LINCOLN COUNTY

LAW ENFORCEMENT, EMERGENCY MEDICAL SERVICES, JUDICIAL AND EMERGENCY MANAGEMENT COMMITTEE

Wednesday, June 14, 2023 at 4:00 p.m.

Meeting Location: Room 257/Lincoln County Service Center, 801 N Sales Street, Merrill, WI 54452

Electronic Attendance: Persons wishing to attend the meeting electronically may enter the meeting beginning ten minutes prior to the start time indicated above using the following number or address:

Conference Call: +1 402-628-0243 Access Code: 109 020 197#

Meeting ID: https://meet.google.com/sti-zggz-gkc

Please Note: The teleconference cannot start until the host dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

Attendance Policy: All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

AGENDA

- 1. Call Meeting to Order
- 2. Confirm Meeting Date and Time (July 12, 2023)
- 3. Approve Minutes of Previous Meeting

Emergency Management

- 4. Year-to-date Budget Report
- 5. 2023 Computer and Hazmat Response Equipment Grant Notice of Funding Opportunity
- 6. Wisconsin Credentialing and Asset Management System Memorandum of Agreement
- 7. Next Generation 911 Participation Agreement
- 8. North Central Region Trauma Advisory Council Memorandum of Understanding

Coroner

- 9. Coroner's Report
- 10. Travel & Expense Report
- 11. Year-to-date Budget Report
- 12. 2024 Budget Revision and Approval

Judicial

- 13. District Attorney and Victim Witness- Kristopher Ellis
 - a. Year-to-date Budget Report
 - b. Active Cases and Breakdown Report
- 14. Clerk of Courts and Family Court Thomas Barker
 - a. Year-to-date Budget Report
 - b. Travel & Expense Report
- 15. Register in Probate and Circuit Court Becky Beyer
 - a. Year-to-date Budget Report
 - b. Approval of Time Sheets
 - c. Approve Expense Report

Sheriff's Office

- 16. Statistical Reports
 - a. Case Summary Report
 - b. Expense Budget, Revenue Budget (Year-to-date Report)

- c. Recreational Officer Activity Report
- d. 9-1-1 Supervisor's Report
- e. Jail Census Report
- f. 2024 Budget Revision and Approval

Emergency Medical Services

- 17. Tomahawk Report
- 18. Merrill Report
- 19. Monthly Charge Report, Write-offs, and Collections
- 20. Year-to-date Budget Report
- 21. Aspirus Request for Geotab tracking, Wi-Fi and Cameras on County ambulances Discussion and possible action.
- 22. 2024 Budget Revision and Approval
- 23. Adjourn

DISTRIBUTION:

Administrative Coordinator, Ot	her County Board Supervisors on – Branch 1, Judge Russell –	r., Laurie Thiel, Jesse Boyd, James Meunier a s, Department Heads, Family Court Commi Branch 2, Merrill Fire Chief Klug, Kelly Tho	issioner –
Posted:	at	a.m. /p.m. by	
While there may be a quorum of this meeting.	of the Board of Health Comm	ittee present, no Board of Health business	will be conducted at

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

- 1. Must be held in a location which is reasonably accessible to the public.
- 2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

- 1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue.
- 2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be consider in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

- 1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
- 2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical. EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SEESIONS ARE PERMITTED:

- 21. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
- 22. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
- 23. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
- 24. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
- 25. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
- 26. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
- 27. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
- 28. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

- 1. Must convene in open session before going into closed session.
- 2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
- Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

- 1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- 3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

- 1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- 2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

LINCOLN COUNTY

LAW ENFORCEMENT, EMEREGENY MEDICAL SERVICES, JUDICIAL AND EMERGENCY MANAGEMENT COMMITTEE

Lincoln County Service Center Room 257 Wednesday May 10, 2023, at 4 p.m.

Members present: Mike Loka, Steve Osness, Laurie Thiel, Jim Menuier, Don Friske, Jesse Boyd

Department Heads Present: Valorie Caylor, Ken Schneider, Samantha Fenske, Tom Barker, Becky Byer

Visitors: Tyler Iverson, Karry Johnson, Nick Hoeft, Tyler Ver Hasselt, Robert Caylor

Virtual: Josh Klug, ?? Pauchi, Renee Krueger, Scott Langa, Collin Zoellner

Excused: Calvin Callahan

- 1. **Call meeting to order:** Chair Loka called the meeting to order at 4:00 p.m.
- 2 **Confirm meeting date and time:** Wednesday June 14, 2023, at 4:00 p.m.
- 3. **Approve Minutes of Previous Meeting:** April 12, 2023 M/S Osness/Thiel to approve the minutes as presented -: All ayes Motion carried.

Emergency Management

- 4. Year-To-Date Budget Report: No concerns Reviewed and placed on file.
- 5 2024 Budget Approval M/S Loka/Osness to approve All Ayes, Motion carried

Coroner

- 6. Coroner's Report: Valerie Caylor reported there were 36 deaths, 8 Formal death investigations,0 suicides, 3 Autopsies, 4 Accidental deaths 27 cremation permits issued, 8 death certificates signed, 4 Cases with fees waived. Report was reviewed and placed on file.
- 7 Travel & Expense Report- M/S Osness/Thiel all ayes motion carried.
- 8. Review Y-T-D- Budget Report –no concerns at this time– reviewed and placed on file.
- 9. 2024 Budget Approval M/S Osness/Boyd all ayes motion carried.
- 10. Approval of purchase for Emergency Lighting & Radio Placement for Coroner Vehicle this can be done at the City Garage with a 2-3 day turn around time and way under other estimates. M/S Loka/Boyd to proceed all ayes motion carried.

<u>Judicial</u>

- 11. District Attorney and Victim/Witness- Kristopher Ellis (not here Samantha Fenske spoke on his behalf)
 - a. Year to date Budget no concerns at this time may be some issues by the end of the year Reviewed and place on file
 - b. Active Cases and Breakdown Report Reviewed and place on file
 - c. 2024 District Attorney Budget Approval
- 12. Clerk of Courts and Family Court Thomas Barker
 - a. Year to date Budget Report. Reviewed and place on file
 - b. Travel & Expense.Report included expense for District 9 meeting in Crandon M/S Osness/Boyd All ayes motion carried.

Sheriff's Office

- 13. Statistical Reports
 - a. Case Summary Report Reviewed and place on file.
 - b. Expense Budget, Revenue Budget- Reviewed and place on file
 - c. Recreational Officer Activity report- Reviewed and place on file
 - d. 911 Supervisors Report- Reviewed and place on file
 - e. Jail Census Report. Reviewed and place on file
- 14. 2024 Sheriff Budget Approval M/S Osness/Loka to forward to the Finance committee all ayes motion carried.
- 15. 2024 Jail Assessment Budget Approval M/S Osness/Loka to approve all ayes motion carried.

Emergency Medical Services

- 16. Tomahawk Report. Reviewed and place on file
- 17. Merrill Report. Reviewed and place on file
- 18. Monthly Charge Report, Write-offs, and Collections M/S Boyd/Osness all ayes motion approved
- 19. Year-to-date Budget Report. no concerns. Reviewed and place on file
- 20. 2024 EMS Budget Approval and CIP Request M/S Loka/Boyd to approve 2024 Budget – all ayes – motion carried. CIP Request M/S Boyd/Loka to purchase 1 complete Ambulance (Tomahawk) and order 1 Chassis only (Merrill) – both gas powered. All Ayes – motion carried

Judicial continued

- 21. Register in Probate and Circuit Court Becky Beyer
 - a. Year-to date Budget Report no concerns at this time reviewed and placed on file.
 - b. Approval of Time Sheets M/S Loka/Thiel all ayes motion carried.
- 22. Closed Session: considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec.19.85(1)(c). to wit: Register in Probate/Clerk of Juvenile Court Performance review. M/S Loka/Boyd roll call all ayes- Moved to close session at 4:59 p.m.
- 23. Open Session: Action if any from closed session. M/S Loka/Boyd to return to open session roll call vote all ayes return to Open Session at 5:09 p.m. M/S Loka/Boyd for favorable evaluation and recommendation for step increase for Register in Probate/Clerk of Juvenile Court all ayes motion carried.
- 24. Adjourn M/S Loka/Boyd all ayes meeting adjourned at 5:10pm

Minutes prepared by Laurie Thiel, Secretary



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52 EMERGENCY MANAGEMENT							
0000 DIVISION							
10520052 511000 EMERGENCY MANAGEME	0	0	2,610.37	.00	.00	-2,610.37	100.0%*
10520052 520000 EMERGENCY MANAGEME	0	0	215.85	.00	.00	-215.85	100.0%*
10520052 554001 PRINTING ALLOCATIO	0	0	7.58	.00	.00	-7.58	100.0%*
10520052 560000 SUPPLIES	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL NO PROJECT	1,000	1,000	2,833.80	.00	.00	-1,833.80	283.4%
10027 EMPG							
10520052 511000 10027 EMPG SALARIES	37,430	37,430	3,519.60	2,815.68	.00	33,910.40	9.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,407.84 REF 1,407.84 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	2 GENERAL 2 GENERAL	
10520052 520000 10027 EMPG FRINGE B	6,877	6,877	507.83	406.86	.00	6,369.17	7.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	203.43 REF 203.43 REF					GENERAL GENERAL	
10520052 555000 10027 EMERG MGMT EM	4,000	4,000	96.12	.00	.00	3,903.88	2.4%
10520052 560000 10027 EMERG MGMT EM	2,500	2,500	397.98	157.59	.00	2,102.02	15.9%
2023/05/000060 05/25/2023 API 2023/05/000068 05/31/2023 API 2023/05/000088 05/31/2023 GEN 2023/05/000089 05/31/2023 GEN				NT BU MAY	LL PHONES SINESS CARDS TELEPHONE CHARGES COPY CHARGES	3	342177 12583



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL EMPG	50,807	50,807	4,521.53	3,380.13	.00	46,285.47	8.9%
10066 EMERG MGMT TRAINING GRANT	_						
10520052 560000 10066 EMERG MGMT TR	8,500	8,500	5,472.00	.00	.00	3,028.00	64.4%
TOTAL EMERG MGMT TRAINING GRANT	8,500	8,500	5,472.00	.00	.00	3,028.00	64.4%
10151 HAZMAT RESPONSE EQUIPMENT GRANT	_						
10520052 530000 10151 HAZMAT EQUIPM	7,500	7,500	.00	.00	.00	7,500.00	.0%
TOTAL HAZMAT RESPONSE EQUIPMENT G	7,500	7,500	.00	.00	.00	7,500.00	.0%
TOTAL DIVISION	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%
TOTAL EMERGENCY MANAGEMENT	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%
TOTAL EXPENSES	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	
GRAND TOTAL	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%

^{**} END OF REPORT - Generated by Deana Jankowsky **



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
52 EMERGENCY MANAGEMENT							
0000 DIVISION							
10520052 511000 EMERGENCY MANAGEME	0	0	2,610.37	.00	.00	-2,610.37	100.0%*
10520052 520000 EMERGENCY MANAGEME	0	0	215.85	.00	.00	-215.85	100.0%*
10520052 554001 PRINTING ALLOCATIO	0	0	7.58	.00	.00	-7.58	100.0%*
10520052 560000 SUPPLIES	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL NO PROJECT	1,000	1,000	2,833.80	.00	.00	-1,833.80	283.4%
10027 EMPG							
10520052 511000 10027 EMPG SALARIES	37,430	37,430	3,519.60	2,815.68	.00	33,910.40	9.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,407.84 REF 1,407.84 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	2 GENERAL 2 GENERAL	
10520052 520000 10027 EMPG FRINGE B	6,877	6,877	507.83	406.86	.00	6,369.17	7.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	203.43 REF 203.43 REF					GENERAL GENERAL	
10520052 555000 10027 EMERG MGMT EM	4,000	4,000	96.12	.00	.00	3,903.88	2.4%
10520052 560000 10027 EMERG MGMT EM	2,500	2,500	397.98	157.59	.00	2,102.02	15.9%
2023/05/000060 05/25/2023 API 2023/05/000068 05/31/2023 API 2023/05/000088 05/31/2023 GEN 2023/05/000089 05/31/2023 GEN				NT BU MAY	LL PHONES SINESS CARDS TELEPHONE CHARGES COPY CHARGES	3	342177 12583



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

P 2 |glytdbud

FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL EMPG	50,807	50,807	4,521.53	3,380.13	.00	46,285.47	8.9%
10066 EMERG MGMT TRAINING GRANT	_						
10520052 560000 10066 EMERG MGMT TR	8,500	8,500	5,472.00	.00	.00	3,028.00	64.4%
TOTAL EMERG MGMT TRAINING GRANT	8,500	8,500	5,472.00	.00	.00	3,028.00	64.4%
10151 HAZMAT RESPONSE EQUIPMENT GRANT	_						
10520052 530000 10151 HAZMAT EQUIPM	7,500	7,500	.00	.00	.00	7,500.00	.0%
TOTAL HAZMAT RESPONSE EQUIPMENT G	7,500	7,500	.00	.00	.00	7,500.00	.0%
TOTAL DIVISION	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%
TOTAL EMERGENCY MANAGEMENT	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%
TOTAL EXPENSES	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	
GRAND TOTAL	67,807	67,807	12,827.33	3,380.13	.00	54,979.67	18.9%

^{**} END OF REPORT - Generated by Deana Jankowsky **

Notice of Funding Opportunity

EPCRA State Computer and Hazmat Response Equipment Grant - 2023

Applications must be submitted through Egrants on or before July 14, 2023

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Contact Information for this Notice of Funding Opportunity

Program Manager: Dave Radisewitz (608) 242-3300

david.radisewitz@widma.gov

Grants Specialist: Rick O'Brien (608) 888-5339

rick.o'brien@widma.gov

Submit Applications Using Egrants

Applications must be submitted through the Egrants online grants management system. If you have never used Egrants before, you will need to register for access to the system. To register online, go to http://register.wisconsin.gov/accountmanagement/default.aspx and complete the 'self registration' process.

Authorization to access Egrants can take several days depending on registration activity. The WEM help desk is open Monday-Friday 7:30am-4pm if you need assistance. (Please note: If you register outside of these hours, access may not be approved until the next business day.) Once your Egrants access has been approved, you may begin your online grant application.

Egrants Assistance: Help Desk: 608-242-3231 or <u>WEMEgrants@egrants.us</u> The help desk is staffed on non-holiday weekdays between 7:30AM and 4:00PM.

The Egrants system user guide has step-by-step instructions for accessing and using the Egrants online system. The guide is posted on the grants page of the WEM website: https://wem.egrants.us/egmis/FundingAnnouncement/ProjectSections.aspx

Online Help is available throughout the Egrants application process. Once you have started an application, look for the HELP button in the top right corner of the screen. Page-specific instructions can be found there.

Notice of Funding Opportunity: EPCRA State Computer and Hazmat Response Equipment Grant - 2023

Description: The Computer and Hazardous Materials (Hazmat) Response Equipment Grant (CHREG) is available to assist counties in complying with the requirements of ss. 323.60 and 323.61, Wis. Stats. The funds awarded under this grant are meant to supplement existing local funding for hazmat response equipment; it is not intended to fully fund local hazmat response capabilities within the state. There are two components to this grant – funding for computer equipment for the county emergency management offices and funding for hazmat teams for hazardous materials response equipment.

WEM will provide grant funds to Local Emergency Planning Committees (LEPC) for the purchase of computer and hazardous materials response equipment to assist their county in complying with the requirements of ss. 323.60 and 323.61, Wis. Stats. The purpose of the computer portion of the grant is to support the county Emergency Management office, and the purpose of the Hazmat Response Equipment funding is to supplement existing local funding for Hazmat response.

Opportunity Category: Limited Eligibility

Important Dates:

Grant Period: January 1st – December 31st, 2023

Pre-Application Due Date: May 12th, 2023

Egrants Application Deadline: July 14th, 2023

Grant Approval/Award: August 11th, 2023

Reimbursement Request Due On or Before: December 15th, 2023

Grant Payment Distribution: On or before February 29^{th,} 2024

Reporting Requirements: If awarded a grant, your agency will be responsible for completing the following reports in order to receive reimbursement.

Program Reports must be submitted as a final only.

Financial Reports must be submitted as a final only.

Anticipated Funding Amount: Local Emergency Planning Committees (LEPC) may be eligible for up to \$10,000 maximum per year in each of the 4 years of the 4-yr grant cycle. If all LEPCs apply for the maximum amount available to them, the grant requests could total \$630,000. The anticipated annual total funding available within the state budget for the Computer and Hazmat Response Equipment Grant is \$417,000. Therefore, since allocated funding is not sufficient to fund this

maximum amount, WEM prorates the amounts available for each LEPC. The amount for your county is listed in Table 1. WEM's awarding of grants and distribution of funds under this agreement is contingent upon the availability of state funding.

Match/Cost Sharing Requirement: The state will reimburse LEPCs for 80% of the cost of computer equipment and hazmat response equipment, up to the allowable limits for equipment eligible under this grant.

Eligibility: Any LEPC may apply to Wisconsin Emergency Management (WEM) via Egrants for an annual grant award. All LEPCs are eligible for the computer portion of the grant.

LEPCs are eligible for grant funds for hazardous materials emergency response equipment, so long as their countywide strategic plan is submitted in WHOPRS. WEM will review the countywide strategic plan submitted in the preceding EPCRA POW cycle to determine eligibility for the Computer and HazMat Response Equipment Grant (CHREG). For example, to be eligible for 2023 CHREG funding, a county must have submitted a countywide plan in WHOPRS. The plan must identify a team(s) that the county has selected. The plan language must demonstrate that the selected team has agreed to respond within the county as a local team and is capable of responding anywhere in the county. This identified team cannot be a state hazmat team unless they are a local team that will initially respond as part of a local response and not in a state team capacity.

