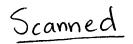
## LINCOLN COUNTY LAND SERVICES COMMITTEE

Thursday, November 9, 2023 at 3:30pm



Meeting Location: Lincoln County Service Center, 801 N. Sales St, Room #257, Merrill, WI 54452

Via Teleconference and In-Person Attendance

**Electronic Attendance Available**: Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or web address:

Conference Call: 1 530-564-6203 Access Code: 501 568 426# Meeting ID: meet.google.com/pgh-xuim-euk

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

#### **MEETING AGENDA**

- 1. Call meeting to order
- 2. Roll Call
- 3. Adopt Agenda
- 4. October 12, 2023 LSC meeting minutes
- 5. Public Comment

#### **DEPARTMENT REPORTS**

- 6. Register of Deeds
  - a) Monthly Financial Reports
  - b) Monthly Written Reports
- 7. Land Services
  - a) Administrator Department/Programs Report
  - b) Monthly Financial Report
  - c) Zoning Program Manager/Land Services Administrator Timesheets (10/2/2023 10/29/23)

#### **OLD BUSINESS**

none

#### **NEW BUSINESS**

- 8. Agency Updates
  - a) APHIS Luke Irish 2023 Crop Price Proposal
- 9. Tug Lake District Letter of Support
- 10. 2024 Fee Schedules
  - a) Zoning
  - b) Land Information
  - c) Conservation
- 11. 2024 Land Services Committee Schedule
- 12. Text Amendments Board of Adjustment
  - a) 17.8.12 Duties and Responsibilities
  - b) 17.8.60 Variance Review and Approval Procedure
  - c) 17.8.65 Appeals of Zoning Interpretations
  - d) 17.8.30 (10) Appeals of Committee Decisions

#### **ANNOUNCEMENTS**

- 13. Future Agenda Items
- 14. Confirm next meeting/public hearing date
- 15. Adjourn

NOTE: Public Hearings published numerically are itemized in agenda alphabetically in the same order.

#### DISTRIBUTION:

Land Services Committee Members: Bill Bialecki, Julie DePasse, Randy Detert, Greg Hartwig, Marty Lemke, Elizabeth McCrank, Greta Rusch, & Steven F Roets Agencies: Luke Irish – APHIS-WS, Peggy Winter – NRCS, Carrie Brezesinski – FSA, Tracy Beckman – Lumberjack RC&D County Board Chairman: Don Friske

Administrative Coordinator: Renee Krueger

Posted on	 at	.m b	γ

While there may be a quorum of the County Administrative and Legislative Committee, County Highway Committee or the Public Property Committee present, no County Highway Committee, County Administrative and Legislative Committee or Public Property Committee business will be conducted at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the Lincoln County Clerk at 715-539-1019 as early as possible so that proper arrangements may be made. Requests are kept confidential.

#### GENERAL REQUIREMENTS:

- 1. Must be held in a location which is reasonably accessible to the public.
- 2. Must be open to all members of the public unless the law specifically provides otherwise.

#### NOTICE REQUIREMENTS:

- 1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue,
- 2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

#### MANNER OF NOTICE

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

#### TIME FOR NOTICE:

- 1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
- 2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

#### **EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:**

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

#### PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

#### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

- 1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
- Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
- 3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
- 4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
- 5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
- 6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
- 7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(q).
- 8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

#### **CLOSED SESSION RESTRICTIONS:**

- 1. Must convene in open session before going into closed session.
- 2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve (12) hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting. Sec. 19.85(2).
- 3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

#### BALLOTS, VOTES, AND RECORDS:

- 1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- 3. Motions and roll call votes must be preserved in the record and be available for public inspection.

#### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

#### LEGAL INTERPRETATION:

- I. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- 2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

#### PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

# Lincoln County Land Services Committee Minutes of Thursday, October 12, 2023 3:30pm Lincoln County Service Center, Room #257 (Meeting recording is available on the Lincoln County website: co.lincoln.wi.us)

MEMBERS PRESENT In-Person: Bill Bialecki, Julie DePasse, Marty Lemke, Elizabeth McCrank, Greg Hartwig, Steven F.

Roets, and Greta Rusch

MEMBERS PRESENT Teleconference: none

MEMBERS ABSENT: Randy Detert (unexcused)

DEPARTMENT HEADS/STAFF In-Person: Mike Huth (Land Services Administrator), Karry Johnson (Corporation Counsel),

Renee Krueger (Administrative Coordinator), Norm Bushor (Land Information Program Manager), Thomas Boisvert

(Conservation Program Manager), and Elizabeth Peronto (Program Assistant).

DEPARTMENT HEADS/STAFF Teleconference: none

VISITORS In-Person: Steve Toede, Luke Irish, and Jim Small

VISITORS Teleconference: none

- 1. <u>Call Meeting to Order</u> Meeting was called to order by Chair Lemke at 3:30pm.
- 2. Roll Call Detert absent. All other members present.
- 3. Adopt Agenda M/S Bialecki/DePasse to adopt the agenda as presented. Motion carried on a voice vote.
- 4. <u>September 14, 2023 LSC Meeting Minutes</u> M/S Rusch/Hartwig to approve the 9/14/2023 minutes. Motion carried on a voice vote.
- 5. <u>Public Comment</u> There was none.

#### **DEPARTMENT REPORTS**

- 6. Register of Deeds
  - a) Monthly Financial Reports Koss absent. Lemke directed members to reach out to Koss if they have any questions. There was no discussion.
  - b) Monthly Written Reports Koss absent. Lemke directed members to reach out to Koss if they have any questions. There was no discussion.
  - c) Travel Expense Report -

M/S DePasse/McCrank to approve the travel expenses as presented. Motion carried on a voice vote.

#### 7. Land Services

a) Administrator Department/Programs Report – Huth gave an overview of the department report. Bushor gave an overview of WLIP financial changes included with the department report. Discussion occurred.

M/S DePasse/Hartwig to suspend the rules and move to agenda item #10. Motion carried on a voice vote.

10. <u>4:00pm Public Hearings</u> – Public Hearing was called to order at 4:04pm by Chair Lemke. Lemke explained the rules of conduct for public hearings and introduced the Committee members and staff.

#### PETITIONS FOR MODIFICATION OF THE SUBDIVISION ORDINANCE

a) A request by Steve Toede to create a lot that does not have 30 feet of frontage on a public road. The property is located in Section 13, T34N-R6E, in the Town of Bradley.

Lemke asked for testimony in support of the application. Steve Toede, the applicant, was present and explained his proposal.

Lemke asked for additional testimony in support of the application. Huth informed the committee that the Town of Bradley submitted a favorable recommendation.

Lemke asked for testimony from opponents of the request. There was none.

Lemke asked for the staff report. Huth presented the staff report. County staff recommends that the committee approve the Petition for Modification with the one recommended condition, as written in the staff report.

M/S Depasse/McCrank to close the public hearing. Motion carried on a voice vote.

M/S DePasse/Hartwig to approve the petition for modification as requested by Steve Toede. Motion carried on a voice vote.

Meeting resumed at agenda item 7b.

- 7. Land Services (reports, continued)
  - b. Monthly Financial Report Huth gave an overview of the financial report. Discussion occurred.
  - c. Zoning Program Manager/Land Services Administrator Timesheets (9/4/2023-10/2/2023) -

M/S DePasse/Rusch to approve the timesheets. Motion carried on a voice vote.

#### **OLD BUSINESS**

none

#### **NEW BUSINESS**

- 8. Agency Updates APHIS Luke Irish
  - a. 5-year Cooperative Service Agreement/POA Irish presented the contract.

M/S Bialecki/McCrank to approve the 5-year Cooperative Service Agreement/POA. Motion carried on a voice vote.

b. <u>2024 Budget</u> – Irish presented the budget.

M/S DePasse/Rusch to approve the 2024 Budget. Motion carried on a voice vote.

Items 8c and 8d presented and discussed concurrently.

- c. 2023 Wisconsin Deer Donation Program see 8d.
- d. 2024 Wisconsin Deer Donation Program Irish presented the program and funding. Discussion occurred.

M/S DePasse/Hartwig to participate in the 2023 and 2024 Wisconsin Deer Donation Program. Motion carried on a voice vote.

9. <u>Lake Nokomis Concerned Citizens (LNCC) AIS Program Donation Resolution</u> – Boisvert gave an overview of the program, proposed donation, and affects to LTE staffing. Discussion occurred.

M/S McCrank/Hartwig to forward the resolution to the County Board. Motion carried on a voice vote.

11. 10 year review of CUP-13-003 for Non-Metallic Mine NM-13-62 – Huth gave an overview of the CUP conditions.

M/S DePasse/Rusch to approve the continued operations of NM-13-62 as shown in CUP-13-003 and certify that the 10 year review is complete. Motion carried on a voice vote.

#### 12. Text Amendments - Zoning

a) <u>17.3.06 Utility and Transportation Land Uses</u> - Huth gave an overview of the proposed amendments. Discussion occurred.

M/S McCrank/DePasse to make no changes as presented. Motion carried on a voice vote.

b) <u>17.3.07 Mobile Tower Siting Regulations</u> - Huth gave an overview of the proposed amendments. Discussion occurred.

M/S Rusch/DePasse to make no changes as presented. Motion carried on a voice vote.

c) 17.3.08 Industrial Land Uses - Huth gave an overview of the proposed amendments. Discussion occurred.

M/S Hartwig/DePasse to approve the proposed changes. Motion carried on a voice vote.

- 13. <u>Text Amendments Board of Adjustment</u> Huth gave an overview of the proposed amendments. Johnson further explained recent changes. Discussion occurred.
  - a) 17.8.12 Duties and Responsibilities -

M/S McCrank/DePasse to approve the changes as proposed and directed staff to bring back the additional changes to a future meeting. Further directed to not forward to Towns for review until completed. Motion carried on a voice vote.

#### Bialecki left at 4:47pm

b) 17.8.60 Variance Review and Approval Procedure –

M/S McCrank/DePasse to approve the changes as proposed and directed staff to bring back the additional changes to a future meeting. Further directed to not forward to Towns for review until completed. Motion carried on a voice vote.

c) 17.8.65 Appeals of Zoning Interpretations –

M/S McCrank/DePasse to approve the changes as proposed and directed staff to bring back the additional changes to a future meeting. Further directed to not forward to Towns for review until completed. Motion carried on a voice vote.

14. <u>Closed Session. Convene into closed session pursuant to §19.85 (1) (c). Review job performance evaluation of the Zoning Program Manager - Land Services Administrator –</u>

M/S McCrank/DePasse to convene into closed session to include Mike Huth and Renee Krueger. Motion carried on a roll call vote.

Supervisor	Aye	Nay	Absent
Lemke	Х		
Bialecki			Х
Rusch	X		
Detert			Х
DePasse	Х		
Hartwig	X		
McCrank	Х		

15. Open Session. Take any necessary action on items discussed during closed session -

M/S Hartwig/Rusch to reconvene into open session. Motion carried on a roll call vote.

Supervisor	Aye	Nay	Absent
Lemke	X		
Bialecki			X
Rusch	X		
Detert			X
DePasse	X		
Hartwig	X		
McCrank	Х		

M/S Hartwig/McCrank to give a favorable job performance evaluation to Mike Huth. Motion carried on a voice vote.

