL	07/01/2023	LINCOLN
2023013288	WROBLESKI , TANA MARIE	HOFFMAN , BRANDON AARON	07/29/2023	LINCOLN

# STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY GROOM/SPOUSE 1

Page 1 of 2

Marriage Date Range between 07/01/2023 , 07/31/2023

Marriage County equal LINCOLN

State File Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
2023010593	ALEXANDER , DALTON JOHN	DYSON , TERESA MARION	07/01/2023	LINCOLN
2023012331	BLAREK , CODY RYAN	BOND , COHRTNEY MARIE	07/22/2023	LINCOLN
2023010366	BRUSCH , BENJAMIN DONALD	JOHNSON , MELISSA ANNE	07/01/2023	LINCOLN
2023011885	BURK , SHAWN PATRICK	GERDES , AMANDA MARIE	07/15/2023	LINCOLN
2023012327	BUSBY , BREANN AUNGELIQUE	NAVARRO , KATARINA DANELLE	07/22/2023	LINCOLN
2023013517	CAMPBELL , LOGAN JOSEPH	FREDRICKSON , KATHRYN JANICE	07/30/2023	LINCOLN
2023010684	COLLINS JR, TERRY MICHAEL	MCNAMEE , BROGAN NICHOLE	07/01/2023	LINCOLN
2023010737	CROSBY , DUNCAN RINADO	HOFFMAN , MICHELLE LEE	07/05/2023	LINCOLN
2023011005	DILLARD , LESIO MILTON	SUTHERLAND , MAKAYLA ROSE-MARIE	07/06/2023	LINCOLN
2023012243	EBERHARDY , SCOTT EDWARD	EBERHARDY , DIANA LYNN	07/21/2023	LINCOLN
2023013271	GUTBROD , DOUGLAS EDWARD	HARPER , LORI RUTH	07/29/2023	LINCOLN
2023013288	HOFFMAN , BRANDON AARON	WROBLESKI , TANA MARIE	07/29/2023	LINCOLN
2023010510	KATHAMEGOS , CHRISTOPHER MICHAEL	WERNER , MAKENZIE ANNE	07/01/2023	LINCOLN
2023011378	MARTINEZ , JOHNNY ALEXIS	SEQUEIRA , GELEN GUADALUPE	07/12/2023	LINCOLN
2023012900	RIEMER , CHASE RAYMOND	SCHULZ , ALEXA SHAE	07/15/2023	LINCOLN
2023011584	STREETER , JAMES WILLIAM	PODEWELTZ , LAUREEN BEVERLY	07/14/2023	LINCOLN
2023012773	THOMAS , AUSTIN MICHAEL	ROHMEYER , ALAURA ELIZABETH	07/24/2023	LINCOLN



**DEPARTMENT UPDATES**

**ZONING PROGRAMS**

Permit Type	2023	2022	2021	2020	2019	2018
Sanitary	154	200	216	183	143	129
Land Use	259	283	273	305	234	215

- **PERMIT UPDATE:** Permit applications for Land Use and Sanitary still continue to flow though the review process at a steady pace with fall weather in the air. Day-to-day land use/zoning/septic research continues as property owners prepare for fall and future building projects. Potential property sales/transfers continue to flow in as well at a steady pace.

**CONSERVATION PROGRAMS**

- **AIS SNAPSHOT DAY:** AIS Snapshot Day was held on Saturday, August 19<sup>th</sup>. We had 6 people at the Lincoln County event. Although this number was lower than last year, the event was still successful. Statewide there were 145 participants that helped monitor for AIS at 102 different waterbodies. Of these 102 waterbodies that were monitored, 82 of them were found to have AIS. Many of those sites detected AIS for the first time.
- **AIS LTE STAFF:** Our AIS staff have completed their time with us for the summer. Both Sam Coates and Hayley Djupstrom did excellent work during their time with us, and completed a whole suite of AIS tasks. A 2023 AIS annual report will be produced later this winter to highlight all of the work that was completed during the summer season. That report will be shared with the LSC at that time.
- **GRASSLAND 2.0 TRAINING:** The Conservation Program Manager has been completing a managed grazing course titled “Grassland 2.0”. This training course is approximately 9 months long and includes a variety of online and in person training. The course is coming to a close at the end of September. At the end of the course, a certification by the Natural Resource Conservation Service (NRCS) will be obtained. This will allow staff to produce managed grazing plans that meet NRCS standards.
- **WI LAKES PARTNERSHIP MEETING:** Staff is attending the WI Lakes Partnership Meeting in La Crosse, WI. The purpose of the WI Lakes Partnership is to engage the WDNR, UW, and local partners about major issues facing Wisconsin's surface waters. The summer meeting is an opportunity for statewide leadership in WDNR, Extension Lakes, and Wisconsin Lakes to connect with local/regional partners and advance protection and rehabilitation of waterbodies throughout the state.
- **WI LAND + WATER SURVEY:** WI Land+Water is in the midst of a strategic planning effort that will chart the organization's direction from 2024-2029. Member input is vital to informing this effort. Land Conservation Committee members (LSC for Lincoln County) and Land Conservation Department’s (Land Services for Lincoln County) are all members of this organization. During the week of September 11<sup>th</sup>, two surveys will be sent out by WI Land+Water. One will go to LSC members and the other will be sent to Land Services Staff. Please take time to complete this survey as the results will help guide WI Land+Water in the coming years. WI Land+Water will also be holding a Member Focus Group discussion via Zoom on Thurs, Oct. 5, at 11 am, and all members are invited to participate. That meeting will dive a bit deeper into topics that came up via the surveys, and seek some more detailed feedback from those in attendance.

- **PLANNED COST-SHARE PROJECTS:**

- Shoreline Stabilization (3)
  - Project site on Lake Alice has been designed, and is planned to be installed during the winter and spring of 2024. A cost-share contract has been signed.
  - Project on Lake Nokomis has been designed, and is planned to be installed during the winter and spring of 2024. A cost-share contract has been signed.
  - Project on Lake Mohawksin is currently being designed. The project is planned to be implemented during the 2024 project season.
- Roof Runoff Structure (1)
  - Project has been designed, and is planned to be implemented during the 2023 season. Project is located in the Town of Merrill.
  - 2022 bond funds extended for this project.
- Underground Outlet (1)
  - Project has been designed, and is planned to be implemented during the 2023 season. Project is located in the Town of Merrill.
  - 2022 bond funds extended for this project.
- Vegetated Treatment Area (1)
  - Project site has been surveyed and the construction plan will be designed during the winter months. Project is located in the Town of Merrill.
- Nutrient Management Plan (1)
  - Cost-share contracts have been signed with the intent that the NMP will be finished in 2023. All NMP acres are in the Town of Merrill.
  - 2022 SEG funds extended for this project.
- Livestock Fencing (1)
  - Project has been designed. Installation is expected to occur during the 2023 and 2024 seasons. Project site is located in the Town of Harding.
- Livestock Watering System (1)
  - Project has been designed. Installation is expected to occur during the 2023 and 2024 seasons. Project site is located in the Town of Harding.
- Managed Grazing Plan (1)
  - The grazing plan is currently being created. Utilization of the grazing plan will coincide with the fencing and watering systems above. Expected to implement during the 2023 season. Project site is located in the Town of Harding.
- Well Decommissioning (9)
  - 8 well decommissioning's are on County Forest property and 1 well decommissioning is through a private landowner in the Town of Scott.
  - 2022 Bond Funds extended for these projects.
- Grassed Waterways (3)
  - Several grassed waterways are being designed for a property in Pine River. The landowner is experiencing significant erosion in his farm fields.
  - Both the Natural Resource Conservation Service (NRCS) and the Lincoln County Conservation Program are intending to provide cost-sharing to the landowner.
  - Projects are intended to be implemented during the 2024 construction season.

## **LAND INFORMATION PROGRAMS**

- **WISCONSIN LAND INFORMATION PROGRAM (WLIP)**

- Register of Deeds Book Scanning project – Underway
- 2023 Public Land Survey System (PLSS) Corner Remonumentation RFP being reviewed by Corporation Counsel – may remove project from 2023 time frame and move to 2024
- Land Services/RPL LTE working on GIS Parcel Data updates
- Real Property Lister LTE is working on 2023 ownership transfers
- Signed letter of intent to pursue Orthophoto flight in 2024 with Wisconsin Regional Orthoimagery Consortium (WROC)

- 1991 historic Orthophoto conversion underway
- Projected WLIP Grant amounts for next year are being reduced. Strategic Initiative awards are being reduced to \$10k from \$50k. Base Budget grants will remain at \$100K
- **Geographic Information Systems (GIS) Program**
  - GIS Specialist Training on County Address data administration and data updates
  - GIS Specialist Training and Server and Web data updates
  - Attending Broadband Committee meetings
    - Creating help documentation and prepping the site for publication. Preliminary site link: <https://maps.co.lincoln.wi.us/webapps/BB/>
  - Geodatabase redesign, Python script re-write, Production and Publication Geo-data updates – Migrations of data to new versions of SQL and ESRI Spatial Data Engine (SDE)
  - General System and Geodatabase updates and tuning
  - ArcGIS Server Website coding updates
  - Parcel/CSM/Splits and combines - construction layers being published for internal staff, updates are now occurring on a regular bases
  - Plat of Survey GIS data entry getting caught up. Workflows are being adjusted with County Surveyor and Real Property Lister to capture these updates
- **County Addressing Program - NextGen911 Database updates**
  - State Department of Military Affairs (DMA) is continuing with monthly status meetings on NG911 updates across all the County's in the state
  - The internal Plan for migration of our GIS data to State NG911 Geodatabase Schema Standards has been developed. This involves taking our current layers and migrating them to a NENA/State WLIA Database design standard that is 86 pages of database/Geodatabase specifications. Our current GIS Layers are what run our County Dispatch system, the new layers will need to run our current County Dispatch, and will also need to be part of a State/National Dispatching System.
    - Migration of Street Centerlines - **COMPLETED**
    - Migration of Structure/Driveway Entrance Address Points - **COMPLETED**
    - Migration/Development of Public Service Answering Boundary (PSAP)
    - Migration of Fire, Law, EMS, First Responders Boundaries
    - Development of Provisioning Boundaries
  - Address updates/readdressing of roads that do not meet NG911 or current E911 standards continues
  - Addressing questions and multiple system reconciliation (GIS/Land Records/Permitting/Postal)
  - Addressing problems in the cities are being corrected and in some cases identified for future update during NG911 migration
  - Updates to Sheriff Department's Master Street Address Guide (MSAG) for new private roads and extended road ranges to accommodate new addresses continues
  - Have inquired to IT for copies of the ALI information from Frontier for verification and updates
  - Continuing to send Google Maps corrections for addresses and roads in Lincoln County
  - NG911 GIS Data Standards and Best Practices: [https://oec.wi.gov/wp-content/library/2020/WI NG911 GIS Data Standard and Best Practices FINAL.pdf](https://oec.wi.gov/wp-content/library/2020/WI%20NG911%20GIS%20Data%20Standard%20and%20Best%20Practices%20FINAL.pdf)
- **Real Property Listing**
  - Review and List 2023 transfers
  - Annual Assessment Process underway (Ongoing)
    - Provide file materials and data to assessors for the 2023 Assessment season and balance municipality assessments with Assessors and create 2023 assessment rolls for 18 municipalities
    - Making manual changes to affected parcels, at the Assessor request, after Open Books / BOR (Board of Reviews) and rebalancing the assessment roll