If the status of the County's identified hazmat team has changed since the 2022 countywide strategic plan was submitted, the county may still be eligible for hazmat funds. This will be reviewed during the preapplication process. Payments for hazmat response equipment cannot be made until the county wide plan is submitted and accepted by the region director.

Eligible Expenses: Funding may be used <u>only</u> for equipment listed on the authorize equipment lists (see Attachment A).

All expenses must be new and cannot replace existing state or local government funding. Substitution of existing funds with federal grants (supplanting) will be the subject of monitoring and audit. Violations may result in a range of penalties, including suspension of current and future funds under this program, suspension or debarment from federal grants, repayment of monies provided under a grant, and civil and/or criminal penalties.

Eligible costs under the Computer and Hazmat Response Equipment Grant include:

- 1. 80% of the cost of computer equipment and hazmat response equipment, up to the allowable limits for equipment eligible under this grant.
- 2. Refurbishing of previously purchased equipment in order to enhance functionality or bring the equipment to current industry/factory standards is allowable. This does not include

maintenance, repair or replacement of disposable parts during the normal life-cycle of the equipment.

- 3. In-kind contributions may be used to meet the 20% match provided by the LEPC. To credit the LEPC for in-kind match, reimbursement of equipment costs is based upon 80% of the sum of the equipment expenditures. In-kind match items are listed in Attachment B.
- 4. Only that equipment purchased during the grant period shall be eligible for reimbursement by the grant.
- 5. Equipment must be on the official WEM list of eligible equipment, included with this guidance. Changes to the list will not be made during the current grant period. Any requested changes submitted after the distribution of the grant package will be considered for the following grant period.
- 6. Note that there is only one match requirement for this grant. You do not need to have a separate 20% match for the computer side and another for the hazmat response equipment side. Additionally, the match can come from either the computer side or the hazmat response equipment side or both to meet the 20% match requirement, be it in-kind and/or cash match.

Computer Equipment Eligible Costs

- 1. Applicants may request computer equipment specifically for use within the county emergency management program to comply with ss. 323.60 and 323.61, Wis. Stats., 42 USC 11001-11050, 49 CFR 110, and other hazardous materials planning requirements that may be required by federal or state law.
- 2. WEM will base reimbursement of costs for computer equipment on a 4-year grant cycle. The first year of the current 4-year grant cycle began with the 2020 grant year. For one year of the 4-year grant cycle, up to a maximum of \$6,000 of the cost of computer equipment shall be eligible for reimbursement. For each of the remaining years of the 4-year grant cycle, up to a maximum of \$2,000 of the cost of computer equipment shall be eligible for reimbursement. See Table 1 for your County's status based on the cycle and if it was requested in the pre-application.
- 3. The LEPC may use in-kind costs, in addition to or in place of cash match, as the match for the computer equipment purchased under this grant provided that:
 - a) The costs must be county related as defined in the computer equipment grant procedures.
 - b) In-kind costs or services that are included as the LEPC match in the computer equipment grant are not included for reimbursement under any other grant program(s).

- c) LEPCs must submit documentation of expenditures by either an invoice or an LEPC generated expenditure report; whichever is appropriate.
- d) Donations of computer related services shall include the name and address of the provider, the value of the service, and the specific type of service provided.
- e) Donations of computer related equipment shall include the name and address of the donator, a list of the specific items donated, and the fair market value of the item(s).
- f) The LEPC must have incurred in-kind contributions during the grant period.

In-kind match items are listed in Attachment B.

Hazmat Response Equipment Eligible Costs

- 1. WEM considers computer equipment that a county team uses for response purposes as hazmat response equipment for the purpose of this grant and that equipment must meet all hazmat response equipment requirements.
- 2. In-kind costs may be used as the LEPC match for hazmat response equipment purchased under this grant if the costs are hazmat specific, if the costs have been incurred by the identified and authorized county emergency response team(s), the sponsoring jurisdiction, the county emergency management program under s. 323.61, Wis. Stats., or the LEPC, and provided that the costs are:
 - a) Hazmat Team Maintenance Costs
 - (1) Physical exams and screening
 - (2) Refresher training
 - (3) Contractual requirements for training
 - (4) County hazmat specific training
 - b) Contracts / Retainer fees for identified and authorized county emergency response teams under ss. 323.60 and 323.61.
 - c) Donations of professional services shall include the name and address of the provider, the value of the service, and the specific type of service provided. Professional services shall be limited to hazmat related legal, medical, accounting, and training services.
 - d) Donations of hazmat specific response equipment shall include the name and address of the donator, a list of the specific items donated, and the fair market value of the item(s).

- e) The LEPC must have incurred In-kind contributions during the grant period.
- f) Costs or services that are included in the hazmat response equipment grant cannot be included for reimbursement under any other grant program, or be costs incurred by Regional Hazardous Materials Emergency Response Team(s).

In-kind match items are listed in Attachment B.

3. To be eligible for hazardous materials response equipment, the county hazmat team must report all responses. This is located here: WI Fire Bridge (Image Trend) http://www.wifirebridge.com. The information reported on this site is useful in assessing the statewide hazmat risk and building a case for continued funding of this program.

Ineligible Costs

Ineligible costs include, but are not limited to, the following:

- 1. Any eligible costs reimbursed by any other funding source.
- 2. Costs for which there is not documented, actual cash or in-kind 20% match.
- 3. Costs for equipment that is not included on the WEM list of eligible equipment included with this guidance.
- 4. Maintenance, repair or replacement of expendable parts during the normal life-cycle of the equipment.
- 5. Undocumented costs.
- 6. Cost incurred in a previous calendar (grant) year.

Supplemental Grants

If sufficient grant funds remain unspent after December 31st, WEM may make these funds available to LEPCs through supplemental grants.

WEM will redistribute any remaining funds to LEPCs that submitted documented, unreimbursed costs and eligible match up to the maximum grant amount.

If any funds remain after these redistribution payments are made, WEM may announce a supplemental application period. LEPCs may submit an amendment to their original grant application

or file a new application, if supplemental grants funds are available. These applications will be processed in the order in which they are received. When the remaining funds have been awarded, no additional awards will take place, regardless if additional applications are received. No reallocated funds will be expended after June 30th, of the following year.

An LEPC is eligible for supplemental funding only if all of these conditions apply:

- 1. All grant funds for a calendar year have not been awarded by the end of that year.
- 2. The LEPC has not already received the maximum amount as allowed by law, for the grant year.
- 3. The funding requested is for eligible costs incurred during the equipment grant period.
- 4. The LEPC provides documentation of required cash or in-kind match.
- 5. The LEPC has met all the grant reporting requirements in this guidance.

The following table lists the eligible counties and it contains their maximum prorated award amount, required match, and if the county indicated in the pre-application and is eligible for the \$6,000 computer year. WEM's awarding of grants and distribution of funds under this agreement is contingent upon the availability of state funding.

Table 1 – County Eligibility

		1.4.5.	County Lingib	<u>y</u>		
County	CW Strategic Plan Submitted	\$6000 Year on Pre-App	Potential Reimbursement Amount from Pre-App	Prorating Amount	Prorated Amount	20% Match
Adams	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Ashland	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Barron	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Bayfield	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Brown	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Buffalo	yes	-	-	0.723499	\$0.00	\$0.00
Burnett	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Calumet	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Chippewa	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Clark	yes	no	\$1,873.35	0.723499	\$1,355.37	\$338.84
Columbia	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Crawford	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Dane	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Dodge	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Door	yes	no	\$1,000.00	0.723499	\$723.50	\$180.87
Douglas	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Dunn	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Eau Claire	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Florence	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Fond du Lac	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Forest	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Grant	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Green	yes	no	\$1,789.99	0.723499	\$1,295.06	\$323.76
Green Lake	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Iowa	yes	no	\$8,668.76	0.723499	\$6,271.84	\$1,567.96
Iron	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Jackson	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Jefferson	yes	no	\$1,500.00	0.723499	\$1,085.25	\$271.31
Juneau	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Kenosha	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Kewaunee	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
La Crosse	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Lafayette	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Langlade	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75

Lincoln	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Manitowoc	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Marathon	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Marinette	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Marquette	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Menominee	yes	-	-	0.723499	\$0.00	\$0.00
Milwaukee	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Monroe	yes	no	\$8,000.00	0.723499	\$5,787.99	\$1,447.00
Oconto	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Oneida	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Outagamie	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Ozaukee	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Pepin	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Pierce	yes	yes	\$6,000.00	0.723499	\$4,340.99	\$1,085.25
Polk	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Portage	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Price	yes	no	\$7,773.80	0.723499	\$5,624.34	\$1,406.08
Racine	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Richland	yes	no	\$8,759.88	0.723499	\$6,337.76	\$1,584.44
Rock	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Rusk	yes	no	\$1,000.00	0.723499	\$723.50	\$180.87
Saint Croix	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Sauk	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Sawyer	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Shawano	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Sheboygan	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Taylor	yes	yes	\$6,000.00	0.723499	\$4,340.99	\$1,085.25
Trempealeau	yes	-	-	0.723499	\$0.00	\$0.00
Vernon	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Vilas	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Walworth	yes	yes	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Washburn	yes	no	\$2,000.00	0.723499	\$1,447.00	\$361.75
Washington	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Waukesha	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Waupaca	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Waushara	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75
Winnebago	yes	no	\$10,000.00	0.723499	\$7,234.99	\$1,808.75

TOTALS \$576,365.78 \$417,000

Notice of Funding Opportunity: *EPCRA State Computer and Hazmat Response Equipment Grant - 2023*

Application Components

Through Egrants, you will provide WEM with detailed information about your project that will be used to make a funding decision. Questions on what is expected in each section can be directed to the Program Manager listed on page one of this document.

Information provided in this application may be cited in WEM reports or press releases and may be provided to other stakeholders. Plain language that clearly describes the intent of the project is most effective.

1. Main Summary

This page asks for information about your agency and the individuals responsible for the application and grant award. When identifying individuals involved in this grant, you may not list the same person as project director and financial officer. The financial officer should be the individual responsible for financial activities in your organization while the project director will be overseeing project operations.

In the Brief Project Description text box, please describe your project. A suggested format is included for your convenience:

"Funds will be used by (county) to purchase (computer and/or hazmat response equipment). The (what - equipment) will (describe the specific goals you hope to achieve – how will the project or equipment improve safety in Wisconsin?)"

Change the page status to Complete; then SAVE the page.

2. Performance Measures

Please open this section and change the page status to Complete; then SAVE the page.

3. Budget Detail

Complete a project budget for EQUIPMENT using the Authorized Equipment Lists (AELs). For 2023, the AELs for both computer and hazmat response equipment are following the same format as 2022. These broadened descriptions are intended to simplify the selection of line items. For example, if you are selecting multiple colorimetric detector tubes, you would only need to select the line item "1.2 Qualitative Analyses, Kits and Tubes" and list the different tubes you will be purchasing or simply list "multiple tubes" in your description. Please provide an accurate description of the equipment to be purchased. See Attachment A for the AELs.

If the equipment you want to purchase is not on the list, it is not eligible. See Attachment A for details. Please note that these are the same lists that were included in the pre-application.

For each category used, enter a justification that describes how the items in that category will be used during the course of the grant period. It is important that you include specific details for each budget line item.

When you enter a unit cost and quantity on the budget table, it will calculate the total cost for the item. This number must be entered on the "State" line of the budget table. You can budget more than your expected award amount. You no longer need to make the budget match the award. It is ok to put in the actual costs.

Change the page status to Complete; then SAVE the page.

4. Assurances

Check the box agreeing to the assurances. Change the page status to Complete; then SAVE the page.

5. Hazmat Eligibility Statement

If you are requesting funding for hazmat response equipment, you must check the box agreeing to the hazmat requirements.

In order to be eligible for grant funds for hazardous materials emergency response equipment, your County must have their countywide strategic plan submitted in WHOPRS as outlined in the Grant Eligibility section on page 5 above. The plan language must demonstrate that the selected team has agreed to respond within the county as a local team and is capable of responding anywhere in the county. This identified team cannot be a state hazmat team unless they are a local team that will initially respond as part of a local response and not in a state team capacity.

Otherwise, check the other box. Change the page status to Complete; then SAVE the page.

6. Computer Eligibility Statement

If you are requesting funding for computer equipment for the County emergency management office, you must check the box agreeing to the computer requirements. Otherwise, check the other box. Change the page status to Complete; then SAVE the page.

7. Promulgation Statements

Answer the 2 questions. If you answer "No" to question 1, you will not be eligible for hazmat response equipment. If you answer "No" to question 2, you will not be eligible for this grant. Change the page status to Complete; then SAVE the page.

8. Letters of Support

Applicants may submit a cover letter authorizing the submission of the grant application signed by the LEPC chair and county emergency management director. Change the page status to Complete; then SAVE the page.

- **9. Required Attachments** To attach a document to your Egrants application you must type "See Attached" in the text box to enable the document attachment tool. Please attach the following documents to your application in this section:
 - 1. Cover Letter authorizing the submission of the grant application, and signed by the LEPC chair and/or signing authority and county emergency management director. The cover letter must include the name of the grant and the dollar amount requested. The cover letter template has been included as Attachment C.
 - 2. For multi-county applications, the LEPC must include authorization signed by the LEPC chair and/or signing authority and county emergency management director in each of the participating counties. If the LEPC is unable to obtain this authorization at the time of application, the LEPC should explain this in the cover letter and identify when the authorizations will be submitted. WEM will not award the funds until these authorizations are received. A sample letter for signing authority delegation is included as Attachment D.

Change the page status to Complete; then SAVE the page.

Application Review and Award Criteria

All applications must be submitted on or before the deadline and will be screened for completeness and compliance with the instructions provided in this announcement.

Only equipment items (and quantities, if applicable) identified on the approved equipment lists (Attachment A) are eligible for purchase. Incomplete applications will be returned to the county to properly complete and resubmit. The program coordinator will work with the applicant to gather any required information needed to meet grant requirements.

Once the grant program coordinator has determined that the grant application is complete and meets all grant requirements, the grant finance coordinator will review and approve the application. When the application meets all approval requirements, an award letter will be sent to the LEPC.

Reimbursements will be made based on the initial award amount and receipt of the LEPC's documented expenditures. Reimbursements will be made throughout the year (after July 1 and after the State budget is approved or funding is available) as LEPCs submit all of the appropriate information. However, all requests for reimbursements must be received by the deadline provided in this announcement.

Post-Award Special Conditions/Reporting Requirements

If you are awarded funds under this announcement, you will be required to provide a final financial report and a final program report. As part of these reports, you will be required to submit receipts/proof of payments for all eligible items purchased under this grant as well as in-kind match items claimed. You will be required to submit a signed Reimbursement Request form as part of your

financial report. You will also have to answer a narrative question explaining how your County met the 20% match requirements as part of the program report. See Attachment B for eligible in-kind match items. In-kind match items not specifically listed in Attachment B will not count toward your 20% match requirement. Please note that inventory reports are not needed for the report submittals.

Instructions for Completing Your Fiscal Report

The **Fiscal Report** is where you will report all equipment expenses from your initial application. Because this includes all application items, it may exceed your Award Amount. The overspent difference is your *Cash Match*. When completing your Fiscal Report in Egrants, the Budget will autofill with your county's approved award amount. Enter all of your current Expenditures to Date, they should equal or exceed the total expenses from the equipment items listed in your original application. The Grant Balance will calculate your *cash match* amount, which should equal your total equipment expenses minus your award amount.

The **Reimbursement Request Form**, formally known as the G-2, will be capturing *all* equipment expenses from your original application. This .pdf is auto-generated and easily accessible from the Main Summary page in the Monitoring section of your grant

Attachments

Please submit/upload a completed Reimbursement Request Form as well as invoices or proof of payment for all equipment purchases (from application). Proof of payment is copy of a cancelled check (also with a receipt of items purchased) or an invoice or bill showing that the applicable amount has been paid or that no remaining balance exists. Order summaries or confirmations are not sufficient as supporting documentation. In addition, sales tax is not an eligible expense for reimbursement, if there is sales tax charged on an invoice, do not include that cost in your total expenditures, as tax will not be reimbursed. Invoices can be scanned in as one large attachment, or they can be uploaded individually, please make sure they are attached to the Fiscal Report.

Instructions for Completing Your Program Report

You will also need to prepare a **Program Report** in Egrants. This entails answering a brief question as well as providing information and uploading receipts indicating any in-kind match used to meet your 20% project match. Eligible in-kind match items are listed on page 4 of the pre-application and on page 30 of the NOFO. The Program Report is where you will provide all documentation of additional approved and eligible expenditures and eligible in-kind match. This may raise your match percentage above the required 20%. This documentation will be used to determine redistribution of unallocated funds.

Only your in-kind match is addressed in the Program Report and is not part of the application budget or the Fiscal Report.

You need to upload receipts/proof of payment to your Program Report to document any in-kind match. Use the "written description" box below the "Match %" to describe both your in-kind match items. This will aid us on lining up the receipts.

Please review all of your grant award special conditions and Egrants reporting requirements when you receive the Grant Award documents. Your grant award will be subject to general terms and conditions. Additional instructions for preparing your final reports and grant close out may be provided as part of your award notification.