#### **ANNOUNCEMENTS**

- 16. Future Agenda Items Zoning Text Amendment, BOA Text Amendment
- 17. <u>Confirm next meeting/public hearing date</u> The next meeting will be November 9, 2023. The meeting will begin at 3:30p.m. No public hearing.
- 18. Adjourn M/S DePasse/Hartwig to adjourn at 5:03p.m. Motion carried on a voice vote.

Minutes prepared by Elizabeth Peronto



## **OCT 2023 BUDGET REPORT**

FOR 2023 10

JOURNAL DETAIL 2023 10 TO 2023 10

	ORIGINAL APPROP		TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS						JODGE 1	USED
10430051 511000 REG OF DEEDS SALAR	144,661	144,661	102,762.11	10,344.79	00	41,898.89	71.0%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	5,172.40 REF 5,172.39 REF	PAYROL PAYROL			RRANT=231006 RUN=2	GENERAL GENERAL	71.0%
10430051 520000 REG OF DEEDS EMPLO	86,790		64,845.50	5,811.21	_	21,944.50	74.7%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	2,884.88 REF 2,926.33 REF	PAYROL PAYROL			RRANT=231006 RUN=2 RRANT=231020 RUN=2	GENERAL GENERAL	
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	10,493.00	3,936.80	.00	6,307.00	62.5%
2023/10/000064 10/18/2023 API	3,936.80 VND	000174 VCH355758	FIDLAR TE	CHNOLOGIES QU	JARTERLY INSTALLMEN	Γ	343936
10430051 552001 REG OF DEEDS TELEP	450	450	374.01	.00	.00	75.99	83.1%
10430051 554001 PRINTING ALLOCATIO	2,000	2,000	445.12	.00	.00	1,554.88	22.3%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	219.64	-125.00	.00	880.36	20.0%
2023/10/000025 10/06/2023 APM	-125.00 VND	400285 VCH	WI REGISTE	ER OF DEEDS RE	EGISTRATION		
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	888.85	53.97	.00	4,611.15	16.2%
2023/10/000064 10/18/2023 API 2023/10/000095 10/26/2023 API	43.98 VND 9.99 VND	300012 VCH355759 300012 VCH355841		PRODUCTS OF PRODUCTS OF	FICE SUPPLIES FICE SUPPLIES		343981 344058
TOTAL REGISTER OF DEEDS	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	70.0%
TOTAL EXPENSES	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	
GRAND TOTAL	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	70.0%
	** END OF	REPORT - Generat	ed by Jamie w	/illis **			

Report generated: 11/01/2023 08:48 User: Jamie.willis Program ID: glytdbud



## **OCT 2023 BUDGET REPORT**

FOR 2023 10

	ORIGINAL APPROP	REVISED ! BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS							
10430051 511000 REG OF DEEDS SALAR 10430051 520000 REG OF DEEDS EMPLO 10430051 531060 REG OF DEEDS FIDLA 10430051 552001 REG OF DEEDS TELEP 10430051 554001 PRINTING ALLOCATIO 10430051 555000 REG OF DEEDS TRAVE 10430051 561100 REG OF DEEDS OFFIC	144,661 86,790 16,800 450 2,000 1,100 5,500	144,661 86,790 16,800 450 2,000 1,100 5,500	102,762.11 64,845.50 10,493.00 374.01 445.12 219.64 888.85	10,344.79 5,811.21 3,936.80 .00 .00 -125.00 53.97	.00 .00 .00 .00 .00	41,898.89 21,944.50 6,307.00 75.99 1,554.88 880.36 4,611.15	71.0% 74.7% 62.5% 83.1% 22.3% 20.0% 16.2%
TOTAL REGISTER OF DEEDS	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	70.0%
TOTAL EXPENSES	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	
GRAND TOTAL	257,301	257,301	180,028.23	20,021.77	.00	77,272.77	70.0%
	** 545 05 5						

<sup>\*\*</sup> END OF REPORT - Generated by Jamie Willis \*\*

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## **OCT 2023 BUDGET REPORT**

FOR 2023 10

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT USE/COL
43 REGISTER OF DEEDS						
10430051 412300 REG OF DEEDS REAL 10430051 461300 REGISTER OF DEED F 10430051 461900 REG OF DEEDS MISC 10430060 411100 REGISTER OF DEEDS	-73,000 -170,000 -5 -14,296	-73,000 -170,000 -5 -14,296	-77,419.92 -136,963.15 .00 -14,296.00	-8,929.26 -18,732.50 .00 .00	4,419.92 -33,036.85 -5.00	106.1% 80.6%* .0%* 100.0%
TOTAL REGISTER OF DEEDS	-257,301	-257,301	-228,679.07	-27,661.76	-28,621.93	88.9%
TOTAL REVENUES	-257,301	-257,301	-228,679.07	-27,661.76	-28,621.93	
GRAND TOTAL	-257,301	-257,301	-228,679.07	-27,661.76	-28,621.93	88.9%

<sup>\*\*</sup> END OF REPORT - Generated by Jamie Willis \*\*

Report generated: 11/01/2023 08:46 User: Jamie.Willis Program ID: glytdbud

## **REGISTER OF DEEDS 2023 MONTHLY WRITTEN REPORT**

<b>DAILY RECE</b>	IPTS_	TRANSFER F	EE RECEIPTS
January	\$19,761.58	January	\$29,943.30
February	\$16,060.61	February	\$30,872.70
March	\$20,838.84	March	\$16,038.30
April	\$18,250.18	April	\$40,243.50
May	\$22,965.32	May	•
June	\$23,086.58	· ·	\$46,907.40
July	\$22,761.22	July	\$44,736.60
August	\$26,289.32	August DOR Ref	und\$285.46
September	\$21,657.50	August	\$53,425.00
October	\$22,913.78	_	\$56,459.70
		-	\$39 378 60

Real Estate Documents Recorded: 474

Military Discharges Recorded: 0

Recorded Plats: 0

Recorded Certified Survey Maps: 10

**Recorded DOT Plats: 0** 

## TOTAL CERTIFIED COPIES ISSUED FOR THE MONTH OF OCTOBER

Birth: 60 Death: 284 Marriage: 87 Divorce: 2

## VITAL RECORDS RECORDED FOR THE MONTH OF SEPTEMBER

Birth: 15 Death: 33 Marriage: 23

## FEES DISBURSED FROM THE REGISTER OF DEED OFFICE FOR THE FOLLOWING STATE MANDATED PROGRAMS

## "CHILD ABUSE AND PREVENTION PROGRAM" @ \$5.00 per Birth Certificate

January	\$140.00
February	\$185.00
March	\$180.00
April	\$260.00
May	\$140.00
June	\$120.00
July	\$225.00
August	
September	\$170.00
October	

KIGHT FROM THE	START PROGRAM'	'@ \$2.00 per Birth Certificate
January		
February	\$74.00	
March		
April		
May		
June		
July		
August		
September		
October	\$78.00	
VITAL RECORDS OF	NLINE PROGRAM:	@ \$8.00 per Birth Certificate
January		
February		
March		
April		
May		
June		
July		
•		
August		
September October		
VITAL RECORDS OF	NLINE PROGRAM:	@ \$13.00 per Death Certificate
January	\$533.00	
February	A = 0 0 0 0	
	\$598.00	
March		
_	\$455.00	
MarchApril	\$455.00 \$468.00	
March April May	\$455.00 \$468.00 \$455.00	
MarchAprilMay	\$455.00 \$468.00 \$455.00 \$507.00	
MarchAprilMay	\$455.00 \$468.00 \$455.00 \$507.00 \$390.00	
March	\$455.00 \$468.00 \$455.00 \$507.00 \$390.00 \$325.00	
MarchAprilMay	\$455.00 \$468.00 \$455.00 \$507.00 \$390.00 \$325.00 \$377.00	
March	\$455.00 \$468.00 \$455.00 \$390.00 \$325.00 \$377.00 \$455.00	© \$12.00 may May 22 2 C 2 2 C 2
March	\$455.00 \$468.00 \$455.00 \$507.00 \$390.00 \$325.00 \$377.00 \$455.00	@ \$13.00 per Marriage Certificate
March	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$377.00\$455.00 NLINE PROGRAM:\$143.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October. VITAL RECORDS Of January. February.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$208.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October. VITAL RECORDS Of January. February. March.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$208.00\$234.00	@ \$13.00 per Marriage Certificate
March	\$455.00\$468.00\$455.00\$390.00\$325.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$208.00\$234.00	@ \$13.00 per Marriage Certificate
March. April. April. May. June. July. August. September. October.  VITAL RECORDS Of January. February. March. April. May.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$455.00\$455.00\$143.00\$208.00\$234.00\$130.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October. VITAL RECORDS Of January. February. March. April. May. June.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$234.00\$234.00\$130.00\$299.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October. VITAL RECORDS Of January. February. March. April. May. June. July.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$208.00\$234.00\$234.00\$234.00\$234.00\$299.00\$286.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October.  VITAL RECORDS Of January. February. March. April. May. June. July. August.	\$455.00\$468.00\$455.00\$507.00\$390.00\$377.00\$455.00  NLINE PROGRAM:\$143.00\$208.00\$234.00\$234.00\$234.00\$234.00\$234.00\$2377.00	@ \$13.00 per Marriage Certificate
March. April. April. May. June. July. August. September. October.  VITAL RECORDS Of January. February. March. April. May. June. July. August. September.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$455.00\$455.00\$143.00\$234.00\$234.00\$130.00\$299.00\$286.00\$377.00	@ \$13.00 per Marriage Certificate
March. April. May. June. July. August. September. October.  VITAL RECORDS Of January. February. March. April. May. June. July. August.	\$455.00\$468.00\$455.00\$507.00\$390.00\$325.00\$455.00\$455.00\$143.00\$234.00\$234.00\$130.00\$299.00\$286.00\$377.00	@ \$13.00 per Marriage Certificate

## VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Divorce Certificate

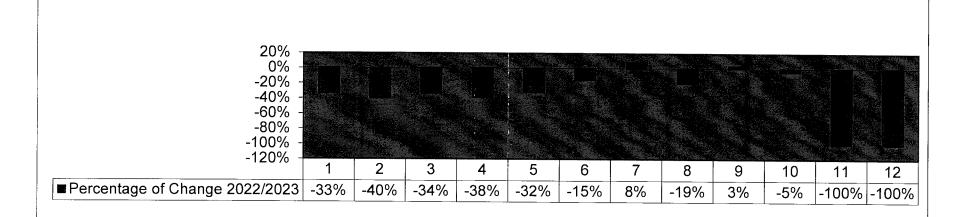
January	\$0
February	
March	\$13.00
April	\$13.00
May-August	\$0
September	
October	

