# LINCOLN COUNTY <br> LAW ENFORCEMENT, EMERGENCY MEDICAL SERVICES, JUDICIAL AND EMERGENCY MANAGEMENT COMMITTEE 

Wednesday, September 9, 2020 at 7:30 a.m.
Meeting Location: Room 257/Lincoln County Service Center, 801 N Sales Street, Merrill, WI 54452 Via Teleconference and In-Person Attendance
Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number:

> Conference Call: +1 402-628-0243
> Access Code: 109020 197\#
> Meeting ID: $\underline{\text { https://meet.google.com/sti-zggz-gkc?hs=122\&authuser=0 }}$

The teleconference cannot start until the host (department head) dials in and enters the host password.
Due to public health recommendations regarding COVID-19 and mass gatherings, you are encouraged to attend by phone. For those attending in person, please observe social-distancing by staggering your arrival time and by maintaining spacing between attendees of a least 6 feet. Attendees should spread out around the perimeter of the room.

## AGENDA

1. Call Meeting to Order
2. Approve Minutes of Previous Meeting: August 12, 2020

## Emergency Management

3. Review Year-to-date Budget Report
4. Budget Modification
5. Report of Activities
6. Elected Officials Guide to EM

## Coroner

7. Coroner's Report - Val Caylor
8. Review Year-to-date Budget Report
9. Coroner Bills with Interest

## Sheriff's Office

10. Statistical Reports
a. Case Summary Report
b. Expense Budget, Revenue Budget, Vendor List
c. Recreational Officer Activity Report
d. 9-1-1 Supervisor's Report
e. Jail Census Report: 3 Month Huber Overview
11. Resolution for "Console Radio Project"/Action

## Emergency Medical Services

12. Tomahawk Report - Sommers
13. Merrill Report - Klug
14. Monthly Charge Report, Write-offs and Collections
15. Review Year-to-date Budget Report

## Judicial

16. Review Year-to-date Budget Reports
a. Clerk of Courts and Family Court Commissioner- Peterson
b. Circuit Court - Byer
c. District Attorney and Victim/Witness - Bayne-Allison
17. Approve Time Sheets- Byer
18. Confirm Next Meeting Date: October 14, 2020, 7:30 a.m., Lincoln County Service Center

## DISTRIBUTION:

## Committee Members: Michael Loka, Patricia Voermans, Jeremy Ratliff (E), Don Friske, Robert Lee, and Kevin Koth

Administrative Coordinator, Other County Board Supervisors, Department Heads, Family Court Commissioner - Wachsmuth, Judge Tlusty - Branch 1, Judge Russell - Branch 2, Merrill Fire Chief Klug, Kelly Thomsen - Victim Witness, Jay Sommers - Tomahawk EMS

Posted: $\qquad$ at $\qquad$ a.m. /p.m. by $\qquad$

While there may be a quorum of the Board of Health Committee present, no Board of Health business will be conducted at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

## GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

## NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

## MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be consider in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE: become involved. Sec. 19.85(1)(g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

## CLOSED SESSION RESTRICTIONS:

Must convene in open session before going into closed session.
May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
Final approval or ratification of a collective bargaining agreement may not be given in closed session.

## BALLOTS, VOTES, AND RECORDS:

Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
Motions and roll call votes must be preserved in the record and be available for public inspection.

## USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

## LEGAL INTERPRETATION:

The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:
Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19,
Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than $\$ 25.00$ nor more than $\$ 300.00$ for each violation.

## LINCOLN COUNTY

LAW ENFORCEMENT, EMERGENCY MEDICAL SERVICES, JUDICIAL AND EMERGENCY MANAGEMENT COMMITTEE Tuesday, August 12, 2020 at 7:30 a.m.
Meeting Location: Room 257/Lincoln County Service Center, 801 N Sales Street, Merrill, WI 54452
Via Teleconference and In-Person Attendance

## MINUTES

Members Present: Michael Loka, Don Friske, Patricia Voermans, Bob Lee and Kevin Koth (via phone)<br>Members Absent: Jeremy Ratliff<br>Department Heads Present: Ken Schneider, Paul Proulx, Dan Leydet, Becky Byer, David Smith, Marie Peterson, Galen Bayne-Allison, Jason Hake and Chris Marlowe<br>Visitors: Nathan Walrath, Kari Weiland, Josh Klug, Derek DiPietro (Motorola), Scott Wozmak and Jay Sommers

1. Call Meeting to Order by Chair Loka at 7:30 a.m.
2. Approve Minutes of Previous Meeting: July 8, 2020 - $\mathrm{M} / \mathrm{S}$ Voermans/Friske to approve the minutes of July 10 , 2020. All ayes.

## Emergency Management

3. Review Year-to-date Budget Report: Kevin Koth mentioned that September was not going to make the meeting and that she had nothing to report.
4. Report of Activities:

## Coroner

5. Coroner's Report: Proulx reported that there were total Deaths 24, Cremation Permits 19, Death Certificates 7, Accidents(2 Auto, 2 other), Autopsy 1
6. Review Year-to-date Budget Report: Nothing to report.
7. Stand by Pay: Discussion/Action: M/S Friske/Voermans to approve and forward stand by pay of $\$ 150$ a day. All Ayes
8. 2021 Preliminary budget: only change is the increase in standby pay for deputy coroners. M/S Loka/Friske to forward 2021 Preliminary Coroner's budget and forward to finance. All Ayes

## Sheriff's Office

Moved to item 10 to accommodate presenter's schedule.
10. "Console radio Project" Discussion/Approval: Motorola Presentation/ Lincoln County IT Input: Sheriff Schneider has advised the committee that Biermann Foundation has offered to donate the funds for this project to cover the next 5 years.

Derek from Motorola and Scott from Northway Communications presented on this project. Overview of the project, this console was last replaced in 2004 and the equipment and support are at the end of life cycle. Replacement will include the backroom equipment in the dispatch center as well as some components on the dispatch consoles. This will include the Law enforcement, channel Fire channel, and a few other channels. The antenna on the building along with the cables will not need to be replaced. The new equipment has been out since 2019 and has been tested and works great. This project will include replacement of Firmware, software, switches, routers, and the gateways to everything that is related to communication.

Mrs. Voermans asked about longevity of the new product, it was explained that the old system has a life cycle of 15-20 years. That system is 16 years old now. The Interfaces are usually the things that are out of date these are typically the Microsoft components. This portion has nothing to do with Motorola, but it was explained if a Microsoft windows update is the cause of the system being out of date within the 5 year contract that is something they would update (software and computers if needed).

Motorola advised the first year covers equipment installation and the following years cover software updates. Motorola provides 2 in person updates in the first 5 years so at the end of the 5 year contract the system should be as up to date as it was at day one. The upgrades typically take place at years $2 / / 4$ or $3 / / 5$.

Mrs. Voermans asked Dave Smith from Lincoln County IT to speak to this proposal; Mr. Smith advised the SUAll is a necessity because of computer security, and he felt this was a good option at this time; he did
indicate he would like the ability to re-negotiate service and parts at the end of the 5 year contract. Motorola said they didn't see that as a problem. Mr. Smith's overall suggestion was to go with Motorola and allow the Biermann Foundation to assist with funding. M/S Lee/Voermans to approve. All Ayes
Moved to item 9.
9. Statistical Reports
a. Case Summary Report: No questions
b. Expense Budget, Revenue Budget, Vendor List: No questions
c. Recreational Officer Activity Report: No questions
d. 9-1-1 Supervisor's Report: No questions
e. Jail Census Report: general discussion on the Huber program; at this time there are no Huber inmates due to Covid-19, the Huber wing is being used to help minimize contact among inmates for new arrests. Place reports on file.
11. Civil Service Candidates Selection: 3 letters of interest from candidates are attached, Mr. Friske explained the responsibilities of this position would be to interview new deputies and oversee internal promotions. $\mathrm{M} / \mathrm{S}$ Friske/Lee to send Jeff Jaegers name to the County Board to fill the open position for the Civil Service Committee. Motion carried 3-1.
12. CIP (Capital Improvement Project) Request: this is a request for the 2021 year vehicle replacement. Dan Leydet explained that this is a move from the operational line to the CIP Line; going forward this will come out of the CIP line or an Outlay line. This will cover the average of 4 vehicles a year that are replaced. M/S Loka/Friske to approve moving this to the CIP line. All Ayes
13. 2021 Preliminary Sheriff Budget: No significant changes in the budget other than Wage and increase, the change in the budget is due to COVID 19 and the decline in outside inmates being housed here, this is a revenue change of $\$ 195,000$. That has increased the tax levy $7 \%$, and a wage and salary increase of $15 \%$ for sworn officers and a $2 \%$ cost of living expense for non-sworn positions. Mr. Leydet advising in order to make this budget work we will have to take some revenue risks. The Sheriff's Office has absorbed many of the other budget costs by making cuts where they can be made, and over all the budget looks good. Mrs. Voermans commended the Sheriff's office for absorbing some of the losses in the budget. M/2 Friske/Loka to approve and send sheriff's office budget to finance. Motion carried.
14. 2021 Preliminary Jail Assessment Budget: Jail Assessment Budget there are no changes from last year and no questions on this budget. M/2 Friske/Loka to approve and send sheriff's office budget to finance. Motion carried.