ATTACHMENT A

Authorized Equipment Lists

2023 Authorized Computer Equipment List

Category	Item Name and Description							
14. Computer	Related Communication Aids							
14.1 Radio Transmitter (Eligible only if part of a dedicated EAS system)								
14.2	Weather Radio (limited to quantity for EM staff office)							
14.3	Cell Phone Signal Booster							
15. Hardware								
15.1	Computer Peripherals – Includes: Computer Mouse, Computer Scanner, Data Switch Kit, CD/DVD Reader/Writer, Ethernet Switch/Connector, Hard Drive Expansion, Modem, Networking Equipment (for EM use only), Web Camera, Speakers to plug into a computer, Computer Monitor separate from whole computer, Computer Projector							
15.2	Personal Computer – Includes laptops							
15.3	Printer - capable of making maps and graphics or function as credentialing machine NOTE: Card stock is not an eligible expense.							
15.4	Server (for EM use only)							
15.5	Tablet (equipment only, service is an ineligible expense)							
15.6	Wireless Electronic Communications Devices/Cell Phone - Equipment Only (Service is an ineligible expense.)							
15.7	Smart Board (Interactive Whiteboard)							
16. Software								
16.1	Computer Software (hazmat related and general office use) – Includes: Emergency Alert System, Emergency Notification Software (will be housed in dispatch center), GIS Software (for EM use only)							
17. Visual Aid	ls							
17.1	Digital Camera and Lenses							
17.2	Laser Pointer							

2023 Authorized Hazmat Response Equipment List

Item Name and Description

1 - FIELD TESTING and DETECTION: Field Testing and Detection are procedures that can be employed in the field. They are utilized to support verification as to the possible presence of, or the specific identification of, industrial chemicals, WMD chemicals and/or biological substances. Field testing and detection incorporate a step-by-step process which utilize a variety of resources, including complete field testing chemical kits, specific chemical testing kits, individual testing paper strips, tickets, and packets, the use of colorimetric tube technology, and biological agent testing kits.

1.1 Color Change Analysis - Non-Electronic [Sub-Category]:

TEST STRIPS/PADS/KITS - Including: pH, OXIDIZER, PEROXIDE, CHEMICAL SPECIFIC, MULTI-ION CLASSIFICATION, WATER QUICK TEST

TEST TABS TEST STRIPS/PADS/KITS for Non-State Type 1/2 Teams ONLY—Including: WMDs, NERVE AGENTS, MUSTARD AGENT, EXPLOSIVE SUBSTANCES for Non-State Type 1/2 Teams ONLY

1.2 Qualitative Analysis, Kits - Non-Electronic [Sub-Category]:

QUALITATIVE TEST KITS AND TUBES – Including: INDUSTRIAL CHEMICALS - KNOWN, INDUSTRIAL CHEMICALS – UNKNOWN, PCBs, CHLORINATED HYDROCARBON, ORGANO-PHOSPHATE, INDUSTRIAL CHEMICALS, WATER CONTAMINATION, 7 INDUSTRIAL CHEMICALS, WATER SAMPLE TAKING

QUALITATIVE TEST KITS for Non-State Type 1/2 Teams ONLY – Including: WMD, WATER TEST - MILITARY, 9 WMD CHEMICALS – MILITARY, WMD CHEMICALS – MICROSCOPY, WMD CHEMICALS - Reagent for Non-State Type 1/2 Teams ONLY

1.3 Qualitative Analysis, Kits - Electronic [Sub-Category]:

CHROMATOGRAPHY, GAS

SPECTROMETRY, MASS or equal

SPECTROSCOPY, INFRA-RED

1.4 Colorimetric Analysis - Non-Electronic [Sub-Category]:

COLORIMETRIC Kit - BASIC INCLUDING: CHIP, MULTI-SENSING

COLORIMETRIC Kit - WMD AND CLAN LAB Special for Non-State Type 1/2 Teams ONLY.

PUMP - BELLOWS, Electric for Non-State Type 1/2 Teams ONLY

2 - AIR MONITORING: The use of electronic devices to monitor for and detect the presence of known or unknown gases or vapors or dangerous environments. Application is ideal for continuous air monitoring with continuous data readout. Platform monitoring begins with ability to provide standard OSHA confined space readings (oxygen presence in %; Flammable atmosphere in LEL; Carbon Monoxide presence, and Hydrogen Sulfide presence). Advanced detection and monitoring may incorporate more sophisticated instruments that differentiate between two or more flammable vapors, and which may directly identify by name a specific flammable or toxic vapor. More advanced air monitoring may also include ability to report parts-per-billion (ppb) readings for toxic substances, and continuous biological survey and monitoring.

2.1 Confined Space Monitoring [Sub-Category]: **CONFINED SPACE OSHA STANDARD Four Gas CALIBRATION KIT**, for above **Cases for Meters** 2.2 Multiple Gas Monitoring, Toxic [Sub-Category]: TOXIC VAPOR INCLUDING: AROMATIC HYDROCARBON (Benzene Ring) and SIMULTANEOUS MULTI-VAPOR **CALIBRATION KITS**: For each of the above that may be in inventory. **Cases for Meters** 2.3 Specialty Gas Capability [Sub-Category]: SPECIALITY GAS MONITORING INCLUDING: AMMONIA, FREONS, HALOGEN GASES, PHOSPHINE, ALDEHYDES, ARSINE, CARBON DIOXIDE, CARBON MONIXIDE, CYANIDES, ETHYLENE OXIDE, HALOGEN ACID VAPORS, HYDROGEN SULFIDE, NITRIC OXIDE, NITROGEN DIOXIDE, SULFUR DIOXIDE, VOLATILE ORGANIC COMPOUNDS (VOC's), OTHER UNSPECIFIED CHEMICAL IN COMMUNITIES **CALIBRATION KITS FOR above** 3 - SAMPLING: Sampling is the process of instituting a standard substance collection protocol, and includes: Substance Capturing and collection; Containerizing and Labeling; and preparations for Transportation and Distribution. The latter may include evidence documentation and professional laboratory analysis. Sampling is particularly critical when collecting samples that require further on-scene testing, analysis, and categorization, as well as samples that may become evidence in court or other legal proceedings. 3.1 Substance Capture [Sub-Category]: SAMPLING TOOLS - Including: FIBERGLASS CLOTH, SPONGE, DRUM SAMPLER, TANKER SAMPLER, ENVIRONMENT DIPPER, TONGS - BEAKER or CRUCIBLE, FORCEPS, FUNNEL, SPATULA, SCOOP, PIPETTES and PIPETTER, BAILERS 3.2 Bulk Liquid Transfer - Mechanical [Sub-Category]: PUMP - SYPHON for DRUM, PUMP, ROTARY, Transfer, Metal: Suitable for flammable liquids PUMP, ROTARY, Transfer, Plastic: Suitable for solvents and corrosive.

PUMP, DIAPHRAGM, HAND

STINGER, SUCTION PROBE

3.3 Containerization, Labeling, Documentation [Sub-Category]:
SAMPLE JARS, VIALS, STOPPERS
BAGS, PLASTIC
BAGS, EVIDENCE.
LABELS, ORDINARY BLANK.
PENS, MARKING, PAINT or INDELIBLE
CHAIN OF EVIDENCE FORMS:
PHOTO, QUALIFICATION and RECONNAISSANCE KIT: Camera
3.4 Transportation [Sub-Category]:
CONTAINER, BIOLOGICAL – Including: PLASTIC, PELICAN CASES, D.O.T. CERTIFIED STAINLESS STEEL, RECOVERY VESSELS FOR COMPRESSED GAS CYLINDERS
ICE CHEST with Locking Lid.
4 - RADIATION MONITORING/DETECTION: The process of instituting devices specifically for the detection of radiation sources. This process should be able to aid response personnel to differentiate between types of radiation; interpret accurately readings from the device; employ a field monitoring plan to conduct geographical survey for the search of suspect radiological sources or contamination spread. Basic criteria include detection and survey capabilities for gamma. Intermediate criteria include detection capabilities for beta. Advanced criteria include detection capabilities for alpha and radioactive nuclides. Radiation detection instruments incorporated into an inventory can be those that are specialized for each form of radiation, or a multi-purpose instrument to detect more than one form of radiation.
4.1 Gamma, Beta, and Alpha Detection and Qualification program [Sub-Category]:
QUALIFICATION PROGRAM METER – GAMMA, BETA Or any combination including ALPHA
QUALIFICATION PROGRAM METER, ALPHA for Non-State Type 1/2 Teams ONLY
POCKET METER, COMBINATION, With Alarm
PROBE, GAMMA, EXTENSION
Maintenance or Calibration Kit: Kits for all devices listed in this sub-category
Cases for Meters
4.2 Dosimeters [Sub-Category]:
DOSIMETER: Including DIRECT READING, TLD, or ELECTRONIC.

5 - CHEMICAL PROTECTIVE CLOTHING: Chemical protective clothing (CPC) which includes complete ensembles (suit, boots, gloves), and may incorporate various configurations (encapsulating, non-encapsulating, jumpsuit, multi-piece) depending upon the level of protection needed. Levels of protection are; Vapor Protective, Liquid-Splash Protective, Chem-Bio Protective Option, and Flash Fire Protective Option. All levels of protection must be compliant with NFPA standards.

5.1 Vapor Protective [Sub-Category]:

VAPOR PROTECTIVE ENSEMBLE (LEVEL A) Including: 1991 Industrial Chemicals, 1991 Flash Fire Escape, 1991 Liquid Gas Protection

VAPOR PROTECTIVE, with 1991 WMD Chemical / Biological Protection or with 1994 WMD Chemical / R NA Biological Protection for Non-State Type 1/2 Teams ONLY

PRESSURE TEST KIT

5.2 Liquid Splash Protective [Sub-Category]:

LIQUID SPLASH PROTECTIVE, NFPA 1992 (Level B), with NFPA 1992 Flash Fire Escape Protection Option, or with NFPA 1992 Liquefied Gas Protection Option

LIQUID SPLASH PROTECTIVE, with NFPA 1994 Class 3 WMD Chemical / Biological Protection for Non-State Type 1/2 Teams ONLY

TURNOUT GEAR/ ENSEMBLE, includes coats, pants, helmets, nomex boots, gloves, and boots Standard on Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting. All turnout gear (PPE) must be for HazMat incidents only (flammable/combustible incidents) when flame/thermal protection is required. All turnout gear must meet NFPA 1971 & 1851 standards.

Turnout gear purchased under this grant must be clearly identified for HazMat use only

5.3 Limited Use Protective [Sub-Category]:

LIMITED USE, Splash Protective

LIMITED USE, WMD SPLASH THREAT, NFPA 1994, Class Three or NFPA 1994, Class Four for Non-State Type 1/2 Teams ONLY

6 - ANCILLARY PROTECTIVE EQUIPMENT: Ancillary protective equipment are items that are available as separates, and even though some are supplied with chemical protective clothing to provide a complete ensemble (i.e. gloves, boots, booties), it is often necessary to maintain inventories of separates as replacement items. Whenever possible, replacement items should meet the same standards or certification criteria as that which was first supplied with the CPC from the manufacturer.

6.1 Hand Protection /Gloves [Sub-Category]:

REPLACEMENT GLOVES – Including: Vapor Protective Compliant to NFPA Standard 1991, Liquid Splash Protective Compliant to NFPA Standard 1992, and UNDER-GLOVE Light weight chemical resistant disposable type

Gloves for Non-State Type 1/2 Teams ONLY – Including: HIGH TEMPERATURE Protective Glove, ULTRA-HIGH TEMPERATURE Protective Glove, ULTRA-COLD Protective Glove, and RADIOLOGICAL Protective Glove

6.2 Foot Protection [Sub-Category]:

BOOTS, CHEMICAL RESISTANT and BOOTIES, OUTER PROTECTIVE

6.3 Head and Eye Protection [Sub-Category]:
HELMET
GOGGLES.
6.4 Support Systems [Sub-Category]:
UNDERGARMENT, FIRE RESISTANT
COOLING SYSTEM, Vest
COOLING SYSTEM for Non-State Type 1/2 Teams ONLY – Including: Jumpsuit and Umbilical Air: .
VESTS, I.C.S., HazMat Group
7 - TECHNICAL REFERENCE: Access to and use of various databases, chemical substance data depositories, and other guidelines and safety data sheets, either in print format, electronic format, stand-alone computer programs, or data available via telecommunications. The interpretation of data collected from electronic devices and chemical testing procedures. For those references and electronic databases that are updated with annual or periodic revisions or new editions, library should insure that

7.1 Printed References, Industrial and WMD Chemicals [Sub-Category]:

Printed References – Including: DATABASE TYPE, GUIDEBOOK TYPE, SPECIALTY TYPE, REGULATORY TYPE, and 6 WMD Chemical / Biological Substances

7.2 Electronic References, Industrial and WMD Chemicals [Sub-Category]:

Electronic References DATABASE TYPE, GUIDEBOOK TYPE, SPECIALTY TYPE Electronic and WMD Chemical / Biological Substances)

7.3 Plume Air Modeling, Program Support [Sub-category]:

no reference is over 5 years old.

AIR MODELING Software - Including: Database, , Overlay / Plume Display, Software, Overlay / Mapping Software, Stand-Alone, and REAL TIME Data Downfeed

7.4 Computer, Support Hardware, Software [Sub-Category]:

COMPUTER: One (1) desktop, laptop or tablet, mounted in (or designated to be used with) hazmat vehicle with battery backup, and with flexibility to accommodate noted "Requirements" for a complete system. Basic "system that must include: Printer capability, Scan capability, Duplication capability, Graphics Hardware, CD/DVD Drive capability, USB Support, Operating System and Document Processing

PRINTER, with the ability to perform all 3 functions: PRINT, SCAN, and DUPLICATE. Separate components or combination components acceptable requirements.

Computer Peripherals – Includes: Computer Mouse, Computer Scanner, CD/DVD Reader/Writer, Ethernet Switch/Connector, Hard Drive Expansion, Modem, Web Camera, Speakers to plug into a computer, ACCESS TO INTERNET – Wireless or Wired

SOFTWARE - Includes: OPERATING SYSTEM: DOCUMENT PROCESSING, FORMAT CONVERSION, PROTECTION (antivirus firewall, etc.)

SOFTWARE LICENSES FOR EQUIPMENT

8 - SPECIAL CAPABILITIES: Additional capabilities that would augment a particular level or Type of company, and would provide beneficial assets utilizing highly specialized equipment. These instruments utilize various advanced technologies such as; 1) Ambient light amplification; 2) Infra-red light detection and thermal imaging; 3) Ground positioning systems (GPS) or other locator systems; 4) Ultra-sonic (ultra-high or ultra-low frequency) detection; And 5) digital wireless transmission.

8.1 Advanced Technologies; Vision, Heat, Sound [Sub-Category]:

LIGHT AMPLIFICATION - Includes SCOPE, BASIC, INTERCHANGEABLE Body, LENSES, and Camera

INFRA-RED – Includes: SCOPE, Temperature Sensing, Hand-Held Imaging, Mountable, PROBE, and CAMERA.

PERSONAL IDENTIFICATION BEACON, Infra-Red, L.E.D.

PERSONAL TRACKER transmitter.

SOUND SENSING, Ultra-Sonic

CAMERA, VIDEO, PROBE, Wireless

UNMANNED AIRCRAFT SYSTEM (DRONES) Includes unmanned aircraft and all of the associated support equipment, control station, data links, telemetry, communications and navigation equipment, etc., necessary to operate the unmanned aircraft for use by the Hazmat Response Team - All UAS operations must comply with all State and Federal regulations and All UAS flight crew members must be properly trained for their position, and where applicable, must maintain certifications or licenses as required by Federal regulations and the policies set forth by their employing agency.

8.2 Advanced Technologies; Weather, GPS [Sub-Category]:

WEATHER STATION - Includes: Basic Kit, Wireless Digital Support, Software Support, and GPS Personal Receiver/Transmitter. .

9 - INTERVENTION: Includes the following: Employment of chemical means such as neutralization and encapsulation; Employment of environmental means such as absorption, dams, dikes, channeling, and placement of booms; and Employment of mechanical means of intervention to contain and control, including: plugging, patching, off-loading, tank stabilization.

9.1 Chemical Intervention [Sub-Category]:

NEUTRALIZATION - Include: Acids and Alkali (Bases)

ENCAPSULATING SPREADABLE POWDER/GRANULAR - Includes: General Purpose (and suitable for Pesticides), Formaldehyde, Polar, and Non-Polar Solvents

FIRE EXTINGUISHER, CLASS "D"

VAPOR SUPPRESSION/FIRE EXTINGUISHMENT, CLASS "B" FOAM.

9.2 Environmental Intervention [Sub-Category]:

ABSORBENT- Includes: Polar or NON-POLAR SOLVENT Pads, Rolls, Pigs, Socks, Mini-booms, and Pillows.

ABSORBENT - Mercury Kit

BOOM, CONTAINMENT - Includes: Non-Absorbing and Oil Absorbing.

PIPE, PLASTIC

9.3 Mechanical Intervention [Sub-Category]:

CHLORINE, SULFUR DIOXIDE, ANHYDROUS AMMONIA" A", "B", and "C" Kits

MIDLAND RAIL TANK CAR Three Part Kit

PATCH AND REPAIR, PIPE, LIQUIDS - Includes: Standard, Extended Kit and Heavy Duty Kit

CLAMP, PIPE, GAS, Line, Mechanical or Hydraulic for Non-State Type 1/2 Teams ONLY

PATCH, PIPE, LIQUID, Pneumatic - Includes: Flange or Bandage

PATCH, TANKER, LIQUID - Includes Side, Drainage Control, End, and Suction Cup.