## REVENUE GENERATED FROM THE REGISTER OF DEEDS OFFICE FOR THE STATE MANDATED "LAND RECORDS PROGRAM"

MONTH/ COUNTED DO	OCS	STATE DOA FEES COLLECTED (\$7.00)	COUNTY LIO RETENTION (\$8.00)	TOTAL FEES (\$15.00)
JANUARY	383	\$2681.00	\$3064.00	\$5745.00
FEBRUARY	282	\$1974.00	\$2256.00	\$4230.00
MARCH	391	\$2737.00	\$3128.00	\$5865.00
APRIL	352	\$2464.00	\$2816.00	\$5280.00
MAY	445	\$3115.00	\$3560.00	\$6675.00
JUNE	474	\$3318.00	\$3792.00	\$7110.00
JULY	474	\$3318.00	\$3792.00	\$7110.00
AUGUST	470	\$3290.00	\$3760.00	\$7050.00
SEPTEMBER	461	\$3227.00	\$3688.00	\$6915.00
OCTOBER	474	\$3318.00	\$3792.00	\$7110.00
NOVEMBER				
DECEMBER				
TOTAL 2023	4206	\$29,442.00	\$33,648.00	\$63,090.00

## **MONTHLY DOCUMENT COMPARISON**

MONTHLY RECO	MONTHLY RECORDED DOCUMENTS 2022 M		MONTHLY RECORDED DOCUMENTS 2023		
January	571	January	383	% of Change -33%	
February	472	February	282	-40%	
March	589	March	391	-34%	
April	572	April	352	-38%	
May	651	May	445	-32%	
June	558	June	474	-15%	
July	439	July	474	8%	
August	581	August	470	-19%	
September	448	September	461	3%	
October	497	October	474	-5%	
November	507	November		-100%	
December	396	December		-100%	
Total	6,281.00	Total	4,206.00	-33%	



Births - PUBLIC INDEX (2010 RECORDS FORWARD)
Births with a State Filing Date between dates selected

Date Filed between 09/01/2023 , 09/30/2023 Occurrence County equal LINCOLN Residence County equal LINCOLN

Page 1 of 1

Date: 10/23/2023

Infant's Last Name	Infant's First Name	Infant's Infant's Middle Name Suffix	Infant's Date of Birth	Occurrence County	Residence County
BECKER	BLAKELYN	MAE	09/14/2023	MARATHON	LINCOLN
BELLO GARCIA	JUNIOR	ADRIEL	09/19/2023	MARATHON	LINCOLN
BURZAWA	PAISLEY	DAWN	08/24/2023	MARATHON	LINCOLN
CALLAHAN	KIERNEY	SUSAN	08/30/2023	MARATHON	LINCOLN
CALLAHAN	OAKLYN	MAE	09/20/2023	MARATHON	LINCOLN
DUX	BERNADETTE	ELOISE	09/06/2023	MARATHON	LINCOLN
HOFFMEISTER	VICTOR	UNNAMED	09/26/2023	MARATHON	LINCOLN
KRUEGER	AUTUMN	GRACE	09/26/2023	MARATHON	LINCOLN
LASSA	EDEN	ELOISE	08/24/2023	MARATHON	LINCOLN
MCNAMEE	LEONA	ROSE	09/07/2023	MARATHON	LINCOLN
MEYER	REAGAN	KAYE	09/21/2023	MARATHON	LINCOLN
OLSON	WESTLEY	JACKSON	09/07/2023	MARATHON	LINCOLN
SCHACHINGER	AIDEN	JOSEPH	09/18/2023	MARATHON	LINCOLN
VALLIERE	ZENNAN	RYAN	09/26/2023	MARATHON	LINCOLN
VANDERGEEST	ADDILYNN	SUE	09/14/2023	DANE	LINCOLN

This information is not a legal vital record index. Inclusion of any information does not constitute legal verification of the fact of the event

## **LINCOLN COUNTY - 2023 DEATH INDEX**

Page 1 of 2

### Date of Death between 09/01/2023 , 09/30/2023 Occurrence County equal LINCOLN Residence County equal LINCOLN

Date: 10/23/2023

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
0000000700	00/00/000	ANDEDGON				
2023038789	09/09/2023	ANDERSON	LYLE	ORVIS	LINCOLN	LINCOLN
2023040396	09/24/2023	BISHOP	MORVA	JUNE	LINCOLN	LINCOLN
2023038159	09/08/2023	BRUNO	ROBERT	JAMES	ONEIDA	LINCOLN
2023039568	09/08/2023	DEXTER	JAMIE	SCOTT	GREEN LAKE	LINCOLN
2023038018	09/05/2023	DINGES	SHARON	LEAH	LINCOLN	WOOD
2023039842	09/15/2023	DREVLOW	JEFFREY	JOHN	LINCOLN	DANE
2023039170	09/01/2023	DUNBAR	LONNIE	EDMOND	PRICE	LINCOLN
2023037905	09/02/2023	FOLTA	JEAN	CARLYN	LINCOLN	LINCOLN
2023040573	09/24/2023	FRIEL	CHERYL	LYNN	LINCOLN	MILWAUKEE
2023039931	09/14/2023	GERVAIS	PETER	RAYMOND	LINCOLN	BROWN
2023039571	09/12/2023	GILLESPIE	CHARLES	UNNAMED	ONEIDA	LINCOLN
2023040335	09/22/2023	GRYSKIEWICZ	LAURA	MARIE	LINCOLN	MARATHON
2023038003	09/04/2023	HEIN	JAMES	IRVIN	LINCOLN	LINCOLN
2023040964	09/21/2023	HOWLAND	LEILA	LUELL	LINCOLN	MARATHON
2023038188	09/01/2023	JENSEN	KEITH	DUANE	LINCOLN	ONEIDA
2023037626	09/01/2023	LINDNER	LINDA	ARLENE	LINCOLN	LINCOLN
2023040485	09/22/2023	LUTERBACH	MARY	THERESE	LINCOLN	LINCOLN
2023039359	09/15/2023	MITCHELL	DALE	VANCE	LINCOLN	LINCOLN
2023039582	09/17/2023	MROZEK	YVONNE	MAE	MARINETTE	LINCOLN
2023037497	09/02/2023	NIKOLAI	DOROTHY	MARGARET	LINCOLN	LINCOLN
2023037963	09/02/2023	PFLUM	BONNIE	LUDARLA	LINCOLN	ONEIDA
2023041511	09/29/2023	PHILIPP	ROBERT	HAROLD	LINCOLN	MARATHON
2023038891	09/07/2023	RANDALL	CARL	EDWARD	LINCOLN	LINCOLN
2023041117	09/22/2023	SCHMIT	DONALD	NICHOLAS	LINCOLN	LINCOLN
2023040600	09/15/2023	SEEHAFER	DAVID	WAYNE	LINCOLN	LINCOLN
2023041055	09/23/2023	SEVERT	BRUCE	PHILIP	LINCOLN	LINCOLN
2023039725	09/16/2023	STANKUNAVICIUS	JUANA	SUSANA	LINCOLN	LINCOLN
2023041142	09/27/2023	STRASSER	JAMES	ALLEN	LINCOLN	LINCOLN
2023038894	09/08/2023	WALSH	MARTIN	PATRICK	HENNEPIN	LINCOLN
2023041020	09/20/2023	WHITING	DENNIS	A	LINCOLN	LINCOLN
2023042070	09/25/2023	ZASTROW	TIMOTHY	DALE	LINCOLN	LINCOLN
2023039380	09/17/2023	ZIMMERMAN	JACK	.l	LINCOLN	
2023039451	09/18/2023	ZOGG	ANDREW	CARL	LINCOLN	MARATHON LINCOLN

## STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY BRIDE/SPOUSE 2

Page 1 of 2

Marriage Date Range between 09/01/2023 , 09/30/2023 County of Marriage equal LINCOLN

State File				
Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
2023017977	BABCOCK , LISA ALAINA	RUNKEL, KENNETH JOHN	09/09/2023	LINCOLN
2023019708	FIGUEROA , KIANNA MARIE	RADTKE, BRANDON EDWARD	09/16/2023	LINCOLN
2023017672	FORD , SANDRA GAIL	TORKELSON , DONALD LEROY	09/06/2023	LINCOLN
2023021446	GARRISON , EMILY JEAN	RALPH , JACK DAVID	09/30/2023	LINCOLN
2023017558	GARSKE , ALYSSA RAY	TAFT , JOSHUA DANIEL	09/05/2023	LINCOLN
2023022260	GEHRKE , ANGEL AUTUMN MARIE	LUEDTKE , ALLAN MICHAEL	09/30/2023	LINCOLN
2023018499	GRUND , CHELSEA RAE	GRAAP , ALEX NEHEMIAH	09/09/2023	LINCOLN
2023023410	HENKELMAN , LEXY ANNE	KOEPKE , PATRICK ANDREW	09/16/2023	LINCOLN
2023018213	KILLEEN , LE-ANN NICOLE	REMICK , KALEB TYLER	09/09/2023	LINCOLN
2023018720	KOENIG , LINDA CORINNE	ASLAKSON , DAVID KEVIN	09/10/2023	LINCOLN
2023021638	LACROSSE , LYNDSAY HAZEL	KRUEGER , DAVID RYAN	09/30/2023	LINCOLN
2023021011	LANGE , TRESSA ANN	KROLL, JACOB HOWARD	09/23/2023	LINCOLN
2023020095	LITKEY , ALYSSA GABRIELLE ANNA	SCHLIEVE , JOHN WILLIAM	09/23/2023	LINCOLN
2023017432	MACDONALD , ALEXIS RAEANN	HEDBERG , ALEXANDER SCOTT	09/03/2023	LINCOLN
2023017585	MCALLISTER , MORGAN CLAIRE	CATLIN , TYLER JON	09/02/2023	LINCOLN
2023021836	NEWBY , LACEY RYANNE	JACOBS , JARED JON	09/30/2023	LINCOLN
2023021527	NOLAN , MEGAN ELIZABETH	JOHNSON , JACOB ALAN	09/30/2023	LINCOLN
2023021400	NOVY , ALEXIS LEE	BASLER , ALEX JOSEPH	09/30/2023	LINCOLN
2023021466	PETERSON , MARY ELISE	LEDGER , KYLE ROBERT	09/30/2023	LINCOLN
2023022002	PRIEN , JESSICA ANN	STONE , JAY EDWARD	09/30/2023	LINCOLN
2023017489	PYKA , CHEYANNA ROSE	BEYER , ZACHARY QUINTEN	09/03/2023	LINCOLN
2023019439	TURCHAN, REBECCA LYNN	LAUESEN , MICHAEL PATRICK	09/17/2023	LINCOLN
2023018093	ZWEIGER , CASSANDRA JOAN	KUCHLER, JOSEPH NATHANIEL	09/09/2023	LINCOLN

## STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY GROOM/SPOUSE 1

Page 1 of 2

Marriage Date Range between 09/01/2023, 09/30/2023 Marriage County equal LINCOLN

State File				
Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
2023018720	ASLAKSON , DAVID KEVIN	KOENIG , LINDA CORINNE	09/10/2023	LINCOLN
2023021400	BASLER, ALEX JOSEPH	NOVY , ALEXIS LEE	09/30/2023	LINCOLN
2023017489	BEYER, ZACHARY QUINTEN	PYKA , CHEYANNA ROSE	09/03/2023	LINCOLN
2023017585	CATLIN , TYLER JON	MCALLISTER, MORGAN CLAIRE	09/02/2023	LINCOLN
2023018499	GRAAP , ALEX NEHEMIAH	GRUND , CHELSEA RAE	09/09/2023	LINCOLN
2023017432	HEDBERG , ALEXANDER SCOTT	MACDONALD , ALEXIS RAEANN	09/03/2023	LINCOLN
2023021836	JACOBS , JARED JON	NEWBY , LACEY RYANNE	09/30/2023	LINCOLN
2023021527	JOHNSON , JACOB ALAN	NOLAN , MEGAN ELIZABETH	09/30/2023	LINCOLN
2023023410	KOEPKE , PATRICK ANDREW	HENKELMAN , LEXY ANNE	09/16/2023	LINCOLN
2023021011		LANGE , TRESSA ANN	09/23/2023	LINCOLN
2023021638	KRUEGER , DAVID RYAN	LACROSSE , LYNDSAY HAZEL	09/30/2023	LINCOLN
2023018093		ZWEIGER , CASSANDRA JOAN	09/09/2023	LINCOLN
2023019439	LAUESEN , MICHAEL PATRICK	TURCHAN , REBECCA LYNN	09/17/2023	LINCOLN
2023021466	LEDGER , KYLE ROBERT	PETERSON , MARY ELISE	09/30/2023	LINCOLN
2023022260	LUEDTKE , ALLAN MICHAEL	GEHRKE , ANGEL AUTUMN MARIE	09/30/2023	LINCOLN
2023019708		FIGUEROA , KIANNA MARIE	09/16/2023	LINCOLN
2023021446		GARRISON , EMILY JEAN	09/30/2023	LINCOLN
2023018213	REMICK , KALEB TYLER	KILLEEN , LE-ANN NICOLE	09/09/2023	LINCOLN
2023017977		BABCOCK , LISA ALAINA	09/09/2023	LINCOLN
2023020095	SCHLIEVE , JOHN WILLIAM	LITKEY , ALYSSA GABRIELLE ANNA	09/23/2023	LINCOLN
	STONE, JAY EDWARD	PRIEN , JESSICA ANN	09/30/2023	LINCOLN
	TAFT , JOSHUA DANIEL	GARSKE , ALYSSA RAY	09/05/2023	LINCOLN
2023017672	TORKELSON , DONALD LEROY	FORD , SANDRA GAIL	09/06/2023	LINCOLN

Land Services Department Report

November 2023

To: Land Services Committee

From: Mike Huth – Zoning Program Manager / Land Services Administrator



#### **DEPARTMENT UPDATES**

#### **ZONING PROGRAMS**

Permit Type	2023	2022	2021	2020	2019	2018
Sanitary	199	249	264	248	196	170
Land Use	315	359	338	361	302	272

- <u>PERMIT UPDATE:</u> The frequent changes in weather this past month also means frequent changes to permit submittals, inspections, and installation inspections of POWTS. Traditionally this time of year you will see projects finishing up and proposed projects for next year starting the permit process.
- BOARD OF ADJUSTMENT- VARIANCE and APPEAL -
  - One variance was heard and an appeal to a LSC CUP Decision was heard at the October 26, 2023 Board of Adjustment meeting.
    - The variance request hearing was laid over to a future meeting to allow for the applicant to respond to the staff report and discuss the project with WVIC.
    - The appeal by Skanawan Property Owners Association, U.A. for an Appeal of Administrative Decision of the Land Services Committee which approved a Conditional Use Permit (CUP-96-1075) for Milestone Materials a division of Mathy Construction Co. regarding an expansion of a non-metallic mineral (NMM) extraction use (sand and gravel pit). The BOA denied the appeal.

#### **CONSERVATION PROGRAMS**

- CONSERVATION POSTER & SPEAKING CONTEST: The annual Conservation Poster and Speaking Contest has been advertised with all Lincoln County schools. A media release (included in the packet) was also distributed highlighting the contest. The Conservation Contest encourages students to submit posters or write and perform speeches that illustrate the conservation theme of the year. For 2024, the Conservation Contest theme is "May the Forest be With You, Always".
- HEALTH & CONSERVATION SUMMIT: Staff attended a Health & Conservation Summit hosted by the Wisconsin Land + Water Conservation Association. At this event, conservation and health department professionals gathered to discuss how our paths may cross. Collaborative projects from across the state were discussed at this meeting. Some examples include: managing a variety of groundwater pollutants, using nutrient management to protect drinking water, creating groundwater maps, and collaborating on various grants. Staff from the Lincoln County Health Department was also present at this meeting.
- TUG LAKE GRANT PROPOSAL: The Tug Lake District has asked staff to provide assistance towards developing a surface water grant proposal, and to help implement the project if the grant is awarded. The Tug Lake District is attempting to gather additional information on their lakes "nutrient budget". A nutrient budget will help the Tug Lake District determine if outside sources of nutrients have a role in causing occasional blue-green algae blooms. Additional information is needed for the surrounding cropland. Staff is planning to provide assistance through working with surrounding agricultural producers to voluntarily implement a nutrient management plan, determining potential nutrient reductions through the SnapPlus programming, and installing soil health practices through our cost-share program if needed. Staff is working cooperatively on this project with the Tug Lake District, UW-Extension, WDNR, and various consultants.

- **NONMETALLIC MINING INSPECTIONS:** Staff have continued completing the annual inspections of all non-metallic mining operations within Lincoln County. Inspections include gathering updated information regarding current open acreage and reclamation progress.
- <u>SURFACE WATER GRANTS:</u> Both the Clean Boats, Clean Waters (CBCW) and Lake Monitoring and Protection Network (LMPN) grant applications have been submitted to the Wisconsin Department of Natural Resources (WDNR).

#### PLANNED COST-SHARE PROJECTS:

- Shoreline Stabilization (3)
  - Project site on Lake Alice has been designed, and is planned to be installed during the winter and spring of 2024. A cost-share contract has been signed.
  - Project on Lake Nokomis has been designed, and is planned to be installed during the winter and spring of 2024. A cost-share contract has been signed.
  - Project on Lake Mohawksin is currently being designed. The project is planned to be implemented during the 2024 project season.

#### o Roof Runoff Structure (1)

- Project has been designed, and is planned to be implemented during the 2023 season. Project is located in the Town of Merrill.
- 2022 bond funds extended for this project.

#### o <u>Underground Outlet (1)</u>

- Project has been designed, and is planned to be implemented during the 2023 season. Project is located in the Town of Merrill.
- 2022 bond funds extended for this project.

#### Vegetated Treatment Area (1)

 Project site has been surveyed and the construction plan will be designed during the winter months. Project is located in the Town of Merrill.

#### Nutrient Management Plan (1)

- Cost-share contracts have been signed with the intent that the NMP will be finished in 2023. All NMP acres are in the Town of Merrill.
- 2022 SEG funds extended for this project.

#### Livestock Fencing (1)

Project has been designed. Installation is expected to occur during the 2023 and 2024 seasons.
 Project site is located in the Town of Harding.

#### Livestock Watering System (1)

- Project has been designed. Installation is expected to occur during the 2023 and 2024 seasons.
   Project site is located in the Town of Harding.
- This project is being constructed at the time of this report.

#### Pasture Renovation (42 Acres)

Located in the town of Harrison at a managed grazing operation.

#### Well Decommissioning (9)

- 8 well decommissioning's are on County Forest property and 1 well decommissioning is through a private landowner in the Town of Scott.
- 2022 Bond Funds extended for these projects.
- All well decommissioning's have been completed.

#### Grassed Waterways (3)

- Several grassed waterways are being designed for a property in Pine River. The landowner is experiencing significant erosion in his farm fields.
- Both the Natural Resource Conservation Service (NRCS) and the Lincoln County Conservation
   Program are intending to provide cost-sharing to the landowner.
- Projects are intended to be implemented during the 2024 construction season.

#### LAND INFORMATION PROGRAMS

### • WISCONSIN LAND INFORMATION PROGRAM (WLIP)

- Register of Deeds Book Scanning project Underway Mobile scanning crew will be onsite November 13<sup>th</sup> – November 20<sup>th</sup>
- Preliminary acceptance of Historic Orthophoto conversion project

#### • Geographic Information Systems (GIS) Program

Working on creation of a county wide GIS System that helps all departments

### County Addressing Program - NextGen911 Database updates

Working on NG911 data conversion for Sheriff's Department

#### • Real Property Listing

- o Lincoln County Sale transfers are complete.
- o Review and List 2023 transfers
- o All 18 of Lincoln County's municipality assessments are complete.
- The start of Tax Season is right around the corner. Communications will be sent to the municipal clerks regarding tax levy entry and special assessment data. Tax bill creation will begin the last week of November.
- o (Ongoing) 2023 New Parcel creation for splits, combines and CSMs
- (Ongoing) Contacting drafters of documents when errors are found
- o (Ongoing) Working on cleaning up on going land issues and files

#### Surveying

- Scan, index and file Plat of Survey maps
- Working with Forestry and surveying County owned land boundaries
- o Working with staff/other departments on legal description issues
- o Private surveyor and public questions follow up
- o Fieldwork to verify/establish coordinates on Center of Section PLSS Corners to support parcel mapping
- Fieldwork to verify coordinates and update monument records on oldest PLSS Corner records in the County



#### FEATURE ARTICLE RELEASE

Written by: Tom Boisvert, Conservation Program Manager

Phone: 715-539-1054

Email: <u>Thomas.Boisvert@co.lincoln.wi.us</u> Photo: 2024 Contest Logo, see page 2

## Lincoln County Students Invited to Participate in Annual Conservation Contest

Students and educators from Lincoln County Schools, whether they be public, private, or homeschooled, are invited to participate in the Annual Conservation Contest hosted by the Lincoln County Conservation Program. The Conservation Contest encourages students to submit posters or write and perform speeches that illustrate the conservation theme of the year. For 2024, the Conservation Contest theme is "May the Forest be With You, Always".

The Conservation contest is an excellent opportunity for students to expand their appreciation for the environment, conservation, and become involved with numerous Wisconsin Academic Standards. Educators that have been involved with the contest found this connection to standards helpful, and have enjoyed the opportunity to promote conservation within the classroom.

Students who are in grade K-12 are eligible to enter into the Poster portion of the competition and students who are in grades 5-12 are eligible to enter into the Speaking portion of the competition (contest divisions are created by grade ex. K-1, 2-3, etc). First place entries from each division will advance onto the Area Contest which includes 9 Counties. From there, there is the possibility to advance onto a State contest and even a national contest.

For more information about the Annual Conservation Contest, rules, and how to enter, please contact Tom Boisvert, Conservation Program Manager, at 715-539-1054.





## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41 LAND SERVICES DEPARTMENT							
49 OTHER FINANCING SOURCES							
10410049 499990 FUNDS APPLIED (BUD	0	-68,679	.00	.00	.00	-68,679.00	.0%*
TOTAL NO PROJECT	0	-68,679	.00	.00	.00	-68,679.00	.0%
TOTAL OTHER FINANCING SOURCES	0	-68,679	.00	.00	.00	-68,679.00	.0%
51 GENERAL GOVERNMENT							
10410051 444000 GG-RURAL ADDRESSIN	-3,000	-3,000	-4,982.50	-420.00	.00	1,982.50	166.1%
2023/10/000049 10/12/2023 CRP 2023/10/000090 10/23/2023 CRP 2023/10/000092 10/24/2023 CRP 2023/10/000107 10/30/2023 CRP	-100.00 REF T -220.00 REF T -50.00 REF T -50.00 REF T	R R		NON- NON-	DEPARTMENTAL DEPARTMENTAL DEPARTMENTAL DEPARTMENTAL		
10410051 461300 GG-RETAINED FEES	-50,000	-50,000	-29,856.00	.00	.00	-20,144.00	59.7%*
10410051 461900 GG-PUBLIC CHARGES	-1,700	-1,700	-929.20	.00	.00	-770.80	54.7%*
10410051 473100 REAL LISTER TOWN R	-1,200	-1,200	-236.25	.00	.00	-963.75	19.7%*
10410051 511000 GG-SALARIES AND WA	218,156	218,156	157,403.06	15,283.17	.00	60,752.94	72.2%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	7,641.59 REF PA	AYROL AYROL		WARR WARR	ANT=231006 RUN=: ANT=231020 RUN=:	2 GENERAL	
10410051 520000 GG-EMPLOYEE BENEFI	110,357	110,357	76,126.70	7,480.91	.00	34,230.30	69.0%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	3,746.89 REF PA 3,734.02 REF PA	AYROL AYROL		WARR. WARR.	ANT=231006 RUN= ANT=231020 RUN=	2 GENERAL	



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	10.00 20.00					2025 10		
		ORIGINAL APPROP		YTD ACTUAL	MTD ACTUAL E	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 530000 SUF	RVEY CONTRACTED	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051 531060 GG-	-TT CONTRACT	35,000	35,000	33,730.00	.00	.00	1,270.00	96.4%
10410051 531190 GG-	-SOFTWARE MAINT	25,000	25,000	16,698.72	.00	.00	8,301.28	66.8%
10410051 531270 GG-	-RETAINED FEE EX	50,000	118,620	.00	.00	.00	118,620.00	.0%
10410051 543001 GG-	-VEH MAINT	1,000	1,000	118.20	.00	.00	881.80	11.8%
10410051 545000 GG-	-ROAD REPAIR	3,000	3,000	.00	.00	.00	3,000.00	.0%
10410051 551000 GG-	-INSURANCE	270	270	.00	.00	.00	270.00	.0%
10410051 552001 GG-	-TELEPHONE	1,200	1,200	858.35	36.06	.00	341.65	71.5%
2023/10/000095 10/	/26/2023 API	36.06 VND	005069 VCH355862	VERIZON WIRE	LESS CELL	PHONES		344057
L0410051 554000 REA	AL TAX LISTER PR	5,100	5,100	46.98	.00	.00	5,053.02	.9%
.0410051 554001 GG-	PRINTING ALLOC	4,000	4,000	926.49	.00	.00	3,073.51	23.2%
L0410051 555000 GG-	TRAVEL TRAINING	4,500	4,500	2,629.16	.00	.00	1,870.84	58.4%
L0410051 560000 GG-	RURAL ADDRESS	3,000	3,000	2,632,70	459.05	.00	367.30	97 99/
2023/10/000117 10/	31/2023 API	459.05 VND	000405 VCH356020	RENT-A-FLASH			307.30	87.8%
10410051 561100 GG-		1,500	1,500	285.04		ADDRESS NUMBERS		344101
2023/10/000104 10/ 2023/10/000104 10/	30/2023 APT	11.99 VND	002825 VCH355963 002825 VCH355966	AMAZON.COM AMAZON.COM		.00 ESS DOORBELLS COVERS	1,214.96	19.0% 13139
10410051 561101 GG-	POSTAGE	700	700	79.15	.00	.00	620.85	13139 11.3%



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

JOURNAL DETAIL 2023 10 TO 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 561450 SURVEY SUPPLIES	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051 562001 GG-FUEL	1,200	1,200	628.91	.00	.00	571.09	52.4%
TOTAL NO PROJECT	411,083	479,703	256,159.51	22,878.67	.00	223,543.49	53.4%
10005 BASE BUDGET WLIP GRANT							
10410051 435100 10005 GG- BASE BUDG	-50,000	-50,000	-190,719.91	.00	.00	140,719.91	381.4%
10410051 511000 10005 GG-BASE WLIP	31,881	31,881	50,433.50	4,715.20	.00	-18,552.50	158.2%*
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	2,357.60 REF 2,357.60 REF	PAYROL PAYROL		WARRA WARRA	ANT=231006 RUN= ANT=231020 RUN=	2 GENERAL	
10410051 520000 10005 GG - BASE WLI	23,902	23,902	14,509.64	1,500.95	.00	9,392.36	60.7%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	748.95 REF 752.00 REF	PAYROL PAYROL				2 GENERAL 2 GENERAL	
10410051 571000 10005 GG-BASE WLIP	0	0	9,946.36	.00	.00	-9,946.36	100.0%*
TOTAL BASE BUDGET WLIP GRANT	5,783	5,783	-115,830.41	6,216.15	.00	121,613.41-	2002.9%
10015 STATE EDUCATION GRANT							
10410051 435100 10015 GG-EDUCATION	-1,000	-1,000	-7,443.91	.00	.00	6,443.91	744.4%
10410051 555000 10015 GG-STATE EDU	1,000	1,000	986.60	986.60	.00	13.40	98.7%
2023/10/000104 10/30/2023 API 2023/10/000104 10/30/2023 API	550.00 VND 436.60 VND	003687 VCH355948 700227 VCH355973	B EWUG B LODGE KOHLER	REGI LODO	STRATION GING		13150 13158

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## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL STATE EDUCATION GRANT	0	0	-6,457.31	986.60	.00	6,457.31	100.0%
10127 STRATEGIC INITIATIVE GRANT							
10410051 435100 10127 GG-WLIP-STRAT	-50,000	-50,000	-70,000.00	.00	.00	20,000.00	140.0%
10410051 571000 10127 GG-STRATEGIC	50,000	50,000	22,866.88	.00	.00	27,133.12	45.7%
TOTAL STRATEGIC INITIATIVE GRANT	0	0	-47,133.12	.00	.00	47,133.12	100.0%
TOTAL GENERAL GOVERNMENT	416,866	485,486	86,738.67	30,081.42	.00	398,747.33	17.9%
53 PUBLIC WORKS							
10002 WISCONSIN FUND GRANT							
10410053 435490 10002 PW-WI FUND	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%*
10410053 595000 10002 PW-WI FUND	10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL WISCONSIN FUND GRANT	0	0	.00	.00	.00	.00	.0%
TOTAL PUBLIC WORKS	0	0	.00	.00	.00	.00	. 0%
56 CONSERVATION AND DEVELOPMENT							
10410056 444000 C&D-PERMITS AND FE	-100,000	-100,000	-146,049.18	-19,990.00	.00	46,049.18	146.0%
2023/10/000009 10/05/2023 API 2023/10/000043 10/10/2023 CRP 2023/10/000043 10/10/2023 CRP	-150.00 REF T -2,715.00 REF T 150.00 VND 0 -425.00 REF T -150.00 REF T -4,200.00 REF T -300.00 REF T	r 09090 vch355: r r r	396 BRANDT, [	NON- NON- DANIEL REF NON- NON- NON-	DEPARTMENTAL DEPARTMENTAL UND PERMIT FEE DEPARTMENTAL DEPARTMENTAL DEPARTMENTAL DEPARTMENTAL DEPARTMENTAL		343710



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	ORIGINAL APPROP		YTD ACTUAL	MTD ACTUAL E	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	1.72
10410056 444000 C&D-PERMITS AND FE 2023/10/000057 10/17/2023 CRP 2023/10/000057 10/17/2023 CRP 2023/10/000090 10/23/2023 CRP 2023/10/000092 10/24/2023 CRP 2023/10/000107 10/30/2023 CRP	-150.00 REF -150.00 REF -3,575.00 REF -4,725.00 REF -3,600.00 REF	TR TR TR		NON-DE NON-DE NON-DE	PARTMENTAL PARTMENTAL PARTMENTAL PARTMENTAL PARTMENTAL			
10410056 461900 C&D-MISC REVENUE	0	0	-388.45	-145.00	.00	388.45	100.0%	
2023/10/000090 10/23/2023 CRP	-145.00 REF	TR		NON-DE	PARTMENTAL			
10410056 468201 NTC REVENUE-C&D	0	0	-854.17	-854.17	.00	854.17	100.0%	
2023/10/000118 10/23/2023 GEN	-854.17 REF	DJ		RCLS N	ITC REV RCPT#81	769		
10410056 511000 C&D-SALARY AND WAG	246,414	246,414	183,627.13	18,018.37	.00	62,786.87	74.5%	
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	8,981.99 REF 9,036.38 REF	PAYROL PAYROL		WARRAN WARRAN	T=231006 RUN= T=231020 RUN=	2 GENERAL 2 GENERAL		
10410056 520000 C&D-EMPLOYEE BENEF	149,731	149,731	109,898.06	10,941.13	.00	39,832.94	73.4%	
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	5,458.76 REF 5,482.37 REF	PAYROL PAYROL		WARRAN WARRAN	T=231006 RUN= T=231020 RUN=	2 GENERAL		
10410056 543001 C&D-VEHICLE MAINT	3,000	3,000	2,079.93	.00	.00	920.07	69.3%	
10410056 551000 C&D-INSURANCE	1,300	1,300	.00	.00	.00	1,300.00	.0%	
10410056 552001 C&D-TELEPHONE	1,500	1,500	1,190.70	40.28	.00	309.30	79.4%	
2023/10/000095 10/26/2023 API	40.28 VND	005069 VCH355862	VERIZON	WIRELESS CELL	PHONES		344057	
10410056 553000 C&D-ADVERTISING	500	500	.00	.00	.00	500.00	.0%	
10410056 554001 C&D-PRINTING ALLOC	3,500	3,500	1,358.28	.00	.00	2,141.72	38.8%	
10410056 555000 C&D-TRAVEL TRAININ	6,500	6,500	4,166.06	.00	.00	2,333.94	64.1%	



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 561100	C&D-OFFICE SUPPLIE	1,500	1,500	689.93	39.49	.00	810.07	46.0%
2023/10/000104 2023/10/000104	10/30/2023 API 10/30/2023 API	11.99 VND 27.50 VND	002825 VCH355963 002825 VCH355966	AMAZON.COM AMAZON.COM		RELESS DOORBELLS GHT COVERS		13139 13139
10410056 561101	C&D-POSTAGE	4,000	4,000	5,221.19	.00	.00	-1,221.19	130.5%*
10410056 562001	C&D-FUEL	2,800	2,800	3,500.55	.00	.00	-700.55	125.0%*
10410056 571000	C&D-MISCELLANEOUS	2,000	2,000	.00	.00	.00	2,000.00	.0%
10410056 571001	NUTRIENT - NTC EXP	0	0	120.00	.00	.00	-120.00	100.0%*
10410056 571002	POLLINATOR GARDEN	0	59	.00	.00	.00	59.00	.0%
10413456 444000	C&D-NMM	-15,000	-15,000	-12,850.00	.00	.00	-2,150.00	85.7%*
10413456 444002	C&D RECLAMATION PL	0	0	-200.00	.00	.00	200.00	100.0%
	C&D- BOA PER DIEM	1,000	1,000	1,024.85	233.38	.00	-24.85	102.5%*
2023/10/000050	10/17/2023 PRJ	233.38 REF	PAYROL		WARR	ANT=231017 RUN=	4 COUNTY B	
10413556 520000	C&D- BOA FRINGE	0	0	34.84	8.04	.00	-34.84	100.0%*
2023/10/000050	10/17/2023 PRJ	8.04 REF	PAYROL		WARR	ANT=231017 RUN=	4 COUNTY B	
TOTAL NO PRO	DJECT	308,745	308,804	152,569.72	8,291.52	.00	156,234.28	49.4%
10010 LWRMP IM BO								
10410056 435860 1	.0010 C&D- LWRMP IM	-100,000	-100,000	.00	.00	.00	-100,000.00	.0%*



