

## LINCOLN COUNTY LAND SERVICES COMMITTEE

Thursday, April 11, 2024 at 3:30pm

Meeting Location: Lincoln County Service Center, 801 N. Sales St, Room #257, Merrill, WI 54452

Via Teleconference and In-Person Attendance

**Electronic Attendance Available:** Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or web address:

Conference Call: 1 530-564-6203

Access Code: 501 568 426#

Meeting ID: meet.google.com/pqh-xuim-euk

The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

### MEETING AGENDA

1. Call meeting to order
2. Roll Call
3. Adopt Agenda
4. March 14, 2024 LSC meeting minutes
5. Public Comment

### DEPARTMENT REPORTS

6. Register of Deeds
  - a) Monthly Financial Reports
  - b) Monthly Written Reports
7. Land Services
  - a) Administrator Department/Programs Report
  - b) Monthly Financial Report
  - c) 2023 Budget Modifications and Carryover Requests
  - d) Zoning Program Manager/Land Services Administrator Timesheets (3/4/2024 – 3/31/24)

### OLD BUSINESS

none

### NEW BUSINESS

8. Agency Updates
9. Survey Grade Network RTK GNSS Receiver & Hardware/Software RFP Update and Request for Purchase
10. Cost Share Rate Guide for Conservation Program
11. 4:00pm Public Hearings (See Public Hearing Notice.)

### **COMPREHENSIVE PLAN AMENDMENTS AND PETITIONS FOR REZONING**

- a) A request by Lonn Monte Lamer and Shirley Mae Lamer Joint Revocable Trust to amend the Lincoln County Comprehensive Plan Map from Residential to Non-Residential for a portion of tax parcel pin# 00435061119998.
- b) A request by Lonn Monte Lamer and Shirley Mae Lamer Joint Revocable Trust to rezone a portion of tax parcel pin# 00435061119998, from Rural Residential-2 (RR2) to Planned Business (PB).

### ANNOUNCEMENTS

12. Future Agenda Items
13. Confirm next meeting/public hearing date
14. Adjourn

NOTE: Public Hearings published numerically are itemized in agenda alphabetically in the same order.

#### DISTRIBUTION:

Land Services Committee Members: Bill Bialecki, Julie DePasse, Randy Detert, Greg Hartwig, Marty Lemke, Elizabeth McCrank, & Greta Rusch

Agencies: Luke Irish – APHIS-WS, Peggy Winter – NRCS, Carrie Brezesinski – FSA, Tracy Beckman – Lumberjack RC&D

County Board Chairman: Don Friske

Administrative Coordinator: Renee Krueger

Posted on \_\_\_\_\_ at \_\_\_\_\_ .m by \_\_\_\_\_

*While there may be a quorum of the County Administrative and Legislative Committee, County Highway Committee or the Public Property Committee present, no County Highway Committee, County Administrative and Legislative Committee or Public Property Committee business will be conducted at this meeting.*

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please contact the Lincoln County Clerk at 715-539-1019 as early as possible so that proper arrangements may be made. Requests are kept confidential.**

**GENERAL REQUIREMENTS:**

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

**NOTICE REQUIREMENTS:**

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

**MANNER OF NOTICE:**

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

**TIME FOR NOTICE:**

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

**EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:**

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

**PROCEDURE FOR GOING INTO CLOSED SESSION:**

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

**STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:**

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

**CLOSED SESSION RESTRICTIONS:**

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session within twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting. Sec. 19.85(2).
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

**BALLOTS, VOTES, AND RECORDS:**

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

**USE OF RECORDING EQUIPMENT:**

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

**LEGAL INTERPRETATION:**

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

**PENALTY:**

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Lincoln County Land Services Committee  
Minutes of Thursday, March 14, 2024 3:30pm  
Lincoln County Service Center, Room #257

(Meeting recording is available on the Lincoln County website: [co.lincoln.wi.us](http://co.lincoln.wi.us))

MEMBERS PRESENT In-Person: Marty Lemke, Elizabeth McCrank, Greg Hartwig, Randy Detert, and Greta Rusch

MEMBERS PRESENT Teleconference: None

MEMBERS ABSENT: Bill Bialecki (excused) and Steven F. Roets (excused)

DEPARTMENT HEADS/STAFF In-Person: Mike Huth (Land Services Administrator), Sarah Koss (Register of Deeds), Tony Dallman (County Surveyor), Thomas Boisvert (Conservation Program Manager), Sam Fenske (Finance Director), and Elizabeth Peronto (Program Assistant).

DEPARTMENT HEADS/STAFF Teleconference: none

VISITORS In-Person: none

VISITORS Teleconference: none

1. Call Meeting to Order – Meeting was called to order by Chair Lemke at 3:30pm.
2. Roll Call – Bill Bialecki and Steven F. Roets absent. All other members present.
3. Adopt Agenda – M/S McCrank/Hartwig to adopt the agenda as presented. Motion carried on a voice vote.
4. February 8, 2024 LSC Meeting Minutes – M/S Hartwig/Rusch to approve the 2/8/2024 minutes. Motion carried on a voice vote.
5. Public Comment – There was none.

#### DEPARTMENT REPORTS

6. Register of Deeds

- a) Monthly Financial Reports and End-of-Year (2023) Financial Report – Koss presented the reports. There was no discussion.
- b) Monthly Written Reports – Koss presented the report. Discussion occurred regarding death certificates/reports.

7. Land Services

- a) Administrator Department/Programs Report – Huth presented the department report. Discussion occurred.
- b) Monthly Financial Report – Huth presented the financial report. There was no discussion.
- c) Zoning Program Manager/Land Services Administrator Timesheets (1/22/2024 – 3/3/24) –

M/S Depasse/Detert to approve the timesheets. Motion carried on a voice vote.

#### OLD BUSINESS

none

#### NEW BUSINESS

8. Agency Updates – There was none.
9. RFP bid for purchase replacement Survey GPS equipment – Huth, Fenske, and Dallman gave an overview of the proposed replacement equipment, interdepartmental need, and purchase proposal.

M/S Hartwig/Detert to approve and release the proposed RFP for bid and to authorize the sale of the old equipment. Motion carried on a voice vote.

10. NRCS Operational Agreement – Huth requested that the committee table this topic to the April LSC meeting for more time for staff to review.

M/S Detert/DePasse to bring this topic back at the April 11, 2024 meeting. Motion carried on a voice vote.

#### **ANNOUNCEMENTS**

11. Future Agenda Items – One rezone, NRCS Operational Agreement, and the Surveying Equipment RFP results.
12. Confirm next meeting/public hearing date – The next meeting will be April 11, 2024. The meeting will begin at 3:30p.m. with the public hearing beginning at 4:00pm.
13. Adjourn – M/S DePasse/Rusch to adjourn at 3:59p.m. Motion carried on a voice vote.

Minutes prepared by Elizabeth Peronto

MAR 2024 BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD	EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>43 REGISTER OF DEEDS</b>								
10430051 511000 REG OF DEEDS SALAR	142,071	142,071	29,249.26	10,492.56		.00	112,821.74	20.6%
2024/03/000008 03/08/2024 PRJ	5,376.41	REF PAYROL						
2024/03/000036 03/22/2024 PRJ	5,116.15	REF PAYROL				WARRANT=240308 RUN=2 GENERAL		
						WARRANT=240322 RUN=2 GENERAL		
10430051 520000 REG OF DEEDS EMPLO	77,477	77,477	18,204.43	6,478.44		.00	59,272.57	23.5%
2024/03/000008 03/08/2024 PRJ	3,024.76	REF PAYROL						
2024/03/000036 03/22/2024 PRJ	3,003.68	REF PAYROL				WARRANT=240308 RUN=2 GENERAL		
2024/03/000041 03/21/2024 API	450.00	VND 200033 VCH359974			NATIONWIDE TRUST COM PEHP-ELECTED OFFICIALS	WARRANT=240322 RUN=2 GENERAL		13746
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	.00	.00		.00	16,800.00	.0%
10430051 552001 REG OF DEEDS TELEP	450	450	91.92	.00		.00	358.08	20.4%
10430051 554001 PRINTING ALLOCATIO	2,800	2,800	91.11	.00		.00	2,708.89	3.3%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	184.22	.00		.00	915.78	16.7%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	225.39	.00		.00	5,274.61	4.1%
TOTAL REGISTER OF DEEDS	246,198	246,198	48,046.33	16,971.00		.00	198,151.67	19.5%
TOTAL EXPENSES	246,198	246,198	48,046.33	16,971.00		.00	198,151.67	
GRAND TOTAL	246,198	246,198	48,046.33	16,971.00		.00	198,151.67	19.5%

\*\* END OF REPORT - Generated by Jamie Willis \*\*

MAR 2024 BUDGET REPORT

FOR 2024 03

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>43 REGISTER OF DEEDS</b>							
10430051 511000 REG OF DEEDS SALAR	142,071	142,071	29,249.26	10,492.56	.00	112,821.74	20.6%
10430051 520000 REG OF DEEDS EMPLO	77,477	77,477	18,204.43	6,478.44	.00	59,272.57	23.5%
10430051 531060 REG OF DEEDS FIDLA	16,800	16,800	.00	.00	.00	16,800.00	.0%
10430051 552001 REG OF DEEDS TELEP	450	450	91.92	.00	.00	358.08	20.4%
10430051 554001 PRINTING ALLOCATIO	2,800	2,800	91.11	.00	.00	2,708.89	3.3%
10430051 555000 REG OF DEEDS TRAVE	1,100	1,100	184.22	.00	.00	915.78	16.7%
10430051 561100 REG OF DEEDS OFFIC	5,500	5,500	225.39	.00	.00	5,274.61	4.1%
TOTAL REGISTER OF DEEDS	246,198	246,198	48,046.33	16,971.00	.00	198,151.67	19.5%
TOTAL EXPENSES	246,198	246,198	48,046.33	16,971.00	.00	198,151.67	
GRAND TOTAL	246,198	246,198	48,046.33	16,971.00	.00	198,151.67	19.5%

\*\* END OF REPORT - Generated by Jamie Willis \*\*

MAR 2024 BUDGET REPORT

FOR 2024 03

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<b>43 REGISTER OF DEEDS</b>						
10430051 412300 REG OF DEEDS REAL	-77,000	-77,000	-14,518.02	-5,332.08	-62,481.98	18.9%
10430051 461300 REGISTER OF DEED F	-169,193	-169,193	-40,272.58	-19,481.12	-128,920.42	23.8%
10430051 461900 REG OF DEEDS MISC	-5	-5	.00	.00	-5.00	.0%
TOTAL REGISTER OF DEEDS	-246,198	-246,198	-54,790.60	-24,813.20	-191,407.40	22.3%
TOTAL REVENUES	-246,198	-246,198	-54,790.60	-24,813.20	-191,407.40	
GRAND TOTAL	-246,198	-246,198	-54,790.60	-24,813.20	-191,407.40	22.3%

\*\* END OF REPORT - Generated by Jamie Willis \*\*

# REGISTER OF DEEDS 2024 MONTHLY WRITTEN REPORT

## DAILY RECEIPTS

January.....\$21,949.46  
February.....\$19,420.12  
March.....\$19,375.12

## TRANSFER FEE RECEIPTS

January.....\$23,933.70  
February.....\$22,573.50  
March.....\$26,943.90

**Real Estate Documents Recorded: 390**  
**Military Discharges Recorded: 4**  
**Recorded Plats: 0**

**Recorded Certified Survey Maps: 2**  
**Recorded DOT Plats: 0**

## TOTAL CERTIFIED COPIES ISSUED FOR MAR

Births: 53  
Deaths: 284  
Marriages: 50  
Divorce: 2

## VITAL RECORDS RECORDED FOR THE MONTH OF FEB

Birth: 15  
Death: 31  
Marriage: 3

## FEES DISBURSED FROM THE REGISTER OF DEED OFFICE FOR THE FOLLOWING STATE MANDATED PROGRAMS

### “CHILD ABUSE AND PREVENTION PROGRAM” @ \$5.00 per Birth Certificate

January..... \$190.00  
February.....\$205.00  
March.....\$165.00

### RIGHT FROM THE START PROGRAM”@ \$2.00 per Birth Certificate

January.....\$76.00  
February.....\$82.00  
March.....\$66.00

### VITAL RECORDS ONLINE PROGRAM: @ \$8.00 per Birth Certificate

January..... \$304.00  
February.....\$328.00  
March.....\$264.00

### VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Death Certificate

January..... \$637.00  
February.....\$468.00  
March.....\$364.00



**VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Marriage Certificate**

January..... \$247.00  
 February.....\$221.00  
 March.....\$312.00

**VITAL RECORDS ONLINE PROGRAM: @ \$13.00 per Divorce Certificate**

January.....\$13.00  
 February.....\$0  
 March.....\$13.00

**REVENUE GENERATED FROM THE REGISTER OF DEEDS OFFICE FOR THE STATE MANDATED "LAND RECORDS PROGRAM"**

MONTH/ COUNTED DOCS	STATE DOA FEES COLLECTED (\$7.00)	COUNTY LIO RETENTION (\$8.00)	TOTAL FEES (\$15.00)
JANUARY 380	\$2660.00	\$3040.00	\$5700.00
FEBRUARY 389	\$2723.00	\$3112.00	\$5835.00
MARCH 390	\$2730.00	\$3120.00	\$5850.00
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
<b>TOTAL 2024 1159</b>	<b>\$8113.00</b>	<b>\$9272.00</b>	<b>\$17,385.00</b>