PATCH, DRUM, LIQUID - Includes: Magnetic, Pneumatic, Suction Cup, Compression, and Cribbing

PLUGS, STOPPER, LIQUID - Includes: Compression, Replacement, Extra Large, Tapered, Ball, Half-Round, "T" Bolt, Conical Drain, Pneumatic, Expansion, Vented, Specialized, Inflatable, Drain and Sewer, End Cap, Dowels, Wood Wedges, and Boiler Threaded

DOME LID LOCK - Includes: Screw Clamp and Spring Loaded

10 - DECONTAMINATION: Each company type must be self-sufficient and maintain the ability to provide decontamination for members of their own entry team. Further, this the decontamination must be appropriate for the typing level of that company. A Type 3 company must be capable of providing decon for known chemical substances for not less than liquid splash and solid particulate contact. Type 2 and Type 1 companies must be capable of providing decon for unknown solid, liquid and vapor industrial chemical substances. A Type 1 Type company must be capable of providing decon for WMD Chemical/Biological solid, liquid and vapor threat contact. Sufficient sizes, types, and quantities of adapters, nozzles, hose, wands, manifolds and other tools must be on hand to support at least one gross de-con shower station, and at least two additional rinse stations.

10.1 Ground Protection [Sub-Category]:

TARPS, PLASTIC - Includes: Ground Cover and Carry-All

SHEETING, PLASTIC, ROLL, Heavy Duty

CATCH BASIN

SHOWER, GROSS DECONTAMINATION

EYE WASH

POOL, PORTABLE, LARGE	
10.2 Support Tools for Decontamination [Sub-Category]:	
STOOLS, Portable	
BRUSHES -Includes: LONG and SHORT HANDLE, SOFT BRISTLE, RAT TAIL, and CAR WASH	
SPONGE, SET	
TOWELS, ABSORBENT, DRYING and DISPOSABLE	
BLANKETS, DISPOSABLE:	
CADAVER BAGS	
CLOTHING, MODESTY	
TRAFFIC CONES – Includes: Ordinary, Reflective, and Miniature	
SOAP or DETERGENT, SOFT, Biodegradable	
CHEM-TAPE	
CLOTHING REMOVAL TOOLS	
PERSONAL PROPERTY TRACKING	
HOT WATER HEATER	
10.3 Water Supply, Distribution Tools [Sub-Category]:.	
ADAPTOR, 1 ½" to Garden Hose Reducer(s):	
MANIFOLD – Includes: HEAVY AND LIGHT DUTY	
HOSE, GARDEN	
HOSE, GARDEN, SHUT-OFF, In Line	
WRENCH, HYDRANT, UNIVERSAL:	
APPLICATOR, NOZZLE, Garden Hose Adjustable	
APPLICATOR, PRESSURE, Garden Sprayer	

10.4 Collection [Sub-Category]:

BUCKETS
BAGS, HEAVY DUTY YARD, Large
DEBRIS COLLECTION UNIT
DRUM, CONTAINMENT UNIT, 85 to 95 Gallon
DRUM, OVER-PACK UNIT, 110 Gallon
DRUM, LINER, 85 to 95 Gallon

11 - COMMUNICATIONS: Personnel utilizing chemical, vapor or liquid splash protective clothing, shall utilize and maintain communications of sufficient type and quality as to provide for safe communications between the entry team leader and members of the team, as well as between one another. Other communication devices include: Cellular phones and satellite phone capability for the purpose of verbal, data and imagery exchange.

11.1 Radio [Sub-Category]:

RADIO, PORTABLE – Includes: Intrinsically Safe (I.S.), Voice Scrambler, Headphone Set (NOT for in-suit use), In-Suit Communications, Hands-Free "Voice Actuated", and Interchangeable battery Intrinsically Safe (I.S.) for Portable Radios. Communications projects and equipment must comply with Wisconsin's Statewide Interoperability Communications Plan, including Annex K from the Statewide Mutual Aid Frequency Plan. Mobile radios shall be WISCOM capable and programmed with the Statewide Mutual Aid Talkgroups, Statewide Interoperability Talkgroups (STACs) and all Regional Interoperability Talkgroups (RTACs)

RADIO Charging System

RADIO, VEHICLE MOUNTED – Communications projects and equipment must comply with Wisconsin's Statewide Interoperability Communications Plan, including Annex K from the Statewide Mutual Aid Frequency Plan. Mobile radios shall be WISCOM capable and programmed with the Statewide Mutual Aid Talkgroups, Statewide Interoperability Talkgroups (STACs) and all Regional Interoperability Talkgroups (RTACs)

11.2 Cellular Phone [Sub-Category]:

PHONE, CELLULAR

PHONE, Satellite

Pager

12 - RESPIRATORY PROTECTION: Respiratory protection shall be of an approved type in compliance with Cal/OSHA regulations so as to provide personnel adequate respiratory protection when utilizing chemical protective clothing. Only SCBA can be used in environments involving unknown respiratory hazards, known respiratory hazards in excess of IDLH, and known or unknown respiratory hazards in excess of TLV-STEL where there is no on-going and continuous monitoring for the specific airborne threat. Only when continuous monitoring for the specific airborne threat is in place and functioning, and the detected threat is declared to be below IDLH but above TLV-STEL, can respiratory protection be downgraded from SCBA to APR or PAPR.

12.1 Self-Contained [Sub-Category]:

SCBA, COMPLETE, STRUCTURAL, 1 Hour Rating or 45 minute reduced profile cylinder

MASK, FULL-FACE, STRUCTURAL

MASK, HEADS-UP-DISPLAY
MASK, BUILT-IN COMMUNICATIONS Interface
BOTTLE, Spare
SUPPORT, UMBILICAL AIR
SCBA Case

12.2 Air Purifying Respirator [Sub-Category]:

MASK and UNIT, APR, INDUSTRIAL

MASK and UNIT, PAPR, INDUSTRIAL

CARTRIDGES, APR or PAPR, INDUSTRIAL

CARTRIDGES, APR or PAPR, CBRN for Non-State Type 1/2 Teams ONLY

13 - TOOLS / OTHER: Hand tools may be used in all phases of hazardous materials mitigation. Hand tools may be used to collect samples, contain/control materials and runoff, move drums, boxes cylinders, recover victims, transport equipment.

13.1 General Purpose, Hand Tools, Large [Sub-Category]:

HAND TOOLS, LARGE - Including: SHOVEL, BROOM, DRUM UPENDER/HANDLING DOLLY, HAMMER, WRECKING BAR,

COOLER, Rehydration

MEGAPHONE

FIRST AID, Kit – Includes: Large and TRAUMA

MEDICAL MONITORING, Kit

FIRST AID, BLOOD PRESSURE MONITOR, Digital

ZONE MARKING, Kit

BARRICADE TAPE, CADDY

SCOPE, Spotting

13.2 General Purpose, Hand Tools, Small [Sub-Category]:

HAND TOOLS, SMALL - Including: HAMMER, SCREWDRIVER, PLIERS, LOCKING PLIERS, ALLEN WRENCH, CRESECENT WRENCH, PIPE WRENCH, COMBINATION WRENCH, PIPE WRENCH, SOCKET WRENCH, CHISEL, PUNCH PIN, TAPE MEASURE, PUTTY KNIFE, UTILITY KNIFE, SHEARS, RATCHET STRAPS, STOP WATCH, LIFE SAFETY LINE/ROPE, Hardware for Life Safety or Rescue Operations

13.3 Spe	ecial Purpose Hand Tools [Sub-Category]:
GROUNDI	ING, CABLE
GROUNDI	ING, ROD
LIGHT PRO	OBE, Fluorescent
AIR BAG, I	LIFTING, High Pressure, Kit
	RKING HAND TOOLS – Including: SLEDGE HAMMER, HAMMER, SCREWDRIVER, PLIERS, LOCKING PLIERS, BUNG WRENCH, CRESCENT WRENCH, PIPR , COMBINATION WRENCH, SOCKET WRENCH, PUTTY KNIFE, SHEARS
RADIANT	HEAT SURFACE Temperature Reading - Direct contact
RADIANT	HEAT SURFACE SENSING - Temperature Sensitive Crayon Kit
REFRIGER	RATOR, UTILITY, Small

ATTACHMENT B

In-Kind Match List

2023 Authorized In-Kind Match List

Item Name and Description
Expenditure - Computer related services for EM Office
Expenditure - Computer related equipment for EM Office
Donation - Computer related services for EM Office
Donation - Computer related equipment for EM Office
Expenditure - Hazmat team training
Expenditure - Hazmat team contracts/retainer fees
Expenditure - Hazmat team physicals
Donation - Hazmat related legal services
Donation - Hazmat related medical services
Donation - Hazmat related accounting services
Donation - Hazmat related training services
Donation - Hazmat specific response equipment
Donation - Cash

ATTACHMENT C

Grant Cover Letter Template

2023 Computer and Hazmat Response Equipment Grant Application

Grant Period - 1/1/2023 through 12/31/2023

County Name:	_
Contact Person:	_
Contact Phone:	_
Contact Email Address:	_
Computer Equipment	
Total Expenditure Request: \$	
Hazmat Response Equipment (only for those counties with identified of	county hazmat teams)
Total Expenditure Request: \$	
AUTHORIZATION:	
I hereby certify that all data provided in this grant application are true at the Grant Assurances and Policies. This application has been approved to Committee and supporting documentation for this application will be mapplicant has complied with the assurances as stated in the 2023 EPCRA Equipment Grant Announcement and with the guidelines stated in that response equipment purchased under this grant has been identified as response team.	by the Local Emergency Planning naintained at the local level. The A Computer and Hazmat Response document. All hazardous material
Signature of LEPC Chair or Authorized County Official	Date
Title of Signatory	

ATTACHMENT D

Sample of Authority Delegation Letter

[PLACE ON YOUR LEPC LETTERHEAD]

SAMPLE

LEPC CHAIR SIGNATURE DESIGNATION AND AUTHORIZATION

[DATE]

[COUNTY NAME] EMERGENCY MANAGEMENT

Attention: [ENTER COUNTY CONTACT NAME]

[ENTER MAILING ADDRESS]

[ENTER CITY, VILLAGE OR TOWN; STATE; ZIP]

[ENTER COUNTY CONTACT NAME]:

As the [COUNTY NAME] LEPC Chair I hereby designate and authorize [enter name and title] to review and sign on my behalf for all matters relating to federal, state and/or local regulations to meet the applicable requirements established under U.S. Code Title 42 Chapter 116 (Title III of the Superfund Amendment and Reauthorization Act), and Wisconsin Statutes, Chapters 323.60 and 323.61, as well as WEM (Wisconsin Emergency Management) administrative and grant policies pertaining to the EPCRA (Emergency Planning and Community-Right-To-Know Act) Program.

Thank you in advance for your cooperation on this very important matter.

Sincerely,

[ENTER COUNTY LEPC CHAIR PERSON NAME]

Cc: [COUNTY NAME] Emergency Manager

WEM Region Director

WEM EPCRA Program Manager



STATE OF WISCONSIN

CREDENTIALING OVERVIEW POLICY – VERSION 2.2

WISCONSIN CREDENTIALING AND ASSET MANAGEMENT SYSTEM

March 5, 2018

POLICY CREDENTIALING OVERVIEW

POLICY - STANDARD

Reference: 00000-00000

Technology Category: Identity Management, Credentials

Title: Wisconsin Credentialing Standard for the

Wisconsin Credentialing and Asset Management System

Replaces & Supersedes: Version 2.1

Authority: Wisconsin Emergency Management

Publication Date: March 5, 2018

Policy Effective Date: March 5, 2018

Review Date: March 5, 2018

POLICY

CREDENTIALING OVERVIEW

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POLICY CREDENTIALING OVERVIEW

FOREWORD

Wisconsin Emergency Management (WEM) released version 2.0 of the Wisconsin Credential Standard on January 3, 2017. We are grateful for the hard work and input of the Statewide Credentialing User Group, and also for the feedback from the numerous public and private organizations that will be part of this statewide standard.

The Wisconsin Credentialing and Asset Management System (WI-CAMS) was born out of the Wisconsin Mutual Aid Box Alarm System (MABAS) and has expanded to additional response disciplines including but not limited to emergency management, law enforcement, and amateur radio.

WI-CAMS continues to support the Wisconsin Emergency Response Plan (WERP) by enhancing the ESF 7, Resource Support annex, during a response to an incident.

With Wisconsin's transition to a cloud-based server environment in 2015, WI-CAMS continues to grow as an accountability system for personnel and resource assets on-scene. WI-CAMS shortens the timeline for response and improves real-time situational awareness of response assets.

WI-CAMS also provides a means to accomplish several strategic goals identified in the Wisconsin Homeland Security Strategy (2015-2018), including the establishment of one chip-enabled, multi-factor state standard identification card for all state employees.

Version 2.0 of this policy outlines the vision of Wisconsin's Statewide Credentialing Plan; however, WEM only uses the Tier 2 and 3 system levels at this time. As wireless technology develops, the federal bridge is built out and broadband interoperability is enhanced, WI-CAMS will move into the Tier 1 phase.

STATEWIDE CREDENTIALING USER GROUP

This document was drafted by Wisconsin Emergency Management (WEM) with input from the Statewide Credentialing User Group. This group was established by WEM and includes representatives from local, county, and state agencies and first responder disciplines, including but not limited to law enforcement, fire service, the Governor's Homeland Security Council, Wisconsin Department of Health Services (WI-DHS), Wisconsin Department of Administration (WI-DOA), and Wisconsin Emergency Management Association (WEMA). This group meets quarterly to develop, review and revise policies and compliance initiatives of WI-CAMS.

REVISION LOG

Date	Comments
10-21-2016 Initial Draft – Version 2.0	
11-22-2016 MOU: revised 5.a.iii; removed 5.b.iii; specified "party" in item 6;	
12-09-2016	changed support point of contact to WICAMS@wisconsin.gov;
01-03-2017	Submitted policy for public comment
07-20-2017	Per comment period, copied page 14, section H language to page 9
12-21-2017	500 personnel discretionary language added to section C.2

POLICY STATEMENT

The Wisconsin Credentialing and Asset Management System (WI-CAMS) is a resource management tool managed by the Wisconsin Division of Emergency Management. This tool allows county emergency managers/responders the ability to credential personnel, the information on availability of assets and personnel during an emergency, the ability to track those assets on scene, and complete incident visibility. All resource information is housed in the SalamanderLive/InterTrax Exchange server system.

This credentialing policy outlines the set-up and intended use of the credentials stored within WI-CAMS and printed on credential cards. WI-CAMS was authorized by the Governor's Homeland Security Council and built to compliment the efforts outlined in Wisconsin State Statutes 323.80 and Administrative Rule WEM 8.08. The system supports the National Fire Protection Association (NFPA) 1500 and 1561 for incident safety and personnel accountability.

WI-CAMS will also provide a means to accomplish the following strategic goals identified in the Wisconsin Homeland Security Strategy (2015-2018):

Goal 1.6: Develop chip-enabled state ID cards that allow multi-factor authentication for all state employees.

Objective 1.6.1: Establish one state standard for all state employees that utilizes chip-enabled multi-factor authentication for network access.

Objective 1.6.2: Assure network access cards are also compliant with credentialing programs for all state employees connected with Emergency Response.

Goal 4.2: In order to sustain incident response / information sharing /resource management capabilities, procure and train on technologies for communications interoperability, credentialing, and Emergency Operations Center (EOC) information management systems.

Objective 4.2.2: Procure, support, and implement a credentialing system for emergency responders. Add 4,000 new users to the credentialing system each year and expand usage across emergency response disciplines and non- governmental organizations. Assure credentialing program is consistent and uniform for all state employees and compliant with network access requirements.

I. POLICY

- A. The Wisconsin Homeland Security Council, chaired by the Adjutant General, authorizes the Wisconsin Division of Emergency Management (WEM) to be the jurisdiction having authority, to develop, direct, and maintain a system of issuing credentials to emergency response personnel in Wisconsin, in accordance with the National Incident Management System (NIMS).
- B. WEM institutes a program to grant authority to agencies and organizations to issue credential cards for persons in specific positions to be deployed for interstate mutual aid.
- C. There are specific certification and licensure requirements for numerous positions that people fill in response to a disaster. These positions fall under the licensing and certification authority of several state agencies in Wisconsin. This is not an individual agency policy, but the coordination of those positions that individual agencies are currently providing credentials for.
- D. Credentialing ensures and validates the identity and attributes (such as affiliations, skills, or privileges) of individuals or members of teams. Credentialing is essential to the emergency management community insofar as it allows the community to plan for, request, and trust resources needed for emergency assistance. Credentialing ensures that personnel resources match requests and supports effective management of officially dispatched responders.
- E. Credentialing involves providing documentation that identifies, authenticates, and verifies the qualifications of emergency response personnel. The Federal Emergency Management Agency (FEMA) NIMS standards call for typing of incident management personnel, emergency response providers, and other personnel (including temporary personnel) and resources needed for emergency response.
- F. The credential cards are the property of the agency/organization that issues them. The responsibility for verifying a person's qualifications lies ultimately with the agency/organization that issues the card.
- G. Requests for changes to be made to this document can be sent to: wicams@wisconsin.gov. This document will be reviewed and revised by the Statewide Credentialing User Group and WEM's Mission Support Section.

II. PROCEDURE

A. Identification

Identity vetting is conducted in accordance with the unique alpha-numeric standards identified in this guidance (See Attachment 1: Unique Identification Number).