## Emergency Medical Services

15. Tomahawk Report - Sommers presented the Tomahawk report which shows expenses of $\$ 60,130$ and forty billable runs for June. Tomahawk is at 52.57 percent of budget for 2020. Report was placed on file. Discussion followed. Report was placed on file.
16. 2021 Tomahawk Budget Request - Sommers presented the 2021 budget request with a 2.5 percent increase in tax levy for a total of $\$ 741,911$. Discussion followed. M/S Friske/Lee to accept budget and forward to the budget process - all voting aye.
17. Merrill Report - Klug presented the Merrill report which showed one hundred and twenty-six patient contacts for June. June expenses were $\$ 77,537.06$. Discussion followed. Report was placed on file.
18. 2021 Merrill Budget Request - Klug presented the 2021 budget request with a 2.29 percent increase in tax levy for a total of $\$ 1,116,000$. Discussion followed. M/S Voermans/Loka to accept budget and forward to the budget process - all voting aye.
19. Enhancement of Mutual Aid Capabilities through IFERN - Klug sought Committee support to upgrade the emergency communications software to include IFERN which would increase the County's mutual aid capabilities. Klug thought it would be the time to do this given the near future outlay to the 911 system. No action was taken.
20. Purchase of Ambulance Chassis - In anticipation of the purchase of an ambulance in 2021, Klug asked permission to purchase the chassis now in order to receive the ambulance earlier in 2021 and take advantage of pricing. Leydet reminded the Committee that at this time no authorization exists for the
purchase of an ambulance chassis in either 2020 or 2021. In order to do so, a funding resolution would need to be approved at County Board. Discussion followed. No action taken.
21. 2021 Preliminary EMS Budget - Leydet presented the 2021 budget with a $\$ 19,348$ tax levy increase of .9 percent. Discussion followed. M/S Friske/Lee to approve and forward budget to the budget process - all voting aye.
22. 2021 EMS CIP Request - Leydet presented a request for the purchase of a new ambulance for $\$ 384,350$ using CIP funds. In the past, an ambulance has been purchased every other year. Leydet recommends continuing this with future purchases scheduled in 2023 and 2025. Discussion followed. M/S Voermans/Lee to approve of the CIP request - all voting aye.
23. Monthly Charge Report, Write Offs, and Collections - Leydet presented the reports which shows 138 billable runs in June. The accounts receivable balance $\$ 271,495.22$ at the end of June and is current. Write-offs in the amount of $\$ 9,066.91$ for June are being requested. Discussion followed. M/S Loka/Voermans to approve write-offs and place reports on file - all voting aye.
24. Review YTD Budget Reports - The report was in the packet and shows EMS expenses at 43.1 percent of budget. No issues were reported. Discussion followed. Report was placed on file.

## Judicial

25. Review Year-to-date Budget Reports
a. Clerk of Courts and Family Court Commissioner - Peterson: No concerns at this time with either budget. The two week trial set for October has been cancelled due to COVID. No carryover funds approved to cover expenses if trial is held in 2021.
b. Circuit Court - Byer: Reviewed her budget report and everything looks good right now.
c. District Attorney and Victim/Witness - Bayne-Allison: Reviewed his budget reports and answered questions. Everything looks good for District Attorney Report; but there may be some issues with State reimbursements with Victim/Witness report.
26. 2021 Preliminary Budgets
a. Clerk of Courts and Family Court Commissioner - Peterson presented the 2021 Preliminary budget for both the Family Court Commissioner (FCC) and Clerk of Courts. The FCC budget included a wage increase of $\$ 7500.00$ and carryover from 2020 for mediation services. The Clerk of Courts reflected an increase due to wage and fringe. Peterson did express concern that interpreters' fees were reduced though these dollars are ear marked specifically for this service and not to be absorbed by the County. M/S Friske/Loka to approve Clerk of Courts 2021 Preliminary Budget and send to Finance. Motion carried. M/S Loka /Voermans to approve FCC 2021 Preliminary Budget and send to Finance. Motion carried.
b. Circuit Court - Byer reviewed her 2021 Preliminary budget. M/S Loka/Friske to approve the 2021 Circuit Court Preliminary budget and send to Finance. Motion carried.
c. District Attorney and Victim/Witness - Bayne-Allison presented the DA's 2021 budget. The only increase is wages \& fringe over 2020 budget. M/S Friske/Loka to approve the 2021 District Attorney Preliminary budget and forward to Finance. Motion carried. Bayne-Allison presented the Victim Witness 2021 Preliminary budget. Again the may increase is wages \& fringe. M/S Friske/Voermans to approve the Victim Witness 2021 Preliminary budget and forward to Finance. Motion carried.
27. Approve Time Sheets - Byer: M/S Loka/Friske to approve Byer's time sheets 6/29/2020-7/12/2020 and 7/13/2020-7/26/2020.
28. Next Meeting Date: September 9, 2020, 7:30 a.m., Lincoln County Service Center
29. Meeting adjourned - M/S Friske/Voermans to adjourn at 9:07 a.m.

Minutes prepared by Nathan Walrath, Kari Weiland, Dan Leydet, and Marie Peterson and complied by the County Clerk's Office.

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## Lincoln County Emergency Management Report of Activities/ Work Plan August 12th, 2020- Present

| Meetings/ Outreach | Date | Comments |
| :--- | ---: | :--- |
| Emergency Operations Center | As needed | COVID-Community updates |
| State EOC | $2 \times$ week | COVID-State coordination |
| Regional EM | Weekly | COVID- |
| Health/ EM Local | Weekly | COVID-Planning and Testing |
| Courthouse | As needed | COVID- Court House Re-Open Plan |
| NCW- HERC | $2 \times$ Week | COVID \& Daily Ops |
| MABAS | Quarterly | Fire Last meeting September 2nd |
| Social Media | As Needed | COVID \& Daily Ops (heat, road closures) |
| LEPC | Yearly- <br> quarterly | New process for obtaining committee members- challenge - still <br> need elected officials and member of media |
| WLIC | Biannually | Next Meeting October 14th |
| WEMA | Biannually | Next meeting September 9th |


| EM Plans | Date | Comments |
| :--- | ---: | :--- |
| EOP | 2020 | Updated completed. Starting next FY the complete plan will need <br> to be updated annually |
| Hazmat plans | 2020 | All 9 updated for 2020 |
| Strategic hazmat plans | 2020 | Updated and submitted WHOPRS |
| Lincoln Hills/ Copper Lake <br> Schools | 2020 | Reviewed/ TTX |
| Dam plans | 2020 | Reviewed |


| Training/ Exercise | Date | Comments |
| :--- | ---: | :--- |
|  |  | All training completed for 2020 32+hours |
| TTX bus crash | January | Local Pine River |
| Pet Shelters | January | Regional EM |
| WebEOC COVID | March | Local reporting |
| HERC COVID | June | Regional HERC |
| Regional EM COVID | July | Regional EM |


| Grants | Close out <br> Date | Comments |
| :--- | :---: | :--- |
| 2018 Hazard Mitigation | $01 / 23 / 2021$ | NOAA weather radios 240 radios and batteries |
| 2019 HMEP | $09 / 30 / 2020$ | Hazmat training- operations refresher |
| 2020 EMPG | $9 / 30 / 2020$ | Modification/ new board chair |
| 2020 EPCRA | $9 / 30 / 2020$ | Modification / new board chair |
| 2020 CHEG | $12 / 01 / 2020$ | Hazmat equipment Oneida Hazmat Team \& Merrill Fire |
| 2020 HEMP | $05 / 30 / 2021$ | Hazmat training- confined space |
| 2021 EMPG | $9 / 30 / 2021$ | Application due 08/31 |
| 2021 EPCRA | $9 / 30 / 2021$ | Application due 08/31 |


| EOC Status Changes | Date |  | Comments |
| :--- | :--- | :--- | :--- |
| Level 4 - Enhanced <br> Monitoring |  | COVID-19- PPE |  |

## Lincoln County

## Elected Official

## Guide to

## Emergency Management



Kevin Koth
County Board Chair

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## Purpose of this Guide

This guide is designed to provide elected and senior officials with an overview of emergency management in Lincoln County.

## About Lincoln County Office of Emergency Management

The mission of the Lincoln County Office of Emergency Management (LC OEM) is to utilize planning, training, and coordination to assist in prevention, protection, mitigation, response, and recovery from all threats and hazards within the County.

Lincoln County OEM routinely assists local governments, voluntary organizations, public non-profit organizations, and private industry through a variety of emergency management programs.
Programs include: emergency operations planning, hazmat planning, training, exercising, grant funding, public information, and coordinate emergency response network through the combined efforts of local, state, and federal agencies, as well as volunteer and private sector.

Lincoln County Emergency management is a standalone department that employs one personnel part-time. More than half of funding for this position is supported through two major grants: emergency management performance grant (EMPG) and emergency planning and community right-to-know act (EPCRA).

## 2020 Goals

Build a culture of preparedness

- All sectors of the community have a critical role and shared responsibility to take appropriate actions to protect themselves, their families and organizations, and their properties.
- Help people prepare for disasters.
- Better learn from past disasters, improve continuously, and innovate.

Ready the County for disasters

- Emergency Management will work with its partners across all levels of government to strengthen partnerships and access new sources of scalable capabilities to quickly meet the needs of overwhelming incidents.
- Improve communication between partners and stakeholders before, during, and after disasters.

Approved:

## The Roles of Elected Officials

Elected Officials have important roles during all phases of emergency management. Some of these roles are highlighted below and further explained in this guide.

## Before a Disaster

- Make planning for disasters a priority at all levels of your organization.
- Learn about emergency management and disaster assistance programs.
- Get familiar with your jurisdiction's Emergency Operations Center processes.
- Encourage individuals, families and businesses to develop an emergency plan and be selfsufficient in the immediate aftermath of a disaster for at least 72 hours.
- Participate in disaster drills and exercises.
- Learn the damage assessment process and how it impacts the possibility of obtaining assistance.
- Learn your legal authorities and responsibilities State statues 323 and local County ordinance chapter 6.
- Obtain the necessary training to become a leader for your constituents during an emergency.


## During a Disaster

- Support and work with your emergency management as needed; this may include declaring a State of Emergency and issuing emergency orders if you are the Chief Elected Official within your jurisdiction.
- Understand the resource request process to avoid competing or conflicting requests; resource requests may need to be routed through the County emergency management and Emergency Operations Center (when activated).
- Work with your partners to ensure a coordinated message, prior to communicating to your constituents.
- Get accurate public information out early and often.
- Maintain situational awareness regarding the disaster by staying informed.