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 595000 10010 C&D-LWRMP BON	100,000	100,000	.00	.00	.00	100,000.00	.0%
TOTAL LWRMP IM BONDING STATE AID	0	0	.00	.00	.00	.00	.0%
10011 LWRMP IMP SEG STATE AID							
10410056 435860 10011 C&D- WRMP IMP	-1,000	-1,000	.00	.00	.00	-1,000.00	.0%*
10410056 595000 10011 C&D-LWRMP SEG	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL LWRMP IMP SEG STATE AID	0	0	.00	.00	.00	.00	.0%
10016 SWRM STAFFING STATE AID							
10410056 435860 10016 C&D-STAFFING	-85,000	-85,000	.00	.00	.00	-85,000.00	.0%*
10410056 511000 10016 C&D-SALARIES	65,435	65,435	61,158.29	6,072.18	.00	4,276.71	93.5%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	3,036.09 REF 3,036.09 REF	PAYROL PAYROL		WARRA WARRA	NT=231006 RUN=2 NT=231020 RUN=2	GENERAL GENERAL	
10410056 520000 10016 C&D-EMPLOYEE	22,629	22,629	13,229.52	1,316.68	.00	9,399.48	58.5%
2023/10/000006 10/06/2023 PRJ 2023/10/000056 10/20/2023 PRJ	658.17 REF I 658.51 REF I	PAYROL PAYROL		WARRA WARRA	NT=231006 RUN=2 NT=231020 RUN=2	GENERAL GENERAL	
TOTAL SWRM STAFFING STATE AID	3,064	3,064	74,387.81	7,388.86	.00	-71,323.81	2427.8%
10018 WILDLIFE ABATEMENT STATE AID							
10410056 435860 10018 C&D-WILDLIFE 2023/10/000107 10/30/2023 CRP	-25,000	-25,000	-17,316.54	-6,706.00	.00	-7,683.46	69.3%*
2023, 10, 000107 10, 30, 2023 CRP	-6,706.00 REF	IK		NON-D	EPARTMENTAL		



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 595000 10018 C&D-WILDLIFE	25,000	25,000	17,316.54	6,706.00	.00	7,683.46	69.3%
2023/10/000047 10/12/2023 API	6,706.00 VND 0	000494 VCH355620	USDA, APHIS,	ws Q3-2	023 UNBILLED A		343911
TOTAL WILDLIFE ABATEMENT STATE AI	0	0	.00	.00	.00	.00	.0%
10051 CLEAN BOATS CLEAN WATERS							
10410056 435860 10051 CBCW GRANT RE	0	0	-1,500.00	.00	.00	1,500.00	100.0%
10410056 485000 10051 CBCW DONATION	0	0	-2,000.00	.00	.00	2,000.00	100.0%
10410056 511000 10051 CBCW SALARIES	0	0	7,458.75	.00	.00	-7,458.75	100.0%*
10410056 520000 10051 CBCW EMPLOYEE	0	0	570.60	.00	.00	-570.60	100.0%*
TOTAL CLEAN BOATS CLEAN WATERS	0	0	4,529.35	.00	.00	-4,529.35	100.0%
10095 LMPN Grant							
10410056 435860 10095 LMPN GRANT RE	0	0	-15,649.17	.00	.00	15,649.17	100.0%
10410056 511000 10095 LMPN SALARIES	0	0	10,087.50	.00	.00	-10,087.50	100.0%*
L0410056 520000 10095 LMPN FRINGE	0	0	771.69	.00	.00	-771.69	100.0%*
L0410056 555000 10095 LMPN TRAVEL T	0	0	119.22	119.22	.00	-119.22	100.0%*
2023/10/000117 10/31/2023 API 2023/10/000117 10/31/2023 API	33.41 VND 00 85.81 VND 00	09108 VCH356018 09109 VCH356019	COATES, SAMUE DJUPSTROM, HA				13174 13177



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 10

JOURNAL DETAIL 2023 10 TO 2023 10

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
0410056 571000 10095 LMPN MISCELLA	0	0	1,086.06	.00	.00	-1,086.06	
TOTAL LMPN Grant	0	0	-3,584.70	119.22	.00	3,584.70	100.0%
0162 NUTRIENT MANGMNT FARMER EDU							
0410056 435860 10162 C&D NMFE TIER	0	0	-3,200.00	.00	.00	3,200.00	100.0%
0410056 435861 10162 C&D NMFE TIER	0	0	-275.99	.00	.00	275.99	100.0%
0410056 595001 10162 NMFE TIER 2 E	0	0	19.81	.00	.00	-19.81	100.0%*
TOTAL NUTRIENT MANGMNT FARMER EDU	0	0	-3,456.18	.00	.00	3,456.18	100.0%
TOTAL CONSERVATION AND DEVELOPMEN	311,809	311,868	224,446.00	15,799.60	.00	87,422.00	72.0%
O PROPERTY TAXES 0410060 411100 TAX LEVY	720 675	720 07-					
TAX LEVI	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL PROPERTY TAXES	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL LAND SERVICES DEPARTMENT	0	0	-417,490.33	45,881.02	.00	417,490.33	100.0%
TOTAL REVENUES TOTAL EXPENSES	-1,221,575 1,221,575	-1,290,254 1,290,254	-1,233,126.27 815,635.94	-28,115.17 73,996.19	.00	-57,127.73 474,618.06	

Report generated: 11/02/2023 15:39 User: Deana Jankowsky Program ID: glytdbud

## Lincoln County Employee Timesheet

l								-				-	·				
Name:		Michae	el Huth				Depar	tment:	LAND	SERV	ICES		Pay P	eriod:			
Employ	ee Nu	ımber:		583			•						, .				
Repres			tus:	Nonre	presen	ited											
FLSA S	Status:			Exem										From:	10/2/2023	To:	10/15/2023
	10/3	10/4	10/5	10/6	10/7	10/8	10/9	10/10	10/11	10/12	10/13	10/14	10/15		. 0, 2, 2020	FMLA	
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours	
9	9	8	5	8			8.5	8	9	9	6.5			80	Regular:		10410056.511000
														0	Vacation:	-	
														0	Holiday:		
														0	Paid Sick Allowance:		
														0	Paid Funeral Leave:		<del></del>
														0	Worker's Compensation:	-	,, <u>,</u>
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID		
														0			
<del></del>			_											0			
9	9	8	5	8	0	0	8.5	8	9	9	6.5	0	0	80	TOTAL HOURS REPORT	ED	
I certify  Employe	ns	-	oing is	true an	d corre	ct.											
Supervi	sor sig	nature							Manda	tory for	all emp	oloyees					
GRANT				ENDIT	JRES												
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GRANT	NAME	:/PROJ	ECT:										APPRO	OVED B	<b>Y</b> :		

## **Lincoln County Employee Timesheet**

Name: Emplo		Michae umber:	el Huth	583			Depar	tment:	LAND	SERV	ICES		Pay P	eriod:			
		ve Sta			preser	nted											
	Status			Exem		itou								From:	10/16/2023	T	40/00/0000
			10/19			10/22	10/23	10/24	10/25	10/26	10/27	10/28	10/20	FIUIII.	10/16/2023	To:	10/29/2023
Mon		Wed		Fri	Sat	Sun	Mon	Tue	Wed		Fri	Sat		Hours	Pay Category	hours	
9.75	10.5	10	8	2		0.75	9	10	1	10			1		Regular:	nours	10410056.511000
													· ·		Vacation:		10410030.311000
															Holiday:	<del>                                     </del>	
											8	_			Paid Sick Allowance:		
														0	Paid Funeral Leave:		
														0	Worker's Compensation:		
8	8	8	8	8	0	0	8	- 8	8	8	8	0	0		TOTAL HOURS PAID		<del>.</del>
	_													0			
0.75	40.5	10											-	0			
9.75	10.5	10	8	2	0	0.75	9	10	1	10	8	0	1	80	TOTAL HOURS REPORT	ED	
	ree sign		joing is	true ar	d corre	ect.											
Superv	isor sic	nature							Manda	ton, for	all emp	Novece					
o ap 0. •	.001 019	mataro							Manua	itory ioi	an em	noyees					
GRAN	Γ ALLC	WABL	E EXP	ENDIT	URES												
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		E/PRO										•					
		E/PRO															
		E/PRO															
GRAN <sup>*</sup>	NAME	E/PRO	JECT:									_	APPRO	OVED B	<u>Y:</u>		

## 2023 CROP PRICE PROPOSAL

## Lincoln County

CROP	PRICE PROPOSED	If different than proposed price PRICE APPROVED
FORAGE: Alfalfa Clover Mix	\$210.50 / Ton \$160.00 / Ton	
GRAINS: Corn, Field Soybeans	\$5.69 / Bushel \$13.74 / Bushel	
Crop Price Sources:		
NASS, United Co-op, USD	√Cornell, Organic Val	lev
• •	, 0	•
County Approval		
By:		
Title:	Da	ate:



## LINCOLN COUNTY LAND SERVICES

Land Information, Zoning, and Conservation 801 North Sales Street, Suite 103 · Merrill, WI 54452 Tel. (715) 539-1087

Todd Nicklaus, Chair Tug Lake District

Re: Support for Tug Lake District

October 24th, 2023

Dear Mr. Nicklaus,

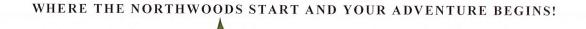
This letter is to inform you that the Lincoln County Land Services Department supports your Surface Water Grant Application proposal to the Wisconsin Department of Natural Resources (WDNR). This grant application aims to gather additional information regarding nutrient loading in the Tug Lake watershed. Ultimately, this additional information would help guide the development of a Lake Management Plan for Tug Lake.

To help in this effort, I am willing to provide staff time towards this project. My time commitment would involve assisting agricultural producers in the watershed develop nutrient management plans and implement soil health practices – if the producers are willing to voluntarily participate. As of now, I am estimating approximately 40 hours of time towards this project.

Sincerely,

**Tom Boisvert** 

Conservation Program Manager Lincoln County Land Services Department <u>Thomas.Boisvert@co.lincoln.wi.us</u> 715-539-1054



## **ZONING PROGRAM FEE SCHEDULE**

Lincoln County Land Services (effective 1/1/20232024)

LAND USE, SOIL DISTURBANCE, & 59.692 PERMITS							
Land Use – Residential Principal Structure (new or replacing – Home, cottage, seasonal dwelling,	\$300						
hunting shack, mobile home, manufactured home, camping unit, etc.)	on Managerial come in consequent						
Land Use – Residential Additions and Accessory Structures							
(Room addition, deck, garage, storage building, etc.)							
IF on a separate permit from principal structure or boathouse permit.							
Land Use – Boathouses IF on a separate permit from principal structure.	\$150						
(A Soil Disturbance Permit is also required in order to apply for a boathouse)							
Change of Land Use for a permitted or legal non-conforming structure to a different land use							
(ex. Accessory to principal, principal to accessory, agricultural to commercial, etc)							
Soil Disturbance Permit							
(filling, grading, excavating, steep slopes, retaining walls, access stairways, boathouses, etc)							
59.692 (open sided structure within required setback to water + recording fee)	\$150						
Land Use – Commercial/Industrial Principal Structures	\$600						
Land Use – Commercial/Industrial Additions and Accessory Structures	\$300						
Return Inspection Fee - Site or lot lines not staked by applicant, stakes not visible, etc.	\$100						
After-The-Fact Fee - Failure to obtain a permit before starting construction.	Doubles						
(Fee will be assessed if construction is started before permit is ISSUED)	Permit Fee						

SAN	ATIL	RY	PO	WTS

Conventional Septic Permit	\$400(*)(**)
(*) plus \$.10/gallon for daily Wastewater Flow exceeding 750 gallons per day	
(**) small commercial or public conventional requires an ADDITIONAL Agent Status Plan Review	v fee of \$100
Alternate System Permit (Mound system, In-Ground Pressure, At-Grade, Elgen GSF, GeoMat)	\$500
Holding Tank Permit - includes Agent Status Plan Review fee.	\$525
(Plus recording fee for Holding Tank Agreement.)	
Replacement or Relocation of existing tank only. (Only if State/Agent approval is not required)	\$225
Reconnect or Repair Permit	\$125
Transfer of Property Owner of issued Sanitary Permit	\$50
Renewal of issued Sanitary Permit (before expiration date)	\$50
Change of Plumber on issued Sanitary Permit	\$50
Revision of issued Sanitary Permit	\$75
Return Inspection Fee for any reason or unplanned return	\$100
(Inspection(s) required due to plumber/excavator problems)(fee per each inspection.)	The Samuel Control of the Control of
RV Transfer Container Permit - Allowed in Approved/Licensed Campgrounds Only	\$100
Non-Plumbing Permit – (privy, outhouse, chemical, incinerating, portable, composting, etc)	\$100
Annual Fee (after original Non-Plumbing Permit is issued)	\$25
Soil Review and Filing Fee	\$50
WIFund Grant – Administrative Fee (payable at receipt of grant funds)	\$150

## **CELLULAR TOWERS**

Initial Structure	\$3,000
Accessory Structure/Co-Location	\$500
After-The-Fact Fee - Failure to obtain a permit before starting construction.	Doubles
(Fee will be assessed if construction is started before permit is ISSUED)	Permit Fee

# **ZONING PROGRAM FEE SCHEDULE (continued)**

## **SHORT TERM RENTALS**

Initial Permit Application	\$250
Renew Existing Permit	\$150

### **PUBLIC HEARINGS**

1 Open Tier will too	<del></del>
Conditional Use Permit (C.U.P.)	\$400
Rezone – Initial parcel	\$400
Rezone – Each parcel in addition to the initial parcel. All additional parcels must be contiguous to the	\$150
initial parcel.	
Land Use Plan Change (Comprehensive Plan Change) – in conjunction with a Rezone	\$50
Petition for Modification of the Subdivision Ordinance (in additional to the Subdivision Review Fee)	\$400
Ordinance Text Amendment (per section 17.8.20)	\$350
Appeal of Zoning Interpretations	\$450
Variance	\$450
Lake District Creation	\$500
Calling a Special Meeting of the Land Services Committee or the Board of Adjustment	\$600
(Meeting must still meet Public Hearing Notice requirements)	+above fee
Rescheduling a Public Hearing (Opting to reschedule your public hearing from the published date.	\$150+
Final fee based on how many cancellation and new notices must be sent/published.)	

## SUBDIVISION OR CONDOMINIUM PLAT REVIEW

Major (five or more lots/units) – Application and Preliminary Plan Review	\$300
PLUS Final Plat Review for Major Subdivision or Condominium Plat	\$200 + \$15 per lot or unit
Minor (One to four lot land division or condominium units)	\$150
Or exempt from review but still requesting administrator review/signature	
Condominium Plat Addendum	\$300

# **SIGN PERMITS**

Sign Permit	\$100
Billboards (CUP required prior to sign permit)	\$250

# **MISCELLANEOUS FEES**

Request for On-Site – Fee assessed at the discretion of the Land Services Administrator	\$200
Recording Fee at Register of Deeds for Holding Tank Agreement, Buffer Agreement, Land Use	\$30.00*
Affidavit, Certified Survey Map, etc	
(*this fee is not determined by the Land Services Department and is subject to change without notice.)	
Copies, maps, printed pages – Black and white – Up to 11"x17"	\$.15/page
Copies, maps, printed pages – Color – Up to 11"x17"	\$1.00/page

# **REFUND POLICY**

A minimum of \$50 will be withheld from the refund to cover administration fees. Refunds in whole or in part are subject to the discretion of the Land Services Administrator

# LAND INFORMATION PROGRAM FEE SCHEDULE

Lincoln County Land Services (effective 1/1/20232024)

RURAL ADDRESSING	
New Address – includes sign, post, hardware, and notification of area services (sheriff, fire	\$50.00
department, ems, post office, etc)	
Replacement Address Sign – includes sign, post, and hardware	\$35.00
New Post – includes hardware	\$11.00

### **OTHER SERVICES**

Topography Maps		\$5.00 each	
Laminate		\$7.00 per linear foot (up to 24" wide)	
Various Reports for Special Requ	uests –	\$250.00 per report	
ie: Tax Rolls, Assessment Roll, Delir	quent Rolls, Zoning File Reports		
Any Other Land Records Printed Reports		\$50.00+ per report	
Copies, maps, printed pages -	Black and White	\$.15/page	
Up to 11"x17"	Color	\$1.00/page	

## **CUSTOM MAP**

All custom maps will cost \$40.00 per map request/layout/area. Depending on the nature of the request, you may be charged an additional fee of \$40.00/hour. Additional fees apply to printing, shipping, laminating, etc. See "Custom Map Order Form" for complete pricing.

COPY/PRINT DOCUMENT -	- Cost per page	Paper	Tyvek
Small (up to 11"x17")	Black and White	\$0.15	Not available
Small (up to 11 x17 )	Color	\$1.00	Not available
Medium (up to 18"x24")		\$8.00	\$14.75
<b>Large</b> (up to 36"x36")		\$8.00	\$18.25
Extra Large (up to 36"x48")		\$8.50	\$22.00

### **REFUND POLICY**

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# **CONSERVATION PROGRAM FEE SCHEDULE**

Lincoln County Land Services (effective 1/1/20232024)

# **CONSERVATION PROJECTS, PERMITS, AND DESIGN FEES**

Manure Storage/Waste Transfer/Manure Storage Closure –	\$100.00-
Minimum of \$100 or 1% of total project cost, whoever is greater, but not to exceed \$1,000.	\$1,000.00

# NON-METALLIC MINING ANNUAL OPERATOR'S FEE - includes portion of fee remitted to DNR

(unreclaimed acres, rounded down to the nearest whole acre)	
1-5 Acres	\$225.00
6-10 Acres	\$450.00
11-15 Acres	\$675.00
16-20 Acres	\$900.00
21-25 Acres	\$1,125.00
26-30 Acres	\$1,350.00
31 Acres or Larger	\$45 per
	acre
Inactive Pit	\$50.00

# **NON-METALLIC MINING PLAN REVIEW**

Reclamation Plan Review	\$300.00
Expedited Reclamation Plan Review (Doubles Fee)	\$600.00
Reclamation Plan Revision	\$100.00
Mine/Pit Ownership Transfer – Requires Forms and Documentation but no fee	n/a
<b>Informational Public Hearing Fee</b> - For unzoned towns, if requested by property owner after notice, to be paid by NMM applicant.	

# **MISCELLANEOUS FEES**

INTOCEED WALCOUT LES	
Request for On-Site – Fee assessed at the discretion of the Land Services Administrator	\$200.00
Recording Fee at Register of Deeds for Land Use Affidavit, Cost Share Agreement, etc etc	
(*this fee is not determined by the Land Services Department and is subject to change without notice.)	
Copies, maps, printed pages – Black and white – Up to 11"x17"	\$.15/page
Copies, maps, printed pages – Color – Up to 11"x17"	\$1.00/page

## **REFUND POLICY**

A minimum of \$50 will be withheld from the refund to cover administration fees. Refunds in whole or in part are subject to the discretion of the Land Services Administrator

# LINCOLN COUNTY LAND SERVICES COMMITTEE 2024 SCHEDULE

PUBLIC HEARING DATES (Thursdays)	APPLICATION DEADLINE (Wednesdays)
January 11, 2024	December 13, 2023
February 8, 2024	January 10, 2024
March 14, 2024	February 14, 2024
April 11, 2024	March 13, 2024
May 9, 2024	April 10, 2024
June 13, 2024	May 15, 2024
July 11, 2024	June 12, 2024
August 8, 2024	July 10, 2024
September 12, 2024	August 14, 2024
October 10, 2024	September 11, 2024
November 14, 2024	October 16, 2024
December 12, 2024	November 13, 2024
January 9, 2025	December 11, 2024

- Schedule subject to change at call of Chairman Check your Public Hearing Notice
- A Special Meeting may be called by an applicant (+\$600.00) (Must still meet legal notice requirements.)

Rev. 10/23/2023

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# 17.8.12 – ZONING BOARD OF ADJUSTMENT.

- (1) ESTABLISHMENT. A Zoning Board of Adjustment is hereby established. The Zoning Board of Adjustment shall consist of 3 members and 2 alternate members appointed by the Chair of the County Board, subject to the approval of the County Board, according to procedures established under §59.694(2), Wis. Stats. The 2 alternate members shall be appointed for staggered 3-year terms. The Chair of the County Board shall annually designate one of the alternate members as the first alternate and the other as the second alternate and such alternates shall have the authority as designated in §59.694(2)(am), Wis. Stats. The Board of Adjustment shall appoint a chair and other officers and shall adopt such rules as it deems necessary, following all applicable requirements under §59.694, Wis. Stats. (Am. # 2021-12-709)
- (2) DUTIES AND RESPONSIBILITIES. The Zoning Board of Adjustment shall have the following specific duties and responsibilities pertaining to this chapter, <u>Chapter 20</u>, <u>Chapter 21</u>, and <u>Chapter 22</u> of the Lincoln County Code:
  - (a) Hear and decide appeals where it is alleged that there is an error in any interpretation, order, requirement, decision, or determination made by the Zoning Administrator in the enforcement or administration of this chapter, <u>Chapter 20</u>, <u>Chapter 21</u>, or <u>Chapter 22</u> of the Lincoln County Code.
  - (b) Hear and decide appeals where it is alleged that there is an error in any decision of the Land Services Committee related to a conditional use permit request, with such review limited to determining whether the Committee's action considered the appropriate standards and met the requirements of this chapter, as opposed to the Board of Adjustment conducting a de novo review. (Am. #2018-05-659)
  - (c) Authorize such variances from the terms of this chapter as will not be contrary to the public interest, when, owing to special conditions, a literal enforcement will result in practical difficulty or unnecessary hardship, so that the spirit of the ordinance shall be observed, public safety and welfare secured, and substantial justice done.

#### (3) RECORDING OF ACTIONS.

(a) The Board of Adjustment shall keep minutes of its proceedings, showing the vote of each member upon each question, or if absent or failing to vote, indicating such fact, and shall keep records of its examinations and other official actions, all of which shall

be immediately filed in the office of the Zoning Administrator, and shall be a public record.

- (b) The final disposition of an appeal or variance application to the Board of Adjustment shall be in a form of a written decision signed by both the Chair and Secretary of the Board. Such decision shall state the specific facts that are the basis for the Board of Adjustment's decision; shall either affirm, reverse, or modify any order, requirement, interpretation, or any determination of the Zoning Administrator or, in the case of an appealed decision on a conditional use permit, the Land Services Committee; shall specify any required conditions of approval; and shall specify the extent of any variance granted. (Am. #2018-05-659)
- (c) The Zoning Administrator shall, within 10 days of any decision of the Board of Adjustment, transmit a signed copy of the written decision of the Board of Adjustment to the applicant and, if the action affects resources under its jurisdiction, the appropriate office of WisDNR.
- (4) REVIEW BY COURT OF RECORD. Any persons aggrieved by any decision of the Board of Adjustment may appeal the decision by filing an action in certiorari in the Lincoln County Circuit Court within 30 days of the decision, setting forth that such decision is illegal and specifying the grounds of the illegality. Lincoln County assumes no liability for and makes no warranty as to reliance on this decision if construction is commenced prior to expiration of this 30-day period.

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## 17.8.60 - VARIANCE REVIEW AND APPROVAL PROCEDURE.

- (1) PURPOSE. The purpose of this section is to provide regulations which enable the Board of Adjustment to hear and decide requests for permitted variation from the terms of this chapter as will not be contrary to the public interest; where owing to special factors, a literal enforcement of the provisions of this chapter would result in practical difficulty or unnecessary hardship, so that the spirit of this chapter shall be observed, public safety and welfare secured, and substantial justice done; as provided for by Wisconsin Statutes and applicable case law. Variances shall not be required within the PD district to provisions for which the County Board granted waivers through the PD approval process.
- (2) APPLICATION FOR A VARIANCE. Proceedings for approval of a requested variance shall be initiated by an application of the owner(s) of the subject property to the Zoning Administrator. The application shall include:
  - (a) A completed form, provided by the Zoning Administrator, including basic information applicable to the owner and the specific nature of the variance request;
  - (b) Legal description of the subject site by lot, block, and recorded subdivision or certified survey map, or by metes and bounds;
  - (c) A scaled map showing all lands for which the variance is sought, and all other lands within 300 feet of the boundaries of such lands, on a sheet not larger than 11"  $\times$  17" or 3 copies if larger, together with the names and addresses of the owners of all lands on said map as they appear on the current records of the Register of Deeds;
  - (d) A sketch of the subject site A Plat of Survey or a Certified Survey Map (CSM) prepared by a registered land surveyor in the State of Wisconsin meeting the requirements of Section 17.8.40(2)(a), and indicating where the variance is requested;
  - (e) Written justification for the proposed variance, consisting of the petitioner's evaluation of the request against the standards for granting a variance as established in subsection (7) below;
  - (f) Other pertinent information as requested by the Zoning Administrator to determine if the proposed request meets the requirements of this chapter; and
  - (g) The required review fee, as provided through the fee schedule approved annually by the <u>Land Services</u> <del>Planning and Zoning</del> Committee.

- (3) ZONING ADMINISTRATOR REPORT. The Zoning Administrator or his designee shall prepare a report on the variance request, evaluating it based on its harmony with the purposes of this chapter, the comprehensive plan, State and Federal law, sound planning and zoning principles, and compliance with the standards in subsection (7) below. The Zoning Administrator may contact the petitioner to inquire whether certain changes to the petition may be desired in light of this evaluation prior to the formal review process described below.
- (4) PUBLIC HEARING. The Zoning Administrator shall cause to be scheduled and noticed a public hearing before the Board of Adjustment. Not less than 10 days before the public hearing, the Zoning Administrator shall mail the petition and a public hearing notice to the Board of Adjustment, the petitioner (and property owner if different), the clerk of the affected town, the owners of all properties within 300 feet of all edges of the lot or parcel that would require the variance, the owner or operator of any airport if the petition would affect an airport affected area under §62.23(6)(am), Wis. Stats., the appropriate office of WisDNR if the variance request is within the FW, FF, GFP, S, SW, or W zoning districts, and other interested parties on a request basis. The Zoning Administrator's report shall also be provided to the Board of Adjustment and petitioner in advance of the hearing, and to other interested parties on a request basis.
- (5) TOWN TESTIMONY. The town within which a proposed variance is sought may offer written or verbal testimony on whether to approve such request as presented, approve such request with conditions, or disapprove such request. Such town recommendation shall be in the form of a formal action or endorsement of the town board.
- (6) BOARD OF ADJUSTMENT ACTION. As soon as possible following the public hearing, the Board of Adjustment shall approve as presented, approve with conditions, or disapprove of the variance request. The Board shall evaluate the request against the standards included in subsection (7) below, and may consider all applicable information included in the petition, the Zoning Administrator's report, public testimony, or its own investigations. In its action, the Board shall include findings of fact relative to its decision. A special meeting of the Board of Adjustment to hear variance requests may be called by the Board chair upon written request and payment of a special meeting fee established by the Land Services Planning and Zoning Committee.
- (7) VARIANCE STANDARDS. The Board of Adjustment shall review all variance requests against the standards provided under Wisconsin Statutes and applicable case law, and with the consideration to the following questions:
  - (a) What exceptional or extraordinary conditions, circumstances, or special factors are present which apply only to the subject property, and which prevent compliance with ordinance standards? The response to this question shall clearly indicate how the subject property contains factors which are not present on other properties in the same zoning district or within the same area that prevent compliance with one or more ordinance standards.

- (b) In what manner do the above conditions or circumstances unreasonably prohibit the development of the property from being used for a permitted purpose or would render conformity with such restrictions unnecessarily burdensome with the requested variances? The response to this question shall clearly indicate how the requested variance is essential to make the subject property developable so that property rights enjoyed by the owners of similar properties can be enjoyed by the owners of the subject property.
- (c) Would the granting of the proposed variance result in a substantial or undue adverse impact on adjacent properties, the character of the neighborhood, environmental factors, traffic factors, parking, public improvements, public property or rights-of-way, or other matters affecting the public health, safety, or general welfare? The response to this question shall clearly indicate how the proposed variance will have no substantial or undue impact on these factors.
- (d) Have the factors which present the reason for the proposed variance been created by the act of the applicant or previous property owner after the effective date of this chapter? The response to this question shall clearly indicate that such factors existed prior to the effective date of this chapter and were not created by action of the applicant or a previous property owner.
- (e) Does the proposed variance involve the proposed use of the property? The response to this question shall clearly indicate that the requested variance does not involve the proposed use, as use variances are not permitted.
- (8) EFFECT OF DENIAL. No variance request which has been disapproved shall be resubmitted for a period of 12 months from the date of final Board of Adjustment action, except on grounds of new evidence or proof of changed factors found valid by the Board.
- (9) TIME LIMITS ASSOCIATED WITH VARIANCES. An approved variance shall expire 24 months from the date issued if the work described in the permit is not commenced, unless a one-time, one-year extension is applied for, without fee, from the Board of Adjustment prior to the expiration date.

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# 17.8.65- APPEALS OF ZONING INTERPRETATIONS.

- (1) PURPOSE. The purpose of this section is to provide regulations which enable the Board of Adjustment to hear and decide requests for appeals from the interpretations, orders, requirements, or decisions of the Zoning Administrator and conditional use permit decisions of the Planning and Zoning Committee, where it is alleged that there is an error in any decision as provided for by Wisconsin Statutes and applicable case law.
- (2) APPLICATION FOR AN APPEAL. Proceedings for an appeal may be initiated by any person aggrieved, or by any officer, department, board, or bureau of the County affected by any decision of the Zoning Administrator. Any appeal must be made within a period not exceeding 30 days from the date of issuance of the interpretation, order, requirement, or decision of the Zoning Administrator. The appeal shall be initiated by an application to the Zoning Administrator, which shall include the following data and supplementary materials:
  - (a) A completed form, provided by the Zoning Administrator, including basic information on the specific nature of the interpretation, order, requirement, or decision of the Zoning Administrator, the reasons for the appeal of such action, and the remedy sought;
  - (b) Other pertinent information as requested by the Board of Adjustment to make a determination on the appeal; and
  - (c) The required review fee, as provided through the fee schedule approved annually by the <u>Land Services Planning and Zoning</u> Committee.
- (3) ZONING ADMINISTRATOR REPORT. The Zoning Administrator or his designee shall prepare a report on the appeal request, evaluating it based on its harmony with the purposes of this chapter and the applicable division or section, the comprehensive plan, State and Federal law, and sound planning and zoning principles; and shall provide rationale for the initial interpretation, order, requirement or decision that prompted the request.
- (4) PUBLIC HEARING. The Zoning Administrator shall cause to be scheduled and noticed a public hearing before the Board of Adjustment meeting the requirements of §59.694(7), Wis. Stats. Not less than 10 days before the public hearing, the Zoning Administrator shall mail the petition and a public hearing notice to the Board of Adjustment, the petitioner, and the appropriate office of WisDNR if the action affects resources under its jurisdiction. The Zoning Administrator's report shall also be provided to the Board of Adjustment and petitioner in advance of the hearing, and to other interested parties on a request basis.
- (5) BOARD OF ADJUSTMENT ACTION. As soon as possible following the public hearing, the Board of Adjustment shall reverse or affirm the interpretation, order, requirement or decision, wholly or in

part, or may modify the interpretation, order, requirement or decision. The Board shall evaluate the request based on its harmony with the purposes of this chapter and the applicable division or section, the comprehensive plan, State and Federal law, case law, and sound planning and zoning principles. In its action, the Board shall include findings of fact relative to its decision. A special meeting of the Board of Adjustment to hear appeals may be called by the Board chair upon written request and payment of a special meeting fee established by the Land Services Planning and Zoning Committee.

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# • 17.8.30 (10)- APPEALS OF COMMITTEE DECISIONS.

(10) APPEALS OF COMMITTEE DECISIONS. If the Committee denies a person's conditional use permit application, the person may appeal the decision to the circuit court under the procedures contained in §59.694(10), Wis. Stats. (Am. #2018-05-659). The Committee's decision on a conditional use permit application shall not be reviewed by the Board of Adjustment.