POLICY CREDENTIALING OVERVIEW

B. Identification Cards/Badge Positions

Authorized agencies shall issue one credential based on the positions within one of these seventeen discipline areas:

- 1. A Animal Care, Veterinary
- 2. B Business Representatives, Suppliers and Contractors, Critical transportation
- 3. C County agency (other than Emergency Management)
- 4. E Emergency Management, FEMA, IMT, TERT, MACS
- 5. F Fire, Hazardous Materials, Technical Rescue
- 6. G Government elected representatives, VIP's, Federal officials
- 7. H Public Health, Health Care, Hospitals
- 8. I Information Technology, Information Security (DET)
- 9. L Law Enforcement
- 10. M Emergency Medical, Doctors, Nurses, DMAT, DMORT
- 11. N National Guard
- 12. P Public Works, Publicly-owned Utilities
- 13. R Radiological
- 14. S State agency (other than Emergency Management)
- 15. T Tribal officials
- 16. U Private sector Communications, Critical Infrastructure & Utilities
- 17. V Volunteer and Faith-based organizations, VOAD, Site-specific assistance

C. Identification Cards/Badge Appearance

The State of Wisconsin identification card will follow the parameters of the Federal Information Processing Standard (FIPS) 201. By following the FIPS 201 standard, interoperability between states and with the federal government is ensured.

1. Front of Card

a) Picture

The ID card shall not be valid unless a picture is included on the card. Only pictures with a minimum of 300 dots per inch (dpi) resolution shall be used. Photos should include head and shoulders. It is encouraged that departments and/or agencies use uniform clothing and a light-colored background whenever possible. This is to achieve as close to

FIPS 201 standards as possible. Instructions on cropping photos are in the SalamanderLive Quick Reference under the WI-CAMS website's User Tools section: http://wicams.wi.gov

b) Agency Logo

There are three categories of logos that shall be used for an agency logo. Final decisions will be made by the system registrar (WEM). Order of preference is as follows:

- (1) Agency/Association/Department-specific logo
- (2) City or county logo (if applicable)
- (3) Nationally recognized logo (Fire, Public Health, EMS, Etc.)
- c) Affiliation/Title ("Title" in the SalamanderLive software)

This field will be designated for position titles. Some options will be preloaded into the system. See the link below for NIMS job titles. If the NIMS job title is appropriate, it should be listed here: https://training.fema.gov/emiweb/is/icsresource/assets/titles.pdf

d) Agency/Department ("Organization" in the SalamanderLive software)

If the agency or department is affiliated with a county, city or regional group, that affiliation must be noted in this field. The Agency/Department field should have the name of the organization if it is a private group. This field is limited to no more than 25 characters (including spaces). It is recommended that abbreviations be used if they are commonly accepted. This information will be tied to the header of the card. Whatever is entered here will be printed at the top of the card as the header. (See Attachment 2: Organization Naming Conventions)

e) Issue Date

The Issue Date is to be set on the day the card is printed.

f) Expiration Date

A card's expiration date is to be set on the day of printing, and shall not exceed seven (7) years from the print date. The date can be set shorter than seven years. This does NOT include card re-prints for lost, stolen, or damaged cards. If a reprint card is to be issued for the same individual, it must contain the original expiration date. At the end of the 7-year (or shorter) period, credentials and qualifications must be reviewed and revetted. Only then can a new card be printed with a re-set expiration date.

g) Color Coding (unchangeable)

Card color schemes are set by each responder type and are not changeable. Color schemes are as follows:

Brown: Animal Care, Veterinary

Blue: Emergency Medical Services, Doctors, Nurses, DMAT, DMORT

Red (*): Fire, Hazardous Materials, Rescue Services

Black: Sworn Law Enforcement

Orange: Public Works, Publicly-Owned Utility

Pink (*): Authorized Media, Site Visitors (in-processed prior to incident entry)

Green (*): Evacuees, Displaced Residents, Exercise Evaluators

Lime: Radiological

Yellow (*): NGO's, Amateur Radio, Support Services, Site-Specific Volunteer Group

Gold (*): Elected Officials, VIPs, State or Federal Agency (not otherwise specified)

Lavender: Public Health, Health Care/Hospital Resource

Gray: Emergency Management, Non-Sworn, FEMA, IMT, TERT, MACS, COML

White: Private Sector Communications, Contractors, and Utilities, Critical

Infrastructure, Supply-Chain Representatives, Local Businesses

Teal: Government Administrative, Non-VIPs, Clerks

(*) – Aligns with FIPS 201

(1) Scope of Practice – When an individual's scope of practice within a single agency/association/department encompasses more than one responder type, the issuing agent of that agency/association/department shall select one color scheme for printing that credential (e.g. a responder that serves as both emergency medical technician and firefighter within the same department will either have a Blue or Red color scheme on their credential card). Individuals affiliated with two separate organizations will need to be issued two separate cards, one for each scope of practice and/or organization.

h) Text classification (unchangeable)

Clear-text classification is set by each card design. These classifications are not changeable. The purpose is to provide a non-color clear text definition of an individual's discipline. Classifications will be as follows:

Color	Discipline	Organization Examples
Brown	Animal Care	Animal Care, Veterinary
Blue	Emergency Medical Services	Ground and Air Ambulance, Doctors, Nurses, DMAT, DMORT
Red	Fire, Hazmat, Rescue	Fire Departments, Hazmat, Search & Rescue Teams
Black	Sworn Law Enforcement	Police, Sheriffs, State Patrol, Corrections, DNR Wardens
Orange	Public Works	Highway Departments, Water-Sewer Utility
Pink	Media	Television, Newspaper, Radio reporters
Green	Other	Evacuees, Displaced Residents, Exercise Evaluators
Lime	Radiological	Radiological Field Staff
Yellow	Volunteer	Site Volunteers, Disaster Services, ARES-RACES, Support
Gold	VIP	Elected Officials, State-Federal Officials, Gov. Observers
Lavender	Public Health	Public Health Officers, Hospitals, Physicians, Nurses
Gray	EM, Non-Sworn LE	EM Coordinators, National Guard, FEMA, IMT, TERT, COM-L
White	Private Sector	Communications, Businesses, Supply Chain, Infrastructure
Teal	Government Admin	Government Administrative, Non-VIPs, Clerks

i) Personnel Barcode (unchangeable)

The PDF-417 Barcode on the front of the card is automatically generated in SalamanderLive. (See "Salamander University" resources in SalamanderLive for more information on what is included in each item in the barcode.) Each barcode includes:

- (1) Barcode Expiration
- (2) Organization Country Code
- (3) Organization State Code
- (4) Organization Type Code
- (5) Organization ID
- (6) Organization Name
- (7) Personnel ID
- (8) Last Name
- (9) First Name Color Discipline Text Classification

(10) Rank

j) OtherID

The OtherID field is assigned in the software as an optional field. This field provides a space to list a badge number, FCC call sign, tax exempt number, etc.

k) Lamination

Excepting Government Admin (Teal) cards, a credential card will not be valid without the First Responder/Authorized Personnel hologram laminate. This laminate provides an additional level of security for the card. It also enhances the durability of the card. The laminate will contain the WEM logo. **Teal** cards may be laminated with local- or state-issued laminate or not at all.

Footer (unchangeable)

The footer along the bottom of the card will read "SWORN" for sworn officers; "NON-SWORN" for non-sworn officers; and "MABAS WISCONSIN" for responders that are part of the MABAS-WI system. This will be used to assist in identification when responders are called to cross jurisdictional boundaries and/or state lines for aid and assistance.

2. Back of Card

Agencies with over 500 personnel may request elements on the back of a card be changed via a custom set of templates. All changes are discretionary on WEM's behalf.

a) Qualifications Field

The qualifications field contains qualifications as identified by both the card holder and the card holder's agency of affiliation.

- (1) State, local and regional qualifications are set by various defined groups. State qualifications will be identified and defined through a state-recognized organization, including but not limited to: WEM, WI-DOJ T&S, Wisconsin Department of Health Services (WI-DHS), Wisconsin Badger State Sheriff's Association, Wisconsin Chiefs of Police, Wisconsin State Fire Chiefs Association, or Wisconsin Department of Natural Resources (WI-DNR).
- (2) The qualifications field also includes local, regional and state memberships. These include but are not limited to: local, regional and state response groups; regional IMT groups; and volunteer organizations with official memberships.
- (3) It should be noted that qualifications will remain active on the ID Badge until the card itself expires. It is the agency's responsibility to track the qualifications of the

personnel they are creating credentials for to ensure that they still maintain the assigned level of qualification.

b) Medical Information

The PDF-417 Barcode is automatically generated from the SalamanderLive software. (See "Salamander University" resources available in SalamanderLive for more information on what is included in each item in the barcode.) WI-CAMS is not responsible for the information placed on the card. The following **OPTIONAL** information may be placed on the applicant record:

- (1) Gender
- (2) Height

Enter height information in SalamanderLive in the feet + inches format without any spaces. WI-CAMS templates will automatically separate the feet value from the inches value. (e.g. Enter 5' 11" as 511.)

- (3) Weight
- (4) Emergency contact name and phone number
- (5) Date of birth
- (6) Hair color
- (7) Eye color
- c) Signature of Organizational Authority

An area is available for the signature of the authorizing individual permitting the individual responder and his/her qualifications contained on the card to be credentialed. Scanned signatures can be assigned directly to an organization in the SalamanderLive software.

d) Return Address

All WI-CAMS templates include Wisconsin Emergency Management's address. (2400 Wright St. Madison, WI 53704.)

3. Card integrity

- a) WI-CAMS does not stipulate a specific type or brand of card stock. Door access and electronic access key (EAK) card stock may be used.
- b) Hole-punching a WI-CAMS card does not invalidate the credential, however it is discouraged by WEM. Smart card chips may also be damaged as a result of holepunching.
- c) Agencies wishing to hole-punch cards must ensure that the WEM laminate remains affixed to the front of the card.

4. Temporary Personnel

- a) Just-in-time credentials issued to temporary personnel through a WI-CAMS resource package must use the WEM-issued temporary credential template.
- b) Badges for temporary personnel cannot exceed 72 hours. This expiration period accounts for responders working operational periods overnight.

D. Qualifications

- 1. Personnel qualifications are typically position-specific. Determining essential functions, levels of training, experience levels, required licensure and certifications, and physical and medical fitness for a position should be part of a job-task analysis. This analysis normally incorporates, as appropriate, input from job incumbents, managers, industry organizations and others with knowledge of the position requirements. Departments, agencies and authorities having jurisdiction over positions are responsible for determining position requirements through a job-task analysis process.
- 2. NIMS guidance on credentialing refers to the identification and qualification information a person will present to the requesting jurisdiction. NIMS guidance on credentialing does not confer the authority or privilege to practice any profession. Only the receiving department, agency or jurisdiction can extend that privilege or authority after evaluating the person's information. Utilizing the NIMS standards provides a means to make the evaluation.
- 3. Two key elements in the qualification process include typing personnel and resources, and certifying that personnel in fact possess at least the minimum level of training, experience, licensure, certification and fitness to perform the job. Certification is the responsibility of and the liability of the applicant(s) enrolled in SalamanderLive.

E. Certifying

According to FEMA, certification of personnel ensures "... personnel possess a minimum level of training, experience, physical and medical fitness, and capability appropriate for a particular

position..." This requires organizations to test and evaluate their personnel against the qualifications established by the typing efforts. Additionally organizations must "...authenticate qualifications..." through a formal process to approve and sign off on personnel qualifications. See the following link for more information:

http://www.fema.gov/pdf/emergency/nims/NIMS core.pdf

F. Other Important Activities

In addition to the legally mandated requirements of the credentialing effort, other aspects of the credentialing process need to be addressed. Under NIMS, these include authorization to deploy, control of access to an affected area, affiliation of personnel deploying as part of an organization, and revocation of credentials when necessary. Appropriately issued credentials do not authorize an individual or a team to self-deploy. Each agency authorized to issue credentials shall have a policy in place that dictates how credentialed staff associated with their agency are authorized to deploy in the event of a disaster. Authorization for deployment is covered in predetermined mutual aid agreements.

G. Access

NIMS intentionally limits access in a disaster to personnel who have been credentialed and authorized to deploy through a formal agreement between the requesting and providing agencies. The agreements can range from automatic mutual aid agreements, the Emergency Management Assistance Compact (EMAC) and mission assignments to Federal agencies to provide Direct Federal Assistance. Personnel that arrive at the reception center that have not been credentialed and authorized are to be turned away. (See: WI-CAMS Standard Operating Procedure for "Incident Access Control.")

H. Affiliation

WI-CAMS recognizes the need for processes to address the full range of access control, both for individuals who provide support to the incident command structure and for those who require access for specific purposes outside of the NIMS/ICS structure. It may not be practical to confirm the qualifications of individuals or groups of people responding to an event. In these cases, documented affiliation (identification) with an organization or entity responding to or affected by the event provides proof of qualification and authorization to deploy. For example, private sector utility workers or contractors working to restore power for a critical infrastructure company would gain access based on their affiliation with the power utility company.

Individuals affiliated with two separate organizations will need to be issued two separate cards, one for each scope of practice and/or organization.

I. Revocation

A critical component of identity and qualifications is revocation. Departments, agencies, and jurisdictions need to have a process in place to revoke credentials when certain events occur.

POLICY CREDENTIALING OVERVIEW

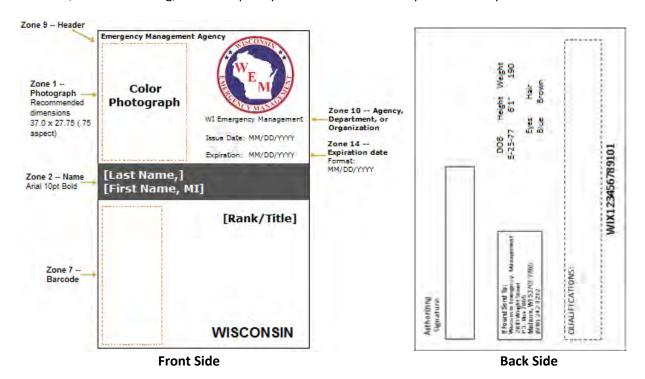
Within 18 hours after a person is separated or relieved of their position, no matter the condition of their release, an agency/organization is responsible for accounting for the card and destroying it using the guidelines listed below in paragraph J. Likewise, if an individual's qualifications change, their credentialing information should also be updated in SalamanderLive within 30 days. Individuals possessing a proximity card -- a card with the capability and storage capacity for upgrading qualifications and information – will not have to reprint the card until the designated expiration date.

J. Card Disposal

Expired, revoked, or returned credential cards should be shredded, if possible, but minimally destroyed by cutting through the barcode such that the card can no longer be read by the system. If the credential is printed on a proximity card it will be destroyed in the same way as the standard card.

Attachment 1: Identification/Qualification Card Identifiers

Identification/qualification card identifiers include the overall physical arrangement of information on the card, the color coding, and a unique alpha-numeric identifier specific to the person or asset.



Color Coding Scheme

Brown: Animal Care, Veterinary

Blue: Emergency Medical Services, Doctors, Nurses, DMAT, DMORT

Red (*): Fire, Hazardous Materials, Rescue Services

Black: Sworn Law Enforcement

Orange: Public Works, Publicly-Owned Utility

Pink (*): Authorized Media, Site Visitors (in-processed prior to incident entry)

Green (*): Evacuees, Displaced Residents, Exercise Evaluators

Lime: Radiological

Yellow (*): NGO's, Amateur Radio, Support Services, Site-Specific Volunteer Group

Gold (*): Elected Officials, VIPs, State or Federal Agency (not otherwise specified)

Lavender: Public Health, Health Care/Hospital Resource

Gray: Emergency Management, Non-Sworn, FEMA, IMT, TERT, MACS, COML

POLICY CREDENTIALING OVERVIEW

White: Private Sector Communications, Contractors, and Utilities, Critical Infrastructure, Supply-

Chain Representatives, Local Businesses

Teal: Government Administrative, Non-VIPs, Clerks

(*) - Aligns with FIPS 201

Unique Alpha-numeric Identifier

- Based on a 15-character alpha-numeric sequence
- Provides visual recognition pattern of the state, responder type, county origination, agency identifier and individual/asset number.



State Identifier

Two-letter U.S. Post Office abbreviation for states (e.g. Wisconsin is "WI")

Responder Type

Each responder group will be designated with an alpha character as follows:

- B Business Representatives, Suppliers and Contractors, Critical transportation
- C County agency (other than Emergency Management)
- E Emergency Management, FEMA, IMT, TERT, MACS
- F Fire, Hazardous Materials, Technical Rescue
- G Government Elected Representatives, VIPs, Federal officials
- H Public Health, Health Care, Hospitals
- I Information Technology, Information Security
- L Law Enforcement
- M Emergency Medical, DMAT, DMORT
- N National Guard
- P Public Works, Publicly-Owned Utilities

POLICY CREDENTIALING OVERVIEW

- R Radiological
- S State Agency (other than Emergency Management)
- T Tribal Officials
- U Private Sector Communications, Critical Infrastructure & Utilities
- V Volunteer and Faith-based organizations, VOAD, Site-Specific assistance

County FIPS Code

See the following page for the Wisconsin counties cross-reference from the Federal Information Processing Standard (FIPS) codes assigned.

Agencies of the state of Wisconsin will use "550" in place of the county FIPS code. Private sector and non-governmental organizations not affiliated or supported by a county or state agency will use "999" in place of the county FIPS code.

Organization Identification Number

Four alpha-numeric characters are available for county and tribal-based organizational identification numbers; these are assigned at the county and tribal level, respectively. The organizational identification number for state, federal, and private sector organizations will be assigned by WEM.