## After a Disaster

- Understand the disaster declaration process and what funding may be available to assist with the recovery
- Ask questions; the recovery process and programs can be complex.
- Support your community throughout the recovery; it can be a long process particularly for major disasters.
- Help to identify opportunities to build back better and mitigate future damage through mitigation planning and smart infrastructure investments. Every dollar (\$1) spent on mitigation has a $\$ 6$ return on recovery.


## Lincoln County Risk Profile

Lincoln County nestled in northcentral Wisconsin is not immune to harsh conditions. Thus the people that live here have adapted to the climate of most events. There have been 9 disasters in Lincoln County where a Presidential Declaration was requested since 1971. They include the following:

- 1971 Flooding
- 1973 Flooding
- 1975 Army Worm Infestation
- 1976 Drought
- 1977 High Winds/ Hail
- 1993 Flooding
- 2002 Severe Storms/ Flooding/ Tornado
- 2011 Tornado
- 2020 Pandemic COVID-19


## Emergency Management

## Examples of Threats and

 Hazards Facing Lincoln County- Cyber Attack
- Winter Storms/ Ice Storms
- Floods
- Tornadoes
- Pandemics/ Public Health Emergencies
- Hazardous Materials Incidents
- Transportation Accidents
- Wildfires
- Terrorism
- Active Shooter Situations
- Droughts
- Infrastructure Failures

Emergency management is a system developed out of best practices to protects communities by coordinating and integrating all activities necessary to save lives, reduce human suffering and mitigate further harm to disaster-affected populations. It does this through a process to build, sustain, and improve the
 capability to prepare for, respond to, recover from, and mitigate against threatened or actual natural disasters, acts of terrorism, or other man-made hazards. Emergency management exists at all levels of government and relies on a variety of public and private sector partners during the five phases of emergency management (outlined below).

Prevention: Avoiding, preventing, or stopping an imminent threatened or actual act from affecting lives, environment and economy.

Mitigation: Taking sustained actions to reduce or eliminate long term risk to people and property from hazards and their effects.

Preparedness: Building the emergency management function through planning and policy development, staffing, obtaining necessary equipment, and conducting emergency management training and exercises. Stakeholder outreach and education efforts are also important preparedness activities.

Response: Conducting emergency operations to save lives, reduce suffering, and mitigate further harm from disaster affected populations.

Recovery: Rebuilding communities to function on their own, and developing resiliency for future events.

## National Incident Management System/ Incident Command System

To ensure consistency and a coordinated response between the various levels of government, disaster response activities in Wisconsin are conducted in accordance with the National Incident Management System (NIMS) and the associated Incident Command System (ICS).

NIMS: provides a consistent nationwide framework to enable all levels of government, nongovernmental organizations (NGOs), and the private sector to work together to prevent, protect against, respond to, recover from, and mitigate the effects of incidents, regardless of cause, size, location, or complexity.

ICS: is a key component of NIMS and is the incident command

## NIMS Compliance

State and local governments must comply with the use of NIMS
(and ICS) to remain eligible to receive Federal grant funding system used by State and local agencies in Wisconsin.

Incident Command System (ICS) is a standardized, on-scene, all-hazards incident management approach that:

- Allows for the integration of facilities, equipment, personnel, procedures and communications operating within a common organizational structure.
- Enables a coordinated response among various jurisdictions and functional agencies, both public and private.
- Establishes common processes for planning and managing resources



## Emergency Operations Centers (EOCs)

EOCs are used to help coordinate and manage disasters that require response resources from numerous agencies and/or levels of government. An EOC is a location from which centralized emergency management can be performed. It is a facility used to coordinate the overall agency or jurisdictional response and support to an emergency. The EOC exists to support the response activities occurring in the field, and it is critical that all information and/or resource requests be routed through the EOC when activated. EOCs are typically activated for larger events, or in some cases to monitor emerging situations or planned events. EOCs vary in size and complexity depending upon the jurisdiction. Elected officials should make time to visit their jurisdiction's EOC to understand how it is organized and activated during an event.

## WebEOC

WebEOC is a software Wisconsin Emergency Management (WEM) uses for planning, responding, and providing situational awareness. WebEOC enables multiple entities to share critical information before, during, and after disaster. Resources and funding request are also completed through this platform.


| Level | Activation | Potential Actions | Possible Agencies | Triggers |
| :---: | :---: | :---: | :---: | :---: |
| 5 | Steady State Operation <br> (day to day operations) | - Maintain situational awareness of local incidents or any imminent threats that may require county emergency management support <br> - Provide routine notifications <br> - Routine emergency operations for response agencies <br> - Normal hours of operations | Dispatch, Affected responding AHJs |  |
| 4 | Enhanced Monitoring Operation | - Maintain an enhanced level of monitoring of planned events, local incidents or any imminent threats that may require county emergency management support <br> - Agencies may participate from remote locations using the Web EOC incident management system <br> - Staff maintains communication with affected jurisdictions and coordinates resources <br> - Limited hours of operations | Dispatch, Affected responding AHJs, EM | - NWS severe weather notifications <br> - Intelligence and information regarding a credible possible threat in surrounding areas (i.e. law enforcement, public health) |
| 3 | Minimal Operation <br> (EM activated, communicating with dispatch/IC, notifications) | - Minimal EOC operation (e.g. support for smaller scale <br> incidents, active monitoring of severe weather conditions)  <br> • Multi-agency coordination <br> - Request for an elected official declaring a state of <br> emergency  | Dispatch, Affected responding AHJs , EM, Local elected official (AHJ), Department heads (minimal), Command and general staff | - NWS active severe weather warnings/ imminent threat <br> - Intelligence and information regarding an active credible threat (i.e. law enforcement, public health) <br> - Outside resource request (i.e. hazmat) <br> - Preliminary damage assessment |
| 2 | Partial Operation <br> (command and general staff) | ```Partial EOC operation including staffing of command and general staff to manage anticipated or actual resource requests Multi-agency coordination Implementation of policy group Elected official declaring a state of emergency Request regional or state resources Activation of all other appropriate EOC support functions Potential request for a Wisconsin disaster funding``` | Dispatch, Affected responding AHJs , EM, Local elected official/board (AHJ), Department heads, Emergency management committee | - Severe event has taken place <br> - Outside resources are needed (i.e. state/ WING) <br> - Public infrastructure damage assessment <br> - Minimal individual damage assessment |
| 1 | Full-Scale Operation <br> (All hands on deck) | • Full-scale operation with 24-hour staffing <br> $\cdot$ Implementation of full EOC and all administrative systems <br> $\cdot$ Activation of all other appropriate agencies <br> $\cdot$ Elected official declaring a state of emergency <br> $\cdot$ Request for state resources <br> $\cdot$ Request for Wisconsin Disaster Funding Support <br> $\cdot$ Federal (Stafford Act) declaration and appropriate federal <br> response and recovery support  | Dispatch, Affected responding AHJs , EM, Local elected official/board (AHJ), Department heads + staff, Emergency management committee, Local elected officials \& policy advisors, State elected officials \& policy advisors, Federal agencies | - Significant property damage and threat to human life <br> - Mass causality <br> - Individual damage assessment <br> - Recovery resources will be needed |

## Disaster Response Flowchart



## Public Assistance Program Categories of Work Fact Sheet

Category A: Debris Clearance

## Disaster Assistance

## 2020 Fiscal Year Damage Threshold for Disaster Assistance

The impact of major or catastrophic emergencies can exceed local financial resources. The County as a whole or each municipality may apply for disaster assistance if they meet the damage thresholds, which is based on the latest census population data. Funding opportunities may came from a several of sources to include grants and or loans. The qualifying damage amounts below are thresholds that must be meet in order to apply for funding.

| Damage Thresholds |  |
| :--- | ---: |
| Lincoln County Population 2010 Census | 28,743 |
| Municipality Threshold Per Capita <br> (towns, cities individually or County as a whole) | $\$ 3.84$ |
| Countywide Total Damage Thresholds | $\$ 110,373.12$ |
| Statewide Threshold Per Capita | $\$ 1.53$ |
| Statewide Damage Threshold | $\$ 5,686,986$ |

## Wisconsin Disaster Fund (WDF)

WDF is a state-funded program designed to reimburse local governmental units, federallyrecognized tribes and bands, and retail electric cooperatives for costs imposed by a disaster event when Federal Emergency Management Agency (FEMA) Public Assistance funding is not available. The State reimburses $70 \%$ of eligible costs while the Applicant is responsible for the remaining $30 \%$. Categories of A, B, and C from above are eligible for WDF.

## FEMA Public Assistance Fund (PA)

When damages are so extensive that the combined local and state resources are not sufficient, the governor submits a request for an emergency or major disaster declaration to the President through FEMA. A joint FEMA, state and local team will conduct a Preliminary Damage Assessment to determine if there is a need for federal assistance. If federal assistance is justified, the President issues an emergency or major disaster declaration and various emergency or disaster programs are made available. Federal assistance is on a shared cost basis with $75 \%$ federal funds and $25 \%$ nonfederal funds ( $12.5 \%$ state, $12.5 \%$ local). All of the above categories are eligible for FEMA PA.

## Documentation

If additional resources are needed to prevent, mitigate, respond, recover, and or applying for funding notify Lincoln County Office of Emergency Management within 24 hours of the event. All actions taken such as protective measures, debris removal, repair, replacement of infrastructure and or utilities, ensure to document all work completed. Such documentation should include: who, where to where, how long, cost of equipment, cost of labor, over time, regular pay, and any volunteers. To include pictures of damage before and after. Pictures should include road signs (e.g. road closed) if possible and a unit of measure (how deep the hole is). All information should be forward the Lincoln County Office of Emergency Management.

## Equipment Rates

Municipalities may be eligible for reimbursement for the use of equipment owned by the municipality when it is used in disaster work. Towns that have not declared equipment cost rates
by ordinance will be required to use the most current FEMA schedule of equipment rates in 44 CFR § 206.228 allowable costs. Equipment must be in actual operation performing eligible work in order for reimbursement to be eligible. Labor costs of operator are not included in the rates and should be approved separately from equipment costs. For current FEMA rates please visit: https://www.fema.gov/schedule-equipment-rates

## Elected Official Disaster Checklist

As needed,

- If potentially facing a disaster, begin tracking expenses and documenting damages.
- If municipality has suffered disaster event consider declaring a state of emergency/ disaster declaration.
- Contact emergency management 24/7 if your municipality has emergency needs beyond local capability.
- Notify emergency management within 24 hours if applying for disaster assistance funding.
- Within 72 hours a Uniform Disaster Situation Report (UDSR) must be submitted via WebEOC.
- Within 30 days a County Notification Form must be submitted to Wisconsin Emergency management (WEM).
- Within 60 days a Local Applicant Request for State Public Assistance form must be submitted to WEM.
- By 90 days the following should be submitted, and all recovery work should be completed. If this cannot be accomplished, an extension can be requested.
- Disaster declaration
- Documentation toolkit
- Supporting documentations
- Proof of Payment

All forms can be found at: https://dma.wi.gov/DMA/wem/grants/recovery-programs\#WDFor by reaching out to your emergency management office.

Uniform Disaster Situation Report (UDSR)
A damage assessment determines what was damaged, when, where and how. Accurate information is essential for the response and recovery efforts to be effective. It also assists emergency management in determining eligibility for disaster recovery programs, such as the Wisconsin Disaster Fund (State program), FEMA's Public Assistance Program (Federal program), and other programs.
The UDSR captures damages to the private sector (homes and businesses) and public sector (debris clearance, protective measures, roads/culverts, utility damage, recreational facilities). It also provides an opportunity for Emergency Management to share actions taken at the local level and those responsible for them, such as:
The Highway Commissioner closed County Road P and Spring Drive at 5:00 am
The community has exhausted its supply of sand and sandbags to protect the water treatment plant

| Municipality | \# Homes <br> Destroyed | \# Homes <br> Damaged | \# Homes <br> Minor Damage | \# Homes <br> Affected | Total Dollar <br> Loss |
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## Who May Declare a Disaster

(1) VILLACE OR TOWN

| Governing body of any Village or Town |
| :--- |
| ss. 323.11 \& $323.14(4)$ (a), Stats. |
| Village President, subject to |
| ratification ss. 61.24 \& 61.34, |
| 323.14(4)(b), Stats. |
| Town Chairperson, subject to <br> ratification ss. $60.22,60.24(1)$, <br> 323.14(4)(b), Stats. |
| Chief Executive Officer, subject to <br> ratification ss. $60.22,60.23, ~ \& ~ 61.32, ~$ <br> 323.14(4)(b), Stats. |
| Any person, employee, or position <br> empowered and designated by <br> ordinance or resolution. |



CITY

Governing body of any City ss. 323.11 \& 323.14(4)(a), Stats.

Mayor, subject to ratification ss. 323.14(4)(b), 62.09(8), 62.11, 64.29, Stats.

City Manager, subject to ratification ss. 64.11 \& $323.14(4)(b)$, Stats.

Chief Executive Officer, subject to ratification ss. 62.11 \& 323.14(4)(b), Stats.

Any person, employee, or position empowered and designated by ordinance or resolution.


## (3) COUNTY

Majority vote of County Board constituting a quorum ss. 59.02, 59.03, $59.04,323.11,323.14(4)$ (a), Stats.

County Board Chair, if empowered by ordinance ss. 59.12 \& 323.14(4)(b), Stats.

County Executive, if empowered by ordinance ss. 59.17(2) \& 323.14(4)(a), Stats.

County Administrator, if empowered by ordinance ss. 59.18(2) \& 323.14(4)(a), Stats.

County Sheriff, s. 59.28, Stats.

Any person, employee, or position empowered and designated by ordinance or resolution.

NOTE: Stotute numbers (i.e., 323.11 or 42 USC s. 5170) refer to the Wisconsin Statutes and United States Code, respectively.

## EMERGENCY CONTACT INFORMATION

## 24-Hour Emergency Contact Number

To contact the Wisconsin State Duty Officer, dial (800) 943-0003

Wisconsin Joint Operations Center (JOC)
To contact the JOC, dial (800) 335-5147 $\times 8400$
Wisconsin Statewide Information Center (WSIC)
To contact the WSIC, dial (888) DCI-WSIC

## GENERAL CONTACT INFORMATION

## Wisconsin Emergency Management (WEM)

Main Telephone: (608) 242-3232
Fax: (608) 242-3247

## Wisconsin Department of Military Affairs (DMA)

Main Telephone: (608) 242-3000
State Legal Office: (608) 242-3072
Judge Advocate General: (608) 242-3077
Fax: (608) 242-3082

## Disaster Declaration

WHEREAS, a disaster, namely
has impacted the (City, Town, County) of; and

WHEREAS, because of such emergency conditions, the (Common Council, Town Board, County board) is unable to meet with promptness; and

WHEREAS, the disaster has caused the (City, Town, County)
to expand or commit all of its available resources; and
WHEREAS, the (City, Town, County) of
is asking for County assistance and requests the County to advise the State of Wisconsin of our Emergency condition:

NOW THEREFORE, pursuant to State Statute 323, as Chief elected official, of the (City, Town, County) - of do hereby proclaim that a state of emergency exists in the (City, Town, County) of

In testimony whereof I have hereunto set my hand and have caused the great seal of the (City, Town, County) of to be affixed.

NOW, FURTHER THEREFORE, pursuant to State Statute
323, I, as Chair of the, $\qquad$ do hereby concur that a state of emergency exists in (City, Town, County) of $\qquad$ .

In testimony whereof I have hereunto set my hand.
Done at $\qquad$ this $\qquad$ day of $\qquad$ , 20 $\qquad$
(Chief Elected Official)

NOTE: Under 323.14(4)(b), Stats., this proclamation shall be subject to ratification, alteration, modification or repeal by the governing body as soon as that body can meet, but the subsequent action taken by the governing body shall not affect the proper validity of this proclamation.

## Conclusion

Elected officials are critical partners in emergency management, providing leadership before, during and after disasters strike. By taking an active and personal role in emergency management, elected officials can help ensure the safety of their constituents and communities. Lincoln County Office of Emergency Management is committed to working with elected officials to ensure they have the knowledge and information needed to support emergency management efforts in Lincoln County.

## Contact:

September Murphy Lincoln County Office of Emergency Management<br>801 N. Sales St. Suite 202<br>Merrill, WI 54452<br>715-536-6228 (о)<br>715-218-0128 (c)<br>715-539-8054 (f)



# Office of the Lincoln County Coroner 

Office of the Lincoln County Coroner

Paul C. Proulx, Coroner W5444 Taylor St
Merrill, WI 54452
Phone: 715-536-4260
Cell: 715-218-0555
Dispatch: 715-536-6272
Fax: 715-539-8432
Email: Paul.Proulx@co.lincoln.wi.us

August 2020

August 2020 Coroner Report

Total deaths reported: 22
Cremation Permits: 16
Scene Investigations: 8
Death Certificates: 8
Autopsies: 0
Suicide: 1

Chief Deputy Coroner Scott Krause along with Deputy Coroners Tadd Wagner and Valerie Caylor continue to staff the Office of the Coroner while staying in contact with Coroner Proulx as he recovers at home. An on call schedule was developed and will remain in effect until Coroner Proulx is able to resume his normal duties. The mutual aid agreements with Oneida and Marathon Counties were also confirmed and both of those offices are prepared to offer support as needed.

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| 552566002 | 25,000 | 25,000 |  |
| :--- | :--- | ---: | ---: |
| 557582004 | CORR JAIL EQUIPMEN | 43,000 | 107,336 |
| TOTAL CORRECTIONS | $2,927,559$ | $3,108,478$ |  |

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$2020 / 08 / 000064$ 08／28／2020 PRJ
10502652531320 INVEST－CONTRACTED
$2020 / 08 / 000048$
$2020 / 08 / 000050$ 08／18／2020 APM
20／2020 API
10502652532000 INVEST－SPECIAL SE
10502652543001 INVEST－VEHICLE RE
10502652555000 INVEST－TRAINING
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$\begin{array}{cccr}276.00 & .00 & 11,145.11 & 17.4 \% \\ \text { ADORE SOFTWRE MAINT RENEWAL } & 329132 \\ .00 & .00 & 700.00 & .0 \% \\ .00 & .00 & 9,868.87 & 17.8 \% \\ .00 & .00 & 320.00 & .0 \% \\ .00 & .00 & 56,510.08 & 46.2 \% \\ .00 & .00 & 78,601.70 & 12.7 \% \\ .00 & 3,850.15 & 54.7 \% \\ 157,319.64 & .00 & 134,000.00 & .0 \% \\ & & 1,091,443.97 & 55.7 \%\end{array}$

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| 12 Gilk |  |  |  |
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| 17 Koth |  |  |  |
| 15 Lee |  |  |  |
| 16 Loka |  |  |  |
| 3 McCrank |  |  |  |
| 22 Panfil |  |  |  |
| 5 Peterson |  |  |  |
| 10 Ratliff |  |  |  |
| 7 Rusch |  |  |  |
| 21 Simon |  |  |  |
| 18 Voermans |  |  |  |
| 2 Weaver |  |  |  |
| 4 Wendt |  |  |  |
| Totals |  |  |  |
| Carried <br> Defeated <br> Amended |  |  |  |
| Voice vote |  |  |  |

## Resolution Accepting \$606,143 Donation from the Bierman Family Foundation

WHEREAS, the Motorola MCC 5500 Dispatch Radio Console System currently supports radio traffic for Law Enforcement, Fire, and Ambulance in all of Lincoln County, and the Motorola MCC 5500 Dispatch Radio Console System is 16 years old and has reached end of life and is no longer supported by Motorola; and

WHEREAS, Motorola has purposed the replacement of the MCC5500 with the new MCC 7500 E Radio Console, at the cost of $\$ 606,143$ including the maintenance program and upgrades; and

WHEREAS, the Bierman Family Foundation has chosen to make a donation of the $\$ 606,143$ for the cost of equipment, maintenance program, and upgrades for the next 5 years; and

NOW, THEREFORE BE IT RESOLVED, that the Lincoln County Board of Supervisors accepts and expresses gratitude for the $\$ 606,143$ donation from the Bierman Family Foundation to be used for the purchase of the MCC 7500E Radio Console to be paid in January of 2021.

Dated:

Introduced by: Law Enforcement Committee

## Date Passed:

Committee Vote:
Fiscal Impact:

Drafted by: Sheriff Ken Schneider resolution/ordinance is a true and correct copy of a resolution/ordinance adopted by Lincoln County Board of Supervisors on:

| Lincoln County EMS -Tomahawk Division |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMS Monthly Report - 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| EMS 911 Responses | 81 | 65 | 62 | 61 | 64 | 59 | 79 |  |  |  |  |  | 471 |
| EMS Transfers | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| Standby for Events | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| Standby for Merrill | 4 | 2 | 0 | 0 | 4 | 7 | 6 |  |  |  |  |  | 23 |
| Standby for E-25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  | 0 |
| Total EMS Runs | 85 | 67 | 62 | 61 | 68 | 66 | 85 | 0 | 0 | 0 | 0 | 0 | 494 |
| Total Billable Runs | 58 | 46 | 38 | 41 | 40 | 41 | 54 |  |  |  |  |  | 318 |
| Total Expenses | \$62,667 | \$58,026 | \$82,164 | \$62,959 | \$55,916 | \$60,130 | \$56,137 |  |  |  |  |  | \$437,999 |
| Total Gross Billings | \$51,367 | \$41,150 | \$35,720 | \$37,878 | \$36,421 | \$35,869 | \$47,542 |  |  |  |  |  | \$285,947 |


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|  |  |  | $\begin{array}{l\|l\|} \hline \stackrel{8}{6} \\ 0 \\ 0 \end{array}$ |  | $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}$ | 曷 | $\begin{gathered} \check{\infty} \\ \substack{0 \\ \sim} \end{gathered}$ | $\stackrel{\hat{H}}{\dot{\omega}}$ | $\begin{gathered} \overline{5} \\ i+n \end{gathered}$ | \％ | 앙 | $\begin{aligned} & \stackrel{8}{0} \\ & 0 \end{aligned}$ | $\stackrel{寸}{\mathscr{\omega}}$ | $\stackrel{8}{8}$ | $\stackrel{\infty}{i+1}$ |  | － |
|  |  |  | $\stackrel{\infty}{\stackrel{\infty}{y}}$ | $\left.\begin{array}{\|c} \stackrel{\sim}{0} \\ \stackrel{e}{n} \end{array} \right\rvert\,$ | $\stackrel{\stackrel{7}{2}}{\stackrel{\sim}{\circ}}$ |  | $\stackrel{\infty}{\infty}$ | $\stackrel{\circ}{i}$ | $\stackrel{7}{4}$ | \％${ }_{\circ}^{\circ}$ | 8 | $\stackrel{\infty}{\infty} \mid$ | $\stackrel{N}{\vec{b}}$ | $$ | $\stackrel{\%}{\sim}$ |  | H |
|  |  |  | 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> $\stackrel{0}{6}$ <br> 0 | $$ | $$ | $\begin{aligned} & \stackrel{\text { d }}{\infty} \\ & \stackrel{+}{i} \end{aligned}$ |  | $\frac{\pi}{N}$ | $\sum_{i n}^{N}$ | $\stackrel{8}{8}$ | 8 | $\stackrel{8}{\dot{+}}$ | $\stackrel{N}{N}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \bar{\pi} \\ & \stackrel{y}{c} \\ & 0 \end{aligned}$ |  | （\％） |
|  |  |  | 0 0 0 0 0 0 | $\begin{array}{\|c\|c} \substack{0 \\ \\ 0 \\ 0 \\ 0} \end{array}$ | $\begin{array}{l\|} \hline \overline{0} \\ \stackrel{\rightharpoonup}{0} \\ \stackrel{\rightharpoonup}{6} \end{array}$ |  |  | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & \end{aligned}$ |  | $\frac{\overline{5}}{\bar{n}}$ | 0 | $\begin{aligned} & 9 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & i \end{aligned}$ | $\begin{aligned} & \stackrel{8}{0} \\ & \stackrel{0}{0} \\ & 0 \end{aligned}$ | $\begin{aligned} & \circ \\ & i \\ & i n \end{aligned}$ |  | \％ |
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|  |  | $\stackrel{2}{3}$ | $\begin{aligned} & \overline{i n} \\ & \stackrel{5}{7} \\ & \stackrel{y}{*} \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 0.0 \\ & 0.0 \\ & 0.6 \\ & \hline \infty \end{aligned}$ | $\begin{aligned} & \text { \% } \\ & \text { in } \end{aligned}$ | 8 | 8 | $\stackrel{\sim}{0}$ | $\stackrel{\square}{\square}$ | 0 | 8 | 앙 | 8 | 8 |  | （1） |
|  | 2020 BUDGET |  |  | $\begin{gathered} \frac{4}{4} \\ \frac{6}{4} \\ \hline \end{gathered}$ |  |  |  |  | 4 <br> 0 <br> 0 <br> 2 <br> 6 <br> 0 <br> 0 <br> 0 |  | 0 $\stackrel{n}{3}$ 0 4 2 0 0 0 2 2 0 0 0 0 |  |  |  |  |  | （\％） |

## EMS Prevention Bureau



Fire Prevention Bureau

|  | \# of Events | \# of Persons Reached | Hours Spent |
| :---: | :---: | :---: | :---: |
| Extinguisher Training |  |  |  |
| Month | 1 | 57 | 2 |
| Year-to-Date | 1 | 57 | 2 |
| Facebook Posts |  |  |  |
| Month | 17 | 28,593 | 4.25 |
| Year-to-Date | 107 | 167,977 | 29.75 |
| Fire Drills |  |  |  |
| Month | 0 | 0 | 0 |
| Year-to-Date | 0 | 0 | 0 |
| School Programs |  |  |  |
| Month | 0 | 0 | 0 |
| Year-to-Date | 0 | 0 | 0 |
| Bigs w/ Badges Mentorship |  |  |  |
| Month | 0 | 0 | 0 |
| Year-to-Date | 20 | 20 | 15.50 |
| In House Tours |  |  |  |
| Month | 0 | 0 | 0 |
| Year-to-Date | 1 | 20 | 1.00 |

## Turnout Time*

[^1]
## MFD Fire Turnout Times for 2020



MFD EMS Turnout Times for 2020


Calls For Service

| Month | EMS Incidents |  | EMS Incidents Mofor Vehicle Crash |  | Stucture Fire |  | Other Fires |  | Other Hazards \& Service Calls |  | Mutual Aid |  | Total Incidents for Month |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 |
| January | 133 | 144 | 3 | 3 | 4 | 1 | 0 | 0 | 17 | 24 | 1 | 1 | 158 | 173 |
| February | 133 | 160 | 7 | 4 | 1 | 6 | 0 | 1 | 18 | 12 | 0 | 0 | 159 | 183 |
| March | 147 | 165 | 7 | 1 | 1 | 0 | 1 | 0 | 12 | 13 | 1 | 0 | 169 | 179 |
| April | 110 | 126 | 1 | 4 | 2 | 1 | 3 | 2 | 5 | 11 | 1 | 0 | 122 | 144 |
| May | 163 | 114 | 2 | 5 | 1 | 2 | 5 | 1 | 11 | 14 | 0 | 1 | 182 | 137 |
| June | 153 | 119 | 3 | 1 | 0 | 2 | 2 | 3 | 15 | 18 | 0 | 1 | 173 | 144 |
| July | 152 | 145 | 9 | 9 | 1 | 0 | 0 | 1 | 20 | 22 | 2 | 0 | 184 | 177 |
| August | 139 |  | 7 |  | 1 |  | 1 |  | 28 |  | 5 |  | 181 |  |
| September | 167 |  | 4 |  | 5 |  | 1 |  | 18 |  | 2 |  | 197 |  |
| October | 161 |  | 6 |  | 1 |  | 0 |  | 15 |  | 0 |  | 183 |  |
| November | 144 |  | 7 |  | 1 |  | 4 |  | 24 |  | 2 |  | 182 |  |
| December | 156 |  | 6 |  | 2 |  | 1 |  | 12 |  | 1 |  | 178 |  |
| Total YTD | 1758 | 973 | 62 | 27 | 20 | 12 | 18 | 8 | 195 | 114 | 15 | 3 | 2068 | 1137 |

EMS

| Month | Total EMS Patients |  | Out of Town Inter-Facility Transfers |  | Transports from Scene to other Hosp. |  | Special Event Stand-Bys |  | Stand By Tomahawk |  | FD Operating Expenses |  | Total Ambulance Billing |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 |
| January | 143 | 155 | 4 | 5 | 15 | 17 | 2 | 1 | 0 | 1 | \$88,484.50 | \$100,389.72 | \$100,875.00 | \$104,256. |
| February | 154 | 167 | 3 | 3 | 22 | 16 | 2 | 3 | 1 | 0 | \$71,245.89 | \$76,542.36 | \$104,881.50 | \$ $116,609 . \mathrm{C}$ |
| March | 160 | 169 | 10 | 3 | 22 | 16 | 1 | 0 | 0 | 0 | \$85,298.14 | \$82,042.58 | \$104,515.80 | \$ $113,617.8$ |
| April | 112 | 135 | 2 | 1 | 13 | 12 | 0 | 0 | 0 | 0 | \$71,559.81 | \$78,849.07 | \$81,039.70 | \$94,628.11 |
| May | 170 | 130 | 6 | 1 | 21 | 15 | 0 | 0 | 0 | 1 | \$106,705.22 | \$97,909.20 | \$120,502.30 | \$91,273.56 |
| June | 162 | 126 | 5 | 0 | 14 | 11 | 4 | 0 | 0 | 1 | \$75,997.37 | \$77,537.06 | \$104,858.90 | \$88,001.9 |
| July | 170 | 166 | 3 | 2 | 23 | 22 | 1 | 0 | 1 | 0 | \$73,653.64 | 87,450.11 | \$103.342.20 | \$111,709.8 |
| August | 159 |  | 5 |  | 16 |  | 7 |  | 3 |  | \$74,181.32 |  | \$104,721.60 |  |
| Sepiember | 177 |  | 4 |  | 25 |  | 2 |  | 2 |  | \$79,701.16 |  | \$130,130.20 |  |
| October | 172 |  | 1 |  | 19 |  | 0 |  | 0 |  | \$83,038.68 |  | \$114,519.60 |  |
| November | 159 |  | 6 |  | 12 |  | 0 |  | 0 |  | \$167,290.64 |  | \$11,993.90 |  |
| Decenter | 169 |  | 4 |  | 17 |  | 0 |  | 0 |  | \$82,338.46 |  | \$121,895.10 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total YTD | 1,907 | 1048 | 53 | 15 | 219 | 109 | 19 | 4 | 7 | 3 | \$1,059,494, 83 | \$600,720.10 | \$1,302,475.80 | \$720,096. 1 |

Fire Inspection Bureau

|  | Total Inspections |  | \# of Violations |  | \# of Corrected Violations |  | \# of Staff Hrs. this Month |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Month | Year | Month | Year | Month | Year |  |
| Fire Inspections by <br> staff | 138 | 358 | 39 | 145 | 7 | $130^{*}$ | $66: 58$ |
| Reinspections by BC | 0 | $\mathbf{3 4}$ | 0 | 0 | 0 | $\mathbf{3 3}$ | $0: 00$ |
| Code Review/Inquires | 7 | 19 |  |  |  | $3: 45$ |  |

* Corrected violations include some violations that were corrected from 2019 inspections as the violation reinspect date went into 2020 and includes the reinspection violations corrected by BC Skoug.


## Complaints/Nołes

07/06/2020

07/13/2020
07/13/2020
07/16/2020
7/22/2020
7/31/2020
7/2020

Phone call and site visit to Westside Laundromat regarding installing exhaust fan to expel hot air from the laundry area concerning code compliance. We worked with Building Inspector Darin Pagel regarding this issue.
Occupancy Load Calculation for Suttons Wine Bar
Code inquiry and review regarding placement of items in front or near a hydrant at Russ Davis Wholesale Research and code review regarding ventilation of a new natural gas pressure washer for the Merrill Street Department.
Occupancy load calculation for Helene's Hilltop Orchard Barn Cellar. Occupancy load calculation per request of St. Vincent DePaul Thrift Store Light duty employee began performing inspections on $7 / 13 / 2020$. He has completed 126 fire inspections in 64 hours and 49 minutes of inspection time. Total Time he made phone calls to schedule inspections was 3 hours.

| Training Fire/EMS | Month | Year |
| :--- | :---: | :---: |
| Number of trainings offered | 18 | $\mathbf{1 4 2}$ |
| Number of Staff attending | 139 | $\mathbf{1 , 3 3 7}$ |
| Number of Staff Hours | 290.70 | $\mathbf{3 , 1 1 8 . 4 3}$ |

June Trainings- Items in red are required/mandatory trainings

- Monthly Shift Skill Drill was an SCBA familiarization drill as crews had to enter a darkened room and using a thermal imaging camera to locate parts of an SCBA and assemble it. Once assembled each person donned the SCBA and hooked up to their emergency air supply. During this training crews work on their Mayday radio reports.
- Weekly Skill Drill \#1 was a follow up from the previous months training from the FAA. Crews were shown the important system locations on aircraft and review of the fueling system by Airport Manager Rich McCullough
- Additional protocol and medication training performed for new medication and protocols related to Behavioral Emergencies and several different types of shock.
- FF/Paramedic Daylan Enkers, Dylan Schielke, and Eric Trempe completed the State of Wisconsin Driver/Operator-Pumper written exam.
- Monthly E.M.S. training was assisting patient's by providing safe and effective pain management.


## Call Back Report

| Month | EMS Incidents |  | Fire Incidents |  | Total Personnel Requested |  | Total Personnel Available |  | Coverage Percentage |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 | 2019 | 2020 |
| January | 21 | 22 | 3 | 2 | 50 | 52 | 44 | 45 | $88 \%$ | 87\% |
| February | 23 | 23 | 1 | 6 | 63 | 66 | 68 | 77 | 108\% | 117\% |
| March | 28 | 22 | 1 | 1 | 53 | 50 | 53 | 70 | 100\% | 140\% |
| April | 28 | 15 | 4 | 1 | 41 | 33 | 57 | 46 | 139\% | 139\% |
| May | 24 | 30 | 3 | 2 | 58 | 62 | 59 | 85 | 102\% | 137\% |
| June | 29 | 29 | 2 | 2 | 72 | 62 | 46 | 65 | 64\% | 105\% |
| July | 38 | 45 | 5 | 1 | 107 | 117 | 87 | 107 | 81\% | 91\% |
| August |  |  |  |  |  |  |  |  |  |  |
| September |  |  |  |  |  |  |  |  |  |  |
| October |  |  |  |  |  |  |  |  |  |  |
| November |  |  |  |  |  |  |  |  |  |  |
| December |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total YTD | 191 | 186 | 19 | 15 | 444 | 442 | 414 | 495 |  |  |

Meeting, Community Activities \& Engagements

| $07 / 01 / 2020$ | *Negotiations with Local 847 |
| :--- | :--- |
| $07 / 08 / 2020$ | *Lincoln County EMS Committee Meeting |
| $07 / 13 / 2020$ | *MFD Officers' meeting |
| $07 / 14 / 2020$ | *Department Head meeting <br> *Common Council Meeting |
| $07 / 16 / 2020$ | North Central Fire Chief's meeting (Virtual) |
| $07 / 21 / 2020$ | *Community Scan radio show teleconference for WJMT |
| $07 / 24 / 2020$ | *Committee of the Whole training and orientation meeting |
| $07 / 27 / 2020$ | *Health and Safety Meeting |
| $07 / 28 / / 2020$ | *Personnel and Finance Committee Meeting |
| *State of Wisconsin EMS Service Directors meeting |  |
| $07 / 30 / 2020$ | *Swear in new FF/P Aumann at city hail |

## Significant Events/Issues/Activities

| $07 / 09 / 2020$ | Chief Klug, Battalion Chief Leiskau, and Nick Wszalek met for a virtuai meeting with Strand Associates <br> for preliminary results the heating and cooling issues with the fire station |
| :--- | :--- |
| $07 / 14 / 2020$ | Firefighter/Paramedic Chris Clabots completed his last shift at the Merrill Fire Department. He retired <br> after a 20 year career with the Merrill Fire Department. |
| $07 / 20 / 2020$ | Firefighter/Paramedic Jacob Aumann starts his employment with the Merrill Fire Department |
| $07 / 21 / 2020$ | Old Engine 2 sold via Wisconsin Surplus |
| $07 / 31 / 2020$ | Boat 69 had a new 60 hp motor installed. |
|  |  |

LINCOLN COUNTY EMS MONTHLY CHARGES FOR 2020

| JAN |  |  | FEB |  | MARCH |  | APRIL |  | MAY |  | JUNE |  | JULY |  | AUG |  | SEPT |  | OCT |  | Nov |  | DEC |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 MERRILL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CALLS |  | 110 |  | 117 |  | 127 |  | 106 |  | 93 |  | 97 |  | 120 |  |  |  |  |  |  |  |  |  |  |  | 770 |
| BILLED |  | 115,602.40 |  | 111,179.30 | \$ | 118,980.90 | \$ | 95,062.40 | \$ | 87,068.70 | \$ | 95,178.50 | \$ | 111,405.90 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 734,478.10 |
| RECEIVED | \$ | 56,283.00 |  | 66,935.58 | \$ | 74,276.56 | \$ | 60,591.57 | \$ | 73,550.40 | \$ | 42,244.02 | \$ | 62,947.49 | \$ | - | \$ | - | \$ | - | \$ | - | $\$$ | - | \$ | 436,828.62 |
| DIFFERENCE | \$ | 59,319.40 | \$ | 44,243.72 | \$ | 44,704.34 | \$ | 34,470.83 | \$ | 13,518.30 | \$ | 52,934.48 | \$ | 48,458.41 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | . | \$ | 297,649.48 |


| 2020 TOMAHAWK |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CALLS |  | 58 |  | 46 |  | 36 |  | 41 |  | 40 |  | 41 |  | 53 |  |  |  |  |  |  |  |  |  |  |  | 315 |
| BILLED | \$ | 67,075.20 | \$ | 45,205.00 | \$ | 40,422.70 |  | 40,638.10 | \$ | 37,396.00 | \$ | 47,438.50 |  | 48,471.10 | \$ | - | \$ | * | \$ | - | \$ | - | \$ | - | \$ | 326,646.60 |
| RECEIVED | \$ | 16,117.46 | \$ | 29,379.36 | \$ | 27,166.96 | \$ | 22,312.79 | \$ | 32,472.09 | \$ | 16,953.18 |  | 26,605.05 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 171,006.89 |
| DIFFERENCE | \$ | 50,957.74 | \$ | 15,825.64 | \$ | 13,255,74 | \$ | 18,325.31 | \$ | 4,923.91 | \$ | 30,485.32 |  | 21,866.05 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 155,639.71 |
| 2020 YEARLY TOTALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CALLS |  | 168 |  | 163 |  | 163 |  | 147 |  | 133 |  | 138 |  | 173 |  | 0 |  | 0 |  | 0 |  | 0 |  | 0 |  | 1,085 |
| BILLED |  | 182,677.60 |  | 156,384.30 | \$ | 159,403.60 |  | 135,700.50 |  | 124,464.70 |  | 142,617.00 |  | 159,877.00 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 1,061,124.70 |
| RECEIVED | \$ | 72,400.46 | \$ | 96,314.94 |  | 101,443.52 |  | 82,904.36 |  | 106,022.49 | \$ | 59,197.20 |  | 89,552.54 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 607,835.51 |
| DIFFERENCE | \$ | 110,277.14 | \$ | 60,069.36 | \$ | 57,960.08 |  | 52,796.14 |  | 18,442.21 | \$ | 83,419.80 |  | 70,324.46 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 453,289.19 |


| 2019 TOTALS FOR COMPARISON |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CALLS | 156 | 136 | 115 | 126 | 125 |  | 154 |  | 163 |  | 147 |  | 178 |  | 164 |  | 143 |  | 166 |  | 1,773 |  |
| BILLED | \$ 152,931.10 | \$ 121,553.40 | \$ 135,294.70 | \$161,872.30 |  | 119,296.00 |  | 190,395.50 |  | 163,809.90 |  | 159,473.95 |  | 184,564.75 |  | 176,859.20 |  | 46,577.10 | \$ | 166,508.10 | \$ | 1,879, 136.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIVED | \$ 49,350.09 | \$ 72,840,30 | \$ 69,829.69 | \$ 69,559.90 | \$ | 66,334.67 |  | 75,119.00 | \$ | 92,473.40 | \$ | 92,057.96 | \$ | 89,458.28 | $\$$ | 84,103.09 | \$ | 73,931.84 | \$ | 89,724.16 | \$ | 924,782.38 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DIFFERENCE | \$ 103,581.01 | \$ 48,713.10 | \$ 65,465.01 | \$ 92,312.40 | \$ | 52,961.33 | \$ | 115,276.50 | \$ | 71,336.50 |  | 67,415.99 | \$ | 95,106.47 | \$ | 92,756.11 | \$ | 72,645.26 | \$ | 76,783.94 | \$ | 954,353.62 |


EMS YEARLY REPORT FOR 2020

| MONTH | BILLED |  | RECEIVED |  | WRITE-OFFS |  | REFUNDED |  | MEDICARE/MA | $\begin{gathered} \text { ENDING } \\ \text { BAL. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec-19 |  |  |  |  |  |  |  |  |  | \$ | 374,201.11 |
| Jan-20 | \$ | 182,677.60 | \$ | 72,400.46 | \$ | 10,469.13 | \$ | 130.02 | \$ 69,808.12 | \$ | 404,331.02 |
| Feb-20 | \$ | 156,384.30 | \$ | 96,314.94 | \$ | 276.99 | \$ | 605.30 | \$ 78,316.90 | \$ | 386,411.79 |
| Mar-20 | \$ | 159,403.60 | \$ | 101,443.52 | \$ | $(1,184.68)$ | \$ | 2,760.94 | \$ 95,561.37 | \$ | 352,756.12 |
| Apr-20 | \$ | 135,700.50 | \$ | 82,904.36 | \$ | 6,165.72 | \$ | 3,791.71 | \$ 73,237.52 | \$ | 329,940.73 |
| May-20 | \$ | 124,464.70 | \$ | 106,022.49 | \$ | 7,427.75 | \$ | 100.79 | \$ 102,176.87 | \$ | 238,879.11 |
| Jun-20 | \$ | 142,617.00 | \$ | 59,197.20 | \$ | $(1,564.40)$ | \$ | 3,264.04 | \$ 55,632.13 | \$ | 271,495.22 |
| Jul-20 | \$ | 159,877.00 | \$ | 89,552.54 | \$ | 2,199.72 | \$ | 2,740.36 | \$ 83,078.10 | \$ | 259,282.22 |
| Aug-20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 259,282.22 |
| Sep-20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 259,282.22 |
| Oct-20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 259,282.22 |
| Nov-20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 259,282.22 |
| Dec-20 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ | 259,282.22 |
| TOTALS |  | 1,061,124.70 | \$ | 607,835.51 | \$ | 23,790.23 | \$ | 13,393.16 | \$ 557,811.01 |  |  |


| MERRILL EMS YEARLY REPORT FOR 2020 |  |  |  |  |  |  |  |  |  | ENDING BAL. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BILLED |  | RECEIVED | WRITE-OFFS |  | REFUNDED |  | MEDICARE/MA |  |  |  |
| MONTH |  |  |  |  |  |  |  |  |  |  |  |
| Dec-16 |  |  |  |  |  |  |  |  |  | \$ | 271,842.57 |
| Jan-17 | \$ | 115,602.40 | \$ 56,283.00 | \$ | 7,390.79 | \$ | 364.79 | \$ | 48,724.17 | \$ | 275,411.80 |
| Feb-17 | \$ | 111,179.30 | \$ 66,935.58 | \$ | $(2,176.56)$ | \$ | 283.83 | \$ | 54,340.06 | \$ | 267,775.85 |
| Mar-17 | \$ | 118,980.90 | \$ 74,276.56 | \$ | (814.49) |  | 1,798.04 | \$ | 65,470.40 | \$ | 249,622.32 |
| Apr-17 | \$ | 95,062.40 | \$ 60,591.57 | \$ | 8,126.74 |  | 3,276.71 | \$ | 53,511.71 | \$ | 225,731.41 |
| May-17 | \$ | 87,068.70 | \$ 73,550.40 | \$ | 4,579.42 | \$ | 918.99 | \$ | 63,600.88 | \$ | 171,988.40 |
| Jun-17 | \$ | 95,178.50 | \$ 42,244.02 | \$ | $(2,355.90)$ |  | 1,964.18 | \$ | 40,033.94 | \$ | 189,209.02 |
| Jul-17 | \$ | 111,405.90 | \$ 62,947.49 | \$ | 2,400.56 |  | 1,802.80 | \$ | 59,563.63 | \$ | 177,506.04 |
| Aug-17 | \$ | - |  |  |  |  |  |  |  | \$ | 177,506.04 |
| Sep-17 | \$ | - |  |  |  |  |  |  |  | \$ | 177,506.04 |
| Oct-17 | \$ | - |  |  |  |  |  |  |  | \$ | 177,506.04 |
| Nov-17 | \$ | - |  |  |  |  |  |  |  | \$ | 177,506.04 |
| Dec-17 | \$ | - |  |  |  |  |  |  |  | \$ | 177,506.04 |
| TOTALS | \$ | 734,478.10 | \$436,828.62 | \$ | 17,150.56 | \$ | 10,409.34 |  | 385,244.79 |  |  |

TOMAHAWK EMS YEARLY REPORT FOR 2018

| MONTH |  |  | RECEIVED |  | WRITE-OFFS |  | REFUNDED |  | MEDICARE/MA |  | ENDING BAL. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec-16 |  |  |  |  |  |  |  |  |  |  | \$ | 102,358.54 |
| Jan-17 | \$ | 67,075.20 | \$ | 16,117.46 | \$ | 3,078.34 | \$ | (234.77) | \$ | 21,083.95 | \$ | 128,919.22 |
| Feb-17 | \$ | 45,205.00 | \$ | 29,379.36 | \$ | 2,453.55 | \$ | 321.47 | \$ | 23,976.84 | \$ | 118,635.94 |
| Mar-17 | \$ | 40,422.70 | \$ | 27,166.96 | \$ | (370.19) | \$ | 962.90 | \$ | 30,090.97 | \$ | 103,133.80 |
| Apr-17 | \$ | 40,638.10 | \$ | 22,312.79 | \$ | $(1,961.02)$ | \$ | 515.00 | \$ | 19,725.81 | \$ | 104,209.32 |
| May-17 | \$ | 37,396.00 | \$ | 32,472.09 | \$ | 2,848.33 | \$ | (818.20) | \$ | 38,575.99 | \$ | 66,890.71 |
| Jun-17 | \$ | 47,438.50 | \$ | 16,953.18 | \$ | 791.50 | \$ | 1,299.86 | \$ | 15,598.19 | \$ | 82,286.20 |
| Jul-17 | \$ | 48,471.10 | \$ | 26,605.05 | \$ | (200.84) | \$ | 937.56 | \$ | 23,514.47 | \$ | 81,776.18 |
| Aug-17 |  |  |  |  |  |  |  |  |  |  | \$ | 81,776.18 |
| Sep-17 |  |  |  |  |  |  |  |  |  |  | \$ | 81,776.18 |
| Oct-17 |  |  |  |  |  |  |  |  |  |  | \$ | 81,776.18 |
| Nov-17 |  |  |  |  |  |  |  |  |  |  | \$ | 81,776.18 |
| Dec-17 |  |  |  |  |  |  |  |  |  |  | \$ | 81,776.18 |
| TOTALS | \$ | 326,646.60 | \$ | 171,006.89 | \$ | 6,639.67 | \$ | 2,983.82 | \$ | 172,566.22 |  |  |

Aging Summary
**LAST MONTH BALANCING
Report As Of July 31, 2020
Grouped By Schedule on Call - Code Description

| ID | Description | Calls | Current | 31 to 60 | 61 to 90 | 91 to 120 | 121 to 150 | 151 to 180 | Over 180 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALLWELL | ALLWEKK M MS | 1 | 921.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 921.00 |
| APPEALSTAT | APPEAL STATUS | 7 | 0.00 | 0.00 | 3056.90 | 0.00 | 0.00 | 89.70 | 1896.55 | 5043.15 |
| CHAMPVA | CHAMPVA - VHA COn | 6 | 0.00 | 0.00 | 0.00 | 130.33 | 0.00 | 0.00 | 2147.08 | 2277.41 |
| ECARE | ELECTRONIC MEDIC | 30 | 22930.70 | 3721.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26651.90 |
| FSINS | FORWARD/SECOND | 20 | 877.17 | 845.52 | 176.50 | 93.56 | 0.00 | 0.00 | 92.18 | 2084.93 |
| FCAID | FORWARDED/MEDIC | 14 | 280.68 | 760.76 | 793.20 | 0.00 | 96.79 | 0.00 | 0.00 | 1931.43 |
| MANAGEDHEAL | MANAGED HEALTH I | 4 | 2602.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 861.40 | 3464.20 |
| ELCAID | MEDICAID ELECTRO | 6 | 1089.50 | 366.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1455.80 |
| VAIRION | OSCAR G JOHNSON | 1 | 913.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 913.00 |
| PA | PAYMENT AGREEME | 12 | 0.00 | 0.00 | 1293.10 | 0.00 | 1675.70 | 0.00 | 2986.07 | 5954.87 |
| INSU | PRIMARY INSURANC | 103 | 51094.70 | 20931.30 | 10496.80 | 5247.18 | 2844.60 | 13.00 | 1047.00 | 91674.58 |
| RIVERVIEW | RIVERVIEW HEALTH | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 400.00 |
| PRIV | SELF PAY | 67 | 10842.78 | 9786.31 | 8676.19 | 2162.40 | 1674.34 | 985.16 | 2148.16 | 36275.34 |
| VETERANS | TOMAH VA | 4 | 0.00 | 1023.70 | 0.00 | 0.00 | 175.00 | 275.00 | 162.04 | 1635.74 |
| TRICAREEAST | TRI CARE EAST | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 982.70 | 827.60 | 0.00 | 1810.30 |
| EMS | VERIFY BY BILLING | 53 | 49980.00 | 0.00 | 973.70 | 0.00 | 0.00 | 0.00 | 0.00 | 50953.70 |
| WO_LIST | W/O LIST FOR COMN | 49 | 0.00 | 0.00 | 2217.80 | 3370.34 | 7746.99 | 4527.59 | 6035.75 | 23898.47 |
| WKCP | WORKERS COMPEN | 2 | 0.00 | 1012.80 | 0.00 | 923.60 | 0.00 | 0.00 | 0.00 | 1936.40 |
| Totals |  | 383 | 141532.33 | 38447.89 | 27684.19 | 11927.41 | 15196.12 | 6918.05 | 17576.23 | 259282.22 |


committee will get this report with the account and names cells hidden/ keep detail for support with reconciliation

AUGUST 2020 EXPENDITURE REPORT
JOURNAL DETAIL $2020 \quad 8$ TO $2020 \quad 8$
$\begin{array}{llllll}\text { ORIGINAL } & \text { REVISED } & & & \text { AVAILABLE } & \\ \text { APPROP } & \text { BUDGET } & \text { YTD EXPENDED } & & \text { MTD EXPENDED } & \text { ENCUMBRANCES }\end{array}$
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JUNE／JULY EMS EXAPENBLAN
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0304 JURY
$\begin{array}{llll}10301051 & 511000 & \text { BAILIFF SALARIES/W } \\ 10301051 & 520000 & \text { BAILIFF FRINGE - J } \\ 10301051 & 532260 & \text { PER DIEM AND MILE } \\ 10301051 & 552001 & \text { TELEPHONE - JURY }\end{array}$

|  |  |  |  |  |  |  |  |  |  | unis <br> erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $09 / 01 / 2020 \quad 12: 49$ Samantha. Fenske | $\left\lvert\, \begin{aligned} & \text { LINCO } \\ & \text { AUGUS } \end{aligned}\right.$ | COUNTY 20 YEAR | DATE CLERK | F COU | JRTS |  |  |  |  | $2$ <br> lytdbud |
| FOR 202008 |  |  |  |  |  |  |  |  |  |  |
|  |  | ORIGINAL APPROP | REVISED BUDGET | YTD | EXPENDED | MTD | EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| 10301051554001 | PRINTING ALLOCATIO | 300 | 300 |  | 168.00 |  | . 00 | . 00 | 132.00 | $56.0 \%$ |
| 10301051560000 | SUPPLIES - JURY | 1,500 | 1,500 |  | 140.62 |  | .00 | .00 | 1,359.38 | 9.4\% |
| 10301051561101 | POSTAGE - JURY | 4,000 | 4,000 |  | 1,487.87 |  | . 00 | . 00 | 2,512.13 | $37.2 \%$ |
| 10301051571000 | JURY TRAVEL \& MISC | 500 | 500 |  | . 00 |  | . 00 | . 00 | 500.00 | . 0 \% |
| TOTAL JURY |  | 43,295 | 58,295 |  | 3,545.13 |  | 42.61 | . 00 | 54,749.87 | $6.1 \%$ |
| TOTAL CLERK | OF COURTS | 515,356 | 533,426 |  | 5,773.72 |  | 31,264.24 | . 00 | 227,652.28 | $57.3 \%$ |
|  | TOTAL EXPENSES | 515,356 | 533,426 |  | 5,773.72 |  | 31,264.24 | . 00 | 227,652.28 |  |
|  | GRAND TOTAL | 515,356 | 533,426 |  | 5,773.72 |  | 31,264.24 | . 00 | 227,652.28 | $57.3 \%$ |
|  |  | END OF | RT - Gene | ated | by Samant | Fe | nske ** |  |  |  |




$\begin{array}{cr}\text { AVAILABLE } & \text { PCT } \\ \text { BUDGET } & \text { USED }\end{array}$
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MTD EXPENDED ENCUMBRANCES
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## $\begin{array}{cl}\text { ORIGINAL } & \text { REVISED } \\ \text { APPROP } & \text { BUDGET }\end{array}$

G＇GaN＇GdX＇G $\quad \mathrm{L} X$
$\begin{array}{rr}35,888 & 35,888 \\ 1,421.73 & \mathrm{REF} \\ 1,385.48 \mathrm{REF} & \text { PAYROL } \\ 26,247 & 26,247 \\ 1,057.65 & \mathrm{REF} \\ 1,054.65 \mathrm{REF} & \text { PAYROL } \\ 1,4 \mathrm{RAYOL}\end{array}$
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LINCOLN COUNTY
AUGUST 2020 YEAR TO DATE
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FOR 202008

$\begin{array}{llll}2020 / 08 / 000024 & 08 / 14 / 2020 & \text { PRJ } \\ 2020 / 08 / 000064 & 08 / 28 / 2020 & \text { PRJ }\end{array}$
10311451520000 COURT BR I EMPLOYE
$2020 / 08 / 000024$
$2020 / 14 / 2020$ PRJ
202000064
$08 / 28 / 2020$ PRJ
10311451531030 COURT BR I DR EXAM
10311451531090 COURT BR I GAL FEE
IdH OZOZ／OZ／80 SSOOOO／80／0ZOZ
10311451531091 BR I GAL FEES－RE 2020／08／000010 08／05／2020 CRP

10311451531100 COURT APPOINTED FE
10311451531102 BR I ATTY FEES－R

10311451532230 COURT BR I WITNESS
10311451532230 COURI BR I WIINESS
TOTAL BRANCH I
0015 BRANCH II

[^2]2020／08／000024 08／14／2020 PRJ
JOURNAL DETAIL $2020 \quad 8$ TO 20208
$\begin{array}{llllll}\text { ORIGINAL } & \text { REVISED } & & & \text { MTD EXPENDED } & \\ \text { APPROP } & \text { BUDGET } & \text { YTD EXPENDED } & \text { ENCUMBRANCES } & \text { AVAILABLE } & \text { PUDGET }\end{array}$

** end of report - Generated by Samantha Fenske **




$\left.\right|_{\text {glytdbud }} ^{\mathrm{P}} \mathrm{Z}$
JOURNAL DETAIL 20208 то 20208
$\begin{array}{lllllll}\text { ORIGINAL } & \begin{array}{lll}\text { REVISED } \\ \text { APPROP }\end{array} & \text { BUDGET } & \text { YTD EXPENDED } & \text { MTD EXPENDED } & \text { ENCUMBRANCES } & \text { AVAILABLE } \\ \text { BUDGET } & \text { PCT } & \text { USED }\end{array}$
$\begin{array}{lll}.00 & 29,309.73 & 61.7 \% \\ .00 & 29,309.73 & \\ .00 & 29,309.73 & 61.7 \%\end{array}$

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\begin{array}{ll}
47,266.27 & 5,569.94 \\
47,266.27 & 5,569.94 \\
47,266.27 & 5,569.94
\end{array}
$$

** END OF REPORT - Generated by Samantha Fenske **

[^3]Lincoln County Employee Timesheet


[^4][^5]Mandatory for all employees
COMPLETED BY:
APPROVED BY
Lincoln County Employee Timesheet

I certify that the foregoing is true and correct Iecces $\rightarrow \ggg$
Employee signature
Supervisor signature

[^6]Mandatory for all employees
COMPLETED BY:
APPROVED BY:




[^0]:    KUZNIYGI＇G ANINHD OGTIES ZSEZOGOT

[^1]:    * Turnout Time is defined by NFPA 1710 as the elapsed time from when a unit is dispatched until that unit changes their status to "responding." NFPA 1710 sets the standard for turnout time at 60 seconds for EMS calls and 80 seconds for fire calls. Using 90 th percentile gives an accurate snapshot of these calls. An emergent response indicates the use of lights and sirens to a call and the responding time is less than 6 minutes

[^2]:    10311551511000 COURT BR II SALARI

[^3]:    \#DIGHO SKANYOLIU LDIYLSIa THLOL
    TOTAL EXPENSES
    GRAND TOTAL

[^4]:    I certify that the foregoing is true and correct.
    Supervisor signature

[^5]:    GRANT ALLOWABLE EXPENDITURES
    GRANT NAME/PROJECT:
    GRANT ALLOWABLE EXPENDITURES
    GRANT NAME/PROJECT:
    GRANT NAME/PROJECT:
    GRANT NAME/PROJECT:
    GRANT NAME/PROJECT

[^6]:    GRANT ALLOWABLE EXPENDITURES GRANT NAME/PROJECT

    GRANT NAME/PROJECT R $\square$