- Drafting Certification and DOR documentation after BOR balancing for Clerks and Assessors to review and sign so we can submit balanced assessments to the DOR
  - Work with RPL LTE on updated MFL orders and property ownership transfers
    - Working with WDNR on MFL issues and errors
  - 2023 New Parcel creation for splits, combines and CSMs
  - Contacting drafters of documents when errors are found
  - Working on cleaning up on going land issues and files
  - Early stages of 2023 Tax Bill preparation.
    - Ordering Tax Bill paper
    - Arrangements are being made for Reindl to print and fold Tax Bills again this year.
- **Surveying**
  - Possible Pine Lake court subpoena
  - Working with staff/other departments on legal description issues
  - Working with Forestry and surveying County owned land boundaries
  - Private Surveyor questions follow up
  - Field work to verify coordinates on Center of Section PLSS Corners to support parcel mapping
  - Field work to start obtaining coordinates and verifying Monument records on the oldest PLSS corners in the County
  - Worked with contracted surveyor to locate a PLSS corner that was set in a wet swamp in 1941 and verify a PLSS corner that was now under water in a beaver pond

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
<b>41 LAND SERVICES DEPARTMENT</b>									
<b>49 OTHER FINANCING SOURCES</b>									
10410049	499990	FUNDS APPLIED (BUD	0	-68,679	.00	.00	.00	-68,679.00	.0%*
	2023/08/000070	08/28/2023 BUA	-68,679.00	REF SF			2022 CARRYOVERS		
		TOTAL NO PROJECT	0	-68,679	.00	.00	.00	-68,679.00	.0%
		TOTAL OTHER FINANCING SOURCES	0	-68,679	.00	.00	.00	-68,679.00	.0%
<b>51 GENERAL GOVERNMENT</b>									
10410051	444000	GG-RURAL ADDRESSIN	-3,000	-3,000	-3,957.50	-538.00	.00	957.50	131.9%
	2023/08/000022	08/09/2023 CRP	-135.00	REF TR			NON-DEPARTMENTAL		
	2023/08/000033	08/14/2023 CRP	-22.00	REF TR			NON-DEPARTMENTAL		
	2023/08/000043	08/16/2023 CRP	-135.00	REF TR			NON-DEPARTMENTAL		
	2023/08/000053	08/22/2023 CRP	-85.00	REF TR			NON-DEPARTMENTAL		
	2023/08/000073	08/28/2023 CRP	-11.00	REF TR			NON-DEPARTMENTAL		
	2023/08/000103	08/31/2023 CRP	-150.00	REF TR			NON-DEPARTMENTAL		
10410051	461300	GG-RETAINED FEES	-50,000	-50,000	-22,408.00	.00	.00	-27,592.00	44.8%*
10410051	461900	GG-PUBLIC CHARGES	-1,700	-1,700	-912.60	-50.00	.00	-787.40	53.7%*
	2023/08/000073	08/28/2023 CRP	-50.00	REF TR			NON-DEPARTMENTAL		
10410051	473100	REAL LISTER TOWN R	-1,200	-1,200	.00	.00	.00	-1,200.00	.0%*
10410051	511000	GG-SALARIES AND WA	218,156	218,156	126,365.41	15,193.94	.00	91,790.59	57.9%
	2023/08/000015	08/11/2023 PRJ	7,609.16	REF PAYROL			WARRANT=230811	RUN=2	GENERAL
	2023/08/000057	08/25/2023 PRJ	7,584.78	REF PAYROL			WARRANT=230825	RUN=2	GENERAL



YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051	520000	GG-EMPLOYEE BENEFI	110,357	110,357	60,965.37	7,473.48	.00	49,391.63	55.2%
	2023/08/000015	08/11/2023 PRJ	3,747.66	REF PAYROL			WARRANT=230811	RUN=2	GENERAL
	2023/08/000057	08/25/2023 PRJ	3,725.82	REF PAYROL			WARRANT=230825	RUN=2	GENERAL
10410051	530000	SURVEY CONTRACTED	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051	531060	GG-TT CONTRACT	35,000	35,000	33,730.00	.00	.00	1,270.00	96.4%
10410051	531190	GG-SOFTWARE MAINT	25,000	25,000	16,698.72	.00	.00	8,301.28	66.8%
10410051	531270	GG-RETAINED FEE EX	50,000	118,620	.00	.00	.00	118,620.00	.0%
	2023/08/000070	08/28/2023 BUA	68,620.00	REF SF			2022 CARRYOVERS		
10410051	543001	GG-VEH MAINT	1,000	1,000	118.20	.00	.00	881.80	11.8%
10410051	545000	GG-ROAD REPAIR	3,000	3,000	.00	.00	.00	3,000.00	.0%
10410051	551000	GG-INSURANCE	270	270	.00	.00	.00	270.00	.0%
10410051	552001	GG-TELEPHONE	1,200	1,200	732.04	91.40	.00	467.96	61.0%
	2023/08/000063	08/24/2023 API	36.06	VND 005069	VCH354150	VERIZON WIRELESS	CELL PHONES		343237
	2023/08/000076	08/31/2023 GEN	55.34	REF DJ			AUGUST TELEPHONE CHARGES		
10410051	554000	REAL TAX LISTER PR	5,100	5,100	45.74	14.85	.00	5,054.26	.9%
	2023/08/000077	08/31/2023 GEN	14.85	REF DJ			AUGUST COPY CHARGES		
10410051	554001	GG-PRINTING ALLOC	4,000	4,000	677.52	99.06	.00	3,322.48	16.9%
	2023/08/000077	08/31/2023 GEN	99.06	REF DJ			AUGUST COPY CHARGES		
10410051	555000	GG-TRAVEL TRAINING	4,500	4,500	2,139.16	85.00	.00	2,360.84	47.5%
	2023/08/000092	08/30/2023 API	85.00	VND 000524	VCH354201	WLIA	REGISTRATION		12919

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051	560000	GG-RURAL ADDRESS	3,000	3,000	2,173.65	447.72	.00	826.35	72.5%
	2023/08/000044	08/17/2023 API	355.25 VND	000405 VCH354044	RENT-A-FLASH		RURAL ADDRESS NUMBERS		343158
	2023/08/000063	08/24/2023 API	76.50 VND	000405 VCH354138	RENT-A-FLASH		RURAL ADDRESS NUMBERS		343227
	2023/08/000092	08/30/2023 API	15.97 VND	002825 VCH354213	AMAZON.COM		CARDSTOCK, HEX BOLTS		12888
10410051	561100	GG-OFFICE SUPPLIES	1,500	1,500	222.63	30.00	.00	1,277.37	14.8%
	2023/08/000003	08/01/2023 GEN	30.00 REF	DJ			LAND/ROD REC FEES DOC #565593		
10410051	561101	GG-POSTAGE	700	700	61.49	.00	.00	638.51	8.8%
10410051	561450	SURVEY SUPPLIES	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051	562001	GG-FUEL	1,200	1,200	420.00	.00	.00	780.00	35.0%
TOTAL NO PROJECT			411,083	479,703	217,071.83	22,847.45	.00	262,631.17	45.3%
<b>10005 BASE BUDGET WLIP GRANT</b>									
10410051	435100	10005 GG- BASE BUDG	-50,000	-50,000	-190,719.91	.00	.00	140,719.91	381.4%
10410051	511000	10005 GG-BASE WLIP	31,881	31,881	41,083.98	4,898.83	.00	-9,202.98	128.9%*
	2023/08/000015	08/11/2023 PRJ	2,677.23 REF	PAYROL			WARRANT=230811 RUN=2	GENERAL	
	2023/08/000057	08/25/2023 PRJ	2,221.60 REF	PAYROL			WARRANT=230825 RUN=2	GENERAL	
10410051	520000	10005 GG - BASE WLI	23,902	23,902	11,685.12	1,507.85	.00	12,216.88	48.9%
	2023/08/000015	08/11/2023 PRJ	766.27 REF	PAYROL			WARRANT=230811 RUN=2	GENERAL	
	2023/08/000057	08/25/2023 PRJ	741.58 REF	PAYROL			WARRANT=230825 RUN=2	GENERAL	
10410051	571000	10005 GG-BASE WLIP	0	0	9,946.36	.00	.00	-9,946.36	100.0%*
TOTAL BASE BUDGET WLIP GRANT			5,783	5,783	-128,004.45	6,406.68	.00	133,787.45-2213.5%	