Infant's Last Name	Infant's First Name	Infant's Middle Name	Infant's Suffix	Infant's Date of Birth	Occurrence County	Residence County
BADEAU	SCOTTIE	WREN		02/11/2024	MARATHON	LINCOLN
BANT	NATALEE	MARIE		02/21/2024	MARATHON	LINCOLN
DAVIS	AMARA	JANE		02/06/2024	MARATHON	LINCOLN
DUX	IVY	MAE JEAN		02/11/2024	MARATHON	LINCOLN
GRAAP	MAKENZIE	RENEE		02/20/2024	MARATHON	LINCOLN
HANSON	LINCOLN	CHRISTOPHER		01/31/2024	MARATHON	LINCOLN
HOFFMAN	ELIJAH	CORMAC		01/31/2024	WOOD	LINCOLN
HOLDORF	CLARA	ANN		01/18/2024	LINCOLN	LINCOLN
HOLZEM	WREN	WILLIAM		02/12/2024	MARATHON	LINCOLN
KAKES	CALLAN	SCOTT		02/16/2024	MARATHON	LINCOLN
MENDOZA	FLORENCE	ANN		02/16/2024	MARATHON	LINCOLN
MORGAN	NOLAN	TITUS		02/14/2024	MARATHON	LINCOLN
PAULSON	HENRY	RICHARD		01/30/2024	MARATHON	LINCOLN
SEIBOLD	LIAM	KNOX		01/31/2024	MARATHON	LINCOLN
TRUESDALE	TYSON	JEFFREY		02/02/2024	WINNEBAGO	LINCOLN

**LINCOLN COUNTY - 2024 DEATH INDEX**

Date of Death between 02/01/2024 , 02/29/2024  
 Occurrence County equal LINCOLN  
 Residence County equal LINCOLN

Date: 03/18/2024

State Certificate Number	Date of Death	Last Name	First Name	Middle Name	Residence County	Occurrence County
2024005556	02/06/2024	ANDERSON	DELORES	RUTH	LINCOLN	MARATHON
2024008025	02/05/2024	BAKKE	BARBARA	JEAN	LINCOLN	LINCOLN
2024009920	02/26/2024	BECKMAN	FREYA	UNKNOWN	LINCOLN	LINCOLN
2024008053	02/15/2024	BELLOWS	TERESE	LUCILLE	LINCOLN	LINCOLN
2024006359	02/10/2024	BLAUBACH	GERALD	D	LINCOLN	MONROE
2024006244	02/04/2024	BORSKI	SHARON	MARIE	LINCOLN	MARATHON
2024007764	02/14/2024	FELZKOWSKI	MARY	ELIZABETH	LINCOLN	ONEIDA
2024006015	02/07/2024	FRY	EDWARD	GARY	LINCOLN	ONEIDA
2024007145	02/13/2024	HEIN	MARIE	F	MARATHON	LINCOLN
2024008054	02/19/2024	JOHNSON	DANIEL	FRED	LINCOLN	LINCOLN
2024008379	02/24/2024	LAKES	ROSE	MARIE	LINCOLN	LINCOLN
2024008378	02/24/2024	LEISTIKOW	GERALD	CLARENCE	LINCOLN	LINCOLN
2024010593	02/22/2024	LEMKE	MARION	LOUISE	LINCOLN	LINCOLN
2024008043	02/16/2024	LONG	DAVID	GREEVES	LINCOLN	LINCOLN
2024009995	02/29/2024	MALLO	ALAN	DALE	LINCOLN	LINCOLN
2024008027	02/08/2024	MANNINEN	DAVID	ASHLEY	LINCOLN	LINCOLN
2024007734	02/13/2024	MASCHKE	MARILYN	KAY	LINCOLN	LINCOLN
2024007188	02/05/2024	MIZEREK	LOUIS	EDWARD	LINCOLN	MARATHON
2024009541	02/29/2024	NAU	VIRGIL	FREDERICK	LINCOLN	ONEIDA
2024005785	02/04/2024	PAULSON	ILA	MAE	LINCOLN	LINCOLN
2024006137	02/10/2024	PESTER	CAROL	JEAN	LINCOLN	LINCOLN
2024009274	02/29/2024	PICKETT	JOSEPH	EUGENE	LINCOLN	ONEIDA
2024007080	02/08/2024	REESE	DELORES	MARIE	VILAS	LINCOLN
2024007448	02/17/2024	SABATKE	PEARL	ALMA	LINCOLN	LINCOLN
2024006010	02/02/2024	SANFORD	KATHLEEN	ANN	LINCOLN	LINCOLN
2024006698	02/13/2024	SCHREIBER	IRENE	IDA	LINCOLN	LINCOLN
2024006747	02/03/2024	SCHWARTZ	LORRAINE	MARIE FRIEDA	LINCOLN	MARATHON
2024006072	02/08/2024	SPIEGEL	EVERETTE	LEE	LINCOLN	WOOD
2024006958	02/07/2024	TEAL	JAMES	ALBERT	LANGLADE	LINCOLN
2024005669	02/05/2024	VALLIERE	ROBERT	DAVID	LINCOLN	LINCOLN
2024006159	02/04/2024	VON LOH	JAMES	HENRY	LINCOLN	LINCOLN

# STATE OF WISCONSIN - 2024 MARRIAGE INDEX BY GROOM/SPOUSE 1

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Marriage Date Range between 02/01/2024 , 02/29/2024

Marriage County equal LINCOLN

State File

Number	Groom/Spouse 1 Current Name	Bride/Spouse 2 Current Name	Marriage Date	Marriage County
2024001597	PUHL , PAUL ALAN	GUENTHER , SUSAN ELAINE	02/17/2024	LINCOLN
2024001127	WARDALL , JARED LEE	HACKBARTH , BRIANNA LYNN	02/03/2024	LINCOLN
2024002269	YOSS , DUSTIN LEE	ZASTROW , ASHLEY ANN	02/29/2024	LINCOLN

# STATE OF WISCONSIN - 2024 MARRIAGE INDEX BY BRIDE/SPOUSE 2

Page 1 of 2

Marriage Date Range between 02/01/2024 , 02/29/2024

County of Marriage equal LINCOLN

State File

Number	Bride/Spouse 2 Current Name	Groom/Spouse 1 Current Name	Marriage Date	Marriage County
2024001597	GUENTHER , SUSAN ELAINE	PUHL , PAUL ALAN	02/17/2024	LINCOLN
2024001127	HACKBARTH , BRIANNA LYNN	WARDALL , JARED LEE	02/03/2024	LINCOLN
2024002269	ZASTROW , ASHLEY ANN	YOSS , DUSTIN LEE	02/29/2024	LINCOLN



**DEPARTMENT UPDATES**

**ZONING PROGRAMS**

Permit Type	2024	2023	2022	2021	2020	2019	2018
Sanitary	64	37	38	64	34	17	11
Land Use	89	60	70	83	47	39	30

- **PERMIT/PROJECT UPDATE:** Very Steady flow of permit submittals and reviewing proposed land use projects. Ranging from POWTS, floodplain, Shoreland, zoned, wetlands, CUP, rezone, PET Mods, CSM’s, and minor subdivisions of land.
- **LEGAL:** Zoning Program Manager has been assisting County Corporation Counsel on pending legal matters relating to a BOA decision, nutrient management standards, and a land use permitting situation.
- **POWTS MAINTENANCE NOTICES:** Staff has begun the mailing of final notices for last year’s POWTS (Septic Tank) maintenance notices. First notices for 2024 (postcards) will be sent in the next few weeks/month providing info regarding the required maintenance and submitting records for compliance. The weather and road limits dictate the timeline each year as to when we send notices and establishing timelines throughout the year.

**CONSERVATION PROGRAMS**

- **HEART OF WI GRAZING CONFERENCE:** Staff attended the Heart of Wisconsin Grazing Conference in Wausau. This conference offers seminars on managed/rotational grazing. Specifically, this conference offers staff insight into the design process of managed grazing systems, common challenges that face these operations, funding sources, and other factors of managed grazing.
- **WI LAKES AND RIVERS CONVENTION:** Staff attended the annual Wisconsin Lakes and Rivers Convention in Stevens Point, WI. Agency leaders, local government, universities, nonprofits, lake organizations, and the general public all gather at this event to discuss water related challenges in Wisconsin. This event provides a wide variety of topics to engage in and learn from.
- **2025 SWRM GRANT:** The 2024 SWRM Grant application has been submitted to the Wisconsin Department of Agriculture, Trade, and Consumer Protection (DATCP). The annual work plans, annual reports, and other necessary documents were also completed and submitted to DATCP.
- **NON-METALLIC MINING:** The annual non-metallic mining report has been submitted to the State of Wisconsin along with the State’s share of fees. This report details the current mining acreage within Lincoln County, the acres that experienced reclamation, and other details requested by the State.
- **CBCW TRAININGS:** The Oneida County Land & Water Conservation Department’s Aquatic Invasive Species Program in partnership with Vilas County Land & Water Conservation, Lincoln County Land Services, and FLOW AIS (Forest, Langlade, Marinette and Oconto Waterways) are hosting two virtual Clean Boats, Clean Waters (CBCW) trainings for new and seasoned watercraft inspectors throughout the Northwood’s. Through the CBCW program, inspectors check boats and trailers for AIS before boaters launch and before they leave a waterbody. Inspectors also teach boaters, anglers, and water enthusiasts how and where AIS are most likely to hitch a ride into new waters and the steps to prevent the spread of AIS.

- **PLANNED COST-SHARE PROJECTS:**

- Shoreline Stabilization (3)
  - Project site on Lake Alice has started. The rock riprap component has been installed, and the plantings will be completed in the spring. A cost-share contract has been extended into 2024.
  - Project on Lake Nokomis has started. The rock riprap component has been installed, and the plantings will be completed in the spring. A cost-share contract has been extended into 2024.
  - Project on Lake Mohawksin has been designed, and has undergone the bidding process. A cost-share contract has been signed. The project is planned to be implemented during the 2024 project season.
- Livestock Fencing (1)
  - Project has been designed. Installation is expected to occur during the 2024 season. Project site is located in the Town of Harding.
- Livestock Watering System (1)
  - Project has been started. A winter waterer has been installed. Further installation is expected to occur during the 2024 season. Project site is located in the Town of Harding.
- Pasture Renovation (42 Acres)
  - Located in the town of Harrison at a managed grazing operation. Several cost-share contracts have been signed. These contracts were extended into 2024.
- Grassed Waterways (4)
  - Several grassed waterways are being designed for a property in Pine River. The landowner is experiencing significant erosion in his farm fields.
  - Both the Natural Resource Conservation Service (NRCS) and the Lincoln County Conservation Program are intending to provide cost-sharing to the landowner.
  - Projects are intended to be implemented during the 2024 construction season.
- Stream Crossings (2)
  - The Land Services Department is partnering with the Lincoln County Forestry Department to replace two degraded stream crossings located within the County Forest.
  - Both stream crossings are located on class 1 trout streams (Armstrong and Papoose Creeks).
  - Design work will begin in the spring of 2024. Anticipated construction will begin during the summer of 2024.
- Well Decommissioning (1)
  - A well decommissioning located in the town of King is planned to be implemented in 2024.
  - Project has been designed and is currently out for bid.

## **LAND INFORMATION PROGRAMS**

- **WISCONSIN LAND INFORMATION PROGRAM (WLIP)**

- Register of Deeds Book Scanning project near completion
- 2023 PLSS Corner Geodatabase Updates, publication of recovered corners with pictures and survey grade control
- DOA data submissions complete for Parcels, Public Land Survey (PLSS) Corners/Monuments, Road Centerlines, Address entrance and structure locations, Land Use, Zoning, Hydrography, and other boundaries.
- Working with Real Property Lister and TTech database design to better support future DOA submissions of address data and Assessor Property Class data
- Received instructions from the State for Reconciling 2023 Grant Funds
- Received instructions from the State for Writing the 2025-2027 Wisconsin Land Information Plan

- **Geographic Information Systems (GIS) Program**

- Working on creation of a county wide GIS System that helps all departments
- Creating 2024 Survey/CSM/Plat and other GIS Land Records boundary updates



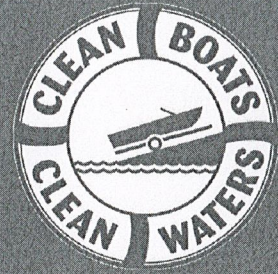
- Working with Transcendent to fix SQL Data conversion issues
  - Updated production Broadband data and internet speed testing, waiting on server operating system upgrades to publish to webserver
  - Working on and documenting upgrade path for GIS Webserver Operating Systems and base ArcGIS Web Server and Web Adaptor software
  - Base GIS Viewer websites updates, Address locator migration and updates, minor website updates
  - Upgraded and updated multiple Python Data Publication scripts
  - SDE Production Geodatabase Design modifications and Publication database extraction modifications
  - Custom Map requests completed for Emergency Management, Tomahawk Fire Department and Prentice Fire Department
  - Custom Map requests completed for County Clerk and Towns, for Elections
  - Completed GPS work with Highway Department for culvert capture training, and database updates
  - Updated GIS Viewer for Dispatch, Emergency Responders and Fire Fighters with new NG911 Layers
- **County Addressing Program - NextGen911 Database creation**
    - Addressing applications continue coming in the door at a good rate
    - Working on NG911 data conversion for Sheriff's Department
    - Master Street Address (MSAG)Guide (Sheriff Department table), first review and updates complete and ready for updates by Intrado/ATT
    - Waiting for ATT Project Manager to come on board to facilitate NG911 data migration and implementation
    - GeoComm is now under contract with the state to support Data Production and Validation Services
      - Kick off meetings starting in April
      - New/Updated GIS data standards coming out
      - Will be submitting NG911 GIS layers in the month of April (these are the layers that run Lincoln County's Dispatching)
        - Provisioning Boundary
        - PSAP Boundary
        - EMS Boundary
        - Fire Boundary
        - Law Boundary
        - Road Centerline
        - Site/Structure Address Points
        - MSAG
        - ALI
    - Working on Addressing questions from Dispatch/IT on Addressing issues with the current E911 program (Zuercher/Central Square)
    - Obtained ALI database from Frontier communications
      - Initial review complete
- **Real Property Listing**
    - 2024 Municipal Assessments are continuing to roll in from the Assessors. Importing data and balancing each municipality.
    - Verify all new parcels were recognized for new assessments.
    - Create Notices of Assessment and 2024 Assessment Rolls for each municipality.
    - Review and List daily transfers with help from LTE
    - Create new parcels with Deeds splits/combines and CSM's.
    - (Ongoing) Contacting drafters of documents when errors are found
    - (Ongoing) Working on cleaning up ongoing land issues and files

- **Surveying**
  - Scan, index and file Plat of Survey maps with help from LTE
  - Working with Forestry to survey County owned land boundaries
  - Working with staff/other departments on legal description issues
  - Private surveyor and public questions follow up
  - Office and field work to update PLSS Corner records in the County with help from LTE
  - Review Certified Survey Maps for Zoning approval
  - Setting out control for the spring Ortho-photo flight
  - Finalized/Published Survey Equipment RFP with Department Head, Land Info Program Manager, and Corporation Counsel.