Individual/Asset Identification Number

Five alpha-numeric characters are available for county and tribal-based individuals or asset identification numbers are assigned at the county and tribal level, respectively. The individual or asset identification number for state, federal, and private sector responders will be assigned by WEM. Any unassigned characters will be filled in with zero(s) to account for the five digits.

POLICY

Wisconsin FIPS Codes

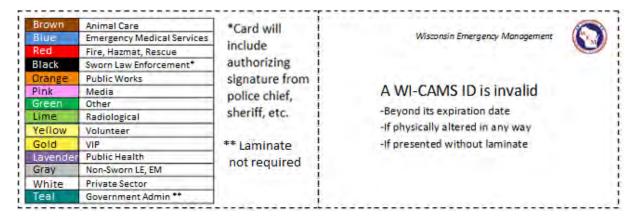
County	FIPS
Name	Code
ADAMS	001
ASHLAND	003
BARRON	005
BAYFIELD	007
BROWN	009
BUFFALO	011
BURNETT	013
CALUMET	015
CHIPPEWA	017
CLARK	019
COLUMBIA	021
CRAWFORD	023
DANE	025
DODGE	027
DOOR	029
DOUGLAS	031
DUNN	033
EAU CLAIRE	035
FLORENCE	037
FOND DU LAC	039
FOREST	041
GRANT	043
GREEN	045
GREEN LAKE	047
IOWA	049
IRON	051
JACKSON	053
JEFFERSON	055
JUNEAU	057
KENOSHA	059
KEWAUNEE	061
LA CROSSE	063
LAFAYETTE	065
LANGLADE	067
LINCOLN	069
MANITOWOC	071

MARATHON	073
MARINETTE	075
MARQUETTE	077
MENOMINEE	078
MILWAUKEE	079
MONROE	081
OCONTO	083
ONEIDA	085
OUTAGAMIE	087
OZAUKEE	089
PEPIN	091
PIERCE	093
POLK	095
PORTAGE	097
PRICE	099
RACINE	101
RICHLAND	103
ROCK	105
RUSK	107
SAUK	111
SAWYER	113
SHAWANO	115
SHEBOYGAN	117
ST. CROIX	109
TAYLOR	119
TREMPEALEAU	121
VERNON	123
VILAS	125
WALWORTH	127
WASHBURN	129
WASHINGTON	131
WAUKESHA	133
WAUPACA	135
WAUSHARA	137
WINNEBAGO	139
WOOD	141

Attachment 2: Organization Naming Conventions

- State or statewide organizations will be prefaced with "WI." (e.g. WI State Patrol, WI DNR, WI Dept of Transportation, WI Southeast Regional IMT.)
- County organizations will use the two-letter identifier for the county "Co." (e.g. Milwaukee Co Fire Dept, Barron Co Sheriff's Office.)
- City organizations will be the city name then organization. (e.g. Elm Grove EMS or Deerfield Vol Fire Dept.)
- Township or city organizations will be written with "Twp" or "City" as appropriate. (e.g. Pewaukee Twp Police Dept, Waukesha City Police Dept.)
- Private industry will use their organization name. (e.g. We Energies, Target, Verizon.)
- Volunteer organizations will use their organization name. (e.g. Red Cross, United Way, Salvation Army.)
- Common abbreviations should be used when applicable. Some examples are listed below:
 - Dept = Department
 - O Dist = District
 - O Div = Division
 - EMS = Emergency Medical Services
 - o Env = Environment(al)
 - FD = Fire Dept
 - HD = Public Health Dept
 - Mgmt = Management
 - PD = Police Dept
 - PU= Public Utilities
 - o PW= Public Works
 - o Twp = Township
 - VFD = Volunteer Fire Dept

Attachment 3: WI-CAMS Field Reference



POLICY

Attachment 4: List of Acronyms Used

CIKR – Critical Infrastructure/Key Resource

DOA – Department of Administration

DMA – Department of Military Affairs

DOJ-T&S – WI Department of Justice Training and Standards Bureau

ESF – Emergency Support Function

LECC – Law Enforcement Credentialing Committee

LEO - Law Enforcement Officer

ICS - Incident Command System

MABAS – Mutual Aid Box Alarm System

NFPA - National Fire Protection Association

NIMS – National Incident Management System

RRC - Responder Reception Center

WDOR - Wisconsin Department of Revenue

WEM - WI Division of Emergency Management

WEMA – Wisconsin Emergency Management Association

WI-CAMS – Wisconsin Credentialing and Asset Management System

WI-DHS – WI Department of Health Services

WSP - Wisconsin State Patrol

Additional Resources:

Wisconsin Credentialing and Asset Management System – http://wicams.wi.gov

Wisconsin Emergency Management – http://emergencymanagement.wi.gov/

Ready Wisconsin – http://readywisconsin.wi.gov/default.asp

Wisconsin Emergency Assistance Volunteer Registry - https://weavrwi.org/

Attachment 5: Memorandum of Agreement

agency

Wisconsin Credentialing and Asset Management System

Memorandum of Agreement

This do	ocument is a Memorandum of Agreement (MOA) between the State of Wisconsin, Wisconsin
Emerg	ency Management and the County/Agency of as it
specifi	cally relates to the Credentialing Project, also known as the Wisconsin Credentialing and Asset
Manag	gement System (WI-CAMS).
1.	PARTIES. The parties to this memorandum are the State of Wisconsin, Wisconsin Emergency
	Management (WEM) and the County/Agency of
	Parties understand that WI-CAMS is a voluntary system and can be terminated with proper
	notice by either party and the return of equipment and supplies issued.
2.	AUTHORITY. This acknowledgement is authorized under the provisions of Wisconsin Statute
	66.0301.
3.	PURPOSE. The purpose of this MOU is to establish a statewide credentialing system. This
	MOU further establishes system responsibilities of the parties and an understanding of the
	shared costs of producing and issuing individual and asset identification/qualification cards
	for prevention, protection, mitigation, response and recovery operations in Wisconsin. WI-
	CAMS will also be utilized for systematic intra- and interstate, and Emergency Management
	Assistance Compact (EMAC) deployments of Wisconsin's emergency management resources.
4.	WI-CAMS LEXICON. The following definitions apply to WI-CAMS and this MOU:
	a. Applicant: is the individual responder to an emergency in the State of Wisconsin that

is issued an identification/qualification card. All Applicants shall have a sponsoring

POLICY SYSTEM OVERVIEW

- Sponsor: is a sponsoring agency that responds to emergencies in the State of Wisconsin and is registered in WI-CAMS.
- c. **Registrar:** is the agent maintaining WI-CAMS software and internet connectivity; the registrar reserves the right to revoke the participation of an Applicant, Sponsor or Issuing Agent.
- d. **Issuing Agent:** is the agent that prints identification/qualification cards from WI-CAMS.
- 5. **RESPONSIBILITIES OF THE PARTIES.** To establish system "trust" as defined in the Federal Information Processing Standard 201 (FIPS 201), the following are required of the identification/qualification card issuing agents (Issuing Agent) and the State of Wisconsin, Emergency Management (Registrar) of WI-CAMS:

a. Sponsor Responsibility:

- To validate Applicant qualifications and maintain "trusted" security of the information in WI-CAMS, at no time will the Applicant be permitted to enter their own information.
- ii. County or Agency-level sponsors will be responsible for all information entered into WI-CAMS for their individual agency. Information entered may be subject to audit.
- iii. Entered qualifications must be reviewed by the WI-CAMS Statewide User Group and published by Wisconsin Emergency Management. For all other resources, the National Incident Management System (NIMS) will be used.
- iv. At no time will private or medical information be registered on the Applicant's database record. Private and medical information includes, but is not limited to, Social Security numbers, driver's license number, account numbers, blood type, allergies, medications, etc.

b. Registrar Responsibility:

- i. Maintain the online database on a 24/7/365 basis with reasonable exception for maintenance outages and outages beyond the control of WEM.
- ii. Username(s) and password(s) will be issued to the authority-in-charge of the Sponsoring agency. Applicants will not be issued login and passwords.

POLICY SYSTEM OVERVIEW

c. Issuing Agent Responsibility:

- i. Card revocation must be registered in WI-CAMS within 18 hours.
- ii. County-level Issuing Agents will only issue identification/qualification cards to the agency authority-in-charge, who is responsible for card distribution to the Applicant and notifying the Issuing Agent of revocation within 18 hours.
- iii. Agency-level Issuing Agents will directly be responsible for card distribution to the Applicant and registering the revocation within 18 hours.
- 6. PRINTING OF CARDS. Issuing Agent and Registrar will be authorized to print identification/qualification cards using WI-CAMS; however the individual County/Agency will be restricted to editing records and printing the identification/qualification cards of the applicants and sponsors within their jurisdiction. Permission to edit records and print cards of another jurisdiction will be by written permission of the County/Agency responsible for the other jurisdiction.
- 7. **COST SHARE.** Parties agree to the following cost share arrangement:

a. WI-CAMS Costs.

- Will maintain SalamanderLive and the state connection to the InterTrax Exchange server for WI-CAMS.
- ii. As funding permits, one WI-CAMS reader/writer device will be issued to eachCounty. Agency-level issuing Agents will not receive the reader/writer device.
- iii. As funding permits, one WI-CAMS printing key will be issued to each authorized Issuing Agent.
- iv. Authorized Issuing Agents will be provided the tamper-proof WEM hologram.
- v. Homeland Security Grant Program funds will be used by Wisconsin Emergency Management on behalf of local units of government.

b. Partner Costs.

- Purchase and maintenance of identification/qualification card printers, including, but not limited to the cost of color printing ribbons, maintenance supplies and printer repairs.
- ii. The cost of blank cards, display supplies and postage.

iii. Costs associated with field application or deployment of identification/qualification cards, including but not limited to, Command software or Command boards, personal digital assistant card readers and software, on-location scanners, and RapidTag printers and supplies.

8. PRIVACY OF INFORMATION

SalamanderLive contains personal information on individuals whose information is stored in it. The use of this information is strictly for emergency management purposes inside the state of Wisconsin. By entering into this system, you agree to not release any personal information to include, but not limited to: names, home addresses, telephone numbers, or personal information outside of SalamanderLive without prior written approval of WEM. In addition personal information may be exempt from public release under the Wisconsin Open Records Law (Wis. Stat. § 19.31-19.39).

Requests for information on this system from any outside entity should be forwarded to WEM for its consideration. Questions on this policy should be directed to wicams@wisconsin.gov. Any violation of this policy may subject you to the loss of use of this system.

Signature (Sponsor or Issuer)	Date
Name (Please print)	Title

Wisconsin Participation Agreement

WHEREAS, under Wis. Stats. § 256.35 (3s), the State of Wisconsin Department of Military Affairs ("State"), as advised by the 9-1-1 Subcommittee, is providing the network necessary for Public Safety Answering Points ("PSAP") to implement and upgrade to NextGen9-1-1 services; and

WHEREAS, AT&T Corp. ("AT&T") and the State are parties to Contract Number 465OEC-ESIMAJ0619-00, dated June 29, 2021 (the "Contract") for the Statewide Emergency Service Internet Protocol Network (AT&T ESInet™), Next Generation Core Services (NGCS) based on NENA i3 standards, and ECaTS reporting project as detailed in the State's Request for Proposal # MAJ0619 and the Contractor's response thereto ("Services"). All of these Services combined are referred to as System as a Service (SYSaaS); and

WHERE	AS,	("Participant") operates a PSAP or an Emergency Communications
Center (("ECC")	authorized and operating under the laws of the State of Wisconsin; and

WHEREAS, Participant wishes to obtain the SYSaaS provided by AT&T under the Contract.

NOW, THEREFORE, FOR GOOD AND VALUABLE CONSIDERATION, INCLUDING THE PROMISES SET FORTH BELOW, THE ACCEPTANCE OF WHICH IS HEREBY ACKNOWLEDGED AND ACCEPTED, AND IN LIGHT OF THE PREMISES SET FORTH ABOVE, PARTICIPANT, STATE, AND AT&T AGREE AS FOLLOWS:

- 1. This Participation Agreement, which includes Attachment 1 and the attached addendums, incorporated by reference, is made between the State, Participant, and AT&T (collectively, the "Parties"), and is effective on the date when first signed by all Parties subject to funding availability as determined by the State.
- 2. The implementation of this Participation Agreement may be delayed if the State determines funding is unavailable.
- 3. Participant agrees to join the SYSaaS established by the Contract. All Parties shall agree to items set forth in the Party Obligations Document attached hereto as Attachment 1. The Participant will not use the SYSaaS and/or equipment except as otherwise specified herein. The Participant agrees to only use the provided SYSaaS equipment in support of its role as a PSAP.
- 4. The SYSaaS monthly recurring charges for the Services for each Participant are paid for by the State under the Contract. Site remediation necessary to meet the minimum requirements to join the SYSaaS or for any services outside the scope of the Contract will be the responsibility of the Participant and is outside the scope of this Participation Agreement. To the extent that Participant desires services outside of the scope of the Contract, AT&T and Participant will enter into a separate agreement. The integration of a Participant's Call Handling solution (including associated Call Handling customer premise equipment configurations and cabling), are outside the scope of the SYSaaS. This applies to Call Handling customer premise equipment which is managed by AT&T or some other provider.
- 5. Equipment, components and software installed on behalf of the State at the Participant's location will remain the property of AT&T. Should the Contract between the State and AT&T terminate at any time for any reason, all equipment, installed on behalf of the State at the Participant's location will have to be returned by the Participant to a location designated by



- AT&T following the transition to an alternate service that ensures the continuity of 9-1-1 services. The Participant agrees to reasonably cooperate and facilitate the return of any and all equipment, on behalf of the State at the Participant's location as may be required.
- 6. Under this Participation Agreement, all orders for the SYSaaS must be entered no later than August 7, 2029. Services obtained under this Participation Agreement will terminate on or before August 7, 2031. The State may terminate this Participation Agreement upon the termination, cancellation, expiration or amendment of the Contract. The Participant may terminate for convenience prior to acceptance of the site survey or after 36 months from going live on the SYSaaS. The Participant may terminate for cause upon written notice to AT&T and the State that AT&T has failed to perform under the Participation Agreement and AT&T fails or is unable to cure that failure within 30 days of the notice.
- 7. This Participation Agreement may not be assigned by Participant. Any such assignment shall be null and void.
- **8.** The State shall be the last party to sign the Participation Agreement and shall provide a copy of the fully executed Participation Agreement and any attachments, exhibits, or appendices to all Parties within 30 business days of signature.
- 9. Any required notices under this Participation Agreement shall be in writing and shall be sent to the office of the recipient with a copy to the State as set forth below or to such other office or recipient as designated in writing from time to time:

pant:	10 AT&1:		To State:	
	Name:	Jennifer Kuceba	Name:	Jessica Jimenez
	Title:	Applications Specialist	Title:	NextGen911 Program Manager
	Address:	jk9872@att.com	Email:	interop@widma.gov
	pant:	Name: Title:	Name: Jennifer Kuceba Title: Applications Specialist	Name: Jennifer Kuceba Name: Title: Applications Specialist Title:

- 10. This Participation Agreement constitutes the entire agreement between and among the Parties regarding its subject matter, except to the extent this Participation Agreement conflicts with the respective obligations and rights of AT&T and the State under the Contract, in which case, the provisions of the Contract shall control as between AT&T and the State.
 - This Participation Agreement shall not be modified or supplemented unless such modification or supplementation is agreed to in writing by all Parties.
- 11. AT&T and the State shall not be liable for any cybersecurity incidents that occur on the Participant's side of demarcation point for Participant's PSAP installation. Participant shall not be liable for any cybersecurity incidents propagated by the SYSaaS that occur beyond the Participant's side of demarcation point.
- 12. If (a) Participant chooses to conduct a background check as part of conducting a background and/or criminal history investigation pursuant to Section 23.5 of the Contract General Terms and Conditions; and (b) Participant or its designee(s) obtains information regarding AT&T employees or subcontractors, which includes, but is not limited to, name, address, telephone number, driver's license number, date of birth, health information, biometric data, social security number,



and other personal information obtained in connection with the investigation (collectively, "Sensitive Personal Information" or "SPI"), then:

- 12.1. Participant and its designee(s) shall consider the SPI to be private, sensitive and confidential.
- 12.2. Participant acknowledges that SPI may be subject to certain privacy laws and regulations and requirements and requires a high degree of protection.
- 12.3. Participant shall only utilize the information for the authorized purposes above, and shall comply with all applicable privacy laws and regulations and must treat such SPI with the same degree of care as Participant would treat SPI of its own employees and subcontractors including, without limitation:
 - 12.3.1. Collect SPI only as needed for a background and/or criminal history investigation;
 - 12.3.2. Not use, disclose, or distribute any SPI except in connection with a background and/or criminal history investigation;
 - 12.3.3. Store and transmit SPI securely, including without limitation encrypting SPI when it is at rest and being transmitted;
 - 12.3.4. Restrict access to SPI only to those employees of Participant or its designee(s) that require access to perform the services under this Participation Agreement or the Contract;
 - 12.3.5. Implement any reasonable administrative, physical, and technical safeguards to ensure proper use, and protect against any unauthorized disclosure, of SPI. If Participant becomes aware of an unauthorized disclosure of SPI, notify AT&T within 10 business days and cooperate with AT&T on any corrective actions needed.
- 13. Participant shall hold the State harmless and shall defend and indemnify the State, its Agencies, officers and employees against any and all claims, suits, actions, liabilities and costs of any kind, including attorney's fees, for personal injury or damage to property arising from the negligent, intentional or willful acts or omissions of the Participant, its agents, officers, employees or Subcontractors in performance of their obligations under this Participation Agreement to the extent to which those acts were done in the scope of their employment. Participant will be responsible for any charges incurred on Participant's side of the demarcation. The demarcation point is the edge router placed on the Participant's premises or such other location as may be agreed upon by the Participant and AT&T.
- 14. Except as already set forth herein, ownership of all records related to specific requests for emergency services (9-1-1 calls) or information within the Wisconsin SYSaaS are and shall remain the property of the Participant creating the record. All public records requests made to the State for such materials shall be referred to the Participant who created the record. The State will have access to aggregate data and reports regarding overall system use and individual Participant use. Such aggregate information will be the property of the State and subject to the open records laws.