**10015 STATE EDUCATION GRANT**

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 435100 10015 GG-EDUCATION	-1,000	-1,000	-7,443.91	.00	.00	6,443.91	744.4%
10410051 555000 10015 GG-STATE EDU	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL STATE EDUCATION GRANT	0	0	-7,443.91	.00	.00	7,443.91	100.0%
<b>10127 STRATEGIC INITIATIVE GRANT</b>							
10410051 435100 10127 GG-WLIP-STRAT	-50,000	-50,000	-70,000.00	.00	.00	20,000.00	140.0%
10410051 571000 10127 GG-STRATEGIC	50,000	50,000	.00	.00	.00	50,000.00	.0%
TOTAL STRATEGIC INITIATIVE GRANT	0	0	-70,000.00	.00	.00	70,000.00	100.0%
TOTAL GENERAL GOVERNMENT	416,866	485,486	11,623.47	29,254.13	.00	473,862.53	2.4%
<b>53 PUBLIC WORKS</b>							
<b>10002 WISCONSIN FUND GRANT</b>							
10410053 435490 10002 PW-WI FUND	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%*
10410053 595000 10002 PW-WI FUND	10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL WISCONSIN FUND GRANT	0	0	.00	.00	.00	.00	.0%
TOTAL PUBLIC WORKS	0	0	.00	.00	.00	.00	.0%
<b>56 CONSERVATION AND DEVELOPMENT</b>							
10410056 444000 C&D-PERMITS AND FE	-100,000	-100,000	-109,605.00	-19,350.00	.00	9,605.00	109.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 444000	C&D-PERMITS AND FE								
2023/08/000022	08/09/2023 CRP		-4,050.00	REF TR			NON-DEPARTMENTAL		
2023/08/000043	08/16/2023 CRP		-5,650.00	REF TR			NON-DEPARTMENTAL		
2023/08/000052	08/21/2023 CRP		-250.00	REF TR			NON-DEPARTMENTAL		
2023/08/000053	08/22/2023 CRP		-4,675.00	REF TR			NON-DEPARTMENTAL		
2023/08/000073	08/28/2023 CRP		-3,200.00	REF TR			NON-DEPARTMENTAL		
2023/08/000103	08/31/2023 CRP		-1,525.00	REF TR			NON-DEPARTMENTAL		
10410056 461900	C&D-MISC REVENUE		0	0	-90.45	-10.45	.00	90.45	100.0%
2023/08/000052	08/21/2023 CRP		-10.45	REF TR			NON-DEPARTMENTAL		
10410056 511000	C&D-SALARY AND WAG		246,414	246,414	147,644.80	17,963.96	.00	98,769.20	59.9%
2023/08/000015	08/11/2023 PRJ		8,981.98	REF PAYROL			WARRANT=230811 RUN=2	GENERAL	
2023/08/000057	08/25/2023 PRJ		8,981.98	REF PAYROL			WARRANT=230825 RUN=2	GENERAL	
10410056 520000	C&D-EMPLOYEE BENEF		149,731	149,731	88,023.67	10,933.26	.00	61,707.33	58.8%
2023/08/000015	08/11/2023 PRJ		5,458.76	REF PAYROL			WARRANT=230811 RUN=2	GENERAL	
2023/08/000057	08/25/2023 PRJ		5,474.50	REF PAYROL			WARRANT=230825 RUN=2	GENERAL	
10410056 543001	C&D-VEHICLE MAINT		3,000	3,000	2,079.93	700.90	.00	920.07	69.3%
2023/08/000006	08/03/2023 API		10.00	VND 400136 VCH353580	PETTY CASH		REPLENISH PETTY CASH		342927
2023/08/000098	08/31/2023 API		592.95	VND 000072 VCH354279	BRICKNER MOTORS, INC		SERVICE VEHICLE		343249
2023/08/000108	08/31/2023 API		97.95	VND 000072 VCH354435	BRICKNER MOTORS, INC		OIL CHANGE		343357
10410056 551000	C&D-INSURANCE		1,300	1,300	.00	.00	.00	1,300.00	.0%
10410056 552001	C&D-TELEPHONE		1,500	1,500	1,018.23	138.35	.00	481.77	67.9%
2023/08/000063	08/24/2023 API		40.25	VND 005069 VCH354150	VERIZON WIRELESS		CELL PHONES		343237
2023/08/000076	08/31/2023 GEN		98.10	REF DJ			AUGUST TELEPHONE CHARGES		
10410056 553000	C&D-ADVERTISING		500	500	.00	.00	.00	500.00	.0%
10410056 554001	C&D-PRINTING ALLOC		3,500	3,500	1,172.59	149.32	.00	2,327.41	33.5%
2023/08/000077	08/31/2023 GEN		149.32	REF DJ			AUGUST COPY CHARGES		

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	555000	C&D-TRAVEL TRAININ	6,500	6,500	3,999.33	.00	.00	2,500.67	61.5%
10410056	561100	C&D-OFFICE SUPPLIE	1,500	1,500	597.52	144.99	.00	902.48	39.8%
	2023/08/000092	08/30/2023 API	136.00 VND	002825 VCH354213	AMAZON.COM		CARDSTOCK,HEX BOLTS		12888
	2023/08/000092	08/30/2023 API	8.99 VND	002825 VCH354228	AMAZON.COM		SHARPIES		12888
10410056	561101	C&D-POSTAGE	4,000	4,000	3,875.49	.00	.00	124.51	96.9%
10410056	562001	C&D-FUEL	2,800	2,800	2,435.60	.00	.00	364.40	87.0%
10410056	571000	C&D-MISCELLANEOUS	2,000	2,000	.00	.00	.00	2,000.00	.0%
10410056	571001	NUTRIENT - NTC EXP	0	0	120.00	.00	.00	-120.00	100.0%*
10410056	571002	POLLINATOR GARDEN	0	59	.00	.00	.00	59.00	.0%
	2023/08/000070	08/28/2023 BUA	59.00 REF	SF			2022 CARRYOVERS		
10413456	444000	C&D-NMM	-15,000	-15,000	-12,850.00	.00	.00	-2,150.00	85.7%*
10413456	444002	C&D RECLAMATION PL	0	0	-200.00	.00	.00	200.00	100.0%
10413556	511001	C&D- BOA PER DIEM	1,000	1,000	791.47	314.23	.00	208.53	79.1%
	2023/08/000025	08/15/2023 PRJ	314.23 REF	PAYROL			WARRANT=230815 RUN=4 COUNTY B		
10413556	520000	C&D- BOA FRINGE	0	0	26.80	10.72	.00	-26.80	100.0%*
	2023/08/000025	08/15/2023 PRJ	10.72 REF	PAYROL			WARRANT=230815 RUN=4 COUNTY B		
		TOTAL NO PROJECT	308,745	308,804	129,039.98	10,995.28	.00	179,764.02	41.8%
<b>10010 LWRMP IM BONDING STATE AID</b>									
10410056	435860	10010 C&D- LWRMP IM	-100,000	-100,000	.00	.00	.00	-100,000.00	.0%*

YEAR-TO-DATE BUDGET REPORT

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JOURNAL DETAIL 2023 8 TO 2023 8

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	595000	10010	C&D-LWRMP BON	100,000	100,000	.00	.00	.00	100,000.00 .0%
TOTAL LWRMP IM BONDING STATE AID				0	0	.00	.00	.00	.00 .0%
<b>10011 LWRMP IMP SEG STATE AID</b>									
10410056	435860	10011	C&D- WRMP IMP	-1,000	-1,000	.00	.00	.00	-1,000.00 .0%*
10410056	595000	10011	C&D-LWRMP SEG	1,000	1,000	.00	.00	.00	1,000.00 .0%
TOTAL LWRMP IMP SEG STATE AID				0	0	.00	.00	.00	.00 .0%
<b>10016 SWRM STAFFING STATE AID</b>									
10410056	435860	10016	C&D-STAFFING	-85,000	-85,000	.00	.00	.00	-85,000.00 .0%*
10410056	511000	10016	C&D-SALARIES	65,435	65,435	49,013.92	6,002.77	.00	16,421.08 74.9%
			2023/08/000015 08/11/2023 PRJ	2,966.67	REF PAYROL			WARRANT=230811	RUN=2 GENERAL
			2023/08/000057 08/25/2023 PRJ	3,036.10	REF PAYROL			WARRANT=230825	RUN=2 GENERAL
10410056	520000	10016	C&D-EMPLOYEE	22,629	22,629	10,596.16	1,306.64	.00	12,032.84 46.8%
			2023/08/000015 08/11/2023 PRJ	648.13	REF PAYROL			WARRANT=230811	RUN=2 GENERAL
			2023/08/000057 08/25/2023 PRJ	658.51	REF PAYROL			WARRANT=230825	RUN=2 GENERAL
TOTAL SWRM STAFFING STATE AID				3,064	3,064	59,610.08	7,309.41	.00	-56,546.08 1945.5%
<b>10018 WILDLIFE ABATEMENT STATE AID</b>									
10410056	435860	10018	C&D-WILDLIFE	-25,000	-25,000	-10,610.54	-6,241.88	.00	-14,389.46 42.4%*
			2023/08/000033 08/14/2023 CRP	-6,241.88	REF TR			NON-DEPARTMENTAL	

YEAR-TO-DATE BUDGET REPORT

FOR 2023 08

JOURNAL DETAIL 2023 8 TO 2023 8

				ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	595000	10018	C&D-WILDLIFE	25,000	25,000	10,610.54	.00	.00	14,389.46	42.4%
TOTAL WILDLIFE ABATEMENT STATE AI				0	0	.00	-6,241.88	.00	.00	.0%
<b>10051 CLEAN BOATS CLEAN WATERS</b>										
10410056	435860	10051	CBCW GRANT RE	0	0	-1,500.00	.00	.00	1,500.00	100.0%
10410056	485000	10051	CBCW DONATION	0	0	-2,000.00	.00	.00	2,000.00	100.0%
10410056	511000	10051	CBCW SALARIES	0	0	6,903.75	1,837.50	.00	-6,903.75	100.0%*
2023/08/000015 08/11/2023 PRJ				570.00	REF	PAYROL		WARRANT=230811	RUN=2	GENERAL
2023/08/000057 08/25/2023 PRJ				1,267.50	REF	PAYROL		WARRANT=230825	RUN=2	GENERAL
10410056	520000	10051	CBCW EMPLOYEE	0	0	528.14	140.56	.00	-528.14	100.0%*
2023/08/000015 08/11/2023 PRJ				43.60	REF	PAYROL		WARRANT=230811	RUN=2	GENERAL
2023/08/000057 08/25/2023 PRJ				96.96	REF	PAYROL		WARRANT=230825	RUN=2	GENERAL
TOTAL CLEAN BOATS CLEAN WATERS				0	0	3,931.89	1,978.06	.00	-3,931.89	100.0%
<b>10095 LMPN Grant</b>										
10410056	435860	10095	LMPN GRANT RE	0	0	-15,649.17	.00	.00	15,649.17	100.0%
10410056	511000	10095	LMPN SALARIES	0	0	8,722.50	2,940.00	.00	-8,722.50	100.0%*
2023/08/000015 08/11/2023 PRJ				1,830.00	REF	PAYROL		WARRANT=230811	RUN=2	GENERAL
2023/08/000057 08/25/2023 PRJ				1,110.00	REF	PAYROL		WARRANT=230825	RUN=2	GENERAL
10410056	520000	10095	LMPN FRINGE	0	0	667.27	224.92	.00	-667.27	100.0%*
2023/08/000015 08/11/2023 PRJ				140.00	REF	PAYROL		WARRANT=230811	RUN=2	GENERAL
2023/08/000057 08/25/2023 PRJ				84.92	REF	PAYROL		WARRANT=230825	RUN=2	GENERAL

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JOURNAL DETAIL 2023 8 TO 2023 8

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 571000 10095 LMPN MISCELLA	0	0	1,086.06	36.06	.00	-1,086.06	100.0%*
2023/08/000006 08/03/2023 API	36.06 VND	400136 VCH353580	PETTY CASH		REPLENISH PETTY CASH		342927
TOTAL LMPN Grant	0	0	-5,173.34	3,200.98	.00	5,173.34	100.0%
<b>10162 NUTRIENT MANGMNT FARMER EDU</b>							
10410056 435860 10162 C&D NMFE TIER	0	0	-3,200.00	.00	.00	3,200.00	100.0%
10410056 435861 10162 C&D NMFE TIER	0	0	-275.99	.00	.00	275.99	100.0%
10410056 595001 10162 NMFE TIER 2 E	0	0	19.81	.00	.00	-19.81	100.0%*
TOTAL NUTRIENT MANGMNT FARMER EDU	0	0	-3,456.18	.00	.00	3,456.18	100.0%
TOTAL CONSERVATION AND DEVELOPMEN	311,809	311,868	183,952.43	17,241.85	.00	127,915.57	59.0%
<b>60 PROPERTY TAXES</b>							
10410060 411100 TAX LEVY	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL PROPERTY TAXES	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL LAND SERVICES DEPARTMENT	0	0	-533,099.10	46,495.98	.00	533,099.10	100.0%
TOTAL REVENUES	-1,221,575	-1,290,254	-1,180,098.07	-26,190.33	.00	-110,155.93	
TOTAL EXPENSES	1,221,575	1,290,254	646,998.97	72,686.31	.00	643,255.03	
GRAND TOTAL	0	0	-533,099.10	46,495.98	.00	533,099.10	100.0%

\*\* END OF REPORT - Generated by Deana Jankowsky \*\*



Lincoln County Employee Timesheet

Name: Michael Huth		Department: LAND SERVICES				Pay Period:										
Employee Number: 583																
Representative Status: Nonrepresented																
FLSA Status: Exempt						From: 7/24/2023		To: 8/6/2023								
7/24	7/25	7/26	7/27	7/28	7/29	7/30	7/31	8/1	8/2	8/3	8/4	8/5	8/6			<b>FMLA</b>
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours
8	8	8	6.5	4				8	4	6.5	4			57	Regular:	10410056.511000
				4			8			1.5	4			17.5	Vacation:	
														0	Holiday:	
			1.5						4					5.5	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>	
														0		
														0		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

*Michael S. Huth*

Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Michael Huth		Department: LAND SERVICES				Pay Period:													
Employee Number: 583																			
Representative Status: Nonrepresented																			
FLSA Status: Exempt						From: 8/7/2023		To: 8/20/2023											
8/7	8/8	8/9	8/10	8/11	8/12	8/13	8/14	8/15	8/16	8/17	8/18	8/19	8/20						
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	FMLA	hours		
8	8	8	9	8			8	8	4	8	4.5			73.5	Regular:		10410056.511000		
									2		2.5			4.5	Vacation:				
														0	Holiday:				
									2					2	Paid Sick Allowance:				
														0	Paid Funeral Leave:				
														0	Worker's Compensation:				
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>				
														0					
														0					
8	8	8	9	8	0	0	8	8	8	8	7	0	0	80	<b>TOTAL HOURS REPORTED</b>				

I certify that the foregoing is true and correct.

*Michael S. Huth*

Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**Lincoln County Employee Timesheet**

<b>Name:</b> Michael Huth		<b>Department:</b> LAND SERVICES				<b>Pay Period:</b>										
<b>Employee Number:</b> 583																
<b>Representative Status:</b> Nonrepresented																
<b>FLSA Status:</b> Exempt						<b>From:</b> 8/21/2023		<b>To:</b> 9/3/2023								
<b>8/21</b>	<b>8/22</b>	<b>8/23</b>	<b>8/24</b>	<b>8/25</b>	<b>8/26</b>	<b>8/27</b>	<b>8/28</b>	<b>8/29</b>	<b>8/30</b>	<b>8/31</b>	<b>9/1</b>	<b>9/2</b>	<b>9/3</b>	<b>Hours</b>	<b>Pay Category</b>	<b>FMLA hours</b>
5.5	8	7	8.5	8.5			6.75	8.5		8.25	8.5			69.5	Regular:	10410056.511000
1.5									8					9.5	Vacation:	
														0	Holiday:	
1														1	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
<b>8</b>	<b>8</b>	<b>8</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>8</b>	<b>8</b>	<b>8</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>80</b>	<b>TOTAL HOURS PAID</b>	
														0		
														0		
<b>8</b>	<b>8</b>	<b>7</b>	<b>8.5</b>	<b>8.5</b>	<b>0</b>	<b>0</b>	<b>6.75</b>	<b>8.5</b>	<b>8</b>	<b>8.25</b>	<b>8.5</b>	<b>0</b>	<b>0</b>	<b>80</b>	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

*Michael S. Huth*

Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**Committee:** Land Services Committee

**Meeting Date:** 9/14/23



## Committee Action Report

**TO:** Land Services Committee  
**FROM:** Tom Boisvert, Conservation Program Manager  
**DATE:** 9/6/23  
**SUBJECT:** Rates for SWRM Cost-Share Project Reimbursements

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Lincoln County administers a Conservation Program that provides cost-sharing assistance to local landowners that install conservation best management practices on their property. The purpose of this program is to protect our water resources and our soil within the County. The funding for this program is provided by the Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP), and administered through the statewide Soil and Water Resource Management (SWRM) Program.

Landowners participating in the SWRM program are reimbursed at the 50%, 70%, or 90% of the total project cost (as funds are available). The County reserves the right to provide a lesser amount if funds are not available, or if a high demand for projects is present in a given year.

Lincoln County currently has a bid policy in place for conservation projects. This bid policy requires the landowner to advertise the project through public bidding, so that the lowest cost can be obtained for the project. This process works well for projects requiring significant construction. However, certain conservation practices that do not require significant construction, or that landowners are able to complete on their own would be better suited to have a "flat rate" for reimbursement.

The Natural Resources Conservation Service (NRCS) utilizes "flat rates" for landowners that receive cost-sharing through their various conservation programs. These flat rates are representative of the approximate 70% overall cost of the project being installed. These dollar amounts are re-calculated annually based on inflation or depreciation of materials and/or labor.

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### **REQUESTED ACTION:**

Lincoln County staff is proposing to continue using competitive bidding for the majority of our proposed cost-share projects. However, in certain circumstances, staff would like to have the flexibility to utilize a "flat rate" for cost-share projects that do not fit well into the bidding process.

Staff has revised the bid policy to be a more comprehensive "cost-share policy". Staff is proposing that the Land Services Committee adopts the revised policy so that NRCS flat rate payments can be utilized to develop a baseline cost in a cost-share contract.

**All 2023 NRCS payment rates can be found here:**

<https://www.nrcs.usda.gov/getting-assistance/payment-schedules>

# **Lincoln County Cost-Share Policy for Conservation Practices - DRAFT**

Adopted **DATE** by the Lincoln County Land Services Committee

**The following procedures have been developed for implementation of cost-shared soil and water conservation practices in Lincoln County.**

- All projects shall be designed and installed in accordance with Natural Resource Conservation Service (NRCS) technical standards and specifications. Some projects may require the services of an architect, engineer and/or surveyor registered in the State of Wisconsin.
- Landowner must have each practice installed (and all costs associated with the practice must be incurred) by December 31 of the cost-share contract year. If the project cannot be installed within this timeframe a one (1) year extension request may be granted by the LSD. An extension is not guaranteed.
- It is the right of the landowner to specify the level of their involvement in the installation of any practice prior to acceptance of a contractor quote and signing the cost-share contract. The landowner may do any part of the practice but must specify this on the quote.
- The landowner is responsible to obtain all required permits before commencing construction.
- The landowner and contractor are responsible for notification, location, and protection of all public utilities.
- All completed projects shall be inspected and certified to be in compliance with NRCS standards and specifications prior to payment.
- Prior to cost-share reimbursement payment by the County, the landowner must provide a copy of all invoices and canceled checks.
- If work is done by the landowner or materials are purchased by the landowner, then proof of payment for eligible items must be provided to the County prior to cost-share reimbursement.
- It is the right of the landowner to request proof of workman's compensation insurance, unemployment insurance, general liability insurance, or performance bond, and lien waivers from material supplier.
- The LSD is not a party to the contract between the landowner and the contractor.

**Once a construction plan is approved by the County, cost-share contract costs will be determined by utilizing public bidding or approved flat rates. Lincoln County conservation staff shall have discretion in determining which process is most appropriate for each individual project.**

## **Determining Costs through Public Bidding:**

- All projects shall have an approved plan prior to obtaining quotes. The Land Services Department (LSD) will provide copies of the plan for this purpose.
- A minimum of three quotes from qualified contractors are needed (more are encouraged), unless otherwise approved by the LSD. Quotes must be itemized and be reflective of the construction plan provided by the LSD.
- The quotes will be provided to and reviewed by the landowner and the LSD. The landowner and/or the LSD have the right to reject any or all quotes.
- The lowest qualified quote will be utilized as the basis for the cost-share contract.
- The landowner may select a contractor who submitted a higher quote if the landowner pays the difference between the two quotes.
- The landowner may not select a contractor who did not submit a quote for the project.
- If the landowner is a municipality or other entity with a comparable quote process the department may choose to use a quote sought by the landowner.
- If the landowner fails to secure a signed contract with the selected contractor within forty-five (45) calendar days of landowner's signature on the Construction Plan, the cost-share offer is withdrawn. Landowner can reapply for the project (subject to available funds) the next year.
- Upon acceptance of the contractor quote, all parties listed on property (and grant recipients if applicable) will sign a cost-share agreement prior to construction beginning.
- Upon acceptance of the contractor quote, the LSD or affiliate engineer may need to pre-approve the materials that will be used for the project.

- Upon acceptance of the contractor quote, the landowner and contractor will agree upon a starting and completion date for the project.
- If the construction is not completed according to the specified dates in the cost-share agreement, the landowner will have the option of selecting an alternate contractor to complete the construction, with the approval of the LSD.

**Determining Costs through Flat Rates:**

- All projects shall have an approved plan prior to determining flat rates. The Land Services Department (LSD) will provide a plan for this purpose.
- Estimated project costs using plan quantities and best available Wisconsin average costs for materials and labor may be used to create a cost-share contract. The standard source for flat rate costs will be determined from the Natural Resource Conservation Service (NRCS). Specifically, the costs outlined in the most current NRCS Environmental Quality Incentives Program (EQIP) Cookbook.
- The flat rate process shall be used to determine project costs where the landowner will be completing the entirety of the project themselves.
- A landowner may be reimbursed for their labor and equipment use at a reasonable rate determined by the County. The most current DATCP Custom Rate Guide and WisDOT classified equipment rates may be used to help determine this rate.
- For certain conservation practices (i.e. nutrient management planning) the flat rates specified in ATCP 50.42 will be used in the cost-share contract.

**Cost-share Contract Adjustments (Change Orders):**

- Lincoln County reserves the right to adjust the cost-share contract payment rates so that they are in accordance with ATCP 50.42.
- If the completed projects costs exceed the allowable cost-share rate as specified in ATCP 50.42, then the cost-share payment shall be reduced.
- If the completed projects costs fall below the allowable cost-share rate as specified in ATCP 50.42, then the cost-share payment may be increased.
- Any changes to a cost-share project that will result in the addition or deletion of conservation practices must be approved by the LSD. Addition or deletion of conservation practices may result in a revised cost-share payment amount. Additional funding is not a guarantee.

**By signing below you agree to the preceding policy.**

\_\_\_\_\_  
Landowner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Grant Recipient Signature (if different than landowner)

\_\_\_\_\_  
Date

\_\_\_\_\_  
LSD Staff Representative

\_\_\_\_\_  
Date

*I have reviewed the Lincoln County Cost-Share Policy with the landowner and grant recipient(s) above.*

**Chapter 17-Proposed Zoning Ordinance Text Amendments.**

- Plain text is existing text in our ordinance and no changes proposed.
  - ~~Lined out text~~ is existing ordinance text that will be eliminated
  - Underlined text is proposed revisions and updated language
- 

**17.3.05 – INSTITUTIONAL AND RECREATIONAL LAND USES**

(1) COMMUNITY LIVING ARRANGEMENT (1—8 RESIDENTS). Includes all facilities provided for in §46.03(22), Wis. Stats., including child welfare agencies, group homes for children and/or adults, and community based residential facilities; along with adult family homes provided for in §50.01(1), Wis. Stats. Community living arrangements do not include day care centers, nursing homes, general hospitals, special hospitals, prisons, or jails. Community living arrangement facilities are regulated depending upon their capacity as provided for in §59.69, Wis. Stats.

**Regulations:**

- ~~(a) Applicant shall demonstrate that the total capacity of all community living arrangements within the town would not exceed one percent of that town's population with the addition of the proposed community living arrangement, unless a waiver to this standard is specifically authorized by the appropriate town board following a public hearing.~~
- ~~(b) Foster homes housing 4 or fewer children and licensed under §48.62, Wis. Stats., and adult family homes shall not count toward the total community living arrangement population arrived at in regulation (a) above.~~

Parking Requirements : Three total spaces.

(2) COMMUNITY LIVING ARRANGEMENT (9—15 RESIDENTS). Includes all facilities provided for in §46.03(22), Wis. Stats., including child welfare agencies, group homes for children and/or adults, and community based residential facilities. Community living arrangements do not include day care centers, nursing homes, general hospitals, special hospitals, prisons, or jails. Community living arrangement facilities are regulated depending upon their capacity in §59.69, Wis. Stats.

**Regulations:**

- ~~(a) Applicant shall demonstrate that the total capacity of all community living arrangements within the town would not exceed one percent of that town's population with the addition of the proposed community living arrangement, unless a waiver to this standard is specifically authorized by the appropriate town board following a public hearing.~~

Parking Requirements : 4 total spaces.

- (3) COMMUNITY LIVING ARRANGEMENT (16 OR MORE RESIDENTS). Includes all facilities provided for in §46.03(22), Wis. Stats., including child welfare agencies, group homes for children and/or adults, and community based residential facilities. Community living arrangements do not include day care centers, nursing homes, general hospitals, special hospitals, prisons, or jails. Community living arrangement facilities are regulated depending upon their capacity in §59.69, Wis. Stats.

Regulations :

- ~~(a) Applicant shall demonstrate that the total capacity of all community living arrangements within the town would not exceed one percent of that town's population with the addition of the proposed community living arrangement, unless a waiver to this standard is specifically authorized by the appropriate town board following a public hearing.~~

Parking Requirements : 5 total spaces.

- (4) MAJOR INDOOR INSTITUTIONAL USE. Includes large scale and/or intensive institutional uses that are generally not compatible with residential land uses and that exceed one or both of the following thresholds: required to provide parking for 50 or more motor vehicles and/or provide overnight accommodations for 15 or more persons. Not included within this land use category are any uses listed in the "elderly and congregate residential facility," "day care center," "community living arrangement" land use categories.

Regulations :

- (a) Shall provide off-street passenger loading area if the majority of the users will be children (as in the case of a school, church, library, or similar land use).
- (b) All structures shall be located a minimum of 50 feet from any residentially zoned property.
- (c) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

Parking Requirements :

- (a) *Church*: One space per 5 seats at the maximum capacity.
- (b) *Community or recreation center*: One space per 250 square feet of gross floor area, or one space per 4 patrons to the maximum capacity, whichever is greater.
- (c) *Funeral home*: One space per 3 patron seats at the maximum capacity.
- (d) *Hospital or clinic*: 2 spaces per 3 patient beds, plus one space per staff doctor and



each other employee on the largest work shift.

- (e) *Library or museum*: One space per 250 square feet of gross floor area or one space per 4 seats to the maximum capacity, whichever is greater.
- (f) *Elementary and middle school*: One space per teacher and per staff member, plus one space per 2 classrooms.
- (g) *Senior high school*: One space per teacher and staff member, plus one space per 5 nonbused students.
- (h) *College or trade school*: One space per staff member on the largest work shift, plus one space per 2 students of the largest class attendance period.
- (i) *All other indoor institutional uses*: One space per 3 expected patrons at capacity.

(5) MINOR INDOOR INSTITUTIONAL USE. Includes indoor institutional uses that are generally compatible with residential land uses and that do not exceed the parking or overnight resident density thresholds that would instead classify such use as a "major institutional use." Includes uses such as small churches, small elementary or middle schools, small clinics, post offices, libraries, town halls, police stations, fire stations, training centers, nursing homes, funeral homes, and recreational or fraternal facilities such as gyms, swimming pools, museums, clubs and lodges, meeting halls, and community centers, provided that the thresholds are not exceeded. Not included within this land use category are any uses listed in the "elderly and congregate residential facility," "day care center," or "community living arrangement" land use categories.

Regulations :

- (a) Shall provide off-street passenger loading area if the majority of the users will be children (as in the case of a school, church, library, or similar land use).

Parking Requirements :

- (a) *Church*: One space per 5 seats at the maximum capacity.
- (b) *Community or recreation center*: One space per 250 square feet of gross floor area, or one space per 4 patrons to the maximum capacity, whichever is greater.
- (c) *Funeral home*: One space per 3 patron seats at the maximum capacity.
- (d) *Clinic*: 2 spaces per 3 patient beds, plus one space per staff doctor and each other employee on the largest work shift.
- (e) *Library or museum*: One space per 250 square feet of gross floor area or one space per 4 seats to the maximum capacity, whichever is greater.
- (f) *All other indoor institutional uses*: One space per 3 expected patrons at capacity.

(6) OUTDOOR INSTITUTIONAL USE. Includes public and private cemeteries, religious and

historical shrines, outdoor education and interpretive centers, classrooms, dormitories, and similar privately held permanently protected open areas. May include buildings supporting the principal outdoor institutional use, such as accessory educational, related lodging, and interpretive facilities and equipment storage sheds.

Regulations :

- (a) Shall provide off-street passenger loading area if a majority of users will be children.
- (b) All structures and actively used outdoor recreational areas shall be located a minimum of 50 feet from any residentially zoned property, or if located in a residential zoning district, any other residentially zoned property.
- (c) Recreation/education camps must meet the requirements of HFS 175, Wis. Adm. Code.

Parking Requirements : One space per 3 expected patrons at maximum capacity.

(7) PRIVATE CAMPGROUND/CAMPING RESORT. A private campground is any privately-owned premises established for nonpermanent overnight habitation by persons paying a fee and using equipment designed for the purpose of camping, including travel trailers, recreational vehicles (RVs), pick-up trucks, motor homes, camping trailers, tents, and similar camping units as defined in Ch. ATCP 79, Wis. Adm. Code. Such facilities must have 4 or more camping units. Camping sites within private campgrounds are rented for overnight use, possibly extending to a week or 2 by the same patron. Lack of a rental fee does not exempt a campground from complying with Ch. ATCP 79 and/or Lincoln County Zoning Ordinance. A camping resort is similar to a private campground, except that allowed camping units remain on the premises for up to a season at a time, next to which unattached structures as allowed by Ch. ATCP 79 may be placed, and utilities are provided to each individual camp site. This land use category excludes publicly-owned campgrounds, which instead are listed as a type of "outdoor recreational use." (Am. #2018-05-659)

Regulations :

- (a) In addition to the information required by Sections 17.8.30 and 17.8.40, the application for a conditional use permit shall include the following information:
  - 1. A written description of the proposed operation, including proposed months of operation; desired types of camping units; other ancillary uses proposed for the site; and assurances that the site will be developed and operated in accordance with all approved plans.
  - 2. A campground/camping resort plan map(s), drawn to scale, and including the proposed campground layout; location of campsites, roads, parking areas, site boundaries; topography lines; required setbacks; existing and proposed

buildings and other structures; water supplies; sanitary waste disposal system; grading plan and stormwater management system; covered refuse storage areas; existing natural features including waterways, wetlands, floodplains, and shoreland areas; existing and proposed vegetation and recreation areas, and any other information the Zoning Administrator shall deem necessary. Professional engineering assistance is encouraged in such design, especially of access roadways, camping unit siting, site grading and stormwater management, and utility placement.

3. Campgrounds and/or camping resorts within shoreland zoning regulations must demonstrate the ability to meet Lincoln County Chapter 21 requirements.

- (b) Shall meet and be licensed by Ch. ATCP 79, Wis. Adm. Code, requirements, enforced by the State Department of Health and Family Services or its designated agent. If a waiver or variance to one or more of these requirements is granted by the State, such waiver or variance shall be deemed valid by the County except for those items listed in this subsection. (Am. #2018-05-659)
- (c) Shall have direct access to a public road, with no more than 2 camp road access points to each abutting public road for the first 100 camp sites, plus one additional access for each 100 sites thereafter.
- (d) Camping sites (excluding tent sites), parking areas, and access roads shall be located, graded, and maintained so as to provide each site with positive site drainage and be free from flooding and control dust.
- (e) Minimum lot size is 10 acres for private campgrounds, 20 acres for camping resorts, and a proportional average of the two for combination campgrounds/camping resort. (Example: 50 percent camping unit sites in campground and 50 percent camping unit sites in camping resort = 15 acre minimum.)
- (f) Maximum density shall be 8 individual campsites per acre for campgrounds and 5 individual campsites per acre for camping resorts, and a proportional average of the 2 for combination campgrounds/camping resorts, except in accordance with regulation (g) below. No more than 10 percent of the site used in the calculation of maximum density shall include floodplains or wetlands.
- ~~(g) Each individual campsite shall have sufficient area for one camping unit on that site, with at least 15 feet of setback to the camping unit from the site access roadway, and 10 feet to any side or rear camp site "lot" line. In the absence of readily definable "lot" lines, a minimum 10-foot setback shall be maintained from the nearest part of the camping unit or structure to any adjacent camping unit or structure. Individual campsites within private campgrounds shall have at least 30 feet of width and 40 feet of depth. Individual campsites within private resorts shall have at least 40 feet of width and 50 feet of depth.~~

Individual campsites within private campgrounds or private camping resorts shall have at least 40 feet of width and 50 feet of depth. Individual tent campsites within private campgrounds or private camping resorts shall have at least 30 feet of width and 40 feet of depth.

- (h) A separate area may be designated in a campground for group camping in tents. However, such group camping shall not exceed 2 weeks in any one time period by the same persons and no more than 20 tents containing no more than 80 persons per acre shall be permitted. In addition, the group camping area must be provided with proper sanitary service as required by Ch. ATCP 79, Wis. Adm. Code. (Am. #2018-05-659)
- (i) A private campground and/or camping resort may have one dwelling and accessory residential buildings for the home occupant's private use provided the occupants are owners and/or caretakers of the campground.

A private campground and/or camping resort may have no more than 10 non-residential dwelling units for the purpose of rental use by patrons. The non-residential dwellings are subject to Lincoln County POWTS Ordinance requirements and are exempt from Lincoln County Zoning Short Term Rental permit requirements. The non-residential dwellings must also meet all applicable Wisconsin building code and Lincoln County health department permit regulations. These non-residential dwellings are subject to the rental time limits as defined in 17.3.05(7).

- (j) A campground may also provide for purchases of sundry supplies, cooked meals, and drinks including alcoholic beverages, if so licensed by the Lincoln County Health Department and other regulatory authorities ~~local town~~ and included in the conditional use permit approval.
- (k) Each camping unit, principal and accessory building, and vehicle parking area shall meet the minimum shoreland setback associated with any navigable waterway and the highway setback requirements of Section 17.4.10 of this chapter. Roads and utility crossings of the buffer setback shall be minimized and shall occur at right angles wherever possible. A landscaped bufferyard may be required (see Section 17.5.05) along all exterior lot lines and public roads adjacent to the campground.
- (l) Shall provide at least 200 square feet per camping unit or one continuous acre of common recreation open space, whichever is greater. Perimeter setbacks and landscaped bufferyards ~~may~~shall not be counted towards meeting this requirement.
- (m) Shall provide and maintain those common health and safety facilities required in Ch. ATCP 79, Wis. Adm. Code, and Lincoln County Chapter 22, such as safe drinking water supply, sewage disposal station, toilets and washroom facilities. Provision of electric, water, and ~~sewerage~~sewage utility hookups is optional to campground

sites, but mandatory to camping resort sites. Sewage disposal shall be only by licensed waste haulers. (Am. #2018-05-659)

- (n) Each campsite shall be clearly numbered on a sign at each site and on a map available to all patrons and emergency personnel. Campsite numbering shall be consistent with the placement shown on the campground/camping resort plan map.
- (o) A camping unit ~~may~~shall not be ~~placed or~~ attached to a permanent foundation or a permanent structure at the campsite, except that attachment to an approved sewage disposal system or to an approved water supply system is permitted.
- (p) Following initial conditional use permit approval, and for all grandfathered private campgrounds or camping resorts, any proposed amendment to the approved campground plan shall be handled per the provisions of Section 17.8.30(12), a conditional use permit amendment shall be required and the regulations of this subsection shall be met to the extent practical.
- (q) Structures shall not be attached to the camping unit. All roofs or covers over a camping unit shall be supported by posts, shall include no side walls, and shall not be attached to the camping unit. Existing roofs shall be considered nonconforming structures subject to Section 17.7.01.
- (r) Prior to the placement or construction of any accessory structure on a campsite, a permit and site plan showing the proposed structure(s) and all applicable setbacks must be approved by the campground/camping resort owner or a designated agent. The campground/camping resort owner may internally regulate the type and size of structures permitted, provided that such structures do not violate Ch. ATCP 79, Wis. Adm. Code, or the Lincoln County Zoning Ordinance. The campground/camping resort owner shall be responsible for providing an inventory of all permits issued within the campground in the previous 12 months to the Zoning Administrator on or before November 1 of each year. The owner shall also be responsible for abating any violations of this chapter and shall be subject to penalties as outlined in Section 17.8.80 in the event of noncompliance. (Am. #2018-05-659)
- (s) Campgrounds shall be maintained under a single ownership so that responsibility can be easily placed for cleaning of common facilities such as water supply, sewage disposal station, toilet, laundry, and washrooms, and refuse areas, and for enforcement of campsite cleanliness.
- (t) Camping resorts, where public utilities serve each site, may be under a modified form of single ownership involving exclusive use of specific sites via corporate membership clubs, cooperatives, or condominium associations, provided the ownership form and covenants are first approved by the County with the conditional use permit application to assure that maintenance responsibilities for common facilities such as private roads, resort parks, sanitary facilities, and any resort buildings are adequately provided for in the form of ownership and in the proposed fees and organizational responsibility.

- (u) Prior to the placement or construction of any structure on the property to be used by the private campground or private camping resort, a Land Use Permit must be approved by Lincoln County Zoning.
- (v) The operator shall provide a sufficient number of garbage, refuse, and recyclable containers for use by the campers. The containers shall be durable, cleanable, insect and rodent resistant, leak-proof, nonabsorbent, and of sufficient capacity to hold all of the accumulated garbage, refuse, and recyclables. The containers shall be covered unless the containers are emptied on a daily basis.
- (w) Each campground shall have a building for the use of the operator distinctly marked "office". A map of the campground and local emergency contact numbers shall be displayed at the office.
- (x) Private Campgrounds and Private Camping Resorts may include commercial recreational activities such as waterslides, minigolf, etc., and may include retail sales of goods directly related to the recreational activities on the site. If these activities are available to non-lodgers, these activities are not considered accessory uses, but instead are considered additional principal uses that may require separate land use reviews.
- (y) Private Campgrounds and Private Camping Resorts shall provide a designated guest parking area. There shall be at least 1 motor vehicle, guest parking space per 20 campsites.
- (z) Exception, Special Event Campground: A campground designed, maintained, intended or used for the purpose of providing sites for non-permanent overnight use of camping units at a special event, as those terms are defined in ATCP 79, the operator of which special event campground has applied for and obtained a permit under ATCP 79 shall not be required to meet the requirements of this section during the period of the special event, subject to the condition that the remaining provisions of Lincoln County Zoning Code are otherwise met.

Parking Requirements :

Individual Campsites: There shall be at least 2 off-street motor vehicle parking spaces available per campsite which shall be located within 100 feet of the campsite.

Group Camping in Tents: There shall be at least 20 off-street motor vehicle parking spaces per group camping site which shall be located within 200 feet of the group camping site.

- (8) OUTDOOR PUBLIC RECREATION. Includes all outdoor recreational uses located on property owned by the public, owned by a private utility company for public recreational use, or on a public use easement owned by the public or by a nonprofit organization. Such land uses include parks, natural areas, wildlife areas, hiking trails, bike trails, cross country ski trails, snowmobile trails, all-terrain vehicle (ATV) trails, horse trails, picnic areas, picnic

shelters, publicly-owned campgrounds, fair grounds, play courts, play fields, tot lots, outdoor swimming pools, swimming beach areas, fitness courses, public golf courses, boat launches, waterfront access points, fishing, hunting, and trapping areas, and similar land uses. May include buildings or structures supporting the principal outdoor public recreation use, such as equipment storage sheds, restrooms, concession stands, and grandstands. Not included in this land use category are privately owned and operated recreational uses.

Regulations :

- (a) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).
- (b) Aside from trails, all structures and active recreational areas shall be located a minimum of 50 feet from any residentially zoned property, or if located in a residential zoning district, any other residentially zoned property.
- (c) Facilities that serve a regional or community-wide function shall provide an 8 off-street passenger loading area if the majority of the users will be children.

Parking Requirements : One space per 4 expected patrons at maximum typical capacity for any use requiring over 5 spaces. Additional paved, graveled, or grassed area for overflow parking may be required for occasional outdoor assembly land uses (i.e., special events) located on outdoor public recreation sites.

- (9) **OUTDOOR ASSEMBLY.** Includes any organized outdoor assembly of 250 or more persons, including one-time and occasional auctions, church festivals, large community events, and other similar activities open to the public. Includes assemblies located on both publicly and privately owned lands. Does not include gatherings of fewer than 250 participants; all weddings, family reunions, anniversaries, or similar family events regardless of number of participants; and events held in stadiums or arenas intended for outdoor assemblies.

Regulations :

- (a) Adequate parking, drinking water, toilet facilities, and crowd control techniques shall be described in the conditional use permit application (where required for outdoor assemblies with more than 750 participants), and implemented for all outdoor assemblies, in accordance with applicable laws and industry standards.
- (b) If the subject property is located adjacent to a residentially zoned property:
  - 1. Activities shall be limited to daylight hours unless otherwise may be allowed through a conditional use permit or license; and
  - 2. Other conditions addressing impacts such as noise, lighting, trespassing, and parking may be required.
- (c) A permit from the government having jurisdiction is generally required for all

activities within a dedicated public road right-of-way or on other public lands.

- (d) Activities shall not obstruct safe pedestrian or vehicular circulation on the site or on any public road, except where specifically authorized by a permit from the government having jurisdiction over the public road.

Parking Requirements : Varies depending on type and duration of use.

- (10) RECREATIONAL VEHICLE COURSE. Includes any privately operated track, course, circuit, strip, or loop designed for use by motorized recreational vehicles such as ATVs, motorcycles, motocross bikes, "dirtbikes," snowmobiles, or go-carts. Such uses typically are operated for recreational purposes for family use or in association with an informal group or club, instead of for primarily commercial or for-profit purposes. ~~Such uses are typically~~ Uses are typically an accessory use on a residential property, but may operate as a stand-alone use on a vacant lot. Does not include vehicle trails located within a public right-of-way or public use easement owned by the public or by a nonprofit organization, which are instead classified as an "outdoor public recreation" use.

Regulations :

- (a) Minimum lot size shall be 10 acres.
- (b) Facilities shall not be permitted to use night lighting nor operate between 8:00 p.m. and 8:00 a.m.
- (c) All facilities shall be located a minimum of 200 feet from any residentially zoned property.
- (d) Such uses may be subject to enforcement actions under town or County nuisance law for noise, dust, or other impacts.



## Chapter 17-Proposed Zoning Ordinance Text Amendments.

- Plain text is existing text in our ordinance and no changes proposed.
  - ~~Lined out text~~ is existing ordinance text that will be eliminated
  - Underlined text is proposed revisions and updated language
- 

### **17.3.04 – COMMERCIAL LAND USES**

- (1) OFFICE. Includes all exclusively indoor land uses whose primary functions are the handling of information or administrative services. Such land uses do not typically provide services directly to customers on a walk-in or on-appointment basis.

Parking Requirements : One space per 300 square feet of gross floor area in the principal building(s).

- (2) PERSONAL OR PROFESSIONAL SERVICE. Includes all exclusively indoor land uses whose primary function is the provision of commercial services directly to an individual on a walk-in or on-appointment basis. Examples of such uses include professional services, insurance or financial services, realty offices, barber shops, beauty shops, indoor repair and maintenance land uses (except for motor vehicles), and related land uses. Does not include any uses described under the "vehicle maintenance or repair", "major indoor institutional use," "minor indoor institutional use," or "adult use" land use categories in this section.

Parking Requirements : One space per 300 square feet of gross floor area in the principal building(s).

- (3) INDOOR SALES. Includes all principal land uses that conduct or display sales or rental merchandise or equipment completely or nearly completely within an enclosed building, including the provision of incidental service and indoor repair uses. Includes general merchandise stores, grocery stores, bait shops, sporting goods stores, antique stores, gift shops, laundromats, artisan studios, bakeries, and a number of other uses meeting this definition. Does not include uses otherwise classified in the "agricultural commercial use," "forestry commercial use," or "adult use" land use categories.

Regulations :

- (a) Any outdoor sales or display area shall be less than 15 percent of the gross floor area of the principal building in which sales are also conducted. If the outdoor sales or display area exceeds that threshold, then the land use shall instead be classified as an "outdoor sales, display, or repair" land use.

Parking Requirements : One space per 300 square feet of gross floor area in the

principal building(s).

- (4) **OUTDOOR SALES, DISPLAY, OR REPAIR (RECREATIONAL).** Includes uses that conduct or display recreation-oriented merchandise outside of an enclosed building that is for sale or rent and land uses that conduct maintenance or repairs on recreation-oriented merchandise outside of an enclosed building. Recreation-oriented merchandise includes merchandise, vehicles, and equipment geared to seasonal residents, tourists, and local recreationalists, such as boats, personal watercraft, snowmobiles, ATVs, recreational vehicles, campers, sporting goods, and wood and other fuel. Such land uses do not include uses where the outdoor sales or display area is less than 15 percent of the gross floor area of any principal building where sales are also conducted, which are instead classified in the "indoor sales" land use category; nonrecreational motor vehicle repair or maintenance, which are instead classified in the "in-vehicle sales and service" category; drive-in theaters, which are instead classified in the "outdoor commercial entertainment" category; or the storage or display of inoperative vehicles or materials typically associated with a junkyard or salvage yard.

Regulations :

- (a) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).
- (b) Outdoor sales, display or repair areas shall be set back from all property lines and roads a distance equal to the required principal building setbacks and shall not be located within landscaped bufferyards.
- (c) The display of items shall not interfere with traffic visibility or reduce or inhibit the use or number of parking spaces provided on the property below the requirement established below. If the number of provided parking spaces on the property is already less than the requirement, such display area shall not further reduce the number of spaces already present.
- (d) Outdoor display shall be permitted during the entire calendar year, except if otherwise limited by conditional use permit. If goods are removed from the display area, all support fixtures used to display the goods and associated signs, banners, temporary fences, or other associated items shall also be removed.

Parking Requirements : One space per 300 square feet of gross floor area in the principal building(s), plus one space per 2,000 square feet of outdoor sales or display area.

- (5) **OUTDOOR SALES, DISPLAY, OR REPAIR (GENERAL).** Includes uses that conduct or display merchandise outside of an enclosed building that is for sale or rent and land uses that conduct maintenance or repairs on merchandise or equipment outside of an enclosed building. Examples of such land uses include vehicle sales, vehicle rental, manufactured and mobile home sales, monument sales, and lawn mower repair. Includes all land uses

classified as "outdoor sales, display, or repair (recreational)." Such land uses do not include uses where the outdoor sales or display area is less than 15 percent of the gross floor area of any principal building where sales are also conducted, which are instead classified in the "indoor sales" land use category; motor vehicle repair or maintenance, which are instead classified in the "in-vehicle sales and service" category; drive-in theaters, which are instead classified in the "outdoor commercial entertainment" category; or the storage or display of inoperative vehicles or materials typically associated with a junkyard or salvage yard.

Regulations :

- (a) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).
- (b) Outdoor sales, display or repair areas shall be set back from all property lines and roads a distance equal to the required principal building setbacks and shall not be located within landscaped bufferyards.
- (c) The display of items shall not interfere with traffic visibility or reduce or inhibit the use or number of parking spaces provided on the property below the requirement established below. If the number of provided parking spaces on the property is already less than the requirement, such display area shall not further reduce the number of spaces already present.
- (d) Outdoor display shall be permitted during the entire calendar year, except if otherwise limited by conditional use permit. If goods are removed from the display area, all support fixtures used to display the goods and associated signs, banners, temporary fences, or other associated items shall also be removed.

Parking Requirements : One space per 300 square feet of gross floor area in the principal building(s), plus one space per 2,000 square feet of outdoor sales or display area.

- (6) IN-VEHICLE SALES OR SERVICE. Includes all land uses that perform sales and/or services to persons in vehicles, or to vehicles which may or may not be occupied at the time of such activity. Such land uses include any business with a drive-in, drive-up, or drive-through facilities, vehicular fuel stations, and car washes, but do not include "vehicle repair or maintenance service" uses.

Regulations :

- (a) Any drive-through facility shall be designed to meet all State requirements and to not impede or impair vehicular and pedestrian movement and safety. This requires unimpeded stacking space for a minimum of 4 vehicles behind all stations where transactions occur.

- (b) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).
- (c) All overhead canopies, menu boards, or similar structures shall be set back from all property lines and roads a distance equal to the required principal building setbacks and shall not be located within landscaped bufferyards.
- (d) All vehicular areas of the facility shall provide a surface paved with concrete or bituminous material designed to meet the requirements of a 4-ton axle load.
- (e) Interior curbs shall be used to separate driving areas from exterior fixtures such as fuel pumps, vacuums, menu boards, canopy supports and landscaped islands. Said curbs shall be a minimum of 6 inches high and be of a nonmountable design.
- (f) Shall provide a vehicle throat length of at least 20 feet within the driveway connecting to the public street.

Parking Requirements : One space per 150 square feet of gross floor area in the principal building(s).

- (7) VEHICLE REPAIR OR MAINTENANCE SERVICE. Includes all principal land uses that perform repair, maintenance, or painting services to motorized vehicles. Does not include "expanded home occupations" that are accessory to the principal residential use of a property.

Regulations :

- (a) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).
- (b) All major repairs, maintenance, service, painting and other operations (except vehicle storage) shall occur within an enclosed building.
- (c) Shall only include the storage of vehicles of customers and employees of the vehicle repair or maintenance service business.
- (d) Shall not include the storage of 3 or more vehicles that do not have a valid current State registration, license plate, or both.

Parking Requirements : One space per 300 square feet of gross floor area in the principal building(s), plus adequate parking for the storage of vehicles awaiting service or pick-up.

- (8) RESTAURANT. Includes commercial establishments where food and beverages are prepared, served, and consumed primarily within the principal building and where food sales constitute more than 50 percent of the gross sales receipts for food and beverages. Any drive-through or drive-in facilities shall also be classified as an "in-vehicle sales or service" use, which requires a separate land use review.

Parking Requirements : One space per 150 square feet of gross floor area in the principal building(s).

- (9) INDOOR COMMERCIAL ENTERTAINMENT. Includes land uses that provide entertainment services entirely within an enclosed building. Such activities often have operating hours that extend later than most other commercial land uses. Examples of such land uses include event venues, taverns, night clubs, brewpubs, theaters, health or fitness centers, all forms of training studios (dance, art, martial arts, etc.), bowling alleys, arcades, roller rinks, and pool halls. Does not include any uses described under the "adult uses" land use category. Any drive-through or drive-in facilities shall also be classified as an "in-vehicle sales or service" use, which requires a separate land use review.

Regulations :

- (a) If located on the same side of the building as adjacent to residentially zoned property, no customer entrance shall be permitted within 100 feet of that residentially zoned property.
- (b) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

Parking Requirements : One space per every 3 patron seats or one space per 3 persons at the maximum capacity of the establishment, whichever is greater.

- (10) OUTDOOR COMMERCIAL ENTERTAINMENT. Includes land uses that provide entertainment services partially or wholly outside of an enclosed building. Such activities often have the potential to be associated with nuisances related to noise, lighting, dust, trash, and late operating hours. Examples of such land uses include event venues, outdoor volleyball, horseshoe pits, beer gardens, ball fields, and related facilities associated with indoor commercial entertainment land uses; outdoor commercial swimming pools; golf courses; driving ranges; miniature golf facilities; archery, trap, target, and shooting ranges; amusement parks; waterslides; marinas; drive-in theaters; go-cart tracks; and racetracks. Does not include any uses described under the "adult uses" land use category.

Regulations : The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

Parking Requirements : One space per every 2 persons at the maximum capacity of the establishment.

- (11) HOTEL, MOTEL, OR LODGING RESORT. Includes land uses that provide 4 or more overnight nonresidential dwelling housing units on one lot or on contiguous lots, including groups of individual cabins, rooms, or suites of rooms, with each cabin, room, or suite having a private bathroom. Such land uses may provide in-room kitchens, and

may also provide indoor and outdoor recreational facilities for the exclusive use of their customers. Restaurants, arcades, fitness centers, and other on-site facilities available to nonlodgers are not considered accessory uses, but instead are considered additional principal uses that may require separate land use reviews. Does not include "bed and breakfast establishments," "~~tourist lodging~~" or "boarding houses."

Regulations :

- (a) If located on the same side of the building as adjacent to residentially zoned property, aside from cabins, no customer entrance shall be permitted within 100 feet of that residentially zoned property.
- (b) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

Parking Requirements : One space per room, suite, or cabin, plus one space for every employee on the largest working shift.

(12) RESERVED. (Rep. #2019-08-677)

(a) Reserved. (Cr. #2006-06-477; Rep. #2019-08-677)

(13) BED AND BREAKFAST ESTABLISHMENT. Includes exclusively indoor lodging facilities that provide breakfasts only to paying lodgers. Such land uses may provide indoor recreational facilities and passive outdoor recreation facilities such as docks and gardens, for the exclusive use of their customers. Restaurants and other on-site facilities available to nonlodgers are not considered accessory uses, but instead are considered additional principal uses that may require separate land use reviews. Does not include "boarding houses."

Regulations :

- (a) No premises shall be utilized for a bed and breakfast establishment unless there are at least 2 exits to the outdoors from such premises.
- (b) The dwelling unit in which the bed and breakfast establishment takes place shall be the principal residence of the operator/owner and said operator/owner shall live on the premises when the bed and breakfast operation is active, as required under HFS 197.03(3), Wis. Adm. Code.
- (c) The maximum stay for any occupants of a bed and breakfast operation shall be 31 consecutive days.
- (d) All such facilities shall be required to obtain a license to serve liquor, if applicable.

Parking Requirements : One space per each bedroom.

(14) DAY CARE CENTER. Includes land uses in which qualified persons provide care services for

9 or more children or adults. Examples of such land uses include child care centers, nursery schools, and adult day care facilities. Such uses may be operated in conjunction with another principal land use on the same lot, such as a church, school, business, or civic organization, but not in a residence. In such instances, a day care center is not considered an accessory use, but instead is considered an additional principal use. Distinguished from "intermediate day care homes (9—15) children," because day care centers are principal uses of a property, not accessory to a principal residential use.

Parking Requirements : One space per every 6-person capacity of the center, plus one space or each employee on the largest working shift.

- (15) BOARDING HOUSE. Includes any residential use renting rooms which does not contain private bathroom facilities, not including licensed bed and breakfast establishments or tourist lodging houses.

Parking Requirements : One space per every room for rent, plus one space or each employee on the largest working shift.

- (16) COMMERCIAL ANIMAL SERVICES AND BOARDING. Includes land uses that provide veterinary services and/or boarding for 6 or more animals. Examples include, but are not limited to, commercial kennels, commercial stables, and animal hospitals or veterinarian clinics. Exercise yards, fields, training areas, and trails associated with such land uses are accessory to such land uses and do not require separate consideration. Also includes commercial game and fur farms.

Regulations :

- (a) Use shall be enclosed by a fence or other suitable enclosure to prevent animals from leaving the site.
- (b) Each animal shall be provided with an indoor containment area if the use is located in or adjacent to a major subdivision.
- (c) Each animal shall be provided with adequate exercise space.
- (d) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

Parking Requirements : One space per every 1,000 square feet of gross floor area.

- (17) ADULT USE. Includes, but is not limited to, adult entertainment uses, adult bookstores, adult motion picture theaters, adult cabarets, "strip clubs," "gentleman's clubs," or related establishments, as are defined in Section 17.1.14. It further means any premises to which public patrons or members are invited or admitted and which are so physically arranged so as to provide booths, cubicles, rooms, compartments or stalls separate from the common areas of the premises for the purpose of viewing adult-oriented motion

pictures, or wherein an entertainer provides adult entertainment to a member of the public, a patron, or a member, whether or not such adult entertainment is held, conducted, operated or maintained for a profit, direct or indirect.

The incorporation of this subsection into this chapter is designed to reflect the County's official finding that adult-oriented commercial uses have a predominant tendency to produce certain undesirable secondary effects on the surrounding community, as has been demonstrated in other, similar jurisdictions. Specifically, the County is concerned with the potential for such uses to limit: the attractiveness of nearby locations for new development, the ability to attract and/or retain customers, and the ability to market and sell nearby properties at a level consistent with similar properties not located near such facilities. It is explicitly not the intent of this subsection to suppress free expression by unreasonably limiting alternative avenues of communication, but rather to balance the need to protect free expression opportunities with the need to implement the County's comprehensive plan and to protect the character and integrity of its commercial, residential, and rural areas. This finding is based on evidence concerning the adverse secondary effects of adult uses on the community presented in hearings and in reports made available to the County Board, and on findings included in the cases *City of Renton v. Playtime Theatres, Inc.*, 475 U.S. 41 (1986), *Young v. American Mini Theatres*, 426 U.S. 50 (1976), *Barnes v. Glen Theatre, Inc.*, 501 U.S. 560 (1991), *City of Erie v. Pap's A.M., TDA "Kandyland"*, 529 U.S. 277 (2000), and *City of Los Angeles v. Alameda Books, Inc.* 121 S. Ct. 1223 (2001), and on studies in other communities, including but not limited to, Phoenix, Arizona; Minneapolis, Minnesota; Houston, Texas; Indianapolis, Indiana; Amarillo, Texas; Garden Grove, California; Los Angeles, California; Whittier, California; Austin, Texas; Seattle, Washington; Oklahoma City, Oklahoma; Cleveland, Ohio; and Beaumont, Texas; and also on the findings from the Report on the Attorney General's Working Group on the Regulation of Sexually Oriented Businesses (June 6, 1989, State of Minnesota).

Regulations :

- (a) Shall be allowed only in the GI General Industrial zoning district and only as a conditional use.
- (b) Shall not be located within 1,000 feet of any residential zoning district, school, religious institution, outdoor public recreation use, or any other adult use. Distances shall be measured in a straight line without regard to intervening structures or objects from the closest point of the structure or portion of the structure occupied or proposed for occupancy by the adult use to the nearest point of the lot of the other referenced land use.
- (c) All such facilities shall be required to obtain a license to serve liquor, if applicable.

Parking Requirements : One space per every 300 square feet of gross floor area in the principal building(s) or one space per person at the maximum capacity of the



establishment, whichever is greater.

(18) JUNKYARD OR SALVAGE YARD. Includes all buildings or parcels of land, or portions thereof, where the principal use is or includes the aboveground storage, collection, salvage, and/or sales of:

- (a) Waste paper, rags, scrap metal, wood, cordage, glass, and other worn-out, discarded, or second-handed materials;
- (b) Three or more vehicles or automobiles that do not have a valid current State registration, license plate, or both;
- (c) Any other waste or discarded material which has been a part, or was intended to be a part, of any vehicles, automobiles, or recreational vehicles where the volume of such parts or material is equal to 3 or more vehicles; and/or
- (d) Recycling facilities involving on-site outdoor storage of salvage materials.

This land use category does not include waste disposal/composting operations, or accessory storage areas used exclusively to provide parts or materials to a principal use on the same lot, such as a legally operating "agricultural commercial use" or "vehicle repair or maintenance use".

Regulations :

- (a) In addition to the information required by Sections 17.8.30 and 17.8.40, the conditional use permit application shall include the following information:
  - 1. A written description of the proposed operation, including the types and quantities of the materials that would be stored or salvaged; where materials would be hauled to and from and over what roads; proposed hours and days of operation; and any special measures that will be used for spill prevention and control and environmental protection; and assurances that the site will be developed and operated in accordance with all approved plans.
  - 2. A site plan, drawn to scale, and including site boundaries; existing roads, driveways, and utilities; existing natural features including lakes, streams, floodplains, wetlands, and shoreland areas; location of the proposed storage yard; proposed location and surfacing of roads, driveways, and site access points; proposed fencing of property and gating of access points; proposed location and types of screening berms and landscaping; and existing and proposed temporary and permanent structures.
- (b) Shall comply with all applicable County, State and Federal regulations, including but not limited to Section 11.04 of the Lincoln County Code of Ordinances.
- (c) The appropriate County approval authority may require a landscaped bufferyard, per

the standards in Section 17.5.05(2).

- (d) All buildings, structures, outdoor storage areas, and any other activity areas shall be located a minimum of 50 feet from all lot lines.

Parking Requirements : One space for every 20,000 square feet of gross storage area, plus one space for each employee on the largest work shift.

## NOTICE OF PUBLIC HEARING

The Lincoln County Land Services Committee will hold a Public Hearing on Thursday, September 14, 2023 at 4:00p.m. to take testimony on the items listed below. The public hearing will be held at the Lincoln County Service Center, Meeting room #255/257/260, at 801 N. Sales St., Merrill, WI. The public may attend either in person or via telephone conference (details may be found in agenda once it is posted at <https://co.lincoln.wi.us/meetings>).

### **PETITIONS FOR MODIFICATION OF THE SUBDIVISION ORDINANCE**

1. OLD BUSINESS - A request by Mark Saddison to create a lot that does not have 30 feet of frontage on a public road. The property is located in Section 23, T34N-R6E, in the Town of Bradley. The tax pin# is 00434062319983 with a parcel size of approximately 6.4 acres. The request is to modify portions of section 18.7.08 and is being heard under provisions of section 18.9.03 of Lincoln County Ordinance.

NOTE: A final decision on any of the above requests may be made at a later date. Items not acted upon or laid over may come before the Committee again as "Old Business". The Committee may but is not obligated to take any additional testimony.

Original applications and materials may be viewed at the Lincoln County Zoning office located at 801 N. Sales Street, Merrill, Wisconsin.

The above hearing will be held in **Meeting room #255/257/260 of the Lincoln County Service Center, at 801 N. Sales Street, Merrill, WI.** All parties wishing to be heard are requested to be present. Both written and oral testimony will be entered into the record.

Greta Rusch, Secretary