# 2024 Clean Boats, Clean Waters

## Virtual Trainings

### Available in the Northwoods



If you would like to become a Clean Boats, Clean Waters watercraft inspector, or need a refresher before the opening of fishing season, a free training can show you how.

### **Wednesday, April 24, 2:00 p.m. — 4:00 p.m.**

Register in advance for this Zoom meeting

[Click here to register for the April 24th training](#)

### **Friday, May 10, 2:00 p.m. — 4:00 p.m.**

Register in advance for this Zoom meeting

[Click here to register for the May 10th training](#)

If you are unable to open a link, and/or to inquire about in-person trainings in your area, please contact your county representative listed below for assistance.

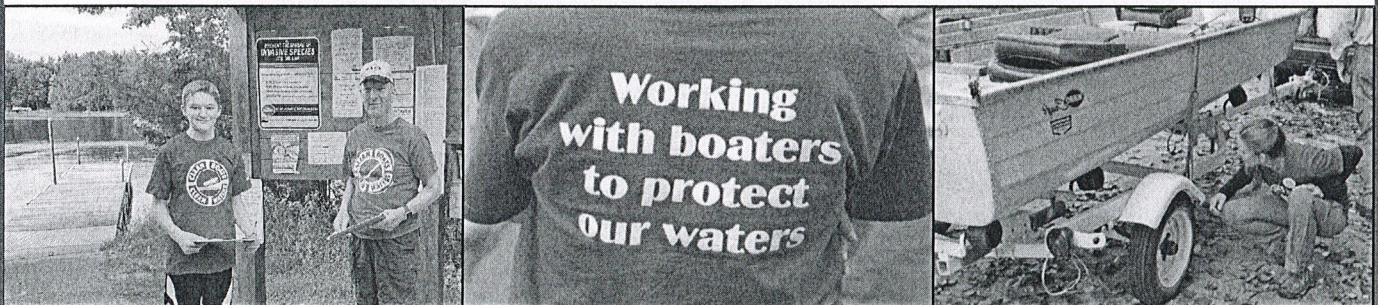
#### Hosts and Presenters:

Cathy Higley - Vilas County - cahigl@vilascountywi.gov - 715-479-3738

Tom Boisvert - Lincoln County - Thomas.Boisvert@co.lincoln.wi.us - 715-539-1054

Stephanie Boismenu - Oneida County - boismene@co.oneida.wi.us - 715-369-7835

Derek Thorn - Forest, Langlade, Oconto & Marinette Co. - flowais@lumberjackrcd.org - 715-490-3325



**Help protect the lakes you love. Become a watercraft inspector.**



YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

			ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
<b>41 LAND SERVICES DEPARTMENT</b>									
<b>51 GENERAL GOVERNMENT</b>									
10410051	444000	GG-RURAL ADDRESSIN	-5,000	-5,000	-1,566.00	-746.00	.00	-3,434.00	31.3%*
	2024/03/000003	03/04/2024 CRP	-100.00	REF TR					
	2024/03/000014	03/07/2024 CRP	-100.00	REF TR					
	2024/03/000016	03/11/2024 CRP	-61.00	REF TR					
	2024/03/000026	03/13/2024 CRP	-100.00	REF TR					
	2024/03/000034	03/19/2024 CRP	-50.00	REF TR					
	2024/03/000034	03/19/2024 CRP	-150.00	REF TR					
	2024/03/000051	03/22/2024 CRP	-50.00	REF TR					
	2024/03/000053	03/26/2024 CRP	-50.00	REF TR					
	2024/03/000062	03/27/2024 CRP	-85.00	REF TR					
10410051	461300	GG-RETAINED FEES	-50,000	-50,000	-6,152.00	.00	.00	-43,848.00	12.3%*
10410051	461900	GG-PUBLIC CHARGES	-3,000	-3,000	-836.50	-250.00	.00	-2,163.50	27.9%*
	2024/03/000014	03/07/2024 CRP	-250.00	REF TR					
10410051	473100	REAL LISTER TOWN R	-1,200	-1,200	.00	.00	.00	-1,200.00	.0%*
10410051	511000	GG-SALARIES AND WA	227,652	227,652	49,216.25	15,987.00	.00	178,435.75	21.6%
	2024/03/000008	03/08/2024 PRJ	7,993.50	REF PAYROL					
	2024/03/000036	03/22/2024 PRJ	7,993.50	REF PAYROL					
10410051	520000	GG-EMPLOYEE BENEFI	112,662	112,662	25,087.21	7,842.14	.00	87,574.79	22.3%
	2024/03/000008	03/08/2024 PRJ	3,928.02	REF PAYROL					
	2024/03/000036	03/22/2024 PRJ	3,914.12	REF PAYROL					
10410051	530000	SURVEY CONTRACTED	1,500	1,500	.00	.00	.00	1,500.00	.0%
10410051	530003	TITLE SEARCH EXP	10,000	10,000	.00	.00	.00	10,000.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 531060	GG-TT CONTRACT	35,000	35,000	25,429.00	.00	.00	9,571.00	72.7%
10410051 531190	GG-SOFTWARE MAINT	25,000	25,000	17,097.62	.00	.00	7,902.38	68.4%
10410051 531270	GG-RETAINED FEE EX	50,000	50,000	.00	.00	.00	50,000.00	.0%
10410051 543001	GG-VEH MAINT	3,000	3,000	1,496.95	.00	.00	1,503.05	49.9%
10410051 545000	GG-ROAD REPAIR	3,000	3,000	.00	.00	.00	3,000.00	.0%
10410051 551000	GG-INSURANCE	270	270	.00	.00	.00	270.00	.0%
10410051 552001	GG-TELEPHONE	1,200	1,200	225.46	35.99	.00	974.54	18.8%
2024/03/000041	03/21/2024 API	35.99 VND	005069 VCH359969	VERIZON WIRELESS	CELL PHONES			345890
10410051 554000	REAL TAX LISTER PR	5,500	5,500	2.69	.00	.00	5,497.31	.0%
10410051 554001	GG-PRINTING ALLOC	4,000	4,000	84.26	.00	.00	3,915.74	2.1%
10410051 555000	GG-TRAVEL TRAINING	4,500	4,500	2,020.81	354.57	.00	2,479.19	44.9%
2024/03/000056	03/27/2024 API	354.57 VND	700738 VCH360064	HYATT ON MAIN	LODGING			13771
10410051 560000	GG-RURAL ADDRESS	3,000	3,000	566.10	283.05	.00	2,433.90	18.9%
2024/03/000063	03/28/2024 API	283.05 VND	000405 VCH360200	RENT-A-FLASH	RURAL ADDRESS NUMBERS			345977
10410051 561100	GG-OFFICE SUPPLIES	1,500	1,500	19.99	19.99	.00	1,480.01	1.3%
2024/03/000041	03/21/2024 API	19.99 VND	300012 VCH359950	VIP OFFICE PRODUCTS	BATTERIES			345891
10410051 561101	GG-POSTAGE	700	700	5.50	.00	.00	694.50	.8%
10410051 561450	SURVEY SUPPLIES	1,500	1,500	.00	.00	.00	1,500.00	.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 562001 GG-FUEL	1,200	1,200	119.96	.00	.00	1,080.04	10.0%
TOTAL NO PROJECT	431,984	431,984	112,817.30	23,526.74	.00	319,166.70	26.1%
<b>10005 BASE BUDGET WLIP GRANT</b>							
10410051 435100 10005 GG- BASE BUDG	-50,000	-50,000	-107,705.88	.00	.00	57,705.88	215.4%
10410051 511000 10005 GG-BASE WLIP	37,565	37,565	10,062.40	5,697.60	.00	27,502.60	26.8%
2024/03/000008 03/08/2024 PRJ	2,916.80	REF PAYROL			WARRANT=240308	RUN=2 GENERAL	
2024/03/000036 03/22/2024 PRJ	2,780.80	REF PAYROL			WARRANT=240322	RUN=2 GENERAL	
10410051 520000 10005 GG - BASE WLI	12,435	12,435	2,584.79	1,644.86	.00	9,850.21	20.8%
2024/03/000008 03/08/2024 PRJ	826.11	REF PAYROL			WARRANT=240308	RUN=2 GENERAL	
2024/03/000036 03/22/2024 PRJ	818.75	REF PAYROL			WARRANT=240322	RUN=2 GENERAL	
TOTAL BASE BUDGET WLIP GRANT	0	0	-95,058.69	7,342.46	.00	95,058.69	100.0%
<b>10015 STATE EDUCATION GRANT</b>							
10410051 435100 10015 GG-EDUCATION	-1,000	-1,000	-7,137.91	-1,000.00	.00	6,137.91	713.8%
2024/03/000040 03/20/2024 CRP	-1,000.00	REF TR			NON-DEPARTMENTAL		
2024/03/000040 03/20/2024 CRP	1,000.00	REF TR			NON-DEPARTMENTAL		
2024/03/000040 03/20/2024 CRP	-1,000.00	REF TR			NON-DEPARTMENTAL		
10410051 555000 10015 GG-STATE EDU	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL STATE EDUCATION GRANT	0	0	-7,137.91	-1,000.00	.00	7,137.91	100.0%
<b>10127 STRATEGIC INITIATIVE GRANT</b>							
10410051 435100 10127 GG-WLIP-STRAT	-50,000	-50,000	-1,399.36	.00	.00	-48,600.64	2.8%*

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051 571000 10127 GG-STRATEGIC	50,000	50,000	.00	.00	.00	50,000.00	.0%
TOTAL STRATEGIC INITIATIVE GRANT	0	0	-1,399.36	.00	.00	1,399.36	100.0%
TOTAL GENERAL GOVERNMENT	431,984	431,984	9,221.34	29,869.20	.00	422,762.66	2.1%
<b>53 PUBLIC WORKS</b>							
<b>10002 WISCONSIN FUND GRANT</b>							
10410053 435490 10002 PW-WI FUND	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%*
10410053 595000 10002 PW-WI FUND	10,000	10,000	.00	.00	.00	10,000.00	.0%
TOTAL WISCONSIN FUND GRANT	0	0	.00	.00	.00	.00	.0%
TOTAL PUBLIC WORKS	0	0	.00	.00	.00	.00	.0%
<b>56 CONSERVATION AND DEVELOPMENT</b>							
10410056 444000 C&D-PERMITS AND FE	-125,000	-125,000	-31,850.00	-12,675.00	.00	-93,150.00	25.5%*
2024/03/000003 03/04/2024 CRP	-1,475.00	REF TR					NON-DEPARTMENTAL
2024/03/000014 03/07/2024 CRP	-1,000.00	REF TR					NON-DEPARTMENTAL
2024/03/000016 03/11/2024 CRP	-1,050.00	REF TR					NON-DEPARTMENTAL
2024/03/000023 03/12/2024 CRP	-300.00	REF TR					NON-DEPARTMENTAL
2024/03/000023 03/12/2024 CRP	-300.00	REF TR					NON-DEPARTMENTAL
2024/03/000026 03/13/2024 CRP	-2,000.00	REF TR					NON-DEPARTMENTAL
2024/03/000034 03/19/2024 CRP	-400.00	REF TR					NON-DEPARTMENTAL
2024/03/000034 03/19/2024 CRP	-150.00	REF TR					NON-DEPARTMENTAL
2024/03/000034 03/19/2024 CRP	-1,950.00	REF TR					NON-DEPARTMENTAL
2024/03/000051 03/22/2024 CRP	-700.00	REF TR					NON-DEPARTMENTAL
2024/03/000053 03/26/2024 CRP	-150.00	REF TR					NON-DEPARTMENTAL
2024/03/000053 03/26/2024 CRP	-150.00	REF TR					NON-DEPARTMENTAL
2024/03/000053 03/26/2024 CRP	-200.00	REF TR					NON-DEPARTMENTAL
2024/03/000062 03/27/2024 CRP	-1,975.00	REF TR					NON-DEPARTMENTAL
2024/03/000067 03/28/2024 CRP	-150.00	REF TR					NON-DEPARTMENTAL
2024/03/000067 03/28/2024 CRP	-725.00	REF TR					NON-DEPARTMENTAL

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

		ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 461900	C&D-MISC REVENUE	0	0	-4.00	-1.00	.00	4.00	100.0%
2024/03/000014	03/07/2024 CRP	-1.00	REF TR			NON-DEPARTMENTAL		
10410056 468201	NTC REVENUE-C&D	-1,000	-1,000	.00	.00	.00	-1,000.00	.0%*
10410056 511000	C&D-SALARY AND WAG	261,376	261,376	51,984.21	18,903.35	.00	209,391.79	19.9%
2024/03/000008	03/08/2024 PRJ	9,451.67	REF PAYROL			WARRANT=240308 RUN=2	GENERAL	
2024/03/000036	03/22/2024 PRJ	9,451.68	REF PAYROL			WARRANT=240322 RUN=2	GENERAL	
10410056 520000	C&D-EMPLOYEE BENEF	158,140	158,140	33,808.17	11,493.35	.00	124,331.83	21.4%
2024/03/000008	03/08/2024 PRJ	5,737.31	REF PAYROL			WARRANT=240308 RUN=2	GENERAL	
2024/03/000036	03/22/2024 PRJ	5,756.04	REF PAYROL			WARRANT=240322 RUN=2	GENERAL	
10410056 543001	C&D-VEHICLE MAINT	4,500	4,500	111.95	.00	.00	4,388.05	2.5%
10410056 551000	C&D-INSURANCE	1,300	1,300	.00	.00	.00	1,300.00	.0%
10410056 552001	C&D-TELEPHONE	1,500	1,500	286.13	40.34	.00	1,213.87	19.1%
2024/03/000041	03/21/2024 API	40.34	VND 005069 VCH359969	VERIZON WIRELESS		CELL PHONES		345890
10410056 553000	C&D-ADVERTISING	500	500	.00	.00	.00	500.00	.0%
10410056 554001	C&D-PRINTING ALLOC	4,000	4,000	214.14	.00	.00	3,785.86	5.4%
10410056 555000	C&D-TRAVEL TRAININ	6,500	6,500	4,242.63	282.00	.00	2,257.37	65.3%
2024/03/000012	03/07/2024 API	30.00	VND 400104 VCH359525	MARATHON CO CPZ		REGISTRATION		345626
2024/03/000027	03/14/2024 API	26.00	VND 999708 VCH359816	BOISVERT, THOMAS		PARKING FEE		13718
2024/03/000027	03/14/2024 API	30.00	VND 999647 VCH359818	SELGREN, JEFF		MEALS		13727
2024/03/000056	03/27/2024 API	196.00	VND 700738 VCH360065	HYATT ON MAIN		LODGING		13771
10410056 561100	C&D-OFFICE SUPPLIE	1,500	1,500	106.42	22.87	.00	1,393.58	7.1%
2024/03/000056	03/27/2024 API	22.87	VND 002825 VCH360057	AMAZON.COM		KEYBOARD,MOUSE WRIST RESTS		13754



YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 561101 C&D-POSTAGE	5,000	5,000	97.89	.00	.00	4,902.11	2.0%
10410056 562001 C&D-FUEL	2,800	2,800	318.17	.00	.00	2,481.83	11.4%
10410056 571000 C&D-MISCELLANEOUS	2,000	2,000	.00	.00	.00	2,000.00	.0%
10410056 571001 NUTRIENT - NTC EXP	0	0	115.00	.00	.00	-115.00	100.0%*
10413456 444000 C&D-NMM	-15,000	-15,000	-12,645.00	-190.00	.00	-2,355.00	84.3%*
2024/03/000016 03/11/2024 CRP	-190.00	REF TR			NON-DEPARTMENTAL		
10413556 511001 C&D- BOA PER DIEM	1,500	1,500	.00	.00	.00	1,500.00	.0%
TOTAL NO PROJECT	309,616	309,616	46,785.71	17,875.91	.00	262,830.29	15.1%
<b>10010 LWRMP IM BONDING STATE AID</b>							
10410056 435860 10010 C&D- LWRMP IM	-100,000	-100,000	-2,870.00	.00	.00	-97,130.00	2.9%*
10410056 595000 10010 C&D-LWRMP BON	100,000	100,000	2,870.00	.00	.00	97,130.00	2.9%
TOTAL LWRMP IM BONDING STATE AID	0	0	.00	.00	.00	.00	.0%
<b>10011 LWRMP IMP SEG STATE AID</b>							
10410056 435860 10011 C&D- WRMP IMP	-1,000	-1,000	-4,400.00	.00	.00	3,400.00	440.0%
10410056 595000 10011 C&D-LWRMP SEG	1,000	1,000	4,400.00	.00	.00	-3,400.00	440.0%*

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL LWRMP IMP SEG STATE AID	0	0	.00	.00	.00	.00	.0%
<b>10016 SWRM STAFFING STATE AID</b>							
10410056 435860 10016 C&D-STAFFING	-85,000	-85,000	.00	.00	.00	-85,000.00	.0%*
10410056 511000 10016 C&D-SALARIES	70,204	70,204	17,474.28	6,354.29	.00	52,729.72	24.9%
2024/03/000008 03/08/2024 PRJ	3,177.14	REF PAYROL					
2024/03/000036 03/22/2024 PRJ	3,177.15	REF PAYROL			WARRANT=240308 RUN=2 GENERAL		
2024/03/000036 03/22/2024 PRJ					WARRANT=240322 RUN=2 GENERAL		
10410056 520000 10016 C&D-EMPLOYEE	12,988	12,988	3,925.14	1,385.24	.00	9,062.86	30.2%
2024/03/000008 03/08/2024 PRJ	692.85	REF PAYROL					
2024/03/000036 03/22/2024 PRJ	692.39	REF PAYROL			WARRANT=240308 RUN=2 GENERAL		
2024/03/000036 03/22/2024 PRJ					WARRANT=240322 RUN=2 GENERAL		
TOTAL SWRM STAFFING STATE AID	-1,808	-1,808	21,399.42	7,739.53	.00	-23,207.42-1183.6%	
<b>10018 WILDLIFE ABATEMENT STATE AID</b>							
10410056 435860 10018 C&D-WILDLIFE	-25,000	-25,000	.00	.00	.00	-25,000.00	.0%*
10410056 595000 10018 C&D-WILDLIFE	25,000	25,000	870.00	.00	.00	24,130.00	3.5%
TOTAL WILDLIFE ABATEMENT STATE AI	0	0	870.00	.00	.00	-870.00	100.0%
<b>10051 CLEAN BOATS CLEAN WATERS</b>							
10410056 435860 10051 CBCW GRANT RE	0	0	-2,000.00	-2,000.00	.00	2,000.00	100.0%
2024/03/000040 03/20/2024 CRP	-2,000.00	REF TR					
					NON-DEPARTMENTAL		

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056 485000 10051 CBCW DONATION	-6,000	-6,000	-3,000.00	.00	.00	-3,000.00	50.0%*
TOTAL CLEAN BOATS CLEAN WATERS	-6,000	-6,000	-5,000.00	-2,000.00	.00	-1,000.00	83.3%
<b>10085 CLEAN BOATS CLEAN WATERS-LNCC</b>							
10410056 485000 10085 CBCW-LNCC DON	0	0	-14,000.42	.00	.00	14,000.42	100.0%
TOTAL CLEAN BOATS CLEAN WATERS-LN	0	0	-14,000.42	.00	.00	14,000.42	100.0%
<b>10095 LMPN Grant</b>							
10410056 435860 10095 LMPN GRANT RE	-16,224	-16,224	-14,601.68	.00	.00	-1,622.32	90.0%*
TOTAL LMPN Grant	-16,224	-16,224	-14,601.68	.00	.00	-1,622.32	90.0%
<b>10162 NUTRIENT MANGMNT FARMER EDU</b>							
10410056 435860 10162 C&D NMFE TIER	0	0	-1,212.18	.00	.00	1,212.18	100.0%
10410056 595001 10162 NMFE TIER 2 E	0	0	18.25	.00	.00	-18.25	100.0%*
TOTAL NUTRIENT MANGMNT FARMER EDU	0	0	-1,193.93	.00	.00	1,193.93	100.0%
TOTAL CONSERVATION AND DEVELOPMEN	285,584	285,584	34,259.10	23,615.44	.00	251,324.90	12.0%
<b>60 PROPERTY TAXES</b>							
10410060 411100 TAX LEVY	-717,568	-717,568	-717,568.00	.00	.00	.00	100.0%

YEAR-TO-DATE BUDGET REPORT

FOR 2024 03

JOURNAL DETAIL 2024 3 TO 2024 3

	ORIGINAL APPROP	REVISED BUDGET	YTD ACTUAL	MTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
TOTAL PROPERTY TAXES	-717,568	-717,568	-717,568.00	.00	.00	.00	100.0%
TOTAL LAND SERVICES DEPARTMENT	0	0	-674,087.56	53,484.64	.00	674,087.56	100.0%
TOTAL REVENUES	-1,261,992	-1,261,992	-928,948.93	-16,862.00	.00	-333,043.07	
TOTAL EXPENSES	1,261,992	1,261,992	254,861.37	70,346.64	.00	1,007,130.63	
GRAND TOTAL	0	0	-674,087.56	53,484.64	.00	674,087.56	100.0%

\*\* END OF REPORT - Generated by Deana Jankowsky \*\*

**Lincoln County**  
**Budget Modification Form**  
 For the Year 2023

Issue Date: 12/31/2023

County Department: LAND SERVICES

Budget Modification Number:  
 (Finance will assign)

Account Number	Account Name	Increase	Decrease
10410051.554000	REAL TAX LISTER PRINTING	248	
10410051.560000	GG-RURAL ADDRESS	475	
10410051.511000	GG-SALARIES & WAGES		723
10410051.511000.10005	GG-BASE SLIP WAGES	23,981	
10410051.571000.10005	GG-BASE WLIP MISC EXP	8,852	
10410051.435100.10005	GG-BASE BUDGET WLIP	32,833	
10410051.555000.10015	GG-STATE EDU TRAINING	306	
10410051.435100.10015	GG-EDUCATION GRANT REV	306	
10410051.571000.10127	GG-STRATEGIC INIT EXP	18,600	
10410051.435100.10127	GG-WLIP-STRATEGIC INIT REV	18,600	
10410056.561101	C&D-POSTAGE	2,409	
10410056.571001	NUTRIENT - NTC EXP	815	
10413556.511001	C&D BOA PER DIEM WAGE	340	
10410056.511000	C&D-SALARY & WAGES		3,564
10410056.511000.10016	C&D-SWRM WAGES	30,142	
10410056.520000.10016	C&D-SWRM FRINGE	7,633	
10410056.435860.10016	C&D-STAFFING GRANT REV	13,257	
10410056.511000	C&D-SALARY & WAGES		24,518
10410056.595000.10018	C&D WILDLIFE ABATE EXP	28,595	
10410056.435860.10018	C&D WILDLIFE ABATE REV	28,595	
10410056.511000.10051	CBCW SALRIES & WAGES	7,459	
10410056.520000.10051	CBCW EMPLOYEE BENEFITS	528	
10410056.435860.10051	CBCW GRANT REVENUE	6,000	
10410056.485000.10051	CBCW DONATION REVENUE	2,000	
10410056.511000.10095	LMPN SALARIES & WAGES	10,131	
10410056.520000.10095	LMPN FRINGE	1,152	
10410056.555000.10095	LMPN TRAVEL TRAINING	3,711	
10410056.571000.10095	LMPN MISC EXP	1,086	
10410056.435860.10095	LMPN GRANT REV	16,067	
10410056.595000.10162	NMFE TIER 1 EXPENDITURES	1,987	
10410056.595001.10162	NMFE TIER 2 EXPENDITURES	275	
10410056.435860.10162	C&D NMFE TIER 1 REV-GRANT	1,987	
10410056.435861.10162	C&D NMFE TIER 2 REV-GRANT	275	

Description of need:

2023 EOY BUDGET MODIFICATIONS

Department Head Signature \_\_\_\_\_

Finance Committee Approval:  
 (if total appropriation has been increased)

Committee Approval: \_\_\_\_\_

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**2023 Carryover Request – No. \_\_\_\_\_ (To be completed by Finance)**

**Department** Land **Dept. No.** 41

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
10410051.531270	Retained Fees	\$86,898

Explanation

Carryover of Retained Fees

Grant Name

Retained Fees
---------------

Source of Funds

Retained Fees Revenue
-----------------------

Expected Use


**Department Head's Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**2023 Carryover Request – No. \_\_\_\_\_ (To be completed by Finance)**

**Department** Land **Dept. No.** 41

Directions: Any department requesting a carryover of funds from 2023 to 2024 should complete a separate form for each account for which a carryover is requested. Please list the account number, the account name, the dollar amount and provide a complete explanation of the need for the request. If it is grant money, identify the name of the grant, the source of the grant funds and the expected use of the funds. (If you have multiple carryovers, please make copies of this form for your use.)

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
10410056.571002	Pollinator Garden Exp	\$59

Explanation

Money donated to the Pollinator Garden program

Grant Name

--

Source of Funds

Program Donation
------------------

Expected Use

Per Program

**Department Head's Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

YEAR-TO-DATE BUDGET REPORT

FOR 2023 13

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
<b>41 LAND SERVICES DEPARTMENT</b>							
<b>49 OTHER FINANCING SOURCES</b>							
10410049 499990 FUNDS APPLIED (	0	-68,679	-68,679	.00	.00	-68,679.00	.0%*
TOTAL NO PROJECT	0	-68,679	-68,679	.00	.00	-68,679.00	.0%
TOTAL OTHER FINANCING SOURCES	0	-68,679	-68,679	.00	.00	-68,679.00	.0%
<b>51 GENERAL GOVERNMENT</b>							
10410051 444000 GG-RURAL ADDRES	-3,000	0	-3,000	-5,898.50	.00	2,898.50	196.6%
10410051 461300 GG-RETAINED FEE	-50,000	0	-50,000	-41,128.00	.00	-8,872.00	82.3%*
10410051 461900 GG-PUBLIC CHARG	-1,700	0	-1,700	-1,929.20	.00	229.20	113.5%
10410051 473100 REAL LISTER TOW	-1,200	0	-1,200	-236.25	.00	-963.75	19.7%*
10410051 511000 GG-SALARIES AND	218,156	0	218,156	208,542.86	.00	9,613.14	95.6%
10410051 520000 GG-EMPLOYEE BEN	110,357	0	110,357	99,544.79	.00	10,812.21	90.2%
10410051 530000 SURVEY CONTRACT	1,500	0	1,500	175.00	.00	1,325.00	11.7%
10410051 531060 GG-TT CONTRACT	35,000	0	35,000	34,005.00	.00	995.00	97.2%
10410051 531190 GG-SOFTWARE MAI	25,000	0	25,000	16,698.72	.00	8,301.28	66.8%
10410051 531270 GG-RETAINED FEE	50,000	68,620	118,620	22,850.00	.00	95,770.00	19.3%
10410051 543001 GG-VEH MAINT	1,000	0	1,000	118.20	.00	881.80	11.8%
10410051 545000 GG-ROAD REPAIR	3,000	0	3,000	.00	.00	3,000.00	.0%
10410051 551000 GG-INSURANCE	270	0	270	303.26	.00	-33.26	112.3%*
10410051 552001 GG-TELEPHONE	1,200	0	1,200	1,110.52	.00	89.48	92.5%
10410051 554000 REAL TAX LISTER	5,100	0	5,100	5,347.60	.00	-247.60	104.9%*
10410051 554001 GG-PRINTING ALL	4,000	0	4,000	1,137.35	.00	2,862.65	28.4%
10410051 555000 GG-TRAVEL TRAIN	4,500	0	4,500	2,847.71	.00	1,652.29	63.3%
10410051 560000 GG-RURAL ADDRES	3,000	0	3,000	3,474.20	.00	-474.20	115.8%*
10410051 561100 GG-OFFICE SUPPL	1,500	0	1,500	733.05	.00	766.95	48.9%
10410051 561101 GG-POSTAGE	700	0	700	180.04	.00	519.96	25.7%
10410051 561450 SURVEY SUPPLIES	1,500	0	1,500	1,500.00	.00	.00	100.0%
10410051 562001 GG-FUEL	1,200	0	1,200	962.44	.00	237.56	80.2%
TOTAL NO PROJECT	411,083	68,620	479,703	350,338.79	.00	129,364.21	73.0%
<b>10005 BASE BUDGET WLIP GRANT</b>							
10410051 435100 10005 GG- BASE B	-50,000	0	-50,000	-83,014.03	.00	33,014.03	166.0%



YEAR-TO-DATE BUDGET REPORT

FOR 2023 13										
				ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410051	511000	10005	GG-BASE WL	31,881	0	31,881	55,861.10	.00	-23,980.10	175.2%*
10410051	520000	10005	GG - BASE	23,902	0	23,902	18,301.68	.00	5,600.32	76.6%
10410051	571000	10005	GG-BASE WL	0	0	0	8,851.25	.00	-8,851.25	100.0%*
TOTAL BASE BUDGET WLIP GRANT				5,783	0	5,783	.00	.00	5,783.00	.0%
<b>10015 STATE EDUCATION GRANT</b>										
10410051	435100	10015	GG-EDUCATI	-1,000	0	-1,000	-1,306.00	.00	306.00	130.6%
10410051	555000	10015	GG-STATE E	1,000	0	1,000	1,306.00	.00	-306.00	130.6%*
TOTAL STATE EDUCATION GRANT				0	0	0	.00	.00	.00	.0%
<b>10127 STRATEGIC INITIATIVE GRANT</b>										
10410051	435100	10127	GG-WLIP-ST	-50,000	0	-50,000	-68,600.64	.00	18,600.64	137.2%
10410051	571000	10127	GG-STRATEG	50,000	0	50,000	68,600.64	.00	-18,600.64	137.2%*
TOTAL STRATEGIC INITIATIVE GRANT				0	0	0	.00	.00	.00	.0%
TOTAL GENERAL GOVERNMENT				416,866	68,620	485,486	350,338.79	.00	135,147.21	72.2%
<b>53 PUBLIC WORKS</b>										
<b>10002 WISCONSIN FUND GRANT</b>										
10410053	435490	10002	PW-WI FUND	-10,000	0	-10,000	.00	.00	-10,000.00	.0%*
10410053	595000	10002	PW-WI FUND	10,000	0	10,000	.00	.00	10,000.00	.0%
TOTAL WISCONSIN FUND GRANT				0	0	0	.00	.00	.00	.0%
TOTAL PUBLIC WORKS				0	0	0	.00	.00	.00	.0%
<b>56 CONSERVATION AND DEVELOPMENT</b>										
10410056	444000		C&D-PERMITS AND	-100,000	0	-100,000	-161,487.58	.00	61,487.58	161.5%

YEAR-TO-DATE BUDGET REPORT

			FOR 2023 13						
			ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL
10410056	461900	C&D-MISC REVENU	0	0	0	-400.05	.00	400.05	100.0%
10410056	468201	NTC REVENUE-C&D	0	0	0	-854.17	.00	854.17	100.0%
10410056	511000	C&D-SALARY AND	246,414	0	246,414	215,632.66	.00	30,781.34	87.5%
10410056	520000	C&D-EMPLOYEE BE	149,731	0	149,731	128,568.56	.00	21,162.44	85.9%
10410056	543001	C&D-VEHICLE MAI	3,000	0	3,000	2,246.76	.00	753.24	74.9%
10410056	551000	C&D-INSURANCE	1,300	0	1,300	909.77	.00	390.23	70.0%
10410056	552001	C&D-TELEPHONE	1,500	0	1,500	1,534.43	.00	-34.43	102.3%*
10410056	553000	C&D-ADVERTISING	500	0	500	.00	.00	500.00	.0%
10410056	554001	C&D-PRINTING AL	3,500	0	3,500	1,847.24	.00	1,652.76	52.8%
10410056	555000	C&D-TRAVEL TRAI	6,500	0	6,500	4,554.21	.00	1,945.79	70.1%
10410056	561100	C&D-OFFICE SUPP	1,500	0	1,500	892.96	.00	607.04	59.5%
10410056	561101	C&D-POSTAGE	4,000	0	4,000	6,408.68	.00	-2,408.68	160.2%*
10410056	562001	C&D-FUEL	2,800	0	2,800	685.67	.00	2,114.33	24.5%
10410056	571000	C&D-MISCELLANEO	2,000	0	2,000	.00	.00	2,000.00	.0%
10410056	571001	NUTRIENT - NTC	0	0	0	814.56	.00	-814.56	100.0%*
10410056	571002	POLLINATOR GARD	0	59	59	.00	.00	59.00	.0%
10413456	444000	C&D-NMM	-15,000	0	-15,000	-21,780.00	.00	6,780.00	145.2%
10413456	444002	C&D RECLAMATION	0	0	0	-200.00	.00	200.00	100.0%
10413556	511001	C&D- BOA PER DI	1,000	0	1,000	1,339.74	.00	-339.74	134.0%*
10413556	520000	C&D- BOA FRINGE	0	0	0	45.56	.00	-45.56	100.0%*
TOTAL NO PROJECT			308,745	59	308,804	180,759.00	.00	128,045.00	58.5%
<b>10010 LWRMP IM BONDING STATE AID</b>									
10410056	435860	10010 C&D- LWRMP	-100,000	0	-100,000	-15,796.60	.00	-84,203.40	15.8%*
10410056	595000	10010 C&D-LWRMP	100,000	0	100,000	15,796.60	.00	84,203.40	15.8%
TOTAL LWRMP IM BONDING STATE AID			0	0	0	.00	.00	.00	.0%
<b>10011 LWRMP IMP SEG STATE AID</b>									
10410056	435860	10011 C&D- WRMP	-1,000	0	-1,000	.00	.00	-1,000.00	.0%*
10410056	595000	10011 C&D-LWRMP	1,000	0	1,000	.00	.00	1,000.00	.0%
TOTAL LWRMP IMP SEG STATE AID			0	0	0	.00	.00	.00	.0%
<b>10016 SWRM STAFFING STATE AID</b>									
10410056	435860	10016 C&D-STAFFI	-85,000	0	-85,000	-98,257.00	.00	13,257.00	115.6%

YEAR-TO-DATE BUDGET REPORT

FOR 2023 13				ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
10410056	511000	10016	C&D-SALARI	65,435	0	65,435	95,576.54	.00	-30,141.54	146.1%*	
10410056	520000	10016	C&D-EMPLOY	22,629	0	22,629	30,261.53	.00	-7,632.53	133.7%*	
TOTAL SWRM STAFFING STATE AID				3,064	0	3,064	27,581.07	.00	-24,517.07	900.2%	
<b>10018 WILDLIFE ABATEMENT STATE AID</b>											
10410056	435860	10018	C&D-WILDLI	-25,000	0	-25,000	-53,595.32	.00	28,595.32	214.4%	
10410056	595000	10018	C&D-WILDLI	25,000	0	25,000	53,595.32	.00	-28,595.32	214.4%*	
TOTAL WILDLIFE ABATEMENT STATE AID				0	0	0	.00	.00	.00	.0%	
<b>10051 CLEAN BOATS CLEAN WATERS</b>											
10410056	435860	10051	CBCW GRANT	0	0	0	-6,000.00	.00	6,000.00	100.0%	
10410056	485000	10051	CBCW DONAT	0	0	0	-2,000.00	.00	2,000.00	100.0%	
10410056	511000	10051	CBCW SALAR	0	0	0	7,458.75	.00	-7,458.75	100.0%*	
10410056	520000	10051	CBCW EMPLO	0	0	0	528.14	.00	-528.14	100.0%*	
TOTAL CLEAN BOATS CLEAN WATERS				0	0	0	-13.11	.00	13.11	100.0%	
<b>10095 LMPN Grant</b>											
10410056	435860	10095	LMPN GRANT	0	0	0	-16,067.41	.00	16,067.41	100.0%	
10410056	511000	10095	LMPN SALAR	0	0	0	10,131.35	.00	-10,131.35	100.0%*	
10410056	520000	10095	LMPN FRING	0	0	0	1,152.33	.00	-1,152.33	100.0%*	
10410056	555000	10095	LMPN TRAVE	0	0	0	3,710.78	.00	-3,710.78	100.0%*	
10410056	571000	10095	LMPN MISCE	0	0	0	1,086.06	.00	-1,086.06	100.0%*	
TOTAL LMPN Grant				0	0	0	13.11	.00	-13.11	100.0%	
<b>10162 NUTRIENT MANGMNT FARMER EDU</b>											
10410056	435860	10162	C&D NMFE T	0	0	0	-1,987.82	.00	1,987.82	100.0%	
10410056	435861	10162	C&D NMFE T	0	0	0	-275.99	.00	275.99	100.0%	
10410056	595000	10162	NMFE TIER	0	0	0	1,987.82	.00	-1,987.82	100.0%*	

YEAR-TO-DATE BUDGET REPORT

FOR 2023 13								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD ACTUAL	ENCUMBRANCES	AVAILABLE BUDGET	PCT USE/COL	
10410056 595001 10162 NMFE TIER	0	0	0	275.99	.00	-275.99	100.0%*	
TOTAL NUTRIENT MANGMNT FARMER EDU	0	0	0	.00	.00	.00	.0%	
TOTAL CONSERVATION AND DEVELOPMENT	311,809	59	311,868	208,340.07	.00	103,527.93	66.8%	
<b>60 PROPERTY TAXES</b>								
10410060 411100 TAX LEVY	-728,675	0	-728,675	-728,675.00	.00	.00	100.0%	
TOTAL PROPERTY TAXES	-728,675	0	-728,675	-728,675.00	.00	.00	100.0%	
TOTAL LAND SERVICES DEPARTMENT	0	0	0	-169,996.14	.00	169,996.14	100.0%	
TOTAL REVENUES	-1,221,575	-68,679	-1,290,254	-1,309,489.56	.00	19,235.56		
TOTAL EXPENSES	1,221,575	68,679	1,290,254	1,139,493.42	.00	150,760.58		
GRAND TOTAL	0	0	0	-169,996.14	.00	169,996.14	100.0%	

\*\* END OF REPORT - Generated by Deana Jankowsky \*\*

Lincoln County Employee Timesheet

Name: Michael Huth		Department: LAND SERVICES					Pay Period:												
Employee Number: 583																			
Representative Status: Nonrepresented																			
FLSA Status: Exempt							From: 3/4/2024		To: 3/17/2024										
3/4	3/5	3/6	3/7	3/8	3/9	3/10	3/11	3/12	3/13	3/14	3/15	3/16	3/17						
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	FMLA	hours		
8.25	5	8	8	4			8	9.25	10.5	10	9			80	Regular:			10410056.511000	
														0	Vacation:				
														0	Holiday:				
														0	Paid Sick Allowance:				
														0	Paid Funeral Leave:				
														0	Worker's Compensation:				
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	<b>TOTAL HOURS PAID</b>				
														0					
														0					
8.25	5	8	8	4	0	0	8	9.25	10.5	10	9	0	0	80	<b>TOTAL HOURS REPORTED</b>				

I certify that the foregoing is true and correct.

*Michael S. Huth*

Employee signature

Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Michael Huth		Department: LAND SERVICES				Pay Period:											
Employee Number: 583																	
Representative Status: Nonrepresented																	
FLSA Status: Exempt						From: 3/18/2024		To: 3/31/2024									
3/18	3/19	3/20	3/21	3/22	3/23	3/24	3/25	3/26	3/27	3/28	3/29	3/30	3/31				
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	FMLA	
9	6.5	1	8				8.5	10	9	8.5				60.5	Regular:		10410056.511000
	1.5	3		3										7.5	Vacation:		
											8			8	Holiday:		
		4												4	Paid Sick Allowance:		
														0	Paid Funeral Leave:		
														0	Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID		
														0			
														0			
9	8	8	8	3	0	0	8.5	10	9	8.5	8	0	0	80	TOTAL HOURS REPORTED		

I certify that the foregoing is true and correct.

*Michael S. Huth*

Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

COMPLETED BY: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**Committee:** Land Services Committee

**Meeting Date:** 4/11/24



## Committee Action Report

**TO:** Land Services Committee  
**FROM:** Mike Huth, Zoning Program Manager-Land Services Administrator  
**DATE:** 4/4/24  
**SUBJECT:** Survey Grade Network RTK GNSS Receiver & Hardware/Software

---

### Land Services Survey Grade Network RTK GNSS Receiver & Hardware/Software RFP

This project will consist of purchasing one (1) New Carlson BRx7 Network/Rover Survey Grade Real-Time Kinematic positioning (RTK) Global Navigation Satellite System (GNSS) Receiver and necessary accompanying hardware and software.

Bid Summary: **No bids received.**

---

### REQUESTED ACTION:

Staff is recommending that the committee approve the purchase of Survey Grade Network RTK GNSS Receiver & Hardware/Software (as detailed in the proposal that was used to write the RFP).



[www.carlsonsw.com](http://www.carlsonsw.com)

33 East Second Street  
Maysville, KY 41056  
(800) 989-5028 (p)  
(606) 564-6422 (f)

4037 Saint Catherine Rd  
Bellevue, IA 52031  
(563) 583-8552 (p)  
(563) 583-8552 (f)

**Date** 10/19/2023

**Sales Person** Ladd Nelson

**Email** lnelson@carlsonsw.com

**Description**

**Proposal For:**

<b>Contact</b>	Tony Dallman	<b>Customer Number</b>	0076563
<b>Company</b>	Lincoln County		
<b>Address</b>	801 N. Sales Street Suite 103		
<b>City</b>	Merrill	<b>State</b>	WI
		<b>Zip</b>	54452-
		<b>Country</b>	United States
<b>Phone</b>	(715) 539-1087	<b>Fax</b>	
		<b>Email</b>	<a href="mailto:tony.dallman@co.lincoln.wi.us">tony.dallman@co.lincoln.wi.us</a>

<i>Qty</i>	<i>Part ID</i>	<i>Item Description</i>	<i>Unit Price</i>	<i>Amount</i>
1	8030.020.037	BRx7 Smart Antenna Kit	\$12,995.00	\$12,995.00
1	6000.122.004	Carlson RT4 Cell US/N. Am. SurvPC TS	\$4,550.00	\$4,550.00
1	6607.002.000	SurvPC Robotic 7.xx [Requires SurvPC Basic (TS)]	\$500.00	\$500.00
1	6607.003.000	SurvPC GPS 7.xx [Requires SurvPC Basic (TS)]	\$1,000.00	\$1,000.00
1	8010.056.202	RT3/RT4 Complete Pole Mount (RAM version)	\$250.00	\$250.00
1	8010.065.001	RT3/RT4 Attachable Keyboard	\$599.00	\$599.00
			<b>Proposal Subtotal</b>	\$19,894.00
			<b>Estimated Tax †</b>	\$0.00
			<b>Shipping Method</b> Ground	<b>Shipping Amount</b> \$45.00
			<b>Price valid thru</b> 11/18/2023	<b>Total</b> \$19,939.00

† Estimated Tax - Actual taxation will be determined at the point of sale. Taxes are calculated based on the taxation of the items purchased and the delivery address.

Note(s):

To order please sign, indicate and complete the method of payment, and Email or fax to: (563) 583-8552

Accepted by: \_\_\_\_\_

Date: \_\_\_\_\_

**Purchase Order**

Number: \_\_\_\_\_

**Check**

Number: \_\_\_\_\_

COD

Credit Card

**DO NOT include Credit Card information on this form! Contact the Sales Person above for instructions regarding payments by Credit Card.**





## Lincoln County Equipment and Labor Rates

For use within the Soil & Water Resource Management (SWRM) Program

Approved by the Lincoln County Land Services Committee on **DATE.**

<b>Machine/Fuel</b>	<b>Dollars/Hour</b>
Lawn Tractor	\$19.00
Four Wheel Drive Tractor (under 75 HP)*	\$50.00
Four Wheel Drive Tractor (75 HP – 99 HP)*	\$60.00
Four Wheel Drive Tractor (100 HP – 124 HP)*	\$70.00
Four Wheel Drive Tractor (over 125 HP)*	\$90.00
Dozer (D6 or smaller)	\$65.00
Dozer (larger than D6)	\$100.00
Backhoe (small rubber tired)	\$50.00
Excavator	\$85.00
Large Grader	\$55.00
Skid Steer (2,000 lbs. lift or less)	\$40.00
Skid Steer (greater than 2,000 lbs. lift)	\$55.00
Scraper (self-propelled)	\$95.00
Mulcher (mechanical)	\$46.00
Dump Truck (5 yard)	\$35.00
Dump Truck (10 yard)	\$45.00
Dump Truck (15 yard)	\$60.00
Utility Trailer	\$12.00
Dump Trailer	\$30.00
Sheep's Foot Compactor (self-propelled)	\$57.00
Jump-N-Jack	\$15.00
Chain Saw	\$15.00
Post-Hole Digger (1 person)	\$20.00
UTV	\$28.00
Trencher	\$30.00
Brush Hog	\$30.00
Wood Chipper	\$12.00
<b>Machine Only</b>	<b>Dollars/Hour</b>
Utility Trailer 5'x9'	\$15.00
Scraper – Pull Behind (5 yard or less)	\$10.00
Scraper – Pull Behind (greater than 5 yard)	\$20.00
Grader – Pull Behind	\$22.00
Seeder	\$18.00
Manure Spreader	\$18.00
Disc	\$18.00
<b>Watercraft Use**</b>	<b>Dollars/Hour</b>
Non-Motorized Watercraft (\$50 maximum per day)	\$5.00
Motorized Watercraft (less than 50 HP)	\$8.00
Motorized Watercraft (greater than/equal to 50 HP)	\$15.00
Pontoon Boat (all sizes) (\$180 maximum per day)	\$18.00



## Lincoln County Equipment and Labor Rates

For use within the Soil & Water Resource Management (SWRM) Program

Approved by the Lincoln County Land Services Committee on **DATE.**

Miscellaneous	Rate
General Labor	\$15.00/Hour
Pick-up Truck/Vehicle (includes fuel)	Current IRS Mileage Rate
Dry Fertilizer per acre (application only)	\$7.00/Acre
Lime per acre (application only)	\$10.00/Acre

**HIGHER DOLLARS/HOUR SHALL BE USED BETWEEN WI DOT RATE AND LOCAL RATE.**

\*\$5.00 an hour less for two-wheel drive tractors

\*\*Watercraft owner supplies gas and oil. Rates do not include travel time.

### **Notes:**

This document was developed by referencing rates within the Wisconsin Department of Transportation's document "*Classified Equipment Rates Standard and Special Units*" and using a market rate within the Northern Region of Wisconsin. All rates have been rounded to the nearest whole dollar.

The general labor rate was determined by referencing the Wisconsin Department of Natural Resources standard volunteer labor rate.

### **Document Purpose:**

Most cost-share projects will have costs determined through a public bidding process. The lowest bid will be used to determine the cost-sharing amount. For projects that are going to be completed by the landowner, this rate guide can be used as a reference to determine equipment and labor costs.

Although this rate guide can be used to determine the costs associated with a project, this does not necessarily correlate to a cost-share payment. All costs will be totaled for the project. Cost-share rates will be determined from the total costs in accordance with ATCP 50.42. Cost-share amounts will also be determined by available funds within each given year.

## **NOTICE OF PUBLIC HEARING**

The Lincoln County Land Services Committee will hold a Public Hearing on Thursday, April 11, 2024 at 4:00p.m. to take testimony on the items listed below. The public hearing will be held at the Lincoln County Service Center, Meeting room #255/257/260, at 801 N. Sales St., Merrill, WI. The public may attend either in person or via telephone conference (details may be found in agenda once it is posted at <https://co.lincoln.wi.us/meetings>).

### **COMPREHENSIVE PLAN AMENDMENTS AND PETITIONS FOR REZONING**

1. A request by Lonn Monte Lamer and Shirley Mae Lamer Joint Revocable Trust to amend the Lincoln County Comprehensive Plan Map from Residential (Rural Single Family Residential) to Non-Residential (Planned Business) for a portion of tax parcel pin# 00435061119998. The property is located in Section 11, T35N-R6E, in the Town of Bradley.
2. A request by Lonn Monte Lamer and Shirley Mae Lamer Joint Revocable Trust to rezone a portion of tax parcel pin# 00435061119998, from Rural Residential-2 (RR2) to Planned Business (PB). The property is located in Section 11, T35N-R6E, in the Town of Bradley. The request is being heard under section 17.8.25 and relating to sections 17.2.51 and 17.2.31 of the Lincoln County Zoning Ordinance.

NOTE: A final decision on any of the above requests may be made at a later date. Items not acted upon or laid over may come before the Committee again as "Old Business". The Committee may but is not obligated to take any additional testimony.

Original applications and materials may be viewed at the Lincoln County Zoning office located at 801 N. Sales Street, Merrill, Wisconsin.

The above hearing will be held in **Meeting room #255/257/260 of the Lincoln County Service Center, at 801 N. Sales Street, Merrill, WI.** All parties wishing to be heard are requested to be present. Both written and oral testimony will be entered into the record.

Greta Rusch, Secretary

RECEIVED

MAR 13 2024

Fee: \$ 400.00  
(+\$150 for each additional parcel)

Does request require a Plan Category change?  Yes  No  
(If YES, additional form & fee is required)

Receipt: 17231 (2261)

### PETITION FOR REZONING

I, Lonn Monte Lamer, hereby petition the Lincoln County Board of Supervisors to rezone the following described lands in the Town of Bradley, owned by Lonn Monte & Shirley Lamer Trust from Rural Res-2 to Planned Business.  
(Petitioner, Print Name) (name of Town) (Property Owner, Print Name) (Current Zoning District) (Requested Zoning District)

Tax Parcel Number (PIN): 004-3506-111-9998 -portion, see attached

Legal Description Summary: Section: 11 Township: 35 North Range: 6 East  
Gov Lot: 3 OR Quarter/Quarter: \_\_\_\_\_

Lot Number: \_\_\_\_\_ Subdivision/CSM: \_\_\_\_\_

Reason for Rezone: I've owned the property for 50 years (it's been vacant) and want to put it in service.

**REQUIRED: ATTACH A SCALED MAP SHOWING WHAT IS INCLUDED IN THIS REQUEST.**

Is this petition in conjunction with an active rezone request?  YES  NO

If YES, list the Tax Parcel Number for the primary request: \_\_\_\_\_

Property Owner Signature: Lonn Monte Lamer Date: March

Property Owner Information
Name: <u>Lonn Monte Lamer Rev Trust</u>
Mailing Address: <u>N11751 DEERLAKE Rd</u> <u>Tomahawk, WI</u> <u>54487</u>
Daytime Phone: <u>(608) 999-0587</u>

Petitioner Information (if other than owner)
Name: _____
Mailing Address: _____
Daytime Phone: ( ) _____

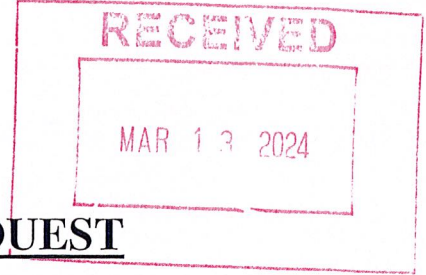
Referred to Lincoln County Land Services Committee:

Date: 4-3-24  
Christopher J. Marlowe  
Christopher J. Marlowe - Lincoln County Clerk

<b>FOR OFFICE USE ONLY</b>
Date Application Received: <u>3-13-24</u>
By (Staff): <u>GP</u>
Date of Hearing: <u>4-11-24</u>

Owner Lonn & Shirley Lamer Joint Rev. Trust Tax Parcel # 004-3506-111-9998 Town Bradley  
Last Name First Name

Owner Lonn & Shirley Lamer Joint Rev. Trust Tax Parcel # 004-3506-111-9998 Town Bradley  
Last Name First Name



Fee: \$ 50.00

Receipt: 17232(2262)

### PLANNED LAND USE CHANGE REQUEST

Tax Parcel Number (PIN): 004-3506-111-9998 -portion, see attached

Legal Description Summary:

Section: 11 Township: 35 North Range: 6 East

Gov Lot: 3 OR Quarter/Quarter: \_\_\_\_\_

Lot Number: \_\_\_\_\_ Subdivision/CSM: \_\_\_\_\_

What is the current Planned Land Use category?: Rural Residential

Which Planned Land Use category are you requesting to change to?: Planned Business

Rural/Environmental

- Agriculture
- Rural Lands
- Private Forest
- Forest
- Public Recreation

Residential

- Suburban Single Family Residential
- Rural Single Family Residential
- Mixed Residential

Non-Residential

- Private-Recreation
- Planned Business
- General Business Public
- Crossroads Mixed Use
- Planned Industrial
- General Industrial
- Extraction
- Institutional

Property Owner Signature: Lonn Monte Lamer

Date: 3/13/2024

Property Owner Information  
Name : Lonn Monte Lamer  
Mailing Address: 111751 Deer Lake Rd  
Tomahawk, WI 54487  
Daytime Phone: (608) 999-0587

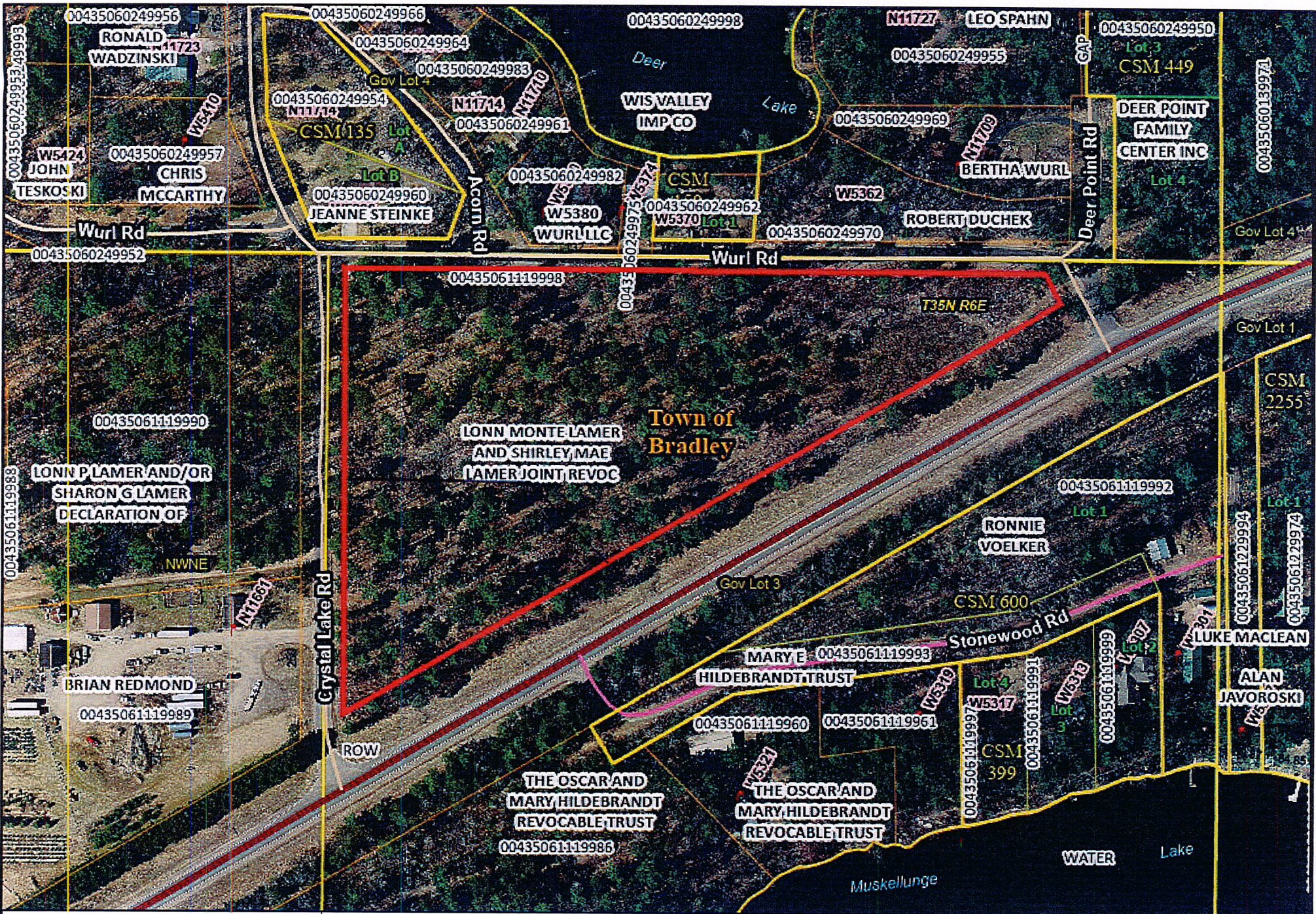
Petitioner Information (if other than owner)  
Name : \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Daytime Phone: ( ) \_\_\_\_\_

#### FOR OFFICE USE ONLY

Date Application Received: 3-13-24 By (Staff): ap Date of Hearing: 4-11-24

Is this request in conjunction with a Petition for Rezone? Yes / No





Lincoln County, WI  
 Author: Public  
 Date Printed: 3/13/2024

DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.







RECEIVED

MAR 21 2024

### 30-Day Extension Town Request

### Land Services Committee Public Hearing

Please remit this form to the Land Services office as soon as possible after an extension is deemed necessary

A request by Loan Lamer (name of applicant/petitioner)

is scheduled to be heard at the 4/11/2024 (date) Land Services Committee meeting.

The Town of Bradley is requesting a one-time 30-day extension of the time required to submit a Town Recommendation. We understand that the Land Services Committee may still hold the public hearing for the request on the date listed above but a decision will not be rendered until the following Land Services Committee Meeting.



Date: 3-21-2024

Signature of Authorized Town Board Member

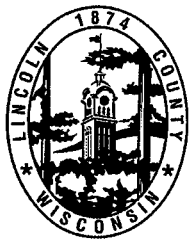
\* Town of Bradley is requesting a 60 day extension for the public hearing to be held on May 13, 2024. Town of Bradley

Kevin Koth

Print Name

Per Lincoln County Ordinance - 17.8.30(5)

TOWN RECOMMENDATION. The town within which a proposed conditional use permit is located may offer a recommendation to the Committee on whether to approve such request as presented, approve such request with conditions, or disapprove such request. Such town recommendation shall be in the form of a formal action of the town board, shall be signified by the addition of a town signature by an authorized town official on submitted plans, and shall be filed with the Zoning Administrator before or at the public hearing. The town may request one 30-day extension of the time required for a town recommendation. The Land Services Committee will not take action on the conditional use permit request until it receives a recommendation from the affected town board, or the town board indicates that it will not provide a recommendation, or a mutually agreed extension to the town review period elapses. (Am. #2018-05-659)



**LINCOLN COUNTY**  
**LAND SERVICES DEPARTMENT**  
**Office of Zoning and Conservation**  
**Lincoln County Service Center**  
**801 N Sales Street-Suite 103**  
**Merrill, WI 54452**  
**Phone (715) 539-1087**

**COMPREHENSIVE PLAN AMENDMENT**  
**AND**  
**PETITION FOR REZONING**  
**STAFF REPORT**

Report Date: April 4, 2024  
Hearing Date: April 11, 2024  
Property Owner: Lonn Monte Lamer and Shirley Mae Lamer Joint Revocable Trust  
Property Address: Section 11, T35N-R6E  
Town of: Bradley  
PIN: 00435061119998  
Current Zoning District: RR2-Rural Residential  
Proposed Zoning District: PB-Planned Business  
Current Comprehensive Plan Map: Rural Single Family Residential  
Proposed Comprehensive Plan Map: Planned Business  
Overlay Zoning Districts: S-Shoreland, See staff report for further details.  
Staff Reviewer: Mike Huth – Zoning Program Manager  
Submitted Materials: Planned Land Use Change Application, Petition for Rezoning

**OVERVIEW**

**REQUEST**

The applicant is requesting to rezone the property, as listed above, from a RR2-Rural Residential to a PB-Planned Business zoning district. Additionally, since the category of zoning is changing from Rural Single Family Residential to Planned Business, a Comprehensive Plan Amendment is being pursued. The purpose of the comprehensive plan amendment and rezone request is to allow for the applicant to pursue other land uses as permitted and/or conditionally permitted in the Planned Business land use category and specified in the county zoning ordinance (17.2.100). Specifically, the applicant is intending to convert the property from a strictly residential use to a business/commercial use.

**SUMMARY OF NOTEWORTHY TOPICS**

The partially wooded property does not contain any existing structures. Crystal Lake Road is located west of the property and Wurl Road is located north of the property; they are both Town of Bradley roadways. US HWY 8 borders the property to the south. Any access improvements to the property from the town roadways would be regulated by the Town. Any access improvements to the property from US HWY 8 would be regulated by WISDOT. Future land use development of the site would be regulated by the county zoning ordinance regarding permitted and conditional use permitted (CUP) land uses. Permitting for structures and Private On-Site Wastewater Treatment System (POWTS) would be regulated by county ordinance. Soil disturbances would be regulated through county ordinance and potentially through WIDNR if the disturbance requires such review.

### **SURROUNDING ZONING**

As indicated by the zoning district map, **NORTH – NORTHWEST – NORTHEAST** of the property and across Wurl Road are partially wooded properties with single family dwellings in the RR2-Rural Residential zoning district. **SOUTHEAST -SOUTH** and across US HWY 8 are partially wooded properties with single family dwellings in the RR2-Rural Residential zoning district. **SOUTHWEST** of the property and across Crystal Lake Rad is a property with a commercial business in the PB-Planned Business zoning district. **WEST** of the property and across Crystal Lake Rad are partially wooded properties with single family dwellings in the RR2-Rural Residential zoning district.

### **SURROUNDING LAND USES**

The surrounding land uses are a mix of properties with residential and business land uses.

### **CURRENT PROPERTY LAND USE**

The property is used for forestry/timber purposes and currently is undeveloped.

### **WOULD THIS CHANGE CONSTITUTE SPOT ZONING?**

No. As indicated on the current zoning map, a property adjacent to the petitioned property is currently zoned Planned Business, allowing for staff to support a favorable rezone request.

### **IS THE PROPERTY LOCATED WITHIN A SHORELAND ZONE?**

Yes. The non-riparian property is located between Crystal Lake, Deer Lake, and Muskellunge Lake.

### **WILL WETLANDS BE IMPACTED**

The WIDNR Surface Water Data Viewer does not indicate mapped wetlands on the property.

### **IS THIS CHANGE COMPATIBLE WITH THE TOWN LAND USE PLAN**

A request for an amended Planned Land Use of the property will coincide with the proposed rezoning. The proposed request to rezone to Planned Business and the comprehensive plan amendment change to Planned Business are not consistent with the current Town of Bradley and the Lincoln County land use plan. However, lands adjacent to the applicants are indicated in the Land Use Plan to be used for Planned Business land uses, allowing for staff to support the requests and maintain a cohesive land use development pattern in this area of the county.

### **PUBLIC NOTIFICATION**

The applicant has made contact with the Town of Bradley. Staff advises the Land Services Committee review any recommendations, extensions or comments the Town submits regarding this petition prior to taking action on this matter.

The legal notice of the request was noticed in the proper manner. Staff mailed notices of the petitioner's request to neighboring property owners within 300' from the property boundary and the Town of Bradley. At the date of this report, staff has received multiple formal comments from neighboring property owners that are to be reviewed by the LSC.

### **COMMITTEE ACTION OPTIONS**

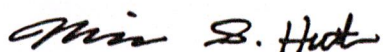
**APPROVE** petition based on the facts of the request presented at the public hearing and the Town Board. Staff recommends approval of the rezone and comprehensive plan map change. The proposed rezone and comprehensive plan map change appear to be consistent with surrounding land use plans and the spirit/intent of the Zoning Ordinance since adjacent properties contain the Planned Business designations.

**DISAPPROVE** petition based on the facts of the request presented at the public hearing and that the requested rezone and comprehensive plan map change is not consistent with respective land use plans.

**APPROVE, WITH FUTURE CHANGES** to the petition. Not recommended.

### **STAFF RECOMMENDATION**

Staff recommends approval of the rezone the parcel of land identified above from RR2-Rural Residential to a PB-Planned Business zoning district and the request to amend the comprehensive plan map from Rural Single Family Residential to Planned Business.

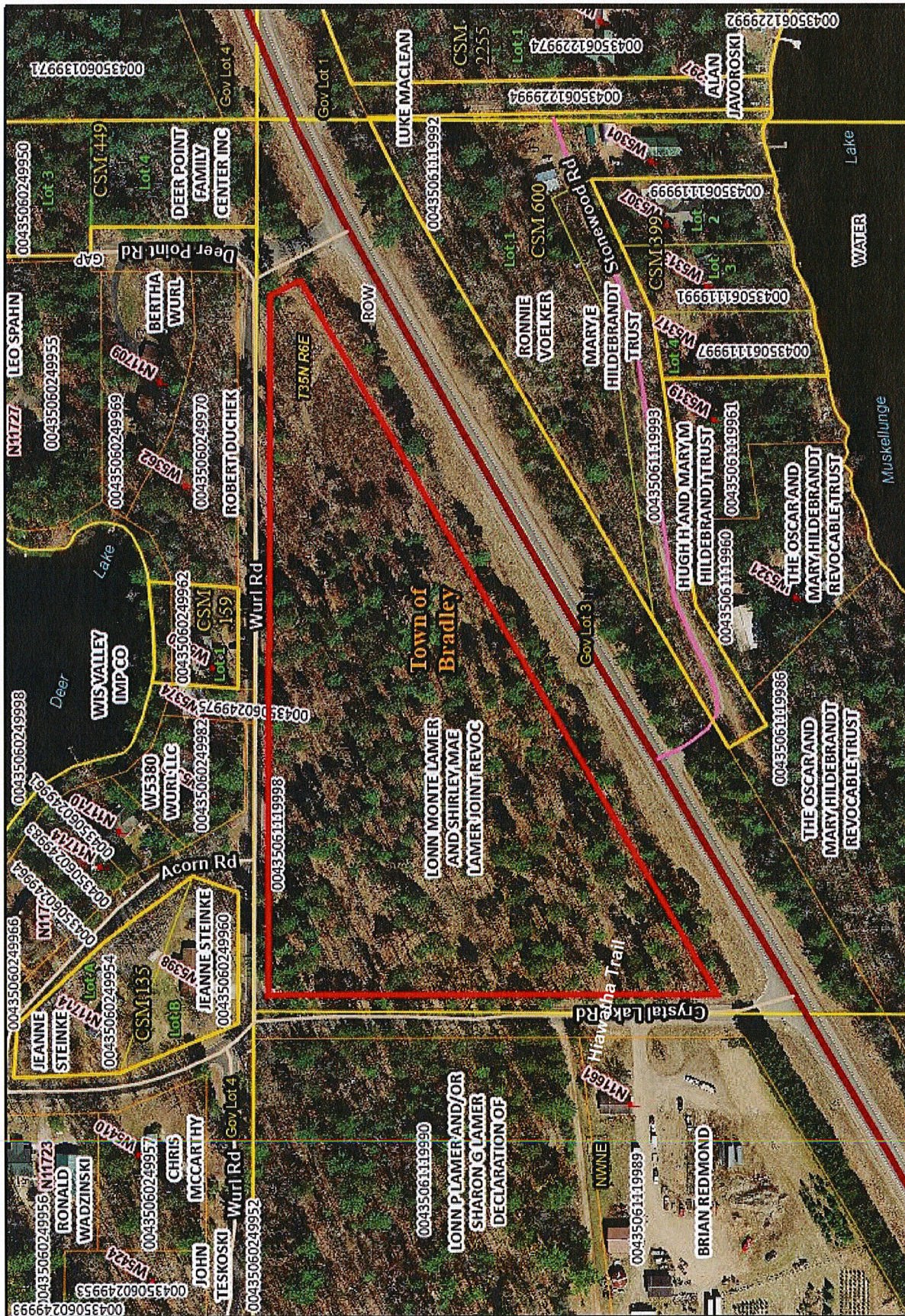


Lincoln County - Zoning Program Manager / Land Services Administrator

4/4/2024

Date

# Property Overview

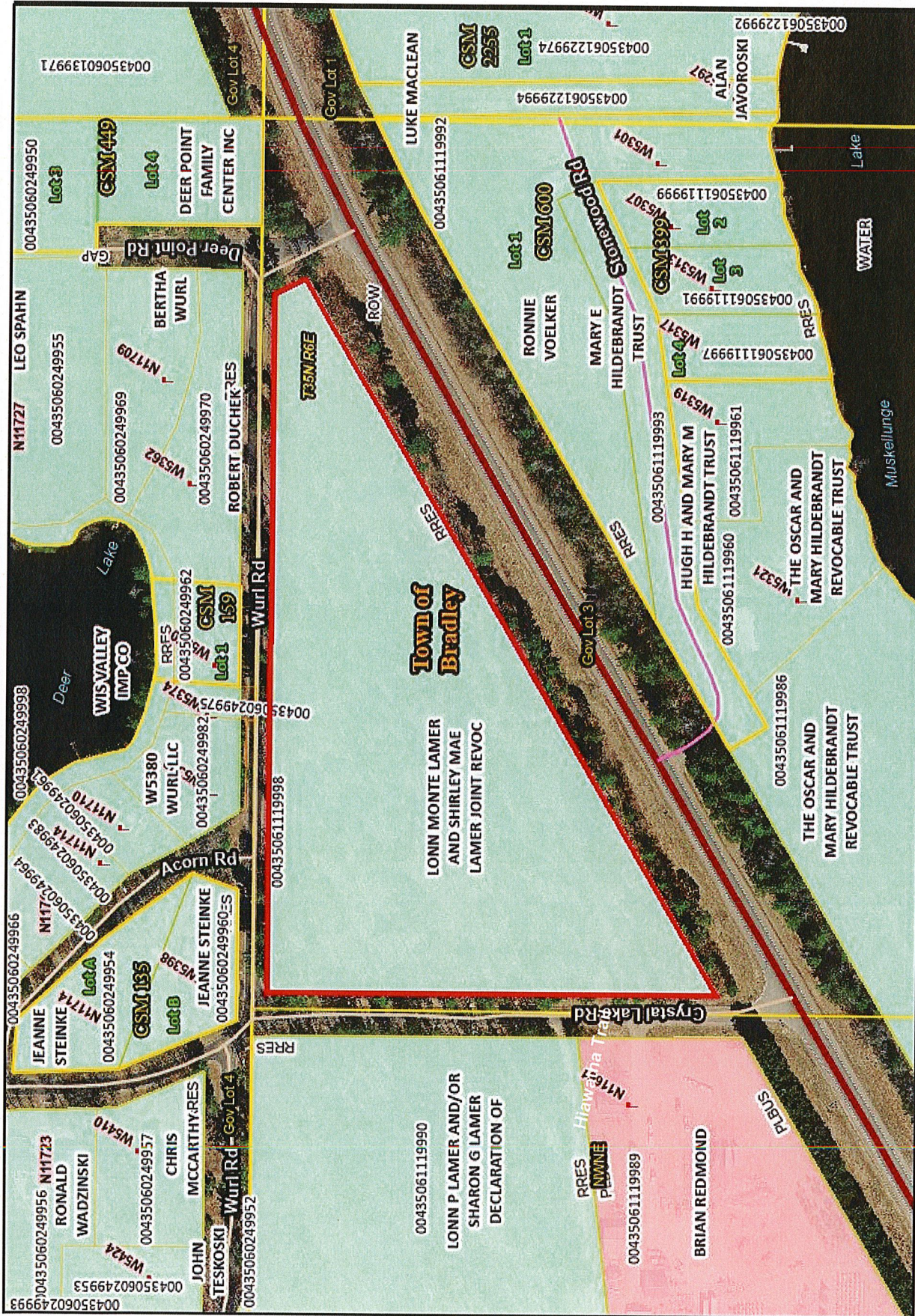


DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 639-1087.

Lincoln County, WI  
 Author: Public  
 Date Printed: 3/13/2024



# Planned Land Use Map



DISCLAIMER: The information depicted on this map is a compilation of public record information including aerial photography and other base maps. No warranty is made, express or implied, as to the accuracy of the information used. The data layers are a representation of current data to the best of our knowledge and may contain errors. It is not a legally recorded map and cannot be substituted for field-verified information. Errors should be reported to Land Services Department, 801 North Sales St, Merrill, WI, 54452. Phone (715) 539-1087.

Lincoln County, WI  
 Author: Public  
 Date Printed: 3/13/2024



Mike Huth <mike.huth@co.lincoln.wi.us>

# Petition for Rezoning part of 004-3506-111-9998 by Mote and Shirley Lamer REV Trust

1 message

Philip Reykdal <philreykdal@yahoo.com>

Fri, Mar 29, 2024 at 2:59 PM

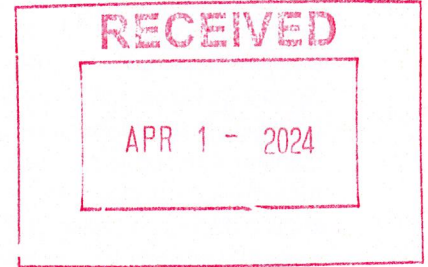
To: "mike.huth@co.lincoln.wi.us" <mike.huth@co.lincoln.wi.us>


Attached is a letter being sent to the Lamers regarding the concerns that we have with this request.

Please enter this into the written record of the public hearing before the Lincoln County Land Services Committee on 4/11/2024.

Thank you,

Philip Reykdal  
owner of W5374 Wurl Road  
Tomahawk, WI 54487



 Lamer2024final.pdf  
38K



6514 W Wells Street  
Wauwatosa, WI 53213  
March 29, 2024

Monte and Shirley Lamer,

I appreciate that you left this 8-acre parcel forested for the past several decades while my parents, Margaret and Lowell Reykdal, were living at W5374 Wurl Road (formerly W5366). I respect your right to harvest the trees despite the fact that this increased the road noise to our adjacent property on Wurl Road. Rezoning any of this property to planned business concerns me. It is not in the long-term interest of the lakes in the immediate vicinity.

One long-term concern is water runoff from melting snow and heavy rainfall into neighboring lakes associated with the roofs and roads needed for any future business use. As residential property, these effects would likely be substantially less. The two proposed lots on Crystal Road are relatively flat but clearly lie within the watershed of neighboring lakes, primarily Deer Lake. The current property slopes off rapidly toward the north and east to the corner of Wurl and Deer Point Roads. Onterra LLC, a lake management company, notes in the last two Deer Lake District studies and management plans that impervious surfaces within the watershed can degrade water quality. This glacial formed lake will likely show a decline in water quality with business development. Furthermore, resident and property owners generally take pride in ownership and have an interest in the lake community, flora and fauna.

Your plan to put storage units on the rezoned lot will reduce the value of the remaining proposed residential lots. It may also make it difficult to sell them with the prospect of 24/7 access and lighting next door. Thus, you or future owners will likely seek rezoning of the other lots to accommodate more business development. I am told that the Town of Bradley approved sending this subdivision and rezoning request to Lincoln County for approval. You reportedly stated that the Redmond property across the road justifies creating additional planned business zoning. If one lot is rezoned for this property, it may make further rezoning to planned business, highly probable sometime in the future. If the residential lots were already developed, I might view this rezoning request differently.

Other neighbors have also pointed to the traffic issues with respect to US highway 8 which has turns and hills that make turning on and off the highway dangerous due to blind spots. The highway 8 has a posted speed limit of 55 MPH which is often exceeded by vehicles that have just exited highway 51 that has a posted speed of 65 MPH. A business in this location with trailers turning onto Crystal Lake Road will increase the likelihood of an accident here. Even I find turning off and on Highway 8 roads dangerous to negotiate from the two public roads that access the properties on the south side of Deer lake. This effect is more pronounced at sunrise, sunset, and during inclement weather. I recognize that the county has limited control over Highway 8. Nevertheless, this should be considered in whether to rezone the SW proposed lot as planned business.

I understand your desire to create an income stream associated with the property. However, I generally see storage facilities located in areas that are less desirable for residential development. They are placed not placed next to 1-2 family residential property, which is the principal use of property zoned RR2. This property has high potential for residential development with its close proximity to Deer Lake and lake views from its elevated position.

I concur that any subdividing of the property should include a road connecting with Crystal Lake Road. Driveways to these properties off of Wurl Road will increase the water runoff because of the large drop-off in elevation. Along Wurl Road, the county has created a ditch which is 4-6 feet lower than the north edge of the properties in the proposed subdivision. The slope at this edge of the property is

at a 30-40% angle from horizontal. From west to east, Wurl Road drops off about at least 15 along the northern edge of this property.

Adding a road with a cul-de-sac connecting to Crystal Lake Road should necessitate a new map of the subdivision lots. A triangle with only one right angle is most efficiently divided into two rectangular lots and two triangular lots. This would allow for access from near the crest of the properties rather than steep sloping access points along Wurl Road. As the subdivision is proposed, any road to the far eastern residential lot would either bisect the neighboring lot (89906 SF) or create a road with a curve toward the south side of the middle lot. This road would be longer cost more, reduce the usable lot(s) size, and create more impervious surface for runoff.

I urge you to withdraw your request to rezone the SW corner planned business. Barring that, I hope Lincoln County will see that bringing business properties to close proximity of the beautiful lake area is detrimental to the long-term enjoyment and preservation of this vital resource.

In summary our concerns are the following:

1. Future degradation of water quality will likely be associated with business development.
2. Any business use would increase the potential for adjoining residential lots to be rezoned business in the future.
3. This business property will make further traffic accidents more likely.
4. The best use of the property is residential given its proximity to Deer Lake.
5. The plat of the subdivision lacks a common access road off of Crystal Lake Road.
6. Business development of this southern lot will detract from the residential community surrounding Deer Lake and not the best long-term interest of the residents and visitors to the northern lakes and woods.

Sincerely,

Philip and Mary Reykdal



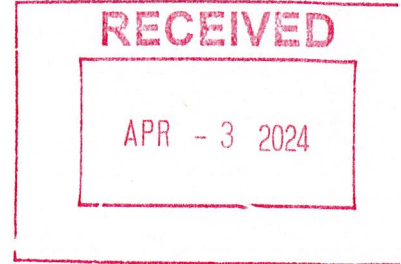
Mike Huth <mike.huth@co.lincoln.wi.us>

### Form submission from: Contact Land Services

1 message

Lois <noreply@co.lincoln.wi.us>  
Reply-To: Lois <loisaengelman@gmail.com>  
To: mike.huth@co.lincoln.wi.us

Tue, Apr 2, 2024 at 4:02 PM



Submitted on Tuesday, April 2, 2024 - 4:02pm

Submitted by anonymous user: 181.214.107.22

Submitted values are:

Employee's Name Mike Huth - Zoning Program Manager/Land Services Administrator  
First Name Lois  
Last Name Engelman  
Email Address [loisaengelman@gmail.com](mailto:loisaengelman@gmail.com)

Message

I am opposed to allowing Lamers to rezone their land for commercial use. I often walk on Crystal Lake Road near Highway 8 and enjoy the quiet and the wooded area. Allowing a business there would change the atmosphere and bring more people and noise and unsafe traffic conditions to that area. My address is N11755 Deer Point Road.

The results of this submission may be viewed at:

<https://co.lincoln.wi.us/node/24755/submission/40315>



RECEIVED

APR - 4 2024

Elizabeth Peronto <elizabeth.peronto@co.lincoln.wi.us>

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**Lamer Property**

3 messages

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**marypatco@gmail.com** <marypatco@gmail.com>  
To: elizabeth.peronto@co.lincoln.wi.us  
Cc: joe chvala <jobohe56@gmail.com>

Wed, Apr 3, 2024 at 5:42 PM

Joe Chvala  
N11714  
^v

The Nokomis chain of lakes, connecting with the Tomahawk River and Deer Lake make up one of the most beautiful natural areas in Northern Wisconsin--It has been a wonderland for fishing, boating, swimming, snowmobiling, skiing and many other sporting activities for many years. Our Tomahawk ancestors have enjoyed and preserved these beautiful lakes for years so that their kids and grandkids can enjoy the pristine waters and the fun they provide for years to come. There is only so much building that can happen before they start to look like a suburban Southern Wisconsin Lake. At that point, what would be the point of bothering to live in the North Woods or for tourists to come visit. Let's keep Northern Wisconsin wild.

Sent from my iPhone

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**marypatco@gmail.com** <marypatco@gmail.com>  
To: elizabeth.peronto@co.lincoln.wi.us  
Cc: Jessica Chvala <jessicachvala@gmail.com>

Wed, Apr 3, 2024 at 5:53 PM

Deer Lake and the land surrounding it is home to loons, bald eagles, deer, bears, fox, mink, salamanders, turtles and many other animals. We have a beautiful, clean lake that allows our families to enjoy fishing, swimming, boating and other activities without the fear of toxic algae blooms or other pollution. This is a testimony to the healthy, yet fragile ecosystem that can easily be disrupted. Allowing zoning to be changed for business could lead to more traffic, chemicals, toxins and pollution that could cause irreversible damage to Deer Lake.

Jessica Chvala  
N11714

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**marypatco@gmail.com** <marypatco@gmail.com>  
To: elizabeth.peronto@co.lincoln.wi.us

Wed, Apr 3, 2024 at 6:09 PM

Jack Chvala built a small cabin on Deer Lake right after serving in WWII. It was one of the first few cottages on Deer Lake. As a family we have always enjoyed the peace and tranquility of the North Woods. We are concerned that a business at the corner of Crystal Lake Road and Hwy 8 will negatively impact the whole Lake communities of Deer Lake, Bridge Lake, Crystal Lake and Muskellunge Lake. Currently we love to hike and bike around the quiet roads around Deer Lake. We are also afraid of the environmental impact of a business in the area.

Mary Pat Chvala  
Dan Olivas  
N11714