- 15. Public Records Law. Section 19.36 of the Wisconsin Statutes, subject to § 19.36(5), requires the State and Participant to make records produced or collected by AT&T under this Participation Agreement and the Contract (collectively "Records") available upon request for inspection and copying by any requestor as provided in Wis. Stat. § 19.35. The Parties recognize that some Records may contain trade secrets and that, pursuant to § 19.36(5), the State and/or participant may withhold or redact documents containing such information. If the State or Participant notifies AT&T of its intent to provide Records that may contain AT&T's trade secrets, AT&T shall have five (5) business days to request a consultation with the State and/or Participation regarding the release of such Records. The State and/or Participant will consult with AT&T to the extent able to do so and still timely respond to the request for the Records. The State and/or Participant will withhold Records and redact information from Records as requested by AT&T only as permitted by statute, including, without limitation, Wis. Stat. § 19.36, or the common law.
- **16.** Insurance. AT&T will cover the participating PSAPs with the same insurance limits and coverages as provided to the State under Section 14 of the Contract.
- 17. This Participation Agreement shall be governed by, construed, interpreted, and enforced in accordance with the laws of the State of Wisconsin. The Parties agree that for any claim or suit or other dispute relating to this Participation Agreement that cannot be mutually resolved, jurisdiction and venue shall be in ______ County, Wisconsin, for matters arising under state law or, should federal courts have jurisdiction, the ______ district of Wisconsin. The Parties agree to submit themselves to the jurisdiction of said courts, to the exclusion of any other court that may have jurisdiction over such a dispute according to any other law.
- **18.** Each signatory below represents that he or she is authorized to sign this Participation Agreement on behalf of the party designated.

IN WITNESS WHEREOF, the State, AT&T, and Participant have caused this Participation Agreement to be executed by their duly authorized representatives as of the date written below.



Participant (PSAP)	AT&T Corp.
Ву:	Ву:
(by its authorized representatives)	(by its authorized representatives)
	Jennifer Kuceba
(Typed or Printed Name & Title)	(Typed or Printed Name)
	Applications Specialist
(Agency Name)	(Title)
(Date)	(Date)
State of Wisconsin Department of Military Affairs	
Ву:	
(by its authorized representatives)	
Erik Viel	
(Typed or Printed Name)	
Director of Emergency Communications	
(Title)	
(Date)	



ATTACHMENT 1: Party Obligations

The items listed below outline specific obligations under the Contract Number 465OEC-ESIMAJ0619-00 and the Wisconsin Participation Agreement that fall to the Participant (PSAP), AT&T Corp., and the State (DMA) to ensure a successful implementation of the SYSaaS.

PSAP Implementation Phase:

Participant Responsibilities -

- Appoint a Participant Project Manager to interface directly with the AT&T Project Manager.
- Designate a Geographic Information Systems (GIS) point of contact for data preparation and submissions.
- Supply required data via the PSAP Data Collection Template and the PSAP Site Survey Template
 in the timeframes outlined in the Project Plan. Additional details to be found in the Initial
 Discovery Survey document.
- Participate in status meetings regarding the project and approve mutually agreed to Project Plan.
- Ensure Call Processing Equipment (CPE)/Call Handling Equipment (CHE) provider is available at appropriate project team meetings and for testing. Coordinate any necessary compatibility testing directly with the AT&T Project Manager, if needed.
- Work with CPE/CHE provider to ensure costs for CPE/CHE connections are understood by the Participant.
- Participant shall ensure CPE at Participant site(s) interface with the SYSaaS via the supported NENA i3 interfaces.
- Connect any CAMA trunks and all relevant CPE/CHE connections including ANI/ALI controller (CPE/CHE) ports to the demarcation points of the PSAP Equipment, where applicable.
- Network edge equipment is the AT&T ESInet™ Network Termination Equipment (NTE). Participant shall ensure all NTE is located within one (1) equipment closet (MDF/IDF) per PSAP/Host site. The demarcation point is the edge router placed on the Participant's premises or such other location as may be agreed upon by the Participant and AT&T.
- Participant understands the potential costs associated with joining the SYSaaS and agrees to make any necessary and reasonable modifications needed, and maintain those modifications, including suitable space, power, ground, security, and environmental controls.
 - Costs covered by the Participant include:
 - Service connection at the Participant's side of the demarcation and any necessary site remediation (e.g., Call handling equipment connection, electrical work, backroom setup, SIP licensing, etc.)
 - Participants may incur additional monthly recurring charges if the final deployment configuration requires multiple locations
 - ECaTs Staffing Forecast Module value add service
 - Report customization of ECaTS value add service

AT&T Responsibilities -



- Assign a designated AT&T Project Manager to interface directly with the Participant during implementation.
- Conduct a project kick off call.
- Provide a project team contact list along with appropriate escalation paths. AT&T will provide updated contact information for any personnel changes within thirty (30) days of the change.
- Complete a mutually agreed upon project plan and timeline and obtain Participant approval.
- Conduct status meetings regarding the project.
- Provide site requirements and a site drawing for Participant review. AT&T may provide compatibility testing with a variety of vendors' equipment. Compatibility testing needs to be coordinated directly with the AT&T Project Manager, if needed.
- Conduct a site survey. Additional details to be found in the Initial Discovery Survey document.
- Coordinate the onsite installation of AT&T provided equipment/circuits including transport connections and test and turn up at the Participant Sites. All NTE is to be located within one (1) equipment closet (MDF/IDF) per PSAP/Host site.
- Installation services provided at the network edge are to be conducted during standard business hours (Mon-Fri 8 am-5 pm local).
- Coordinate with Participant for cut over and redirect of call traffic.
- Conduct Participant training.
- Provide supporting documentation on trouble ticket system and escalation procedures.
- As part of the project plan, AT&T Project Management will schedule an overview of the service and processes to use to request support.
- Review the acceptance test plan and coordinate execution of testing with Participant prior to cut-over.
- Participant Contact Information (AT&T Responsibility to Capture from Participant):
 - Survey Requestor This is the contact information of the individual that has requested the site survey be performed.
 - Technical Site Contact This individual will be consulted on all the technical aspects of the physical installation and any subsequent clarifications needed.
 - Site Survey Technical Contact This is the contact information of technician assisting AT&T with the site survey. This information will be used to gather initial site information and subsequent clarifications.
 - Site Delivery Contact This individual will be available to receive, and sign for, deliveries of equipment and supplies.
 - Management Site Contacts Contact to authorize changes, to assist in escalations, and to provide necessary information throughout the life cycle of the service. Depending on the size of the PSAP, may require multiple management site contacts.
 - o Information will contain the following data points:
 - Contact Name
 - Address 1
 - Address 2
 - City State, Zip Code
 - Work Phone
 - Mobile Phone
 - Email



State Responsibilities –

- Maintain awareness of planned and ongoing PSAP implementations and funding availability.
- Determine operational date for each county per Wis. Stats. § <u>256.35 (3s) (c)</u>.
- Assist with issue escalation between AT&T and PSAP during service implementation.
- Education and outreach, as needed.

ALI Database, GIS, and Other Data Responsibilities:

Participant's Responsibilities –

- The Participant agrees to work with the State and AT&T to migrate their Automatic Location Identification (ALI) database from the current provider to the SYSaaS location database system (EGDMS), as well as maintain the Master Street Address Guide (MSAG) database for validation, until such time as the State develops a GIS derived MSAG.
- The Participant agrees to work with the State and AT&T regarding GIS data needs specific to implementing geospatial routing on the SYSaaS.
- The Participant will be provided training, assistance, and the systems needed to receive this data for the first time and on an on-going basis. The State may provide separate GIS data management services to the Participant and/or local GIS resource.
- The Participant and/or its local GIS resource agree to work with AT&T or other contractor to resolve identified GIS data issues as quickly as possible. In general, local GIS resources will not be required to change their local GIS data formats, at the time of this Agreement. AT&T will make all reasonable efforts to work with the local data's existing formats. However, in some cases, a local GIS resource may be asked to add, for example, an additional data field, such as a unique identifier, to help aid in support of the overall SYSaaS.

AT&T Responsibilities –

AT&T will provide any assistance and training needed when such a change is requested.

All Parties' Responsibilities -

 All GIS data provided to the State or AT&T under this Agreement will only be used for public safety purposes, primarily within the SYSaaS. Any requests received by the State or AT&T for local data will be referred to the local source of data.

Originating Service Providers Migration Phase:

Participant Responsibilities –

- Provide AT&T a Letter of Authorization (LOA) to communicate/coordinate with OSPs.
- Provide all required notices to the appropriate government agencies regarding needed network changes.
- Work with AT&T to establish target timeframes for OSPs to move their trunks to the Point of Interconnection (POI) and communicate interface information to the OSPs.
- Assist in addressing OSP delay in moving trunks to AT&T ESInet POIs.

AT&T Responsibilities -



- Provide POIs, order information, and assist any build-out that is required.
- Advise the PSAP with any issues with the OSPs moving their trunks within the target timeframe.
- Notify OSPs that the Emergency Service Provider is changing to AT&T ESInet™.

State Responsibilities -

- Assist in identifying OSPs for connection.
- Provide 30-day written notification to applicable parties regarding the end of legacy E9-1-1 county contract and any charges previously authorized under Wis. Stats. § 256.35 (3) (b).

Test and Turn-up of Service Phase:

Participant Responsibilities –

- This is the process where the service is tested and turned over to the Participant.
- AT&T will develop a test plan with the Participant.
- Participant will designate a coordinator for the test and turn-up process. If necessary, ensure the CPE vendor is accessible during the testing process.
- Participant has 14 days to let AT&T know if there are any issues that are within the scope of this project. All issues must be in writing and should be sent to the AT&T Project Manager.
 Information on how this should be done will be provided during the implementation project team meetings.
- During Participant Training, a one-page job aid is provided with a reminder of how to contact AT&T for additional assistance.
- The Participant will be provided a Satisfaction Survey at the conclusion of the project.

AT&T Responsibilities -

- Develop test plan and conduct all SYSaaS testing and turn-up of services with the Participant.
- Coordinate testing schedule and tasks with Participant's coordinator.
- At the completion of the installation of the service described in the agreed upon project plan, the Project Manager will conduct a completion / closeout meeting with the Participant.

State Responsibilities -

- Review test plans and ORT results.
- Track progress during turn-up, attend on-site as needed.

Post-Implementation and LifeCycle Management Phase:

Participant Responsibilities -

- Report any and all service issues, facility and equipment changes, point of contact updates to AT&T and State.
- Continuity of Operations Planning (COOP), including maintaining alternative routing paths on the SYSaaS policy store. Participant agrees that such policy store rules will be in compliance with the SYSaaS and will be in general compliance with industry standards, such as NENA, for NextGen9-1-1 call routing as deemed appropriate for Wisconsin by the State or 9-1-1 Subcommittee.



- Coordinate with State and AT&T on system upgrades and future capabilities. The Participant agrees to provide 24/7/365 access to AT&T, as coordinated with the Participant, for scheduled and emergency maintenance of all SYSaaS equipment and components installed in the PSAP in accordance with the access terms contained within this Participation Agreement. The Participant agrees to periodic inspections of the equipment and audits of its use by the State or AT&T in accordance with the access terms contained within this Participation Agreement. Any such audit shall be conducted during regular business hours at the facility at which the SYSaaS is being used, and all reasonable efforts shall be made to avoid unreasonable interference with the Participant's business activities. The Participant agrees to work with the State and AT&T to resolve any facility or use related issues determined to be having any adverse impact on the Participant or other agencies on the SYSaaS.
- Maintain an updated GIS point of contact for data maintenance and error remediation.
- Data collection for federal reporting, as requested by the State or AT&T.
- Operational and physical security of the SYSaaS at the Participant's location.
 - Maintain all security patches and current security protocols for call processing equipment (CPE).
 - Ensure proper safety precautions to prevent unauthorized operational or physical access to the SYSaaS. Only Participant staff and support personnel will be authorized to log on to the SYSaaS.
 - No Participant staff or any other unauthorized person may connect any device to any piece of equipment or component without direct authorization by the State and AT&T.
 - Participant agrees to comply with all other SYSaaS security measures as may be specified by the State or AT&T.
- Costs for additional equipment or related costs requested by the Participant. If the Participant requests a change after initial installation that results in additional costs to the State, the Participant may be required to pay some or all such related costs, depending on the nature and scope of the requested change, as determined by the State.
- Any and all costs associated with any replacement of the SYSaaS equipment, components or software installed in the PSAP that are damaged or rendered inoperable due to the improper use or negligence by the Participant, as determined by the State or AT&T.

AT&T Responsibilities -

- Maintain the SYSaaS, including system security associated with the SYSaaS in accordance with the terms of the Contract and all subcontractor provided Services.
- Maintain AT&T 9-1-1 Resolution Center and respond to PSAP trouble tickets and assist in resolving issues.
- Report service issues identified by AT&T, facility and equipment changes, point of contact updates to Participant and State.
- Coordinate and perform scheduled and emergency SYSaaS maintenance.
- Coordinate with State and PSAP on system upgrades and future capabilities.
 - SYSaaS equipment, components or software installed in the Participant's facilities that is faulty or fails under normal use conditions will be replaced at no cost to the State or Participant.



• Periodic equipment, component or software lifecycle replacements or upgrades will be performed by AT&T at no cost to the State or Participant.

State Responsibilities -

- Under the Contract, State will cover monthly recurring costs for:
 - PSAP and core connections
 - Call access network
 - o Project management for system implementation
 - Service management and maintenance after implementation, including AT&T 9-1-1
 Resolution Center services
 - o ECaTS reporting system, including the:
 - Reporting dashboard/portal
 - Management Information System (MIS) reporting
 - NG9-1-1 i3 reporting
 - Text-to-911 reporting
 - Wireless Routing Analysis Module
- Federal and State reporting on behalf of Wisconsin regarding 9-1-1 fee usage and NG9-1-1 implementation status.
- Coordinate with PSAP and AT&T on system upgrades and future capabilities.
- Review change order requests that would impact contract terms or monthly costs.

Definitions and Acronyms

Term	Acronym	Definition
9-1-1 Subcommittee		The governing body made up of 9-1-1 stakeholders
		appointed by the Governor and tasked with advising the
		Department of Military Affairs on NG9-1-1 in Wisconsin.
Automatic Location	ALI	The automatic display at the PSAP of the caller's
Identification		address/location of the telephone and supplementary
		emergency services information of the location from
		which a call originates.
Automatic Number	ANI	A system which has the ability to automatically identify
Identification		the caller's telephone number and to provide a display
		on CPE/CHE.
Call Handling Equipment	CHE	Communications or terminal equipment located in the
		PSAP's facilities to receive, distribute, present and
		process requests for emergency assistance.
Contract		Contract #465OEC-ESIMAJ0619-00 for Statewide ESInet,
		NextGen Core Services, and reporting.
Continuity of Operations Plan	COOP	
Customer Premises	CPE	Communications or terminal equipment located in the
Equipment		PSAP's facilities. Also see Call Handling Equipment.
Demarcation Point		The edge router placed on the Participant's premises or
		such other location as may be agreed upon by the
		Participant and AT&T.



Emergency Call Tracking System	ECaTS	
Emergency Services IP Network	ESInet	A managed IP network that is used for emergency services communications, and which can be shared by all public safety agencies. It provides the IP transport infrastructure upon which independent application platforms and core functional processes can be deployed, including, but not restricted to, those necessary for providing Next Generation 9-1-1 services. ESInets may be constructed from a mix of dedicated and shared facilities. ESInets may be interconnected at local, regional, state, federal, national, and international levels to form an IP-based inter-network (network of networks).
Enterprise Geospatial Database Management System	EGDMS	EGDMS serves as the Spatial Interface to upload GIS data to the AT&T ESInet.
Geographic Information System	GIS	A computer software system that enabled one to visualize geographic aspects of a body of data. It contains the ability to translate implicit geographic data (such as civic address) into an explicit map location. It has the ability to query and analyze data in order to receive the results in the form of a map. It also can be used to graphically display coordinates on a map i.e., latitude/longitude from a wireless 9-1-1 call.
Master Street Address Guide	MSAG	A database of street names and house number ranges within their associated communities defining Emergency Service Zones (ESZs) and their associated Emergency Service Numbers (ESNs) to enable proper routing of 9-1-1 calls.
National Emergency Number Association i3 Standard	NENA i3	NENA Next Generation 9-1-1 standards and requirements, including without limitation, the NENA Security for Next Generation 9-1-1 Standard, and the NENA i3 Technical Requirements Documents, now available and as may become available in the future.
Network Termination Equipment	NTE	A device that connects the PSAP's data or telephone equipment to a service provider's line that comes into a building or an office.
Next Generation Core Services	NGCS	The base set of services needed to process a 9-1-1 call on an ESInet. Includes the ESRP, ECRF, LVF, BCF, Bridge, Policy Store, Logging Services, and typical IP services such as DNS and DHCP. The term "NGCS" includes the services and not the network on which they operate.
Next Generation 9-1-1	NextGen9-1- 1 or NG9-1-1	A statewide emergency number system regardless of technology platform that does all of the following: a. Provides standardized interfaces for requests for emergency assistance.



		 b. Processes all types of requests for emergency assistance, including calls and nonvoice and multimedia messages. c. Acquires and integrates data useful to the delivery or routing and handling of requests for emergency assistance. d. Delivers requests for emergency assistance and data to appropriate public safety answering points and emergency responders. e. Supports data and communications needs for coordinated incident response and management. f. Provides a secure environment for emergency communications.
Operational Readiness Testing	ORT	
Originating Service Provider	OSP	A business that provides voice and data transmission services. The services are provided over a telecommunications network that transmits any combination of voice, video and/or data between users. An OSP could be, but is not limited to, a Local Exchange Carrier (LEC), a wireless telecommunications provider, a Commercial Mobile Radio Service provider, or a PBX service provider.
Point of Interconnection	POI	A physical demarcation between an originating service provider and an NG9-1-1 network.
Public Safety Answering Point	PSAP	A facility equipped and staffed to receive 9-1-1 calls. A primary PSAP receives the calls directly. If the call is relayed or transferred, the next receiving PSAP is designated a secondary PSAP. Also referred to as an Emergency Communications Center (ECC).
Service		See System as a Service (SYSaaS).
Sensitive Personal Information	SPI	Includes, but is not limited to, names, address, telephone number, driver's license number, date of birth, health information, biometric data, social security number, and other personal information.
System as a Service	SYSaaS	The SYSaaS includes the ESInet, NGCS, and reporting all as required by Request for Proposal # MAJ0619 and all work performed, and labor, actions, recommendations, plans, research, customizations, modifications, documentation, and maintenance and support provided by AT&T necessary to fulfill that which AT&T is obligated to accomplish under this Contract. Also referred to as Service.



North Central Wisconsin Healthcare Emergency Readiness Coalition (NCW HERC)

Memorandum of Understanding (MOU) of Custodianship MCI Walk Kits

To better prepare North Central Wisconsin for potential events that may involve a mass casualty event and to assure preservation of life, the NCW HERC has purchased and is strategically placing MCI Walk Kits throughout the region. Purchase of these products was funded under the U.S. Department of Health and Human Services (HHS) Office of Assistant Secretary for Preparedness and Response (ASPR) BP3 Hospital Preparedness Program Funding.

Custodian NCW HERC members accepting the MCI Walk Kit understand that the distributed unit is to remain the property of the NCW HERC and will not to be documented as any form of donation to, or income of, the receiving, custodian NCW HERC Member.

Custodian NCW HERC member will:

- Deploy the unit to the most appropriate location based on county risk assessments and emergency planning.
- Assure community partners are advised of the asset for use when appropriate.
- Maintain the product in a usable condition for the life of the unit. NCW HERC will replace
 expiring products as able but does not guarantee funding will be available.
- Inform the NCW HERC Coordinator if the asset is activated and will need replenishment.
- Provide the NCW HERC feedback on the use of any of the product to improve regional preparedness. This does not include any protected health information.

Custodian NCW HERC Member (Organization):	
Contact name:	
Contact email:	
Contact or service phone:	
Distribution date:	
Intended placement of the kit:	
Member representative:	
(Signature)	
Member representative:	
(Printed name)	



May 2023 Statistical Report

Reported Deaths - 30

Formal Death investigations - 10

Suicide - 0

Accidental - 6

Autopsies - 0

Cremation Permits Issued - 19

Death Certificates signed - 14

Cases with fees waived due to indigent status - 0

Total estimated hours worked - 54

Miles Traveled - 151

Revenue:

Cremation Permits = \$1,900

Death Certificates = \$1,050

Total Revenue = \$2,950

VALERIE CAYLOR CCP, FP-C

Lincoln County Coroner

- Valerie.Caylor@co.lincoln.wi.us
- **C** 715-966-3477
- **715-539-8432**
- **℃** Dispatch: 715-536-6272
- ♦ 801 N Sales Street Merrill, WI 54452



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This month has remained steady with calls keeping in line with previous months. The largest amount of my time has been spent working with investigators and the DA regarding cases. I will explain more in this report where the time was spent.

As you read this, my cooler should be in Lincoln County. I was notified on June 1 that it was in transit from New Jersey on two separate trucks, while the refrigeration components are being shipped from Georgia and Iowa. I am confident that by the time we meet in July we can do a field trip over to the building at the end of the meeting so I can show you all what this entails. I feel very confident you will be able to see firsthand that this money is well invested in the future of this office, and to continue our mission of providing dignified care to decedents.

A trend has been occurring, and it is more in Tomahawk where I am encountering cremation societies from Wisconsin and Illinois that are not our normal providers. They have all been very cooperative with our procedures, my monthly billing process certainly seems to keep up with these companies, and most important we are receiving payment. I am not sure how Paul kept up with them previously, as the local funeral homes just seemed to police themselves with billing prior to my taking office.

An incident with two missing teens that took place in April is sort of wrapping up as far as my office is concerned. Toxicology results and preliminary autopsy results have all been returned and I spent hours meeting with each family. Four meetings in total were required, some via the phone as all of the parents are estranged. Despite the horrible circumstances surrounding their deaths it appeared to me that the information my office was able to provide, and having explained by a medically trained professional, seemed to calm tensions and explain things much better. As this is still considered an open investigation, which is, now in the hands of the sheriff's office and district attorney, my toxicology results remain confidential and I cannot further discuss them at this time. Once the DA has reviewed everything, I would be happy to explain what stress and pressure cases like this put on my office.

A sudden, if you will – routine death in Tomahawk was handled by Oneida County Medical Examiner Crystal Schaub this month. Crystal is a proficient investigator and I have full confidence in calling upon her or my comrades at the Marathon County Medical Examiner when we have the need. If you fear this mutual aid may be one sided I will tell you about a trip to Canada for one, and a large wedding for another that will leave my plate providing coverage for our neighbors this summer.

With the sudden burst of summer we are feeling, I am hoping to start a public education campaign of sorts about neighbors checking on neighbors, particularly when it comes to elderly and vulnerable adults. Too often over the years we have investigated deaths locally and in the region where people who

tend to keep to themselves would die suddenly and sometimes go unnoticed for weeks. I will reach out to the health department as part of this education.

At the beginning of this past month, I traveled to Wausau and took part in a training that dealt with infant death investigations. Prior to the class, and now in the wake of it I think myself and local law enforcement has a procedure outlines on how these deaths will be investigated jointly between the agencies. Lincoln County is also looking at revitalizing the child and infant death review committee and I have been asked to chair that committee. There is also a state committee of a similar nature that I have been asked to become a part of. These committees serve as a way for professionals to discuss and review the deaths of young children and infants and hopefully learn how to prevent them in the future.

2023 TRAVEL EXPENSE REPORT LINCOLN COUNTY

(For Use By County Employees)

				Departm	ent: Coroner							Period:	1-May-23			
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/2023	Class at 212 River Dr Wausau	5.9							2.40				\$			
2023	Disinterment at Merrill Memorial Pa								2.20				s			
2023	Sudden death at Aspirus Merrill Ho								52.00				\$			
/2023	Cremation Permit at Generations F	Н				-			4.20				5	-		
2/2023	Cremation Permit at Waids								2.60				\$			
2/2003	Scene Response 511 N State St	6							-				5			
7/2023	Death investigation at Aspirus Mer								2.20 45.20				\$		11.2	
3/2023	Death investigation at Tomahawk	Health Service	ces Golden Ag	le.		-			45.20				5			
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	Account Distribution	Taxable	Nontaxable				Reimbursemen	t Due	\$ 98.91	100	ai Meai Co	st Due		1	Mileage	MARY \$ 98.91
	Account Distribution	Taxable	Nontaxable				Reimbursemen Mile ve Rate = IRS Star	t Due age Rates ndard Rate (current	\$ 98.91 1 tly 0.655/mi)	100	ai Meai Co	st Due		1	Mileage Meals	MARY \$ 98.9
	Account Distribution	Taxable	Nontaxable				Reimbursemen Mile ve Rate = IRS Star	t Due	\$ 98.91 1 tly 0.655/mi)	lot	ai Meai Co	st Due		1	Mileage Meals Other	MARY \$ 98.91 \$ - \$ -
	Account Distribution	Taxable	Nontaxable				Reimbursemen Mile ve Rate = IRS Star Rate = .09 Less Th	age Rates dard Rate (current an Incentive (curre	\$ 98.91 1 tty 0.655/mi) ently 0.565/mi)		ai Meai Co	St Due		1	Mileage Meals	MARY \$ 98.9 \$ - \$ -
	Account Distribution	Taxable	Nontaxable				Mile ve Rate = IRS Star Rate = .09 Less Th	age Rates dard Rate (current an Incentive (curre	\$ 98.91 1 tly 0.655/mi) ently 0.565/mi) Leave tii	nes	ai Meai Co	St Due		1	Mileage Meals Other	MARY \$ 98.9 \$ - \$ -
	Account Distribution	Taxable	Nontaxable		Breakfast		Reimbursemen Mile ve Rate = IRS Star Rate = .09 Less Th	age Rates dard Rate (current an Incentive (curre	\$ 98.91 1 tty 0.655/mi) ently 0.565/mi) Leave tir lve before 6	nes :30 am	ai Meai Co	St Due		1	Mileage Meals Other	MARY \$ 98.9° \$ - \$ -
	Account Distribution	Taxable	Nontaxable		5		Mile ve Rate = IRS Star Rate = .09 Less Th Max Meal Ra \$7.00	age Rates dard Rate (current an Incentive (curre	\$ 98.91 1 tty 0.655/mi) entty 0.565/mi) Leave tii lve before 6 lve bef 10:30	mes :30 am	ai Meai Co	St Due		1	Mileage Meals Other	MARY \$ 98.9 \$ - \$ -
	Account Distribution	Taxable	Nontaxable		Breakfast Lunch Dinner		Mile ve Rate = IRS Star Rate = .09 Less Th	age Rates dard Rate (current an Incentive (curre	\$ 98.91 1 tty 0.655/mi) ently 0.565/mi) Leave tir lve before 6	mes :30 am ret	ai Meai Co	St Due		1	Mileage Meals Other	MARY \$ 98.91 \$ -

Supervisor

Date



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05 JOURNAL DETAIL 2023 5 TO 2023 5

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51 CORONERS DEPA	RTMENT							
0000 DIVISION								
10510051 511000	CORONER SALARIES	29,880	29,880	10,917.68	2,298.46	.00	18,962.32	36.5%
	05/05/2023 PRJ 05/19/2023 PRJ	1,149.23 REF 1,149.23 REF					GENERAL GENERAL	
10510051 511001	CORONER DEPUTY PER	8,000	8,000	1,525.91	.00	.00	6,474.09	19.1%
10510051 520000	CORONER EMPLOYEE B	5,260	5,260	1,398.00	175.82	.00	3,862.00	26.6%
	05/05/2023 PRJ 05/19/2023 PRJ	87.91 REF 87.91 REF					GENERAL GENERAL	
10510051 543001	VEHICLE REPAIR AND	2,000	2,000	.00	.00	.00	2,000.00	.0%
10510051 552001	CORONER TELEPHONE	800	800	68.03	13.34	.00	731.97	8.5%
2023/05/000088	05/31/2023 GEN	13.34 REF	DJ		MAY	TELEPHONE CHARGES	}	
10510051 554001	PRINTING ALLOCATIO	0	0	.95	.46	.00	95	100.0%*
2023/05/000089	05/31/2023 GEN	.46 REF	DJ		MAY	COPY CHARGES		
10510051 555000	CORONER TRAVEL	2,400	2,400	837.94	.00	.00	1,562.06	34.9%
10510051 555007	CORONER TRAINING	2,000	2,000	.00	.00	.00	2,000.00	.0%
10510051 560000	CORONER SUPPLIES	2,500	2,500	2,376.28	.00	.00	123.72	95.1%
10510051 561101	CORONER POSTAGE	50	50	29.29	.00	.00	20.71	58.6%
10510051 562001	FUEL	1,000	1,000	.00	.00	.00	1,000.00	.0%



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	ORIGINAL APPROP	REVISED BUDGET YT	D EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10510051 564060 CORONER OPERATING	1,500	1,500	.00	.00	.00	1,500.00	.0%
10510051 564070 CORONER AUTOPSY SU	20,000	20,000	1,918.00	282.00	.00	18,082.00	9.6%
2023/05/000068 05/31/2023 API	282.00 VND	007520 VCH351850	AXIS FOR	ENSIC TOXICO AUTO	OPSY-TOBY MOSER		12558
10510057 582001 CORONER NON OPERAT	60,000	60,000	15,880.00	.00	.00	44,120.00	26.5%
TOTAL DIVISION	135,390	135,390	34,952.08	2,770.08	.00	100,437.92	25.8%
TOTAL CORONERS DEPARTMENT	135,390	135,390	34,952.08	2,770.08	.00	100,437.92	25.8%
TOTAL EXPENSES	135,390	135,390	34,952.08	2,770.08	.00	100,437.92	
GRAND TOTAL	135,390	135,390	34,952.08	2,770.08	.00	100,437.92	25.8%

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04/10/2023 15:05 LINCOLN COUNTY
Samantha.Fenske NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

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PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

FOR PERIOD 99

ACCOUNTS	FOR:		2022	2023	2023	2023	2023	2024	PCT
CORONERS	DEPARTMENT		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEPARTMENT	_
10510049	499990	FNDS APPL	.00	-60,000.00	-60,000.00	.00	.00	.00	-100.0%
10510051	462900	CORONER FE	-33,200.00	-17,000.00	-17,000.00	-5,325.00	.00	-20,000.00	17.6%
10510051	511000	CORON SAL	29,165.98	29,880.00	29,880.00	7,469.99	.00	30,864.00	3.3%
10510051	511001	PER DIEM	12,766.19	8,000.00	8,000.00	1,025.91	.00	12,000.00	50.0%
10510051	520000	EMP BENEF	6,075.08	5,260.00	5,260.00	1,096.02	.00	5,343.00	1.6%
10510051	543001	VEH R MAIN	68.25	2,000.00	2,000.00	.00	.00	2,500.00	25.0%
10510051	552001	TELEPHONE	144.43	800.00	800.00	26.96	.00	800.00	.0%
10510051	554001	PRINT ALLO	.08	.00	.00	.03	.00	.00	.0%
10510051	555000	TRAVEL	1,258.02	2,400.00	2,400.00	579.48	.00	3,000.00	25.0%
10510051	555007	TRAINING	.00	2,000.00	2,000.00	.00	.00	2,000.00	.0%
10510051	560000	SUPPLIES	2,149.52	2,500.00	2,500.00	2,351.28	.00	5,000.00	100.0%
10510051	561101	POSTAGE	28.15	50.00	50.00	.65	.00	60.00	20.0%
10510051	562001	FUEL	.00	1,000.00	1,000.00	.00	.00	1,000.00	.0%
10510051	564060	OPER SUP	16.99	1,500.00	1,500.00	.00	.00	1,500.00	.0%
10510051	564070	AUTOPSY SU	23,978.50	20,000.00	20,000.00	1,354.00	.00	30,000.00	50.0%
10510057	582001	OUTLAY	.00	60,000.00	60,000.00	15,880.00	.00	.00	-100.0%
10510060	411100 COMMITTEE	PROP TAX APPROVAL SIGNATU	-57,714.00 TRES:	-58,390.00	-58,390.00	-58,390.00	.00	-74,067.00	26.8%
TOTAL	CORONERS	DEPARTMENT	-15,262.81	.00	.00	-33,930.68	.00	.00	.0%
		GRAND TOTAL	-15,262.81	.00	.00	-33,930.68	.00	.00	.0%

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LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

FOR 2025 05					OCOMINAL DEIAIL	2025 5 10	2023 3
	ORIGINAL APPROP	REVISED BUDGET	TTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
33 DISTRICT ATTORNEYS OFFICE							
0016 DISTRICT ATTORNEY							
10331651 511000 D A SALARIES AND W	139,135	139,135	50,414.01	10,670.41	.00	88,720.99	36.2%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	5,335.20 REF 5,335.21 REF	PAYROL PAYROL			RANT=230505 RUN=2 RANT=230519 RUN=2		
10331651 520000 D A EMPLOYEE BENEF			40,234.17	8,131.74	.00	33,324.83	54.7%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	4,055.37 REF 4,076.37 REF	PAYROL PAYROL		WAR:	RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10331651 531101 SPECIAL PROSECUTOR	3,000	3,000	.00	.00	.00	3,000.00	.0%
10331651 532280 D A EXP WITNESS	7,500	7,500	35.00	.00	.00	7,465.00	.5%
		5,000		621.00	.00	1,378.06	72.4%
2023/05/000016 05/05/2023 CRP 2023/05/000060 05/25/2023 API 2023/05/000060 05/25/2023 API	-92.95 REF 40.00 VND 12.95 VND 40.00 VND 150.00 VND 90.00 VND 90.00 VND 90.00 VND 90.00 VND 90.00 VND	79729 CLEH 400023 VCH35174 400621 VCH35175 400042 VCH35175 400105 VCH35175 400111 VCH35175 400123 VCH35175 400123 VCH35175 400123 VCH35175 400123 VCH35175 400123 VCH35175 400124 VCH35175	RK OF COURTS COLