

LINCOLN COUNTY LAND SERVICES COMMITTEE

Thursday, December 14, 2023 at 3:30pm

Meeting Location: Lincoln County Service Center, 801 N. Sales St, Room #257, Merrill, WI 54452

Via Teleconference and In-Person Attendance

Electronic Attendance Available: Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or web address:

Conference Call: 1 530-564-6203

Access Code: 501 568 426#

Meeting ID: meet.google.com/pqh-xuim-euk

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

MEETING AGENDA

1. Call meeting to order
2. Roll Call
3. Adopt Agenda
4. November 9, 2023 LSC meeting minutes
5. Public Comment

DEPARTMENT REPORTS

6. Register of Deeds
 - a) Monthly Financial Reports
 - b) Monthly Written Reports
7. Land Services
 - a) Administrator Department/Programs Report
 - b) Monthly Financial Report
 - c) Zoning Program Manager/Land Services Administrator Timesheets (10/30/2023 – 11/26/23)

OLD BUSINESS

none

NEW BUSINESS

8. Convene into Closed Session pursuant to sec. 19.85(1)(f), Wis. Stats., considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.
 - a) *Unpaid Leave of Employee*
9. Reconvene to open session
10. Take any necessary action on the closed session items(s).
11. Lumberjack RC&D Garlic Mustard Grant
12. **4:00pm Public Hearings** (See Public Hearing Notice.)
 - a) Floodplain Ordinance Amendment - Fox Valley and Lake Superior Rail System Bridge 105.34, Floodplain Study, Town of Pine River, WI, FAD #20936
 - b) A Conditional Use Request by Bo Bennish to allow a junkyard/salvage yard in a General Business (GB) zoning district.
13. Contract Renewal for Tax Delinquent Title Searches
14. Text Amendment – Zoning - 17.3.09 Accessory Land Uses

ANNOUNCEMENTS

15. Future Agenda Items
16. Confirm next meeting/public hearing date
17. Adjourn

NOTE: Public Hearings published numerically are itemized in agenda alphabetically in the same order.

DISTRIBUTION:

Land Services Committee Members: Bill Bialecki, Julie DePasse, Randy Detert, Greg Hartwig, Marty Lemke, Elizabeth McCrank, Greta Rusch, & Steven F Roets

Agencies: Luke Irish – APHIS-WS, Peggy Winter – NRCS, Carrie Brezesinski – FSA, Tracy Beckman – Lumberjack RC&D

County Board Chairman: Don Friske

Administrative Coordinator: Renee Krueger

Posted on _____ at _____ .m by _____

While there may be a quorum of the County Administrative and Legislative Committee, County Highway Committee or the Public Property Committee present, no County Highway Committee, County Administrative and Legislative Committee or Public Property Committee business will be conducted at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the Lincoln County Clerk at 715-539-1019 as early as possible so that proper arrangements may be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting. Sec. 19.85(2).
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Lincoln County Land Services Committee
Minutes of Thursday, November 9, 2023 3:30pm
Lincoln County Service Center, Room #257
(Meeting recording is available on the Lincoln County website: co.lincoln.wi.us)

MEMBERS PRESENT In-Person: Bill Bialecki, Julie DePasse, Elizabeth McCrank, Greg Hartwig, Randy Detert, and Greta Rusch,

MEMBERS PRESENT Teleconference: none

MEMBERS ABSENT: Steven F. Roets (excused) and Marty Lemke (excused)

DEPARTMENT HEADS/STAFF In-Person: Mike Huth (Land Services Administrator), Sarah Koss (Register of Deeds), and Elizabeth Peronto (Program Assistant).

DEPARTMENT HEADS/STAFF Teleconference: none

VISITORS In-Person: Luke Irish

VISITORS Teleconference: none

1. Call Meeting to Order – Meeting was called to order by Vice-Chair Bialecki at 3:30pm.
2. Roll Call – Steven F. Roets and Marty Lemke absent. All other members present.
3. Adopt Agenda – M/S Rusch/McCrank to adopt the agenda as presented. Motion carried on a voice vote.
4. October 12, 2023 LSC Meeting Minutes – M/S Hartwig/Rusch to approve the 10/12/2023 minutes. Motion carried on a voice vote.
5. Public Comment – There was none.

DEPARTMENT REPORTS

6. Register of Deeds
 - a) Monthly Financial Reports – Koss presented the report. There was no discussion.
 - b) Monthly Written Reports – Koss presented the report. Discussion occurred regarding Lincoln County population births compared to deaths.
7. Land Services
 - a) Administrator Department/Programs Report – Huth presented the department report. There was no discussion.
 - b) Monthly Financial Report – Huth presented the financial report. There was no discussion.
 - c) Zoning Program Manager/Land Services Administrator Timesheets (10/2/2023-10/29/2023) –

M/S DePasse/McCrank to approve the timesheets. Motion carried on a voice vote.

OLD BUSINESS

none

NEW BUSINESS

8. Agency Updates
 - a. APHIS – Luke Irish – 2023 Crop Price Proposal – Irish presented the proposal.

M/S Hartwig/McCrank to approve the 2023 Crop Price Proposal. Discussion occurred regarding last year's price comparison to this year. Motion carried on a voice vote.

9. Tug Lake District Letter of Support – Huth gave an overview of the letter.

M/S McCrank/Detert to proceed with distribution. Discussion occurred. Motion carried on a voice vote.

10. 2024 Fee Schedules –

a. Zoning – Huth informed the committee that there are no proposed changes to the zoning fee schedule.

M/S Detert/McCrank to approve the 2024 Zoning Program fee schedule as presented. Motion carried on a voice vote.

b. Land Information – Huth informed the committee that there are no proposed changes to the land information fee schedule.

M/S DePasse/Rusch to approve the 2024 Land Information Program fee schedule as presented. Motion carried on a voice vote.

c. Conservation – Huth presented the one recommended change to the conservation fee schedule.

M/S McCrank/DePasse to approve the 2024 Conservation Program fee schedule as presented. Motion carried on a voice vote.

11. 2024 Land Services Committee Schedule –

M/S Rusch/DePasse to approve the 2024 Land Services Committee Schedule as presented. Motion carried on a voice vote.

12. Text Amendments – Board of Adjustment – Huth gave an overview of the proposed zoning ordinance amendments. Discussion occurred.

a) 17.8.12 Duties and Responsibilities –

M/S Detert/DePasse to approve the text amendments for 17.8.12 as presented and move forward in the public hearing process. Motion carried on a voice vote.

b) 17.8.60 Variance Review and Approval Procedure –

M/S Detert/Hartwig to approve the text amendments for 17.8.60 as presented and move forward in the public hearing process. Motion carried on a voice vote.

c) 17.8.65 Appeals of Zoning Interpretations –

M/S Detert/Rusch to approve the text amendments for 17.8.65 as presented and move forward in the public hearing process. Motion carried on a voice vote.

d) 17.8.30 (10) Appeals of Committee Decisions –

M/S Detert/DePasse to approve the text amendments for 17.8.30(10) as presented and move forward in the public hearing process. Motion carried on a voice vote.

ANNOUNCEMENTS

13. Future Agenda Items – Zoning Text Amendment
14. Confirm next meeting/public hearing date – The next meeting will be December 14, 2023. The meeting will begin at 3:30p.m. with the public hearing beginning at 4:00pm.
15. Adjourn – M/S McCrank/Hartwig to adjourn at 3:50p.m. Motion carried on a voice vote.

Minutes prepared by Elizabeth Peronto

NOV 2023 BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS							
10430051 511000 REG OF DEEDS SALAR	144,661	144,661	113,542.53	10,780.42	.00	31,118.47	78.5%
2023/11/000005 11/03/2023 PRJ	5,608.03	REF PAYROL					
2023/11/000040 11/17/2023 PRJ	5,172.39	REF PAYROL			WARRANT=231103 RUN=2 GENERAL		
					WARRANT=231117 RUN=2 GENERAL		
10430051 520000 REG OF DEEDS EMPLO	86,790	86,790	70,765.31	5,919.81	.00	16,024.69	81.5%
2023/11/000005 11/03/2023 PRJ	2,993.48	REF PAYROL					
2023/11/000040 11/17/2023 PRJ	2,926.33	REF PAYROL			WARRANT=231103 RUN=2 GENERAL		
					WARRANT=231117 RUN=2 GENERAL		
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	10,493.00	.00	.00	6,307.00	62.5%
10430051 552001 REG OF DEEDS TELEP	450	450	417.75	.00	.00	32.25	92.8%
10430051 554001 PRINTING ALLOCATIO	2,000	2,000	498.24	.00	.00	1,501.76	24.9%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	219.64	.00	.00	880.36	20.0%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	947.86	.00	.00	4,552.14	17.2%
TOTAL REGISTER OF DEEDS	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	76.5%
TOTAL EXPENSES	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	
GRAND TOTAL	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	76.5%

** END OF REPORT - Generated by Jamie Willis **

NOV 2023 BUDGET REPORT

FOR 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
43 REGISTER OF DEEDS							
10430051 511000 REG OF DEEDS SALAR	144,661	144,661	113,542.53	10,780.42	.00	31,118.47	78.5%
10430051 520000 REG OF DEEDS EMPLO	86,790	86,790	70,765.31	5,919.81	.00	16,024.69	81.5%
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	10,493.00	.00	.00	6,307.00	62.5%
10430051 552001 REG OF DEEDS TELEP	450	450	417.75	.00	.00	32.25	92.8%
10430051 554001 PRINTING ALLOCATIO	2,000	2,000	498.24	.00	.00	1,501.76	24.9%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	219.64	.00	.00	880.36	20.0%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	947.86	.00	.00	4,552.14	17.2%
TOTAL REGISTER OF DEEDS	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	76.5%
TOTAL EXPENSES	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	
GRAND TOTAL	257,301	257,301	196,884.33	16,700.23	.00	60,416.67	76.5%

** END OF REPORT - Generated by Jamie willis **

NOV 2023 BUDGET REPORT

FOR 2023 11

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
43 REGISTER OF DEEDS						
10430051 412300 REG OF DEEDS REAL	-73,000	-73,000	-84,067.18	-6,647.46	11,067.18	115.2%
10430051 461300 REGISTER OF DEED F	-170,000	-170,000	-155,137.62	-25,284.47	-14,862.38	91.3%
10430051 461900 REG OF DEEDS MISC	-5	-5	.00	.00	-5.00	.0%
10430060 411100 REGISTER OF DEEDS	-14,296	-14,296	-14,296.00	.00	.00	100.0%
TOTAL REGISTER OF DEEDS	-257,301	-257,301	-253,500.80	-31,931.93	-3,800.20	98.5%
TOTAL REVENUES	-257,301	-257,301	-253,500.80	-31,931.93	-3,800.20	
GRAND TOTAL	-257,301	-257,301	-253,500.80	-31,931.93	-3,800.20	98.5%

** END OF REPORT - Generated by Jamie Willis **

REGISTER OF DEEDS 2023 MONTHLY WRITTEN REPORT

DAILY RECEIPTS

January.....	\$19,761.58
February.....	\$16,060.61
March.....	\$20,838.84
April.....	\$18,250.18
May.....	\$22,965.32
June.....	\$23,086.58
July.....	\$22,761.22
August.....	\$26,289.32
September.....	\$21,657.50
October.....	\$22,913.78
November.....	\$25,093.69

TRANSFER FEE RECEIPTS

January.....	\$29,943.30
February.....	\$30,872.70
March.....	\$16,038.30
April.....	\$40,243.50
May.....	\$28,034.70
June.....	\$46,907.40
July.....	\$44,736.60
August DOR Refund.....	\$285.46
August.....	\$53,425.00
September.....	\$56,459.70
October.....	\$39,378.60
November.....	\$32,934.00

Real Estate Documents Recorded: 524

Military Discharges Recorded: 0

Recorded Plats: 0

Recorded Certified Survey Maps: 4

Recorded DOT Plats: 0

TOTAL CERTIFIED COPIES ISSUED FOR THE MONTH OF NOVEMBER

Birth: 43

Death: 243

Marriage: 31

Divorce: 0

VITAL RECORDS RECORDED FOR THE MONTH OF OCTOBER

Birth: 21

Death: 29

Marriage: 26

FEES DISBURSED FROM THE REGISTER OF DEED OFFICE FOR THE FOLLOWING STATE MANDATED PROGRAMS

“CHILD ABUSE AND PREVENTION PROGRAM” @ \$5.00 per Birth Certificate

January.....	\$140.00
February.....	\$185.00
March.....	\$180.00
April.....	\$260.00
May.....	\$140.00
June.....	\$120.00
July.....	\$225.00
August.....	\$265.00
September.....	\$170.00
October.....	\$195.00
November.....	\$135.00

RIGHT FROM THE START PROGRAM”@ \$2.00 per Birth Certificate

January.....	\$56.00
February.....	\$74.00
March.....	\$72.00
April.....	\$104.00
May.....	\$56.00
June.....	\$48.00
July.....	\$90.00
August.....	\$106.00
September.....	\$68.00
October.....	\$78.00
November.....	\$54.00

VITAL RECORDS ONLINE PROGRAM: @ \$8.00 per Birth Certificate

January.....	\$224.00
February.....	\$296.00
March.....	\$288.00
April.....	\$416.00
May.....	\$224.00
June.....	\$192.00
July.....	\$360.00
August.....	\$424.00
September.....	\$272.00
October.....	\$312.00
November.....	\$216.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Death Certificate

January.....	\$533.00
February.....	\$598.00
March.....	\$455.00
April.....	\$468.00
May.....	\$455.00
June.....	\$507.00
July.....	\$390.00
August.....	\$325.00
September.....	\$377.00
October.....	\$455.00
November.....	\$351.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Marriage Certificate

January.....	\$143.00
February.....	\$208.00
March.....	\$234.00
April.....	\$234.00
May.....	\$130.00
June.....	\$299.00
July.....	\$286.00
August.....	\$377.00
September.....	\$377.00
October.....	\$468.00
November.....	\$221.00

VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Divorce Certificate

January.....\$0
 February.....\$13.00
 March.....\$13.00
 April.....\$13.00
 May-August.....\$0
 September.....\$13.00
 October.....\$26.00
 November.....\$0

REVENUE GENERATED FROM THE REGISTER OF DEEDS OFFICE FOR THE STATE MANDATED "LAND RECORDS PROGRAM"

MONTH/ COUNTED DOCS	STATE DOA FEES COLLECTED (\$7.00)	COUNTY LIO RETENTION (\$8.00)	TOTAL FEES (\$15.00)
JANUARY 383	\$2681.00	\$3064.00	\$5745.00
FEBRUARY 282	\$1974.00	\$2256.00	\$4230.00
MARCH 391	\$2737.00	\$3128.00	\$5865.00
APRIL 352	\$2464.00	\$2816.00	\$5280.00
MAY 445	\$3115.00	\$3560.00	\$6675.00
JUNE 474	\$3318.00	\$3792.00	\$7110.00
JULY 474	\$3318.00	\$3792.00	\$7110.00
AUGUST 470	\$3290.00	\$3760.00	\$7050.00
SEPTEMBER 461	\$3227.00	\$3688.00	\$6915.00
OCTOBER 474	\$3318.00	\$3792.00	\$7110.00
NOVEMBER 524	\$3668.00	\$4192.00	\$7860.00
DECEMBER			
TOTAL 2023 4730	\$33,110.00	\$37,840.00	\$70,950.00

MONTHLY DOCUMENT COMPARISON

MONTHLY RECORDED DOCUMENTS 2022

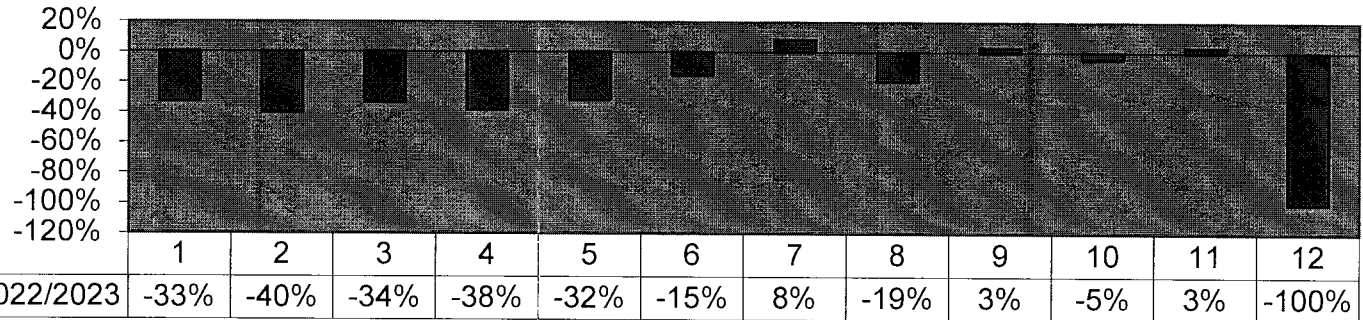
January	571
February	472
March	589
April	572
May	651
June	558
July	439
August	581
September	448
October	497
November	507
December	396

Total 6,281.00

MONTHLY RECORDED DOCUMENTS 2023

January	383	-33%
February	282	-40%
March	391	-34%
April	352	-38%
May	445	-32%
June	474	-15%
July	474	8%
August	470	-19%
September	461	3%
October	474	-5%
November	524	3%
December		-100%

Total 4,730.00 -25%



■ Percentage of Change 2022/2023

Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
BAILEYS	LANDON	JAMES		10/10/2023	MARATHON	LINCOLN
BANECK	JAMES	MICHAEL DAVID		10/10/2023	MARATHON	LINCOLN
BAUMANN	JAMES	JOHN		10/22/2023	MARATHON	LINCOLN
BLENKER-ZWIERS	LEON	RICHARD		10/24/2023	ONEIDA	LINCOLN
GORETSKI	SYDNEY	SAGE		10/03/2023	ONEIDA	LINCOLN
HANESTAD	LEVI	VICTOR JOHN		10/19/2023	MARATHON	LINCOLN
HEIMERL	VIGNETTE	DORIS		10/21/2023	MARATHON	LINCOLN
KIENAST	ARCHER	JAMES		10/13/2023	WINNEBAGO	LINCOLN
KRENZ	CASHTEN	CARTER		10/17/2023	MARATHON	LINCOLN
LAFOND	CHARLEE	RENEE DELL		09/27/2023	MARATHON	LINCOLN
LEE	TOBIAS	JAMESON		10/12/2023	MARATHON	LINCOLN
LEET	JAXLYN	PEARL		10/22/2023	MARATHON	LINCOLN
LEZOTTE	KEATON	DAVID MICHAEL		10/18/2023	MARATHON	LINCOLN
MIKUNDA	CAYDE	JACK		10/05/2023	MARATHON	LINCOLN
MONTALTO	EMILIA	MAE		09/27/2023	MARATHON	LINCOLN

Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
MUZYNOSKI	MALEK	JOSEPH		10/28/2023	PORTAGE	LINCOLN
NIYAZI	ZAIN	AL-ABEDEEN		10/15/2023	MARATHON	LINCOLN
PRAHL	COOPER	AUSTIN		09/27/2023	MARATHON	LINCOLN
ROBERTS	CHARLIE	ANN		10/11/2023	MARATHON	LINCOLN
WILKE	LENNIX	GAIL		10/02/2023	MARATHON	LINCOLN
WILSON	CHEYENNE	JUDY		10/16/2023	MARATHON	LINCOLN

LINCOLN COUNTY - 2023 DEATH INDEX

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Date of Death between 10/01/2023 , 10/31/2023
 Occurrence County equal LINCOLN
 Residence County equal LINCOLN

Date: 11/30/2023

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
2023044526	10/13/2023	BABBITT	GERALD	LEE	LINCOLN	LINCOLN
2023045969	10/20/2023	BARLAU	ANITA	SELMA NORA	LINCOLN	BROWN
2023043662	10/12/2023	BOURDAGE	ARLYS	MARIA	LINCOLN	LINCOLN
2023043208	10/07/2023	BROSE	BARBARA	LUELLA	LINCOLN	LINCOLN
2023044094	10/15/2023	BROWN	CARLA	KIRSTEN	FOREST	LINCOLN
2023043533	10/15/2023	COHRS	PHILIPP	WILLIAM	LINCOLN	LINCOLN
2023045709	10/25/2023	COLE	TYLER	JAMES	LINCOLN	MARATHON
2023044516	10/08/2023	CURTIS	ELBRIDGE	HILTON	LINCOLN	MARATHON
2023043026	10/09/2023	DRESEN	ROBERT	ADAM	LINCOLN	LINCOLN
2023045511	10/23/2023	FISCHER	WARREN	LEE	LINCOLN	LINCOLN
2023044576	10/17/2023	HENRICHS	RICKY	LYLE	LINCOLN	LINCOLN
2023044321	10/19/2023	HERDT	ALBERT	CHRIST	LINCOLN	LINCOLN
2023042947	10/07/2023	KROLL	LILLIAN	ANN	LINCOLN	LINCOLN
2023043275	10/02/2023	KUFAHL	MARILYN	ALICE	LINCOLN	LINCOLN
2023044389	10/03/2023	LEE	ROBERT	JOHN	LINCOLN	LINCOLN
2023043572	10/04/2023	MARSH	BETTY	JANE	LINCOLN	ONEIDA
2023045806	10/19/2023	ORCUTT	ANNALISA	UNNAMED	LINCOLN	LINCOLN
2023042451	10/02/2023	PETTA	KATHLEEN	ANN	LINCOLN	MARATHON
2023047010	10/31/2023	REDMOND	JUDITH	ANN	LINCOLN	LINCOLN
2023046676	10/30/2023	ROBERTS	JAMES	MELVIN	LINCOLN	LINCOLN
2023045602	10/21/2023	ROBINSON	PAULETTE	ANTONIA	LINCOLN	MARATHON
2023043306	10/06/2023	SALISBURY	TIMOTHY	LEE	LINCOLN	LINCOLN
2023044662	10/22/2023	SAVOLA	MARY	JEAN	LINCOLN	LINCOLN
2023042614	10/06/2023	STELTER	KENNETH	EARL	ONEIDA	LINCOLN
2023044515	10/02/2023	STRASSER	EDWARD	DONALD	LINCOLN	MARATHON
2023042527	10/07/2023	TUPA	SALLY	ANN	LINCOLN	MARATHON
2023043674	10/04/2023	WALSH	NANCY	KAY	LINCOLN	WOOD
2023044348	10/12/2023	WEBSTER	TERRY	MICHAEL	ONEIDA	LINCOLN
2023044092	10/14/2023	WILKE	MARY	LOUISE	LINCOLN	LINCOLN

STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY GROOM/SPOUSE 1

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Marriage Date Range between 10/01/2023 , 10/31/2023

Marriage County equal LINCOLN

State File

Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
2023023517	BRAZEAU , TROY EDWARD	KALWITZ , JESSICA LYNN	10/14/2023	LINCOLN
2023026215	BUTLER , TRAE THOMAS	KLIMPKE , ANNA LYNN	10/21/2023	LINCOLN
2023023399	CALLAHAN , SHAWN MICHAEL	TIRY , NICOLE CHELSEY	10/13/2023	LINCOLN
2023023687	CORTRIGHT , COLLIN AUSTIN	OEMIG , MEGAN LOUISE	10/13/2023	LINCOLN
2023026152	DAVID , KEVIN JAY ANTHONY	GRUBER , HANNAH GRACE	10/31/2023	LINCOLN
2023025308	DENGEL , DUSTIN JAMES	AMENT , HANNAH MARIE	10/21/2023	LINCOLN
2023023553	FYKSEN III, DENNIS RICHARD	FERNALD , JUBILEE JOY	10/14/2023	LINCOLN
2023022749	GARTMAN , WILLIAM ALLEN	WESTENDORF , COURTNEY ALEXIS	10/07/2023	LINCOLN
2023023641	HANSON , CHASE ARTHUR	TURNER , ELISE MARIE	10/13/2023	LINCOLN
2023023214	HARDER , DYLAN LOUIS	TOTH , EMILY MAE	10/07/2023	LINCOLN
2023027269	HOVEN , RYAN MICHAEL	SHERFIELD , AMANDA MAE	10/28/2023	LINCOLN
2023023357	KUDICK , KENNETH VERN	WHEELER , ASHLEY RAINE	10/11/2023	LINCOLN
2023022900	MALINOWSKI , STEVEN HENRY	PAUL , AMY LYNN	10/07/2023	LINCOLN
2023026072	MALUEG , JOSHUA ALAN	LEWITZKE , KENDRA ROSE	10/29/2023	LINCOLN
2023024909	NORTON , ADAM NATHAN	CRAVEN , NORA LORRAINE	10/21/2023	LINCOLN
2023023894	PERRY , RANDY WARREN	WALLEN , DIANE MARIE	10/14/2023	LINCOLN
2023023461	PLAUTZ , ZACHARY LLOYD	MEIER , MIKAELA LEIGH	10/13/2023	LINCOLN
2023025612	PUPHAL , DANIEL CHAD	ANDERSON , JUSTINA BREEZE	10/28/2023	LINCOLN
2023022380	SCHEPP , STEPHEN JOHN	NIKOLAI , EMALEE MAISHANG	10/07/2023	LINCOLN
2023023544	SCHOEPPLER , NATHANIEL CHARLES	BURKHART , HANNAH SUE	10/14/2023	LINCOLN
2023022546	SCHUELKE , DAVID LEE	CHRUDIMSKY , MARK JAMES	10/07/2023	LINCOLN
2023023897	SCHULTZ , GUNNAR MICHAEL	MITCHELL , CHRISTINA ELAINE	10/14/2023	LINCOLN
2023025817	SHEPHERD , JONAS FREDERICK	STEWART , JACKELYN CLARE	10/26/2023	LINCOLN
2023022669	SWEET , LEROY STUBERT	SANFORD , DONNA LEE	10/07/2023	LINCOLN
2023022459	TOTH , MICHAEL ANTHONY	LILA , KENDRA SUSAN	10/07/2023	LINCOLN
2023023325	VILJEVAC , ARNOLD PAUL	PEDERSON , AIMEE LOUISE	10/12/2023	LINCOLN

STATE OF WISCONSIN - 2023 MARRIAGE INDEX BY BRIDE/SPOUSE 2

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Marriage Date Range between 10/01/2023 , 10/31/2023

County of Marriage equal LINCOLN

State File

Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
2023025308	AMENT , HANNAH MARIE	DENGEL , DUSTIN JAMES	10/21/2023	LINCOLN
2023025612	ANDERSON , JUSTINA BREEZE	PUPHAL , DANIEL CHAD	10/28/2023	LINCOLN
2023023544	BURKHART , HANNAH SUE	SCHOEPLER , NATHANIEL CHARLES	10/14/2023	LINCOLN
2023022546	CHRUDIMSKY , MARK JAMES	SCHUELKE , DAVID LEE	10/07/2023	LINCOLN
2023024909	CRAVEN , NORA LORRAINE	NORTON , ADAM NATHAN	10/21/2023	LINCOLN
2023023553	FERNALD , JUBILEE JOY	FYKSEN III, DENNIS RICHARD	10/14/2023	LINCOLN
2023026152	GRUBER , HANNAH GRACE	DAVID , KEVIN JAY ANTHONY	10/31/2023	LINCOLN
2023023517	KALWITZ , JESSICA LYNN	BRAZEAU , TROY EDWARD	10/14/2023	LINCOLN
2023026215	KLIMPKE , ANNA LYNN	BUTLER , TRAE THOMAS	10/21/2023	LINCOLN
2023026072	LEWITZKE , KENDRA ROSE	MALUEG , JOSHUA ALAN	10/29/2023	LINCOLN
2023022459	LILA , KENDRA SUSAN	TOTH , MICHAEL ANTHONY	10/07/2023	LINCOLN
2023023461	MEIER , MIKAELA LEIGH	PLAUTZ , ZACHARY LLOYD	10/13/2023	LINCOLN
2023023897	MITCHELL , CHRISTINA ELAINE	SCHULTZ , GUNNAR MICHAEL	10/14/2023	LINCOLN
2023022380	NIKOLAI , EMALEE MAISHANG	SCHEPP , STEPHEN JOHN	10/07/2023	LINCOLN
2023023687	OEMIG , MEGAN LOUISE	CORTRIGHT , COLLIN AUSTIN	10/13/2023	LINCOLN
2023022900	PAUL , AMY LYNN	MALINOWSKI , STEVEN HENRY	10/07/2023	LINCOLN
2023023325	PEDERSON , AIMEE LOUISE	VILJEVAC , ARNOLD PAUL	10/12/2023	LINCOLN
2023022669	SANFORD , DONNA LEE	SWEET , LEROY STUBERT	10/07/2023	LINCOLN
2023027269	SHERFIELD , AMANDA MAE	HOVEN , RYAN MICHAEL	10/28/2023	LINCOLN
2023025817	STEWART , JACKELYN CLARE	SHEPHERD , JONAS FREDERICK	10/26/2023	LINCOLN
2023023399	TIRY , NICOLE CHELSEY	CALLAHAN , SHAWN MICHAEL	10/13/2023	LINCOLN
2023023214	TOTH , EMILY MAE	HARDER , DYLAN LOUIS	10/07/2023	LINCOLN
2023023641	TURNER , ELISE MARIE	HANSON , CHASE ARTHUR	10/13/2023	LINCOLN
2023023894	WALLEN , DIANE MARIE	PERRY , RANDY WARREN	10/14/2023	LINCOLN
2023022749	WESTENDORF , COURTNEY ALEXIS	GARTMAN , WILLIAM ALLEN	10/07/2023	LINCOLN
2023023357	WHEELER , ASHLEY RAINE	KUDICK , KENNETH VERN	10/11/2023	LINCOLN



DEPARTMENT UPDATES

ZONING PROGRAMS

Permit Type	2023	2022	2021	2020	2019	2018
Sanitary	206	259	275	261	201	178
Land Use	330	378	345	376	308	290

- **PERMIT AND SUBDIVISION UPDATE:** The transition to winter weather this past month also means frequent changes to permit submittals, inspections, and installation inspections of POWTS. A potential major subdivision review is likely going to be submitted to staff in the coming weeks and untimely reviewed through the LSC and County Board action.
- **POWTS MAINTENANCE:** Staff continues to work with property owners and septic maintainers on the variety of issues that arise during the annual maintenance notice process. Staff is working with Corporation Counsel on POWTS maintenance citations that were heard by the court this past season.
- **LINCOLN COUNTY ALL-HAZARDS MITIGATION PLAN - FLOODPLAIN AND DAM MAPPING:** As the County Floodplain Manager we have been assisting Emergency Management review the plan during the plan editing process. Having the most accurate and detailed plan/data/mapping to be utilized for emergency management planning is of utmost importance.
- **INTERGOVERNMENTAL COLLABORATION:** Zoning and POWTS Staff have been assisting County Administration, County Forestry Department, and City of Merrill-Parks Department regarding a variety of recreation development projects planned for in the county. Specifically, the siting of a bridge over a waterway, wetlands interpretations, floodplain research, and POWTS options at recreational facilities.

CONSERVATION PROGRAMS

- **NON-METALLIC MINING PROGRAM:** The open acreage for 2023 has been calculated. All non-metallic mining operators have been sent their annual reports detailing any acreage changes. Generally, acreage will grow if the site expands, and contract if reclamation has been completed. During this time, operators are also notified if any changes in their financial assurance must be made.
- **GRASSLAND 2.0 FIELD DAY:** Staff attended a field day that focused on winter management for managed grazing operations. A local farm was toured during the field day where bale grazing was highlighted as a management practice. Various other presentations were held throughout the day and topics included: manure management, renovating out-wintering areas, cover crop grazing, grazing plan layouts, and more.
- **PLANNED COST-SHARE PROJECTS:**
 - **Shoreline Stabilization (3)**
 - Project site on Lake Alice has started. The rock riprap component has been installed, and the plantings will be completed in the spring. A cost-share contract has been extended into 2024.
 - Project on Lake Nokomis has been designed, and is planned to be installed during the winter and spring of 2024. A cost-share contract has been extended into 2024.
 - Project on Lake Mohawksin has been designed, and is currently in the bidding process. The project is planned to be implemented during the 2024 project season.
 - **Roof Runoff Structure (1)**

- Project has been completed and the landowner reimbursement process has begun. Project is located in the Town of Merrill.
 - 2022 bond funds were extended for this project.
- Nutrient Management Plan (1)
 - Cost-share contracts have been signed with the intent that the NMP will be finished in 2023. All NMP acres are in the Town of Merrill.
 - 2022 SEG funds extended for this project.
- Livestock Fencing (1)
 - Project has been designed. Installation is expected to occur during the 2024 season. Project site is located in the Town of Harding.
- Livestock Watering System (1)
 - Project has been started. A winter waterer has been installed. Further installation is expected to occur during the 2024 season. Project site is located in the Town of Harding.
- Pasture Renovation (42 Acres)
 - Located in the town of Harrison at a managed grazing operation. Several cost-share contracts have been signed. These contracts were extended into 2024.
- Well Decommissioning (9)
 - 8 well decommissioning's are on County Forest property. **By participating in the cost-share program, the Lincoln County Forestry, Land & Parks Department is projected to save \$10,625.**
 - 1 well decommissioning is through a private landowner in the Town of Scott.
 - 2022 Bond Funds were extended for these projects.
 - All well decommissioning's have been completed.
- Grassed Waterways (3)
 - Several grassed waterways are being designed for a property in Pine River. The landowner is experiencing significant erosion in his farm fields.
 - Both the Natural Resource Conservation Service (NRCS) and the Lincoln County Conservation Program are intending to provide cost-sharing to the landowner.
 - Projects are intended to be implemented during the 2024 construction season.

LAND INFORMATION PROGRAMS

- WISCONSIN LAND INFORMATION PROGRAM (WLIP)
 - Register of Deeds Book Scanning project near completion
 - 1991-92 historic orthophotography has been published to all GIS web viewers
 - Writing 2024 Strategic Initiative Grant and Base Budget Grant
- Geographic Information Systems (GIS) Program
 - Working on creation of a county wide GIS System that helps all departments
 - Published new internal use only Snow/Winter ATV Trails website for Forestry Department and snowmobile clubs
 - Updates to Dispatch GIS Viewer site
 - Emergency Management software licensing setup
 - Python 3 programming scripts for Geodatabase conversion for Dispatch, Forestry and base land records updates complete
- County Addressing Program - NextGen911 Database updates
 - Working on NG911 data conversion for Sheriff's Department
- Real Property Listing
 - GAP searches for the Delinquent Parcels that Lincoln County will be taking, have been requested
 - Worked with Municipal Clerks to Create the 2023 Tax Bills. All 18 municipalities have all been printed and delivered to the Municipality Treasurers.

- Collaborated with Land Info Program Manager, Dept Head and Corp Cncl on Tax Delinquent Title Search contract renewal.
- Review and List transfers dated through the end of December 2023.
- Complete New Parcel creation for splits, combines and CSMs for 2023.
- (Ongoing) Contacting drafters of documents when errors are found
- (Ongoing) Working on cleaning up on going land issues and files

- **Surveying**
 - Scan, index and file Plat of Survey maps
 - Working with Forestry and surveying County owned land boundaries
 - Working with staff/other departments on legal description issues
 - Private surveyor and public questions follow up
 - Fieldwork to verify/establish coordinates on Center of Section PLSS Corners to support parcel mapping
 - Fieldwork to verify coordinates and update monument records on oldest PLSS Corner records in the County
 - Fieldwork and office work to survey and create the Pine Crest Lot.

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
41 LAND SERVICES DEPARTMENT									
49 OTHER FINANCING SOURCES									
10410049	499990	FUNDS APPLIED (BUD	0	-68,679	.00	.00	.00	-68,679.00	.0%*
		TOTAL NO PROJECT	0	-68,679	.00	.00	.00	-68,679.00	.0%
		TOTAL OTHER FINANCING SOURCES	0	-68,679	.00	.00	.00	-68,679.00	.0%
51 GENERAL GOVERNMENT									
10410051	444000	GG-RURAL ADDRESSIN	-3,000	-3,000	-5,413.50	-431.00	.00	2,413.50	180.5%
	2023/11/000019	11/08/2023 CRP	-100.00	REF TR					
	2023/11/000020	11/09/2023 API	50.00	VND 008504	VCH356276	NORTHERN ADVANTAGE B	NON-DEPARTMENTAL		
	2023/11/000055	11/16/2023 CRP	-235.00	REF TR			REFUND PERMIT FEE		344180
	2023/11/000082	11/30/2023 CRP	-135.00	REF TR			NON-DEPARTMENTAL		
	2023/11/000090	11/30/2023 GEN	-11.00	REF DJ			NON-DEPARTMENTAL		
							MAIN/LAND 1 POST		
10410051	461300	GG-RETAINED FEES	-50,000	-50,000	-37,840.00	-4,192.00	.00	-12,160.00	75.7%*
	2023/11/000092	11/30/2023 GEN	-4,192.00	REF DJ			NOVEMBER RETAINED FEES		
10410051	461900	GG-PUBLIC CHARGES	-1,700	-1,700	-1,179.20	-250.00	.00	-520.80	69.4%*
	2023/11/000082	11/30/2023 CRP	-250.00	REF TR			NON-DEPARTMENTAL		
10410051	473100	REAL LISTER TOWN R	-1,200	-1,200	-236.25	.00	.00	-963.75	19.7%*
10410051	511000	GG-SALARIES AND WA	218,156	218,156	173,506.14	16,103.08	.00	44,649.86	79.5%
	2023/11/000005	11/03/2023 PRJ	8,392.04	REF PAYROL			WARRANT=231103	RUN=2	GENERAL
	2023/11/000040	11/17/2023 PRJ	7,711.04	REF PAYROL			WARRANT=231117	RUN=2	GENERAL
10410051	520000	GG-EMPLOYEE BENEFI	110,357	110,357	83,726.09	7,599.39	.00	26,630.91	75.9%
	2023/11/000005	11/03/2023 PRJ	3,855.33	REF PAYROL			WARRANT=231103	RUN=2	GENERAL
	2023/11/000040	11/17/2023 PRJ	3,744.06	REF PAYROL			WARRANT=231117	RUN=2	GENERAL

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
10410051	530000	SURVEY CONTRACTED	1,500	1,500	175.00	.00	.00	1,325.00	11.7%	
10410051	531060	GG-TT CONTRACT	35,000	35,000	33,730.00	.00	.00	1,270.00	96.4%	
10410051	531190	GG-SOFTWARE MAINT	25,000	25,000	16,698.72	.00	.00	8,301.28	66.8%	
10410051	531270	GG-RETAINED FEE EX	50,000	118,620	22,850.00	22,850.00	.00	95,770.00	19.3%	
	2023/11/000044	11/16/2023 API	22,850.00	VND 000353 VCH356527	AYRES ASSOCIATES INC HISTORIC AERIAL IMAGERY				344272	
10410051	543001	GG-VEH MAINT	1,000	1,000	118.20	.00	.00	881.80	11.8%	
10410051	545000	GG-ROAD REPAIR	3,000	3,000	.00	.00	.00	3,000.00	.0%	
10410051	551000	GG-INSURANCE	270	270	.00	.00	.00	270.00	.0%	
10410051	552001	GG-TELEPHONE	1,200	1,200	953.83	36.06	.00	246.17	79.5%	
	2023/11/000079	11/30/2023 API	36.06	VND 005069 VCH356825	VERIZON WIRELESS CELL PHONES				344442	
10410051	554000	REAL TAX LISTER PR	5,100	5,100	2,730.34	2,676.38	.00	2,369.66	53.5%	
	2023/11/000044	11/16/2023 API	1,441.12	VND 300004 VCH356528	BEAR GRAPHICS, INC TAX BILL REAL ESTATE TRANSCT				344275	
	2023/11/000044	11/16/2023 API	1,152.65	VND 300004 VCH356529	BEAR GRAPHICS, INC TAX BILLS				344275	
	2023/11/000044	11/16/2023 API	82.61	VND 300004 VCH356530	BEAR GRAPHICS, INC TAX BILL PERSONAL PROP TRANSCT				344275	
10410051	554001	GG-PRINTING ALLOC	4,000	4,000	989.63	.00	.00	3,010.37	24.7%	
10410051	555000	GG-TRAVEL TRAINING	4,500	4,500	2,834.06	87.00	.00	1,665.94	63.0%	
	2023/11/000079	11/30/2023 API	40.00	VND 999586 VCH356780	BUSHOR, NORMAN MEALS				13282	
	2023/11/000079	11/30/2023 API	27.00	VND 999754 VCH356781	SENNETT, NATHAN MEALS				13297	
	2023/11/000079	11/30/2023 API	20.00	VND 999705 VCH356782	TOBUREN, SANDY NOTARY RENEWAL				13298	
10410051	560000	GG-RURAL ADDRESS	3,000	3,000	2,632.70	.00	.00	367.30	87.8%	

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051	561100	GG-OFFICE SUPPLIES	1,500	1,500	447.87	20.00	.00	1,052.13	29.9%
	2023/11/000071	11/29/2023 API	20.00	VND 004664 VCH356623	WEST BEND	MUTUAL INS NOTARY BOND RENEWAL			13275
10410051	561101	GG-POSTAGE	700	700	94.68	.00	.00	605.32	13.5%
10410051	561450	SURVEY SUPPLIES	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051	562001	GG-FUEL	1,200	1,200	764.99	.00	.00	435.01	63.7%
TOTAL NO PROJECT			411,083	479,703	297,583.30	44,498.91	.00	182,119.70	62.0%
10005 BASE BUDGET WLIP GRANT									
10410051	435100	10005 GG- BASE BUDG	-50,000	-50,000	-190,719.91	.00	.00	140,719.91	381.4%
10410051	511000	10005 GG-BASE WLIP	31,881	31,881	55,889.50	5,456.00	.00	-24,008.50	175.3%*
	2023/11/000005	11/03/2023 PRJ	2,804.00	REF PAYROL			WARRANT=231103	RUN=2	GENERAL
	2023/11/000040	11/17/2023 PRJ	2,652.00	REF PAYROL			WARRANT=231117	RUN=2	GENERAL
10410051	520000	10005 GG - BASE WLI	23,902	23,902	16,074.66	1,565.02	.00	7,827.34	67.3%
	2023/11/000005	11/03/2023 PRJ	786.80	REF PAYROL			WARRANT=231103	RUN=2	GENERAL
	2023/11/000040	11/17/2023 PRJ	778.22	REF PAYROL			WARRANT=231117	RUN=2	GENERAL
10410051	571000	10005 GG-BASE WLIP	0	0	9,946.36	.00	.00	-9,946.36	100.0%*
TOTAL BASE BUDGET WLIP GRANT			5,783	5,783	-108,809.39	7,021.02	.00	114,592.39	-1881.5%
10015 STATE EDUCATION GRANT									
10410051	435100	10015 GG-EDUCATION	-1,000	-1,000	-7,443.91	.00	.00	6,443.91	744.4%

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 555000 10015 GG-STATE EDU	1,000	1,000	1,306.00	319.40	.00	-306.00	130.6%*
2023/11/000071 11/29/2023 API	319.40 VND	700227 VCH356619	LODGE KOHLER	LODGING			13262
TOTAL STATE EDUCATION GRANT	0	0	-6,137.91	319.40	.00	6,137.91	100.0%
10127 STRATEGIC INITIATIVE GRANT							
10410051 435100 10127 GG-WLIP-STRAT	-50,000	-50,000	-70,000.00	.00	.00	20,000.00	140.0%
10410051 571000 10127 GG-STRATEGIC	50,000	50,000	68,600.64	45,733.76	.00	-18,600.64	137.2%*
2023/11/000097 11/30/2023 API	45,733.76 VND	000174 VCH357006	FIDLAR TECHNOLOGIES	MEDIA CONVERSION AGREEMENT			344507
TOTAL STRATEGIC INITIATIVE GRANT	0	0	-1,399.36	45,733.76	.00	1,399.36	100.0%
TOTAL GENERAL GOVERNMENT	416,866	485,486	181,236.64	97,573.09	.00	304,249.36	37.3%
53 PUBLIC WORKS							
10002 WISCONSIN FUND GRANT							
10410053 435490 10002 PW-WI FUND	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%*
10410053 595000 10002 PW-WI FUND	10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL WISCONSIN FUND GRANT	0	0	.00	.00	.00	.00	.0%
TOTAL PUBLIC WORKS	0	0	.00	.00	.00	.00	.0%
56 CONSERVATION AND DEVELOPMENT							
10410056 444000 C&D-PERMITS AND FE	-100,000	-100,000	-155,762.58	-9,713.40	.00	55,762.58	155.8%
2023/11/000017 11/07/2023 CRP	-300.00 REF TR						NON-DEPARTMENTAL
2023/11/000019 11/08/2023 CRP	-1,450.00 REF TR						NON-DEPARTMENTAL

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	444000	C&D-PERMITS AND FE							
2023/11/000020	11/09/2023	API	11.60	VND 001230 VCH356275	ARNOTT PLUMBING & HE	REFUND PERMIT FEE		344129	
2023/11/000037	11/14/2023	CRP	-150.00	REF TR		NON-DEPARTMENTAL			
2023/11/000055	11/16/2023	CRP	-3,075.00	REF TR		NON-DEPARTMENTAL			
2023/11/000082	11/30/2023	CRP	-300.00	REF TR		NON-DEPARTMENTAL			
2023/11/000082	11/30/2023	CRP	-4,750.00	REF TR		NON-DEPARTMENTAL			
2023/11/000084	11/20/2023	GEN	300.00	REF SF		NSF CHECK.JONES			
10410056	461900	C&D-MISC REVENUE	0	0	-388.45	.00	.00	388.45	100.0%
10410056	468201	NTC REVENUE-C&D	0	0	-854.17	.00	.00	854.17	100.0%
10410056	511000	C&D-SALARY AND WAG	246,414	246,414	202,284.90	18,657.77	.00	44,129.10	82.1%
2023/11/000005	11/03/2023	PRJ	9,621.39	REF PAYROL		WARRANT=231103	RUN=2	GENERAL	
2023/11/000040	11/17/2023	PRJ	9,036.38	REF PAYROL		WARRANT=231117	RUN=2	GENERAL	
10410056	520000	C&D-EMPLOYEE BENEF	149,731	149,731	120,949.43	11,051.37	.00	28,781.57	80.8%
2023/11/000005	11/03/2023	PRJ	5,569.00	REF PAYROL		WARRANT=231103	RUN=2	GENERAL	
2023/11/000040	11/17/2023	PRJ	5,482.37	REF PAYROL		WARRANT=231117	RUN=2	GENERAL	
10410056	543001	C&D-VEHICLE MAINT	3,000	3,000	2,234.76	79.95	.00	765.24	74.5%
2023/11/000079	11/30/2023	API	79.95	VND 000072 VCH356779	BRICKNER MOTORS, INC	OIL CHANGE		344365	
10410056	551000	C&D-INSURANCE	1,300	1,300	.00	.00	.00	1,300.00	.0%
10410056	552001	C&D-TELEPHONE	1,500	1,500	1,322.22	40.28	.00	177.78	88.1%
2023/11/000079	11/30/2023	API	40.28	VND 005069 VCH356825	VERIZON WIRELESS	CELL PHONES		344442	
10410056	553000	C&D-ADVERTISING	500	500	.00	.00	.00	500.00	.0%
10410056	554001	C&D-PRINTING ALLOC	3,500	3,500	1,574.01	.00	.00	1,925.99	45.0%
10410056	555000	C&D-TRAVEL TRAININ	6,500	6,500	4,166.06	.00	.00	2,333.94	64.1%

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	561100	C&D-OFFICE SUPPLIE	1,500	1,500	852.97	90.00	.00	647.03	56.9%
	2023/11/000093	11/30/2023 GEN	90.00	REF DJ				LAND/ROD REC FEE DOC567494-496	
10410056	561101	C&D-POSTAGE	4,000	4,000	5,622.91	.00	.00	-1,622.91	140.6%*
10410056	562001	C&D-FUEL	2,800	2,800	304.56	-3,591.56	.00	2,495.44	10.9%
	2023/11/000014	11/07/2023 GEN	-3,591.56	REF DJ				RECLASS MILEAGE TO LMPN GRANT	
10410056	571000	C&D-MISCELLANEOUS	2,000	2,000	.00	.00	.00	2,000.00	.0%
10410056	571001	NUTRIENT - NTC EXP	0	0	120.00	.00	.00	-120.00	100.0%*
10410056	571002	POLLINATOR GARDEN	0	59	.00	.00	.00	59.00	.0%
10413456	444000	C&D-NMM	-15,000	-15,000	-12,850.00	.00	.00	-2,150.00	85.7%*
10413456	444002	C&D RECLAMATION PL	0	0	-200.00	.00	.00	200.00	100.0%
10413556	511001	C&D- BOA PER DIEM	1,000	1,000	1,339.74	314.89	.00	-339.74	134.0%*
	2023/11/000024	11/14/2023 PRJ	314.89	REF PAYROL				WARRANT=231114 RUN=4 COUNTY B	
10413556	520000	C&D- BOA FRINGE	0	0	45.56	10.72	.00	-45.56	100.0%*
	2023/11/000024	11/14/2023 PRJ	10.72	REF PAYROL				WARRANT=231114 RUN=4 COUNTY B	
		TOTAL NO PROJECT	308,745	308,804	170,761.92	16,940.02	.00	138,042.08	55.3%
10010 LWRMP IM BONDING STATE AID									
10410056	435860	10010 C&D- LWRMP IM	-100,000	-100,000	.00	.00	.00	-100,000.00	.0%*

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
10410056	595000	10010	C&D-LWRMP BON	100,000	100,000	.00	.00	.00	100,000.00 .0%	
TOTAL LWRMP IM BONDING STATE AID				0	0	.00	.00	.00	.00 .0%	
10011 LWRMP IMP SEG STATE AID										
10410056	435860	10011	C&D- WRMP IMP	-1,000	-1,000	.00	.00	.00	-1,000.00 .0%*	
10410056	595000	10011	C&D-LWRMP SEG	1,000	1,000	.00	.00	.00	1,000.00 .0%	
TOTAL LWRMP IMP SEG STATE AID				0	0	.00	.00	.00	.00 .0%	
10016 SWRM STAFFING STATE AID										
10410056	435860	10016	C&D-STAFFING	-85,000	-85,000	.00	.00	.00	-85,000.00 .0%*	
10410056	511000	10016	C&D-SALARIES	65,435	65,435	67,230.47	6,072.18	.00	-1,795.47 102.7%*	
2023/11/000005 11/03/2023 PRJ				3,036.09	REF	PAYROL	WARRANT=231103 RUN=2 GENERAL			
2023/11/000040 11/17/2023 PRJ				3,036.09	REF	PAYROL	WARRANT=231117 RUN=2 GENERAL			
10410056	520000	10016	C&D-EMPLOYEE	22,629	22,629	14,528.38	1,298.86	.00	8,100.62 64.2%	
2023/11/000005 11/03/2023 PRJ				640.35	REF	PAYROL	WARRANT=231103 RUN=2 GENERAL			
2023/11/000040 11/17/2023 PRJ				658.51	REF	PAYROL	WARRANT=231117 RUN=2 GENERAL			
TOTAL SWRM STAFFING STATE AID				3,064	3,064	81,758.85	7,371.04	.00	-78,694.85 2668.4%	
10018 WILDLIFE ABATEMENT STATE AID										
10410056	435860	10018	C&D-WILDLIFE	-25,000	-25,000	-17,316.54	.00	.00	-7,683.46 69.3%*	

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 595000 10018 C&D-WILDLIFE	25,000	25,000	17,316.54	.00	.00	7,683.46	69.3%
TOTAL WILDLIFE ABATEMENT STATE AI	0	0	.00	.00	.00	.00	.0%
10051 CLEAN BOATS CLEAN WATERS							
10410056 435860 10051 CBCW GRANT RE	0	0	-1,500.00	.00	.00	1,500.00	100.0%
10410056 485000 10051 CBCW DONATION	0	0	-2,000.00	.00	.00	2,000.00	100.0%
10410056 511000 10051 CBCW SALARIES	0	0	7,458.75	.00	.00	-7,458.75	100.0%*
10410056 520000 10051 CBCW EMPLOYEE	0	0	570.60	.00	.00	-570.60	100.0%*
TOTAL CLEAN BOATS CLEAN WATERS	0	0	4,529.35	.00	.00	-4,529.35	100.0%
10095 LMPN Grant							
10410056 435860 10095 LMPN GRANT RE	0	0	-15,649.17	.00	.00	15,649.17	100.0%
10410056 511000 10095 LMPN SALARIES	0	0	10,087.50	.00	.00	-10,087.50	100.0%*
10410056 520000 10095 LMPN FRINGE	0	0	771.69	.00	.00	-771.69	100.0%*
10410056 555000 10095 LMPN TRAVEL T	0	0	3,710.78	3,591.56	.00	-3,710.78	100.0%*
2023/11/000014 11/07/2023 GEN	3,591.56	REF DJ					
						RECLASS MILEAGE TO LMPN GRANT	
10410056 571000 10095 LMPN MISCELLA	0	0	1,086.06	.00	.00	-1,086.06	100.0%*

YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

JOURNAL DETAIL 2023 11 TO 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL LMPN Grant	0	0	6.86	3,591.56	.00	-6.86	100.0%
10162 NUTRIENT MANGMNT FARMER EDU							
10410056 435860 10162 C&D NMFE TIER	0	0	-3,200.00	.00	.00	3,200.00	100.0%
10410056 435861 10162 C&D NMFE TIER	0	0	-275.99	.00	.00	275.99	100.0%
10410056 595001 10162 NMFE TIER 2 E	0	0	19.81	.00	.00	-19.81	100.0%*
TOTAL NUTRIENT MANGMNT FARMER EDU	0	0	-3,456.18	.00	.00	3,456.18	100.0%
TOTAL CONSERVATION AND DEVELOPMEN	311,809	311,868	253,600.80	27,902.62	.00	58,267.20	81.3%
60 PROPERTY TAXES							
10410060 411100 TAX LEVY	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL PROPERTY TAXES	-728,675	-728,675	-728,675.00	.00	.00	.00	100.0%
TOTAL LAND SERVICES DEPARTMENT	0	0	-293,837.56	125,475.71	.00	293,837.56	100.0%
TOTAL REVENUES	-1,221,575	-1,290,254	-1,251,504.67	-14,586.40	.00	-38,749.33	
TOTAL EXPENSES	1,221,575	1,290,254	957,667.11	140,062.11	.00	332,586.89	
GRAND TOTAL	0	0	-293,837.56	125,475.71	.00	293,837.56	100.0%

** END OF REPORT - Generated by Deana Jankowsky **

Lincoln County Employee Timesheet

Name: Michael Huth Department: LAND SERVICES Pay Period: 10/30/2023 To: 11/12/2023
 Employee Number: 583
 Representative Status: Nonrepresented
 FLSA Status: Exempt

10/30	10/31	11/1	11/2	11/3	11/4	11/5	11/6	11/7	11/8	11/9	11/10	11/11	11/12	Hours	Pay Category	FMLA hours
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun			
8.25	8.25	6	8.25	8.5			8	7	6	5	7			72.25	Regular:	10410056.511000
								1	2	3				6	Vacation:	
														0	Holiday:	
		2												2	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID	
														0		
														0		
8.25	8.25	8	8.25	8.5	0	0	8	8	8	8	7	0	0	80.25	TOTAL HOURS REPORTED	

I certify that the foregoing is true and correct.

Michael S. Huth

Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

- GRANT NAME/PROJECT: _____
- GRANT NAME/PROJECT: _____
- GRANT NAME/PROJECT: _____
- GRANT NAME/PROJECT: _____
- GRANT NAME/PROJECT: _____

COMPLETED BY: _____

APPROVED BY: _____

Lincoln County Employee Timesheet

Name: Michael Huth Department: LAND SERVICES Pay Period: 11/13/2023 To: 11/26/2023
 Employee Number: 583
 Representative Status: Nonrepresented
 FLSA Status: Exempt

11/13	11/14	11/15	11/16	11/17	11/18	11/19	11/20	11/21	11/22	11/23	11/24	11/25	11/26	Hours	Pay Category	FMLA hours
7	8	9	6	8			8		8					54	Regular:	10410056.511000
			2					8						10	Vacation:	
										8	8			16	Holiday:	
														0	Paid Sick Allowance:	
														0	Paid Funeral Leave:	
														0	Worker's Compensation:	
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID	
														0		
														0		
7	8	9	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS REPORTED	

I certify that the foregoing is true and correct.

Michael S. Huth
 Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT:
 GRANT NAME/PROJECT:
 GRANT NAME/PROJECT:
 GRANT NAME/PROJECT:
 GRANT NAME/PROJECT:

COMPLETED BY: _____

APPROVED BY: _____

NOTICE OF PUBLIC HEARING

The Lincoln County Land Services Committee will hold a Public Hearing on Thursday, December 14, 2023 at 4:00p.m. to take testimony on the items listed below. The public hearing will be held at the Lincoln County Service Center, Meeting room #255/257/260, at 801 N. Sales St., Merrill, WI. The public may attend either in person or via telephone conference (details may be found in agenda once it is posted at <https://co.lincoln.wi.us/meetings>).

FLOODPLAIN ORDINANCE AMENDMENT

1. An amendment to Section 20.1.5 to the Lincoln County Floodplain Ordinance (General provisions – Official Maps Based on other studies). A hearing is being held to solicit comments on a proposed amendment to the Lincoln County Floodplain Ordinance and official floodplain maps to include the “Fox Valley and Lake Superior Rail System Bridge 105.34 over Pine River – Pine River Floodway and Flood Fringe”, dated October 17, 2023 and “Floodway Data From HEC-RAS Results, Pine River” which is included in the report titled “WDNR Comment Responses, Preliminary Hydraulic Analysis Comments – Fox Valley and Lake Superior Rail System Pine River Bridge 105.34” dated September 29, 2023. A copy of the map and data will be on file and open for public inspection in the Lincoln County Zoning office and may also be viewed at the Lincoln County website at: www.co.lincoln.wi.us.

CONDITIONAL USE PERMITS

1. A request by Bo Bennish to allow a junkyard/salvage yard in a General Business (GB) zoning district. The property is located at W4982 County Rd C. in Section 24, T32N-R6E, in the Town of Merrill. The tax pin# is 01432062449987 with a parcel size of approximately 16.51 acres. The request is being heard under section 17.8.30 and relating to section 17.3.04(18) of the Lincoln County Zoning Ordinance.

NOTE: A final decision on any of the above requests may be made at a later date. Items not acted upon or laid over may come before the Committee again as “Old Business”. The Committee may but is not obligated to take any additional testimony.

Original applications and materials may be viewed at the Lincoln County Zoning office located at 801 N. Sales Street, Merrill, Wisconsin.

The above hearing will be held in **Meeting room #255/257/260 of the Lincoln County Service Center, at 801 N. Sales Street, Merrill, WI.** All parties wishing to be heard are requested to be present. Both written and oral testimony will be entered into the record.

Greta Rusch, Secretary

DRAFT

AN ORDINANCE TO AMEND THE APPENDIX PER SECTION 20.1.5
(GENERAL PORVISIONS-OFFICIAL MAPS BASED ON OTHER STUDIES) OF
THE LINCOLN COUNTY FLOODPLAIN ZONING ORDINANCE

WHEREAS, The County Board of Supervisors of Lincoln County, Wisconsin, does hereby ordain:

Chapter 20.1.5 (Appendix), Lincoln County Code, is amended as follows:

Map dated October 17th, 2023 and titled “Fox Valley and Lake Superior Rail System Bridge 105.34 Over Pine River – Pine River Floodway and Flood Fringe”.

Floodway data table dated September 29th, 2023 and titled “Floodway Data From HEC-RAS Results, Pine River” which is included in the report titled “WDNR Comment Responses, Preliminary Hydraulic Analysis Comments – Fox Valley and Lake Superior Rail System Pine River Bridge 105.34” dated September 29, 2023.

Motion By:
Second By:

Dist.	Supervisor	Y	N	Abs
1	Bialecki			
2	Anderson-Malm			
3	McCrank			
4	Ossness			
5	Wendorf			
6	Ashbeck			
7	Rusch			
8	Thiel			
9	Friske			
10	Boyd			
11	Detert			
12	DePasse			
13	Brixius			
14	Hafeman			
15	Lemke			
16	Miller			
17	Meunier			
18	Wickham			
19	Allen			
20	Cummings			
21	Simon			
22	Hartwig			
Totals				
Carried				
Defeated				
Amended				
Voice vote				
Roll call				

STATE OF WISCONSIN)
) SS
COUNTY OF LINCOLN)

I hereby certify that this resolution/ordinance is a true and correct copy of a resolution/ordinance adopted by the Lincoln County Board of Supervisors on:

Christopher J. Marlowe
Lincoln County Clerk

This ordinance shall take effect following its passage and posting.

Dated:

Authored by:
Co-Sponsored by:
Committee: Land Services Committee
Committee Vote:
Fiscal Impact: None

Date Passed:

Drafted by: Mike Huth (Land Service Administrator- Zoning Program Manager)

Ordinance 2024-##-####

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
107 Sutfiff Avenue
Rhinelander WI 54501-3349

Tony Evers, Governor
Adam N. Payne, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



October 31, 2023

Mike Huth
Lincoln County Zoning Program Manager
801 N. Sales Street, Suite 103
Merrill WI 54452

Expedited delivery via: mike.huth@co.lincoln.wi.us

Subject: Department Review of "Fox Valley and Lake Superior Rail System Bridge 105.34",
Floodplain Study, Town of Pine River, WI, FAD #20936

Dear Mr. Huth:

On August 1st, 2023, your department emailed me to request a Department review of a Flood Study for a proposed structure replacement for The Fox Valley and Lake Superior Rail System over the Pine River in the Town of Pine River. The study was prepared by Origin Design on behalf of the rail system. The project is located in the NE ¼ of NW ¼ of Section 33, T31N, R7E, Town of Pine River in Lincoln County. The proposed project is located in the Pine River Zone A floodplain. There is currently no floodway delineation at the project location. The Department concluded on the basis of Lincoln County's Floodplain Zoning Ordinance as well as Administrative Code NR116, that a floodplain analysis was necessary to delineate the floodway and determine the effects on water surface elevations due to the proposed project.

This project involves replacing the existing 6-span rail bridge with a new 5-span bridge over the Pine River. The Department's review found that the revised study submitted on October 17th, 2023, under the Professional Seal of Noah Hofrichter, P.E. - Origin Design, meets the requirements of NR 116, Wisconsin Administrative Code and has therefore gained the Department's approval.

The floodplain analysis showed no change or slight decrease (less than 0.10') to the 100-year water surface profile in the study area as a result of the proposed bridge replacement.

The products of the analysis including the floodplain map, floodway data table, and flood profile can be adopted into the Lincoln County Official Maps Section of the Floodplain Ordinance for regulatory purposes:

1. Map dated October 17th, 2023 and titled "Fox Valley and Lake Superior Rail System Bridge 105.34 Over Pine River - Pine River Floodway and Flood Fringe".
1. Floodway data table dated September 29th, 2023 and titled "Floodway Data From HEC-RAS Results, Pine River" which is included in the report titled "FDNR Comment Responses, Preliminary Hydraulic Analysis Comments - Fox Valley and Lake Superior Rail System Pine River Bridge 105.34" dated September 29, 2023.

dnr.wi.gov
wisconsin.gov

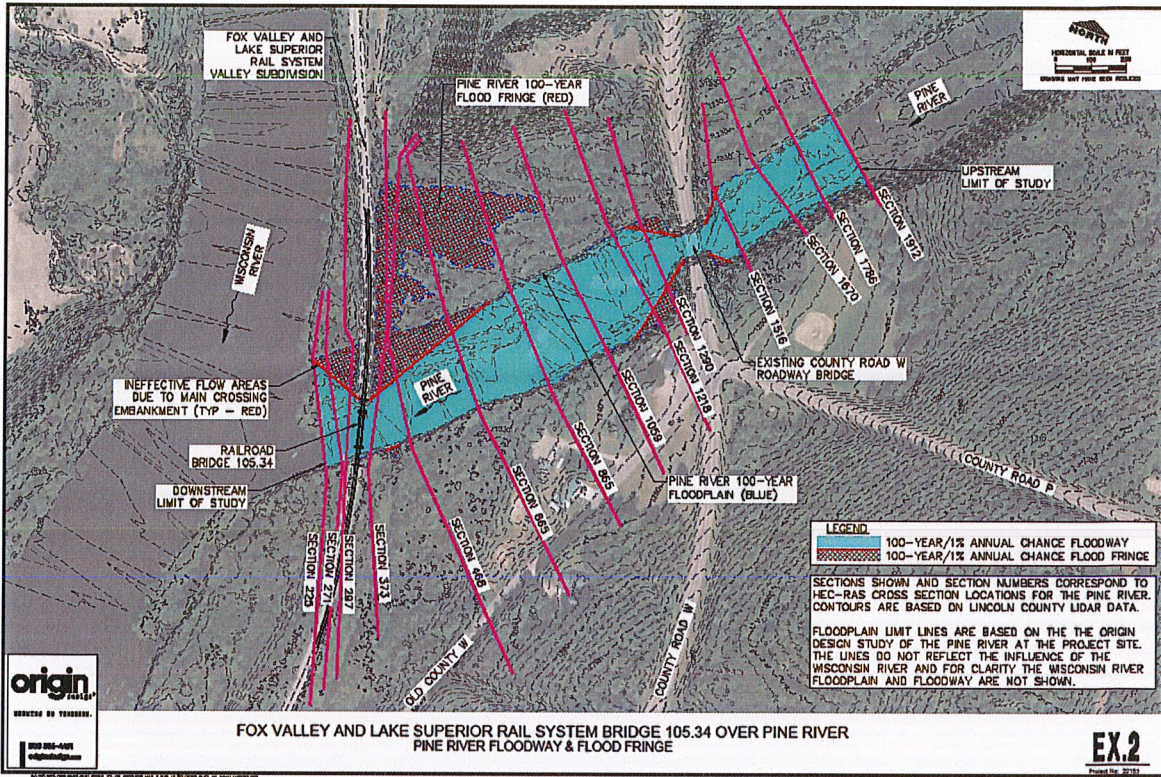


Page 2

This approval does not account for any local ordinance variations. If you have any questions, please contact me at (715) 493-0371 or foresta.vanasten@wisconsin.gov.

Forest Van Asten, P.E.
Water Management Engineer
Wisconsin Department of Natural Resources
Rhinelander Service Center

Cc: Laura Boquist, Lincoln County Shoreland Land Use Specialist



Floodway Data From HEC-RAS Results, Pine River

(Note: Floodway is an unofficial floodway created by Origin Design in September 2023. There is not a regulatory floodway for the Pine River)
 Created 9/28/2023

Existing Bridge Replacement Results:

Reach	River Sta	Profile	Distance Between Sections (ft)	100-year Discharge (cfs)	Drainage Area (Sq. Mi.)	Floodway Top Width (ft)	Cross Section Flow Area (sq ft)	Vel Total (ft/s)	100-year Base Flood Elevation (ft)	W.S. Elev (Encroached) (ft)	Prof Delta WS (ft)
Pine River	225	100-YR-ENC	-	8135	122	246	2179.32	3.73	1225.18	1224.33	0.85
Pine River	271	100-YR-ENC	46	8135	122	159	1702.16	4.78	1225.17	1224.27	0.9
Pine River	297	100-YR-ENC	26	8135	122	171	1802.86	4.51	1225.24	1224.29	0.95
Pine River	373	100-YR-ENC	76	8135	122	167	2017.7	4.15	1225.71	1224.86	0.85
Pine River	468	100-YR-ENC	95	8135	122	203	1872.04	4.35	1225.71	1224.90	0.81
Pine River	665	100-YR-ENC	197	8135	122	217	1786.25	4.55	1225.8	1224.99	0.81
Pine River	865	100-YR-ENC	200	8135	122	237	2107.33	3.86	1226.07	1225.33	0.74
Pine River	1059	100-YR-ENC	194	8135	122	262	2475.6	3.29	1226.25	1225.47	0.79
Pine River	1218	100-YR-ENC	159	8135	122	208	2064.41	4.27	1226.23	1225.45	0.78
Pine River	1290	100-YR-ENC	72	8135	122	149	1591.53	5.13	1226.21	1225.45	0.77
Pine River	1516	100-YR-ENC	226	8135	122	144	1571.03	5.18	1228.06	1227.92	0.15
Pine River	1670	100-YR-ENC	154	8135	122	109	1211.52	6.71	1228.03	1227.95	0.08
Pine River	1786	100-YR-ENC	116	8135	122	104	1331.27	6.11	1228.27	1228.14	0.14
Pine River	1912	100-YR-ENC	126	8135	122	110	1401.29	5.81	1228.43	1228.30	0.13

Proposed Bridge Replacement Results:

Reach	River Sta	Profile	Distance Between Sections (ft)	100-year Discharge (cfs)	Drainage Area (Sq. Mi.)	Floodway Top Width (ft)	Cross Section Flow Area (sq ft)	Vel Total (ft/s)	100-year Base Flood Elevation (ft)	W.S. Elev (Encroached) (ft)	Prof Delta WS (ft)
Pine River	225	100-YR-ENC	-	8135	122	246	2179.32	3.73	1225.18	1224.33	0.85
Pine River	271	100-YR-ENC	46	8135	122	159	1702.16	4.78	1225.17	1224.27	0.9
Pine River	297	100-YR-ENC	26	8135	122	171	1802.86	4.51	1225.24	1224.29	0.95
Pine River	373	100-YR-ENC	76	8135	122	172	2013.1	4.04	1225.68	1224.85	0.84
Pine River	468	100-YR-ENC	95	8135	122	203	1865.3	4.36	1225.68	1224.87	0.81
Pine River	665	100-YR-ENC	197	8135	122	217	1779.24	4.57	1225.76	1224.96	0.81
Pine River	865	100-YR-ENC	200	8135	122	237	2100.33	3.87	1226.04	1225.31	0.73
Pine River	1059	100-YR-ENC	194	8135	122	262	2468.24	3.3	1226.22	1225.44	0.78
Pine River	1218	100-YR-ENC	159	8135	122	208	2057.67	4.28	1226.2	1225.43	0.78
Pine River	1290	100-YR-ENC	72	8135	122	149	1587.35	5.14	1226.19	1225.42	0.77
Pine River	1516	100-YR-ENC	226	8135	122	144	1569.52	5.18	1228.05	1227.92	0.14
Pine River	1670	100-YR-ENC	154	8135	122	109	1210.4	6.72	1228.02	1227.95	0.07
Pine River	1786	100-YR-ENC	116	8135	122	104	1330.3	6.12	1228.27	1228.14	0.13
Pine River	1912	100-YR-ENC	126	8135	122	110	1400.3	5.81	1228.43	1228.30	0.13

RECEIVED

NOV 13 2023

CONDITIONAL USE PERMIT

Fee: \$ 400.00

Receipt Number 17004(2112)

CUP - 23 - 005

To the Lincoln County Planning and Zoning Administration: The undersigned hereby makes application for a CONDITIONAL USE PERMIT for a determination that the following described site is suitable for the purpose indicated, and that suitable safeguards are met in accordance with the requirements of the Lincoln County Zoning Ordinance and with all other applicable County Ordinances and the laws and regulations of the State of Wisconsin. I declare that the information that I am supplying is true and accurate to the best of my knowledge and I acknowledge that this information will be relied upon for the issuance of this permit. By signing this application I am also granting permission to the zoning department staff to enter my property at any reasonable time for the purpose of inspection to assure compliance with the zoning laws relative to the issuance of this permit.

Legal Description: Section: 24 Township: 32 North Range: 6 East

Gov Lot: OR Quarter/Quarter: SE/SE

Lot Number: Subdivision/CSM:

Property Address: W4982 County Rd C

Zoning district: GB Lot size 16.51 acres

Proposed use: Junkyard/Scrapyard - see attached for more info

PLEASE NOTE: No later than 5 days of its submittal to the Zoning Administrator, the applicant shall transmit 2 identical copies of the petition and all applicable materials to the clerk of the town in which the proposal lies. Lincoln County Code of Ordinances 17.8.30 (2) Applicants Initials FIB

COMPLETE A PLOT PLAN DRAWING ON REVERSE SIDE OR ATTACH A SEPARATE SHEET

Owner(s) Name(s): Bo Berrish

Mailing Address: N3207 Suede Rd Merrill WI 54452

Daytime Phone: (715) 921-2508

Note: All owners must sign

Signature: [Handwritten Signature]

Date: Nov-13-23

CO-APPLICANT (other than owner) Name: Mailing Address: Phone:

Date:

FOR OFFICE USE ONLY

Ordinance section relating to the request 17.3.04 (18)

Use of adjoining property: Rural Lands, Crossroads Mixed Use, State Rd 51

Date Application Received: 11-13-2023 By (Staff) GP

Date of Hearing: 12-14-2023

Town Merrill

Tax Parcel # 014-3206-244-9987

First Name Bo

Last Name Berrish

PLOT PLAN DRAWING

Include on the drawing ALL of the information requested below that applies to the property.

1. Shape of parcel, include all lot line dimensions.
2. Indicate NORTH.
3. Show the location and names of all surrounding roads/highways.
4. Show the location and names of all area water bodies (lakes, rivers, creeks, ponds, etc.)
5. Indicate ALL other existing buildings on parcel with "EB".

Complete the following if the request is for NEW Construction

6. Show the location of the proposed construction on the parcel. Include the following measurements:
 - a) Distance from the centerline of any/all roads.
 - b) Distance from the right-of-way of any/all roads.
 - c) Distance to all lot lines.
 - d) Distance to any/all water bodies adjacent to or within the parcel.
7. Indicate distance from septic tank or holding tank to proposed construction.
8. Indicate distance from sewage system drainfield to proposed construction.
9. Indicate distance from well to proposed construction.
10. (IF on water) Indicate proposed clearings within the vegetative buffer zone (please refer to Shoreland Ordinance for limitations on different water classifications).

SITE SHOULD BE MARKED OR FLAGGED PRIOR TO ZONING ONSITE INDICATING EXISTING LOT LINES, PROPOSED LOT LINES AND ANY PROPOSED CONSTRUCTION

see attached

NO CONSTRUCTION SHALL BEGIN UNTIL A LAND USE PERMIT HAS BEEN ISSUED

PLOT PLAN DRAWING

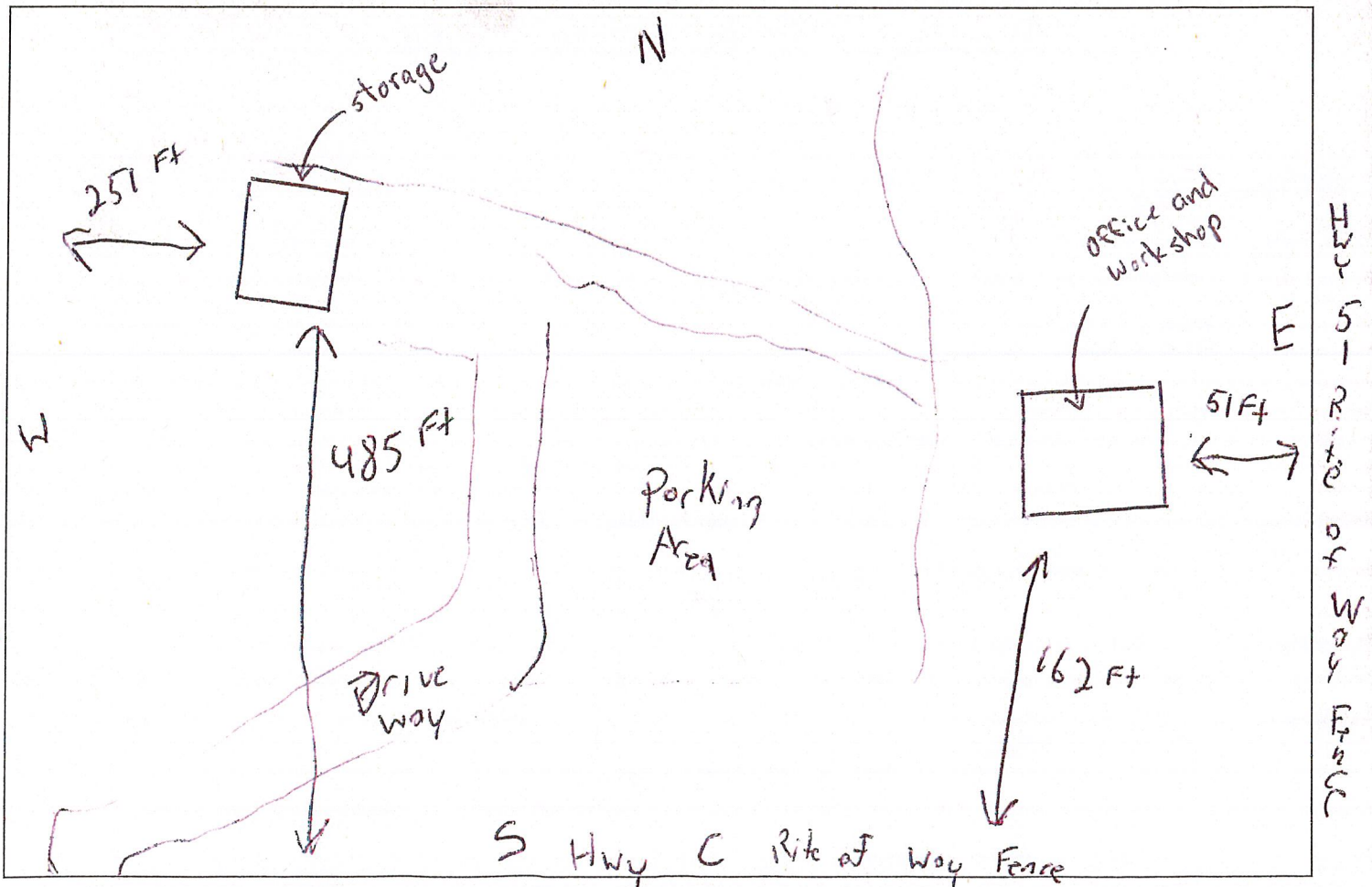
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NO CONSTRUCTION SHALL BEGIN UNTIL A LAND USE PERMIT HAS BEEN ISSUED

The 100x190 area shown in the map is designed as a salvage area. This is a place to store trucks and dumpsters for salvage transport. It will be surrounded by a fence. From the fence to the ground there will be silt fence installed acting as a prevention system so any contamination cannot exit that area. In the event of a spill the entire area surrounding the 100x190 area will have a shallow trench acting as a runoff catch basin. So in the event of a spill oil hog or other contamination absorbing measures can be taken. The runoff is filtered through a bed of rock and sand as it travels to the retention pond. The entire site outlined in white is based in with a bed of 4 to 6 inch rock and covered in 1 1/4 certified road base material. Pics attached

The other areas in the site map not highlighted in white will be grass covered areas this is to provide stability and erosion control. The northern section of the cleared area that's not used for this development will be used as farm land. The area in the picture showing a 40x40 work shop has gravel parking area in front of it.

There's also a inbound and out bound driveway shown and a location for a 80x12ft truck scale.

Hours of Business

Monday - Friday 7 AM - 7 PM

Sat 8 - Noon

Salvage type

Dry Iron - Not containing oil

500 ton onsite Average

Trucks Leaving property will take Hwy C East to Hwy K South to Hwy 51 South

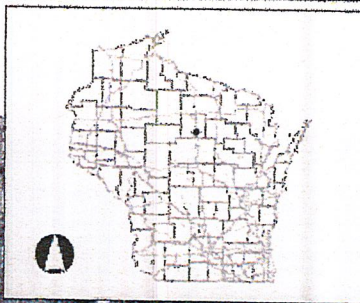
Iron is Delivered to Wapacoo WI

there will be a Gate at Hwy C and the salvage Area will be Fenced if Requested

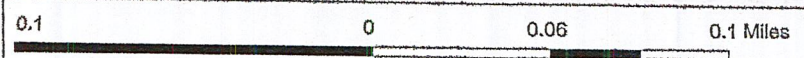
there will be Desk to Dawn lighting in All Parking & equipment Areas. with cameras



BennishAutoMap
 Project covers 41000 sq ft



- Legend**
- Industrial Tier 1 - Current Areas
 - Industrial Tier 1 - Application Received Areas
 - Industrial Tier 2 - Current Areas
 - Industrial Tier 2 - Application Received Areas
 - Nonmetallic Mining Ops - Current Pt with no Polygon
 - Nonmetallic Mining Ops - Current Areas
 - Nonmetallic Mining Ops - Application Received Pt with no Polygon
 - Nonmetallic Mining Ops - Application Received Areas
 - Auto Parts Recycling - Current Areas
 - Auto Parts Recycling - Application Received Areas
 - Scrap Recycling - Current Areas
 - Scrap Recycling - Application Received Areas
 - No Exposure - Current Areas
 - No Exposure - Application Received Areas
 - Construction Permit - Current Areas
 - Construction Permit - Application Received Polygons
 - WisDOT Construction Permit - Current Areas
 - WisDOT Construction Permit - Application Received Polygons
 - Wetland Identifications and Confirmations



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1: 3,960

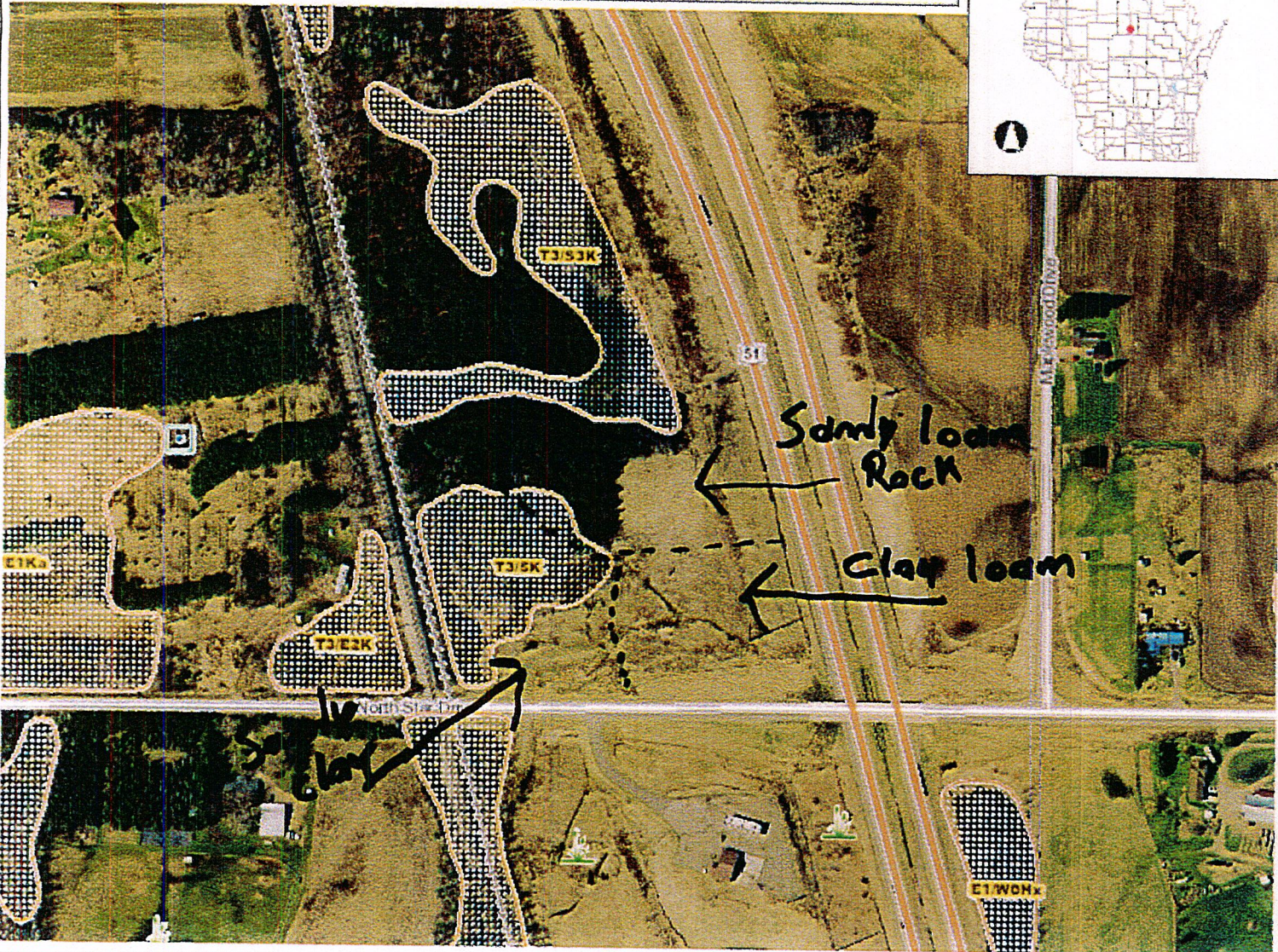
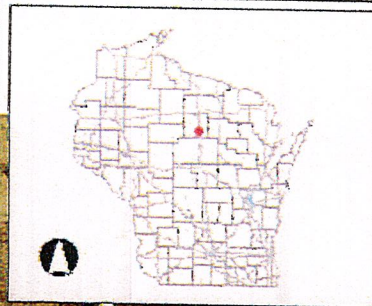
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Notes

W 4982 Cty Rd C



BennishAutoMap



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Notes



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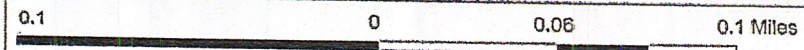


BennishAutoMap



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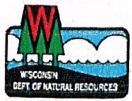
Notes



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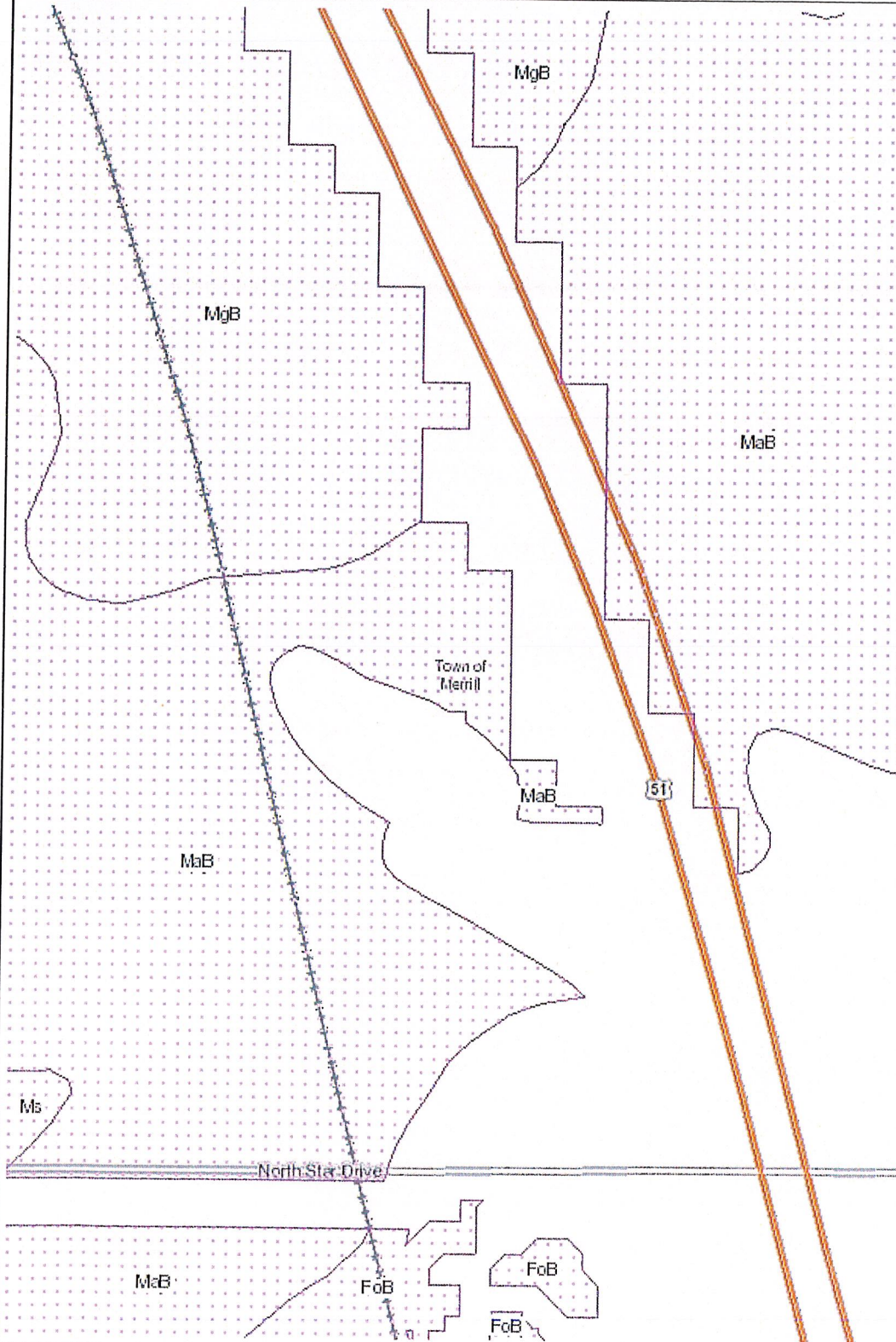


Surface Water Data Viewer Map



Legend

- Wetland Indicators
- NRCS Wetspots
- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
 - Interstate Highway
 - State Highway
 - US Highway
- County and Local Roads**
 - County HWY
 - Local Road
- Railroads
- Tribal Lands
- Railroads
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water



0.1 0 0.06 0.1 Miles

1:3,960

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Notes



Surface Water Data Viewer Map



- ### Legend
- Lake Class Areas
 - Riverine/ditch Class Areas
 - Wetland Class Areas
 - Wetland Class Points
 - Dammed pond
 - Excavated pond
 - Filled/draind wetland
 - Wetland too small to delineate
 - Filled excavated pond
 - Filled Points
 - Wetland Class Areas
 - Filled Areas
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 - County HWY
 - Local Road
 - Railroads
 - Tribal Lands

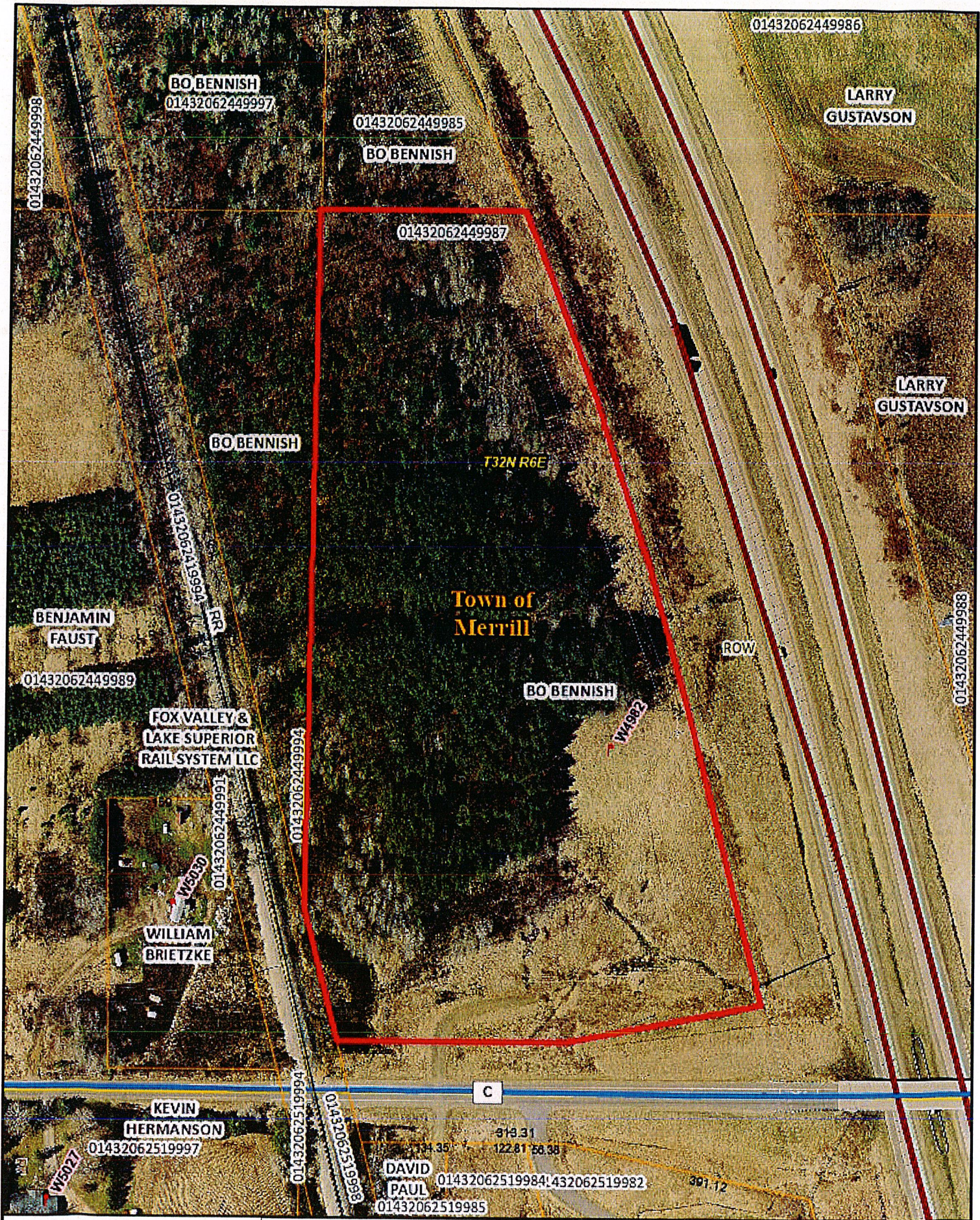
0.1 0 0.06 0.1 Miles

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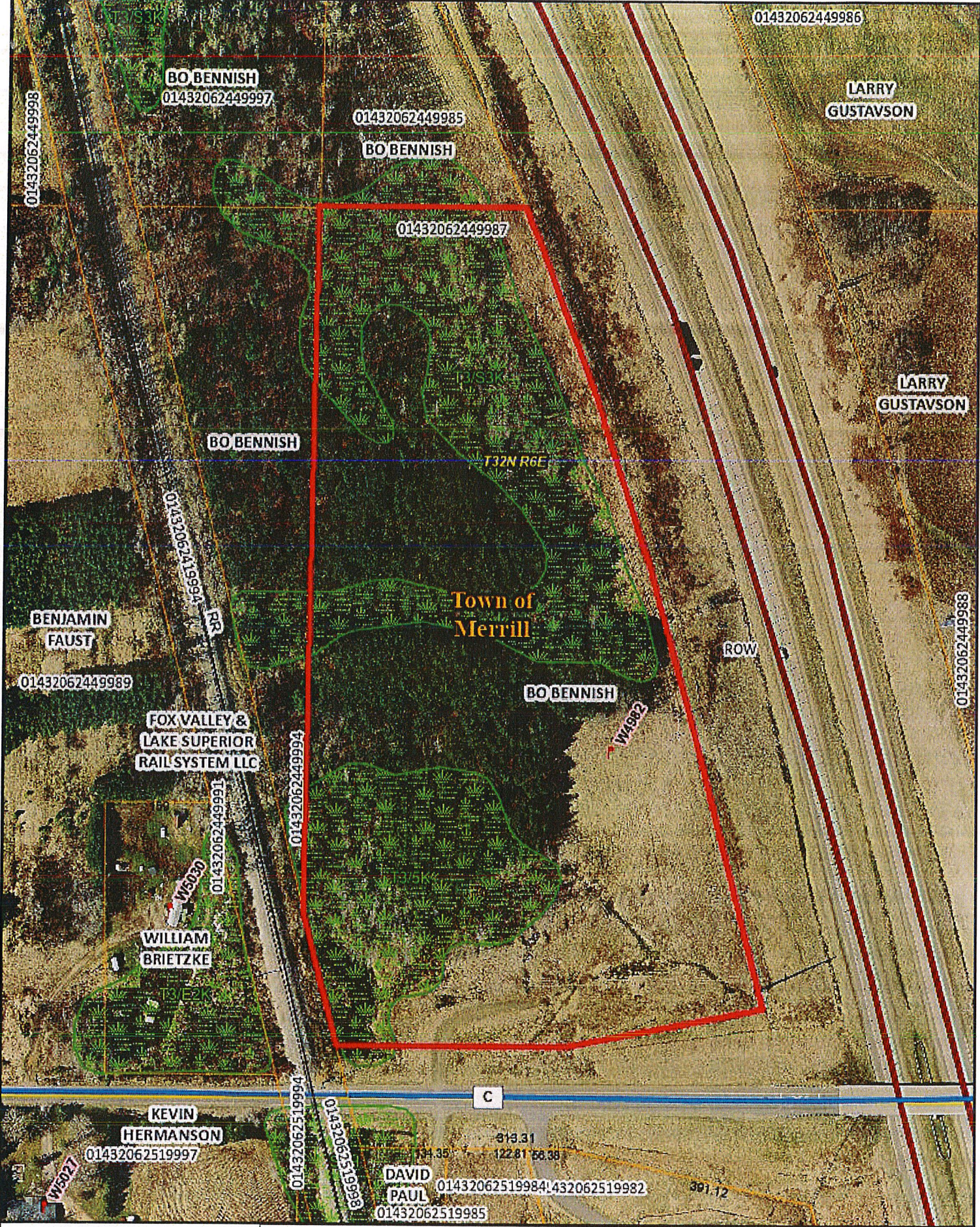
Lincoln County, WI

Author: Public

Date Printed: 11/13/2023



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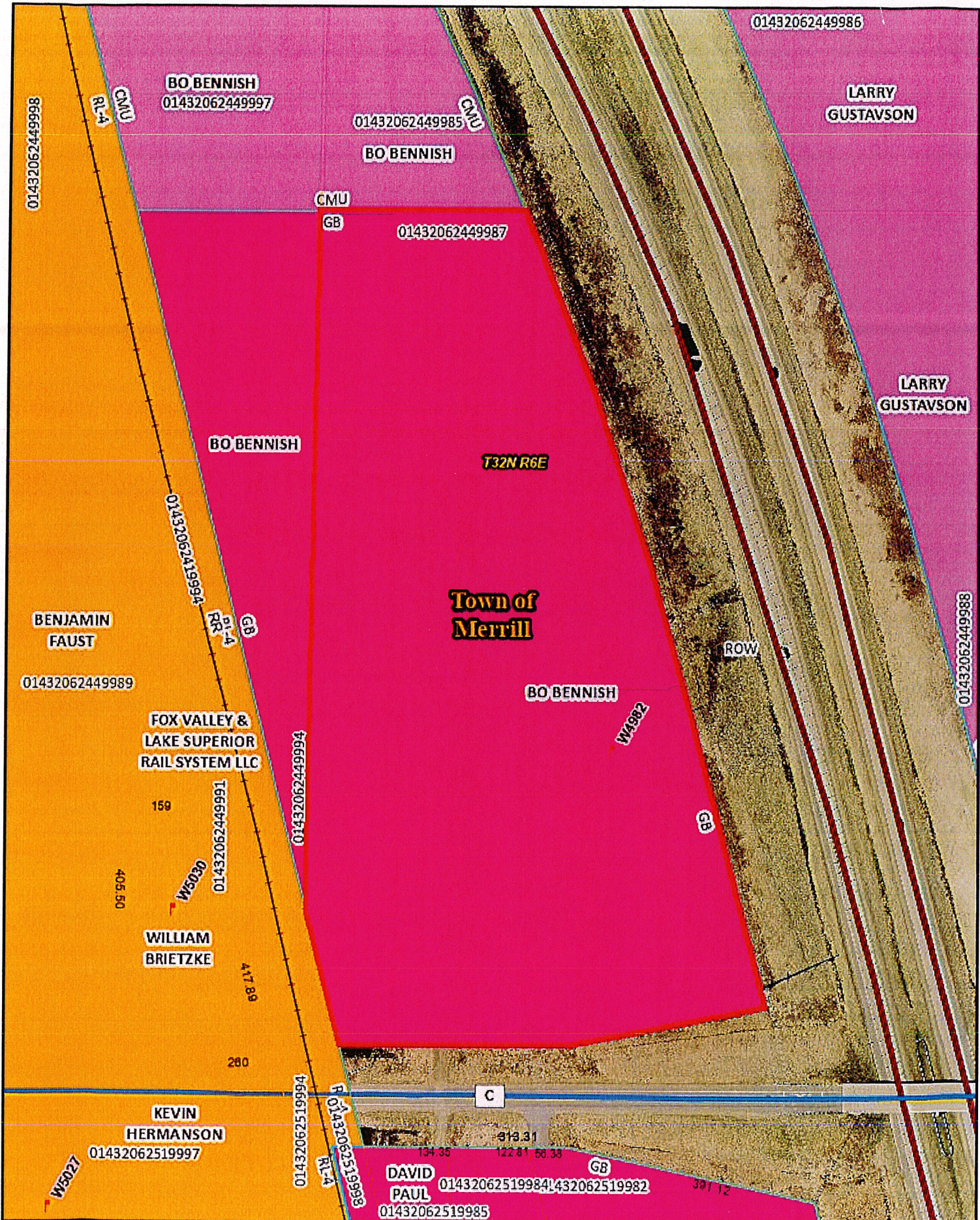
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CONDITIONAL USE PERMIT

STAFF REPORT

Report Date: December 8, 2023
Hearing Date: December 14, 2023
Property Owner: Bo Bennish
Property Address: W4982 County Road C
Town of: Merrill
Tax Parcel Number: 01432062449987
Staff Reviewer: Mike Huth – Zoning Program Manager
Zoning District: GB-General Business
Overlay Zoning District: S-Shoreland and W-Wetland (See staff report for further details)
Submitted Materials: CUP Application, Operation Narrative

OVERVIEW

REQUEST

The applicant seeks a Conditional Use Permit (CUP) to allow a junkyard/salvage yard on parcel 01432062449987 pursuant to Chapter 17.3.04(18) of the Lincoln County Zoning Ordinance.

SUMMARY OF NOTEWORTHY TOPICS

The property owner would like to establish a junkyard/salvage yard at the property described. At this time the applicant is requesting to allow for the required CUP in the GB zoning district. Land Use permit(s) would need to be obtained for all structures and compliance with setbacks from property lines and roads, signage regulations, soil disturbance, lighting regulations, and landscaping/screening regulations as indicated in the Zoning Ordinance are required.

SITE CHARACTERISTICS

The property is located in the Town of Merrill along County Road C. The area of the proposed junkyard/salvage yard is moderately rolling and ranges in elevation (see photos/video). The majority of the proposed property was recently logged for forestry purposes, but a vegetated/tree border has been left for portions of the property. Access to the site is achieved through an existing driveway access from County Road C. The applicant has submitted an operation plan that includes fencing portions of the property. The applicant is working with the local snowmobile club and County Forestry department regarding the routing of a snowmobile trail adjacent to the property. The applicant is also working with the WIDNR staff regarding soil disturbance standards, wetland determinations and wetland mapping interpretations occurring in portions of the property. In the southwest corner of the property a waterway is shown on the WIDNR Surface Water Data Viewer. This designates a majority of the property within the Shoreland Overlay zoning district. As shown on the video and photos, the hilly terrain of the site places separation between the waterway and main operation.

SURROUNDING LAND USE AND ZONING

As indicated by the zoning district map, the property is zoned GB-General Business. **NORTH** of the property are wooded properties used for forestry purposes in the CMU-Crossroads Mixed Use zoning district. **EAST** of the property and across Highway 51 are properties used for agricultural purposes in the CMU-Crossroads Mixed Use zoning district. **SOUTH** of the property and across County Road C are properties used for commercial purposes in the GB-General Business zoning district. **WEST** of the property and across the railroad tracks are partially wooded properties with single family dwellings in the RL4-Rural Lands zoning district.

PUBLIC NOTIFICATION

The applicant has made contact with the Town of Merrill. Staff advises the Land Services Committee review any comments the Town submits regarding this petition prior to taking action on this matter.

The legal notice of the request was noticed in the proper manner. Staff mailed notices of the petitioner's request to neighboring property owners within 300' from the property boundary and the Town of Merrill. At the date of this report, staff has not received any formal comments from neighboring property owners.

ACTION

Consider the Conditional Use Permit, with conditions. The applicant must demonstrate that all requirements of the conditional use are or shall be satisfied, which must be supported by substantial evidence. If an applicant for a conditional use permit meets or agrees to meet all of the requirements and conditions specified in the county ordinance or those imposed by the Land Services Committee, the county shall grant the conditional use permit.

The Committee may impose reasonable conditions with the approval of a conditional use proposal, to the extent authorized by law as described in §59.69(5e)(2b), Wis. Stats. Conditions imposed shall meet all of the following requirements:

- (a) Conditions must be practical and measurable.
- (b) Any condition imposed must be related to the purpose of the ordinance, outlined in section 17.3 regarding the specific land use and be based on substantial evidence.
- (c) Any condition must be reasonable and to the extent practicable, measurable and may include conditions such as the permits duration, transfer, or renewal.

RELEVANT ORDINANCE SECTION(S)

The performance standards located in 17.3.04(18):

JUNKYARD OR SALVAGE YARD. Includes all buildings or parcels of land, or portions thereof, where the principal use is or includes the aboveground storage, collection, salvage, and/or sales of:(a)Waste paper, rags, scrap metal, wood, cordage, glass, and other worn-out, discarded, or second-handed materials;(b)Three or more vehicles or automobiles that do not have a valid current State registration, license plate, or both;(c)Any other waste or discarded material which has been a part, or was intended to be a part, of any vehicles, automobiles, or recreational vehicles where the volume of such parts or material is equal to 3 or more vehicles; and/or(d)Recycling facilities involving on-site outdoor storage of salvage materials.

This land use category does not include waste disposal/composting operations, or accessory storage areas used exclusively to provide parts or materials to a principal use on the same lot, such as a legally operating "agricultural commercial use" or "vehicle repair or maintenance use".

Regulations :

(a) In addition to the information required by Sections 17.8.30 and 17.8.40, the conditional use permit application shall include the following information:

1. A written description of the proposed operation, including the types and quantities of the materials that would be stored or salvaged; where materials would be hauled to and from and over what roads; proposed hours and days of operation; and any special measures that will be used for spill prevention and control and environmental protection; and assurances that the site will be developed and operated in accordance with all approved plans.
2. A site plan, drawn to scale, and including site boundaries; existing roads, driveways, and utilities; existing natural features including lakes, streams, floodplains, wetlands, and shoreland areas; location of the proposed storage yard; proposed location and surfacing of roads, driveways, and site access points; proposed fencing of property and gating of access points; proposed location and types of screening berms and landscaping; and existing and proposed temporary and permanent structures.

(b) Shall comply with all applicable County, State and Federal regulations, including but not limited to Section 11.04 of the Lincoln County Code of Ordinances.

(c) The appropriate County approval authority may require a landscaped bufferyard, per the standards in Section 17.5.05(2).

(d) All buildings, structures, outdoor storage areas, and any other activity areas shall be located a minimum of 50 feet from all lot lines.

Parking Requirements : One space for every 20,000 square feet of gross storage area, plus one space for each employee on the largest work shift.

ASSESSMENT

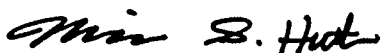
CONCLUSION

Staff finds that the petition satisfies the performance standards found in section 17.3.04(8) of the Lincoln County Zoning Ordinance. In the GB-General Business zoning district, the proposed junkyard/salvage yard land use is conditionally permitted; however, the committee still needs to form a basis for a decision by reviewing information provided by the applicant, the Town, testimony at the public hearing, and the staff report.

RECOMMENDATION

Staff recommends the Land Services Committee grants a Conditional Use Permit to Bo Bennish to allow for a junkyard/salvage yard if the Committee is confident the request satisfies the approval criteria listed in this Report. If the Committee approves the request, staff suggests the Committee attach the following conditions to the approval:

1. Shall comply with all applicable County, State and Federal regulations, including but not limited to Section 11.04 (NUISANCES—HUMAN HEALTH HAZARDS) of the Lincoln County Code.
2. All buildings, structures, outdoor storage areas, and any other activity areas shall be located a minimum of 50 feet from all lot lines.
3. Parking Requirements: One space for every 20,000 square feet of gross storage area, plus one space for each employee on the largest work shift.
4. Exterior Lighting standards located in section 17.5.04 shall be met.
5. Signage standards located in section 17.6 shall be met.
6. Erosion Control and Stormwater Management standards located in 17.5.08 shall be met and implemented upon approval of plans by WIDNR.



Lincoln County - Zoning Program Manager

12/8/2023

Date



Looking South



Looking West

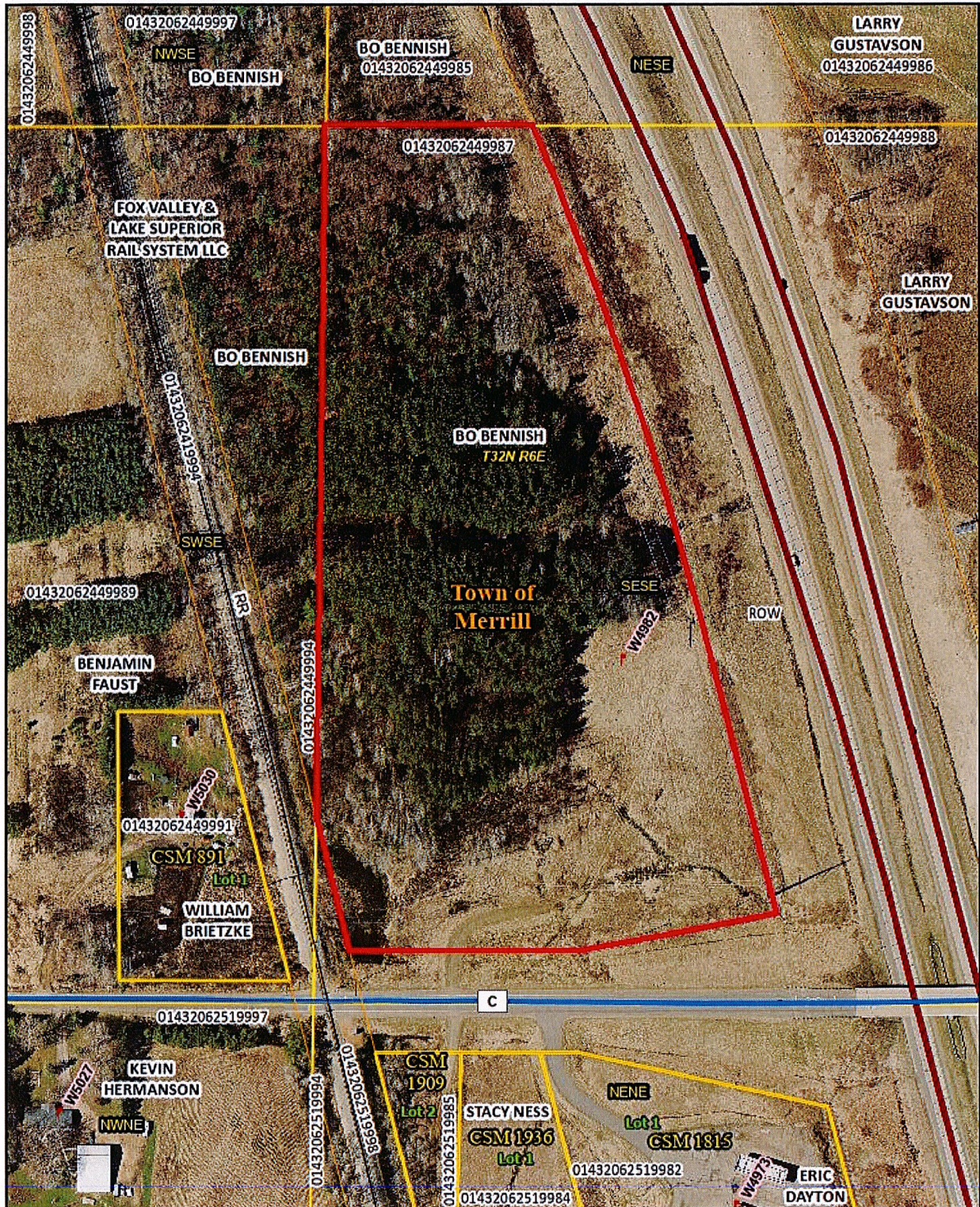


Looking North



Looking East

Property Overview

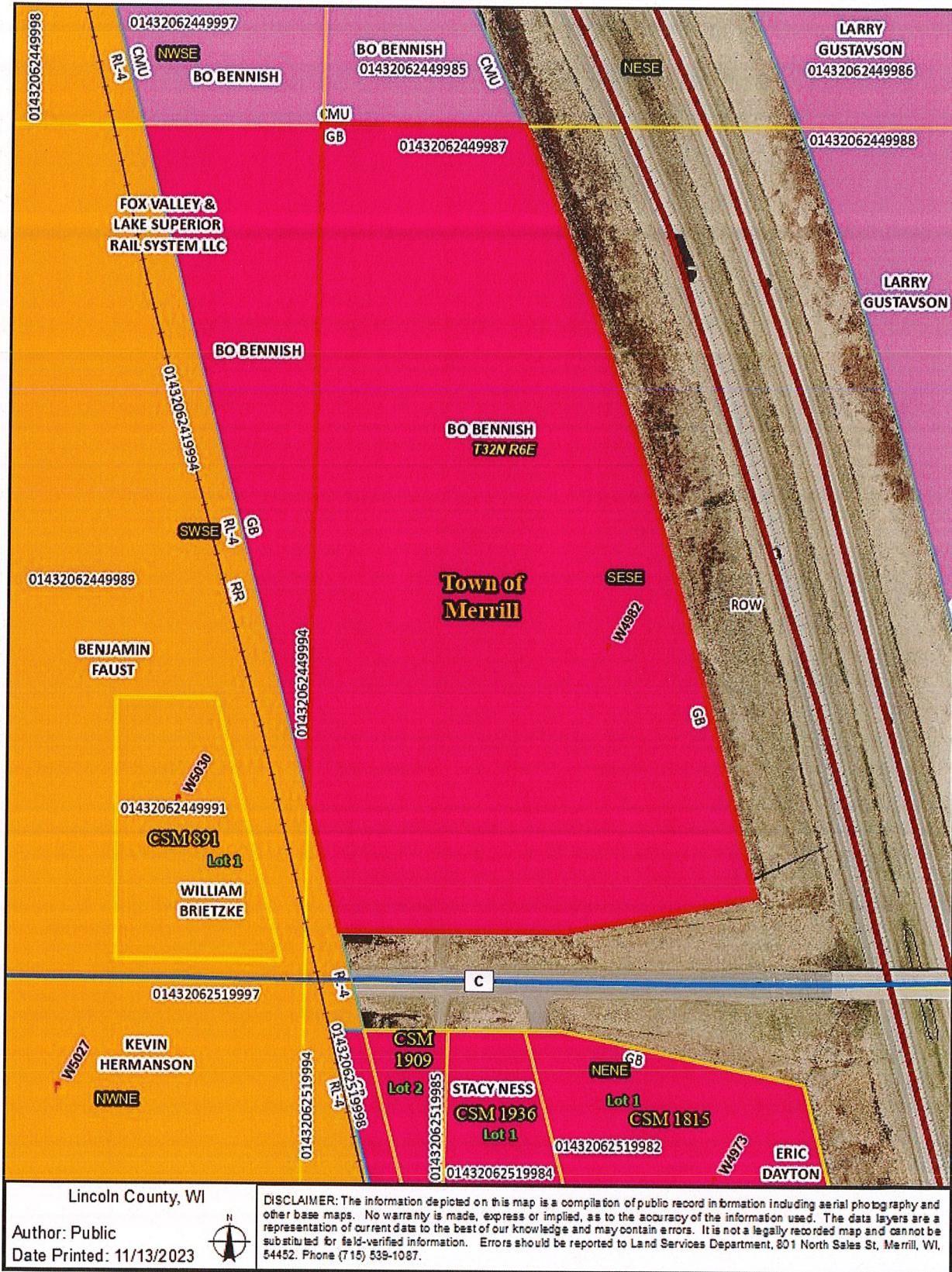


Lincoln County, WI
 Author: Public
 Date Printed: 11/13/2023



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Zoning District Map



Knight Barry Title Services, LLC.
2402 E. Main Street, Suite 7
Merrill, WI 54452

Jaimie Hoeft
715-536-6271
jhoeft@knightbarry.com

AGREEMENT

The Lincoln County Land Services Department (hereinafter “County”) and Knight Barry Title Services LLC., (hereinafter “Contractor”) agree as follows:

1. TERM. This Agreement shall commence on January 1, 2024 and shall continue for the duration of 2024, until the work is completed consistent with the “Tax Delinquent Parcel Title Search” Request for Proposal (hereinafter “Project”) document. This Agreement shall automatically renew each subsequent January 1 on the same terms, subject to the termination provisions provided in Paragraph 12.

2. RELATIONSHIP OF PARTIES. The County contracts with Contractor to provide the services specified in the County’s “Tax Delinquent Parcel Title Search” Request for Proposal and this Agreement. Contractor shall employ adequate qualified personnel to perform the services under this Agreement according to Contractor’s proposal provided to the County. Contractor, its’ employees, agents and subcontractors (if applicable) shall not be considered employees of the County. Contractor shall be solely responsible for reporting, withholding and/or paying all employment related taxes, payments and/or withholdings for its own personnel, including, but not limited to, federal, state and local income taxes, social security, unemployment or disability deductions, withholdings, and/or payments (together with any interest and penalties not disputed with the appropriate taxing authority). Nothing in this contract shall be construed to create an employer/employee relationship between the County and Contractor, its employees or agents. It is the intent of the parties to construe the relationship to provide Contractor with independence of professional judgment to complete the work required in accordance with the standards set forth in this agreement in the manner deemed appropriate in the professional judgment of Contractor, its agents and employees. The manner in which the work contemplated by this agreement is accomplished is left to the professional judgment of Contractor. The County reserves the right, however, to evaluate the work performed to determine if the results meet the standards set forth in this agreement.

3. SAFETY & COMPLIANCE WITH LAWS. Contractor shall take all reasonable safety precautions with respect to its’ work, shall comply with all safety measures required by law or are otherwise necessary, and shall have responsibility for compliance of its’ equipment and employees with all applicable laws, ordinances, rules, regulations and orders of any public authority for the safety and health of persons on the job site.

4. WORK TO BE COMPLETED. The work is more particularly described in the County’s “Tax Delinquent Parcel Title Search” Request for Proposal documents. Title searches

(excluding any gap searches requested by the County) must be completed **no later than July 31 at 4:30 P.M. for each calendar year in which this Agreement is in effect. If the work is not completed within the time prescribed, the Contractor will be charged \$100 per day until completion.**

Gap searches will be completed on parcels to be taken by the County each year (typically performed in late November/early December each year). Gap searches on parcels as requested by the County shall be completed based upon a timeline agreed upon by both parties.

The County shall be allowed to cancel the title search or gap search on a parcel/PIN so long as Contractor is notified of the request to cancel prior to commencement of the title search for the parcel/PIN. Any title search or gap search successfully canceled by the County under the terms of this paragraph shall not be billed to the County.

5. COMPENSATION. In consideration of the Contractor's promises and performance under this Agreement, County will pay Contractor at the rate of \$100.00 per title search per parcel number with an additional \$25.00 gap title search fee, as requested by the County. A progressive payment schedule will be agreed upon in advance of the work; however final payment for 25% of the project cost will be retained until 30 days after completion of the project and acceptance by the County. The County shall promptly inspect Contractor's work upon notice of completion and shall either accept the work or give prompt, written notice to Contractor of omitted work or of other discrepancies which Contractor will remedy if required by the specifications or performance standards of the Project and Contractor's RFP response or this Agreement. Contractor shall be responsible for paying any subcontractors and tendering lien releases to County from them prior to final payment being made by the County.

6. PERSONNEL. All Contractor's personnel providing services under this Agreement shall, as applicable, be currently certified in compliance with laws, rules, and regulations of the State of Wisconsin and federal law, if applicable. Should Contractor subcontract for the performance of services under this Agreement, Contractor is bound to County in all respects as it relates to their performance and compliance with this Agreement.

7. FILES AND DOCUMENTS. All files and documents generated by Contractor pursuant to the activities authorized by this Agreement shall become the property of the County. Contractor acknowledges that it has legal duties to retain records associated with the performance of this Agreement and agrees, if necessary, to tender all such files and documents to the County at no additional cost to the County.

8. PRACTICES. The services performed by Contractor (and its' subcontractors) under this Agreement shall be performed in accordance with generally-accepted professional standards and practices and in a manner consistent with the manner in which such services are customarily performed by experienced and competent persons rendering the same or similar services.

9. INSURANCE. Contractor (and its' subcontractors) shall maintain insurance as specified in Exhibit A. Certificates of insurance shall be provided by Contractor (and its' subcontractors) at the execution of this contract before any work shall commence.

10. BOND. Contractor shall provide the County with any required bond, if any, at the execution of this contract before any work shall commence.

11. ETHICS. It shall be unethical for any person to offer, give, or agree to give any elected official, employee, or former employee to solicit, demand, accept or agree to accept from another person, a gratuity or an offer of employment in connection with any decision, approval, disapproval, recommendation, preparation of any part of a program requirement, a purchase request, influencing the contents of any specification or procurement standards, rendering any advice, investigation, auditing, or in any other advisory capacity in any proceedings or application request for ruling, determination, claim or controversy or other particular matter, pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefor.

12. TERMINATION OF AGREEMENT. Either party may terminate this Agreement by giving notice to the other party in writing at least sixty (60) days prior to the automatic renewal date of January 1.

13. ENTIRE AGREEMENT. This is the entire agreement between the parties, and it may not be modified or canceled in any manner except in writing signed by the parties. To the extent that there is any disagreement as to the terms of this Agreement then this Agreement; the County's "Tax Delinquent Parcel Title Search" Request for Proposal project document shall take preference in resolving any interpretation or disagreement. Neither of the parties to this Agreement has made any representations or promises to the other party other than those expressly stated in this Agreement or the other documents referenced herein. It is binding on the County and its agents, officers, employees, insurers, attorneys, and assignees, and on Contractor and its subcontractors, subsidiaries, affiliated corporations, predecessors, successors, employees, officers, shareholders, owners, directors, representatives, insurers, agents, attorneys, and assigns.

BY SIGNING BELOW THE PARTIES AFFIRM AND ACKNOWLEDGE THAT: they have read and understand this Agreement and its referenced attachments; they have authority to enter into Agreement on behalf of the entity, corporation, or county they are signing for; they are knowingly, freely, and voluntarily entering into Agreement; and that they accept and agree to be bound by the terms and conditions of Agreement and its referenced attachments as outlined herein.

Dated this ____ day of _____, 2023.

COUNTY OF LINCOLN

CONTRACTOR
Knight Barry Title Services, LLC

BY: _____
Printed Name:
Land Services Administrator

BY: _____
Printed Name:
Title:

EXHIBIT A

INSURANCE REQUIREMENTS

I. Contractor shall furnish County with Certificate of Insurance indicating proof of the following Insurance from companies licensed in the State:

A. **Workers Compensation and Employers' Liability** Worker's Compensation statutory - in compliance with the Worker's Compensation Law of the State and Employers' Liability Insurance with a limit not less than \$100,000 each accident.

B. **Comprehensive or Commercial General Liability** with a minimum limit of \$1,000,000 per occurrence, \$1,000,000 if aggregate Combined Single Limit for Bodily Injury and Property Damage Liability. This insurance shall include, but not limited to, the following coverage:

1. Premises - Operations
2. Products and Completed Operations
3. Broad Form Property Damage
4. Contractual
5. Personal Injury

If excavating, underground, or collapse is involved the limits of liability stated above shall be changed to \$2,000,000.

If Asbestos is involved, the limits of liability stated above shall be changed to \$5,000,000.

C. **Professional Liability** with a minimum limit of \$1,000,000 for Injury to any person/ \$1,000,000 aggregate.

D. **Automobile Liability** with a minimum limit of \$1,000,000 per occurrence/\$1,000,000 aggregate Combined Single Limit for Bodily Injury and Property Damage Liability. This insurance shall include coverage for all of the following:

1. Owned Automobiles
2. Hired Automobiles
3. Non-Owned Automobiles

II. The certificate shall list the **Certificate Holder and address as Follows:** Lincoln County, 801 N. Sales St. (Suite 205), Merrill, Wisconsin 54452.

III. Such insurance shall include under the **General Liability and Automobile Liability Policies** Lincoln County, its employees, elected officials, representatives, and members of its boards and/or commissions as "**Additional Insured's**".

Chapter 17-Proposed Zoning Ordinance Text Amendments.

- Plain text is existing text in our ordinance and no changes proposed.
 - ~~Lined-out text~~ is existing ordinance text that will be eliminated
 - Underlined text is proposed revisions and updated language
-

17.3.09 – ACCESSORY LAND USES

(1) ACCESSORY STRUCTURE. (Am. #2016-08-629) Detached accessory structure, including but not limited to: private garage, storage building, mechanical building, utility shed, in ground swimming pool, wind and solar energy system, outdoor wood furnace, and buildings clearly incidental to the approved use of the property. Items not included are listed in section 17.1.14 the definition of 'Structure' and structures with uses otherwise described under the "accessory farm and forestry structure" land use category.

Regulations :

- (a) Reserved. (Dltd. # 2022-12-732)
- (b) Reserved. (Dltd. # 2022-12-732)
- (c) The accessory structure building height shall not exceed 25 feet.
- (d) Accessory structures shall not be used as habitable space or as a separate dwelling unit; except when approved through the applicable permitting process.
- (e) Attached garages, other attached buildings, and decks shall be considered part of the principal building, not an accessory structure.
- (f) Accessory structures proposed in advance of a principal building on the same lot; shall site such accessory structure with relation to appropriate locations for a future dwelling or buildings, private well, Private Onsite Wastewater Treatment Systems (POWTS), and driveway.
- (g) Shall follow applicable zoning district maximum building coverage standards found in section 17.2.101.
- (h) Within a condominium there shall be not more than 2 detached accessory structures per unit; and the use of common/shared detached accessory structures are encouraged and shall be considered before individual detached structures are permitted. When common/shared detached accessory structures have not first been considered within the condominium, such may be grounds for denial of a zoning permit.
- (i) Within a mobile home park there shall be not more than one accessory structure per zoning lot or site as the mobile home which it is associated with.

- (2) RESERVED. (Dltd. #2016-08-629)
- (3) FAMILY DAY CARE HOME (4—8 CHILDREN). Includes occupied dwellings in which a qualified person or persons provide child care for 4 to 8 children. The care of less than 4 children is not subject to the regulations of this chapter. Family day care homes are also regulated under §66.304(b)(2), Wis. Stats.
- (4) INTERMEDIATE DAY CARE HOME (9—15 CHILDREN). Includes occupied dwellings in which a qualified person or persons provide child care for 9 to 15 children. Intermediate day care homes are also regulated under §66.304(b)(2), Wis. Stats.
- (5) COMMERCIAL APARTMENT. Includes one or more dwelling units located above the ground floor of a building in which said ground floor is used for one or more commercial land uses designated in Section 17.3.04 above. Said dwelling units may be owner-occupied or renter-occupied.

Parking Requirements : One off-street parking space shall be provided for each bedroom. ~~Parking spaces provided by the commercial land use on the site may be counted towards this requirement with the approval of the Zoning Administrator.~~

- (6) CARETAKER'S RESIDENCE. Includes any dwelling unit which provides permanent housing for a caretaker of the subject property in either an attached or detached configuration.

Regulations : Shall provide housing only for the on-site caretaker and family.

Parking Requirements : 2 spaces per dwelling unit.

- (7) HOME OCCUPATION. Provides a means to accommodate a small home-based family or professional business as an accessory permitted use on a residential parcel without the necessity of a rezoning to a commercial zoning district. Includes economic activities performed within any dwelling that comply with specified requirements listed below. Examples include, but are not limited to, personal and professional services, home offices, handicrafts, and small machine repair. Does not include a motor vehicle repair or body work business.

Regulations :

- (a) Shall be conducted only within the enclosed area of the dwelling or an attached garage.
- (b) No exterior alterations that change the character as a dwelling or exterior evidence of the home occupation, other than those signs permitted in the district and for home occupations per Division 17.6.
- (c) No storage or display of materials, goods, supplies, or equipment related to the operation of the home occupation shall be visible outside any structures or screening. Screening must meet Lincoln County Code 17.5.05.

- (d) No home occupation shall create smoke, odor, glare, noise, dust, vibration, fire hazard, small electrical interference or any other nuisance not normally associated with the average residential use.
- (e) Shall not involve the use of commercial vehicles for more than weekly delivery of materials to or from the premises except for commercial vehicles owned and operated by the home occupation.
- (f) Persons employed by a permitted home occupation shall be limited to the resident family members and no more than one nonresident employee.
- (g) A private on-site wastewater treatment system evaluation shall be conducted and any improvement to or replacement of the system must be completed before the home occupation may commence.
- (h) Land Use types that qualify for home occupation are all the land uses listed as "permitted by right" under section 17.3.04 (Commercial Land Uses) and not based on the property's designated zoning district.
 - i. Under no circumstances shall a vehicle repair or bodywork business qualify as a home occupation.
- (i) Parking Requirements: Shall follow Off-Street Parking and Loading Standards in section 17.5.03.

(8) HOME OCCUPATION, EXPANDED. Provides a means to accommodate home-based family or professional businesses as an accessory use in a dwelling or a detached accessory structure on a residential parcel without the necessity of a rezoning to a commercial zoning district. The regulations for expanded home occupations are more flexible than for standard home occupations; ~~as such, expanded home occupations require the issuance of a conditional use permit.~~ Includes economic activities performed within any dwelling that comply with specified requirements listed below. Examples include, but are not limited to, personal and professional services, handicrafts, small beauty salons, and small machine repair.

Regulations :

- (a) No exterior alterations that change the character as a dwelling or provide significant exterior evidence of the expanded home occupation, other than those signs permitted in the district and for expanded home occupations per Division 17.6.
- (b) No expanded home occupation shall create smoke, odor, glare, noise, dust, vibration, fire hazard, small electrical interference or any other nuisance that is incompatible with the intent of the district.
- (c) Persons employed by an expanded home occupation shall be limited to the resident family members and no more than 3 nonresident employees.
- (d) ~~The Land Services Committee may establish a maximum percentage of the property~~

~~that may be devoted to the business, restrict the number and types of machinery and equipment, limit hours of operation, or establish other conditions on the approval to meet the standards for granting a conditional use permit in Section 17.8.30. (Am. #2018-05-659)~~ A private on-site wastewater treatment system evaluation shall be conducted and any improvement to or replacement of the system must be completed before the home occupation expanded may commence.

- (e) Land Use types that qualify for home occupation expanded are all the land uses listed as "permitted by right" under section 17.3.04 (Commercial Land Uses) and not based on the property's designated zoning district.
 - i. Under no circumstances shall a vehicle repair or bodywork business qualify as a home occupation.
- (f) Parking Requirements: Shall follow Off-Street Parking and Loading Standards in section 17.5.03.

- (9) FARM AND FORESTRY ACCESSORY STRUCTURE. Includes any structure used in the operation of a farm or forestry operation, including, but are not limited to, barns, sheds, silos, equipment garages, and towers.

Regulations : May be located on the same lot as a primary farm or forestry operation, or on a separate lot in conjunction with the farm or forestry operation.

- (10) OUTDOOR DISPLAY INCIDENTAL TO INDOOR SALES USE. Includes limited outdoor display or sales areas as uses accessory to principal uses in the "indoor sales" land use category for a period which may exceed 30 days in any one calendar year.

Regulations : Shall be less than 15 percent of the gross floor area of the principal building in which sales are also conducted. If the outdoor sales or display area exceeds that threshold, then the land use shall instead be classified as an "outdoor sales, display, or repair" principal use.

- (11) TEMPORARY OUTDOOR SALES. Includes the temporary sales or display of any commercial items outside the confines of a building. Examples of this land use include but are not limited to tent sales, bratwurst stands, auctions, fireworks tents/stands, and flea markets. Does not include occasional residential garage sales, residential yard sales, and residential estate sales, which are permitted in all zoning districts provided that they do not constitute a regular, ongoing use of the property.

Regulations :

- (a) Display shall be limited to a maximum of 90 days (cumulative) in any one calendar year.
- (b) If the subject property is located in or adjacent to a residentially zoned property,

activities shall be limited to daylight hours.

(c) Activities shall not obstruct pedestrian or vehicle circulation or sight distances.

(d) Signage shall comply with the requirements for temporary signs in Division 17.6.

Parking Requirements : Varies depending on type and duration of use.

- (12) INDOOR SALES ACCESSORY TO INDUSTRIAL USE. Includes any retail sales activity conducted exclusively indoors which is incidental to a principal land use such as warehousing, wholesaling, or any light industrial land use.

Regulations :

(a) Sales shall be of products produced, stored, or shipped by the principal use.

(b) The gross floor area devoted to retail sales shall not exceed 25 percent of the gross floor area of all buildings on the lot or 5,000 square feet, whichever is less.

(c) All sales and display shall be conducted inside of an enclosed building.

(d) The retail sales area shall be physically separated by a wall from other activity areas.

Parking Requirements : One space per 300 square feet of gross floor area devoted to the retail sales activity, plus the parking spaces required for the principal use.

- (13) SEASONAL SALES OF FARM AND FORESTRY PRODUCTS. Includes any sales and display of farm or forestry products for less than 180 days out of a 365-day period. Examples include, but are not limited to, fruit and vegetable stands, maple syrup sales, pumpkin stands or patches, Christmas tree lots, firewood sales, wreath sales, honey sales, wildflower sales, and woodchip sales.

Regulations :

(a) Display shall not obstruct pedestrian or vehicular circulation, including vehicular sight distances.

(b) Signage shall comply with the requirements for temporary signs in Division 17.6.

(c) If subject property is located in or adjacent to a residential zoning district, sales and display activities shall be limited to daylight hours.

(d) No structure shall be attached to a permanent foundation.

(e) All structures shall be completely removed from public view following the completion of sales for the season.

Parking Requirements : Varies depending on type and duration of use.

- (14) LIGHT INDUSTRIAL USE ACCESSORY TO INDOOR SALES USE. Includes accessory uses meeting the description included in the "light industrial use" category, incidental to a principal "indoor sales" land use, and meeting all regulations associated with the "light industrial use" category and those additional regulations listed below.

Regulations :

- (a) Sales shall be for products sold or rented by the principal use.
- (b) The gross floor area devoted to light industrial use shall not exceed 25 percent of the gross floor area of all buildings on the lot or 5,000 square feet, whichever is less.
- (c) All light industrial activities, including storage but not including loading, shall be conducted inside of an enclosed building.
- (d) The light industrial use area shall be physically separated by a wall from other activity areas. In multioccupant buildings, such walls shall be soundproofed.

Parking Requirements : One space per additional employee in the light industrial activity area, plus the parking spaces required for the principal use.

- (15) OFF-SITE PARKING LOT. Includes parking lots that are not located on the same zoning lot or same group development as the principal use, but provide all or part of the required off-street parking for the principal use, either on a permanent or temporary basis.

Regulations :

- (a) All vehicles kept on off-site parking lots must be registered, licensed, and operative.
- (b) No materials or equipment aside from vehicles may be kept within approved off-site parking lots, except as may be authorized by the Planning and Zoning Committee.
- (c) No vehicles advertised for sale or lease may be kept in an off-site parking lot.
- (d) No off-site parking lot shall be located in a residential zoning district.

- (16) OUTDOOR WOOD FURNACE. An outdoor accessory structure designed to heat water through a wood fire then transmit that heated water to the principal building for direct use, for heating the principal or accessory building, or both configurations.

Regulations :

- (a) Within and adjacent to residential zoning districts, minimum lot size shall be 5 acres.
- (b) Shall be set back from all property lines and roads a distance equal to the required principal building setbacks.
- (c) Shall be separated by at least 200 feet from any dwelling unit on an adjacent property.

- (d) If less than 500 feet from any dwelling unit on an adjacent property, the smoke stack shall be required to be raised to the height of the roofline of the dwelling that the furnace serves and a Class A (triple wall) chimney pipe shall be installed to facilitate the dispersion of smoke.
- (e) Shall also be required to meet the standards in Section 11.04(4) of the Lincoln County Code of Ordinances. (Am. #2018-05-659)

(17) TEMPORARY RELOCATABLE BUILDING. Includes any manufactured building which serves as a temporary building serving the principal use of the lot ~~for less than 365 days,~~ typically containing an on-site construction management or real estate office for an active construction or subdivision project.

Regulations :

- (a) ~~Shall not be located on the lot for a period of 365 days or more as a permitted by right land use. Projects requiring the temporary relocatable building to be in place for 365 days or more shall require a conditional use permit.~~
- (b) Shall be set back from all property lines and roads a distance equal to the required principal building setbacks.
- (c) Shall be removed within 10 days of completion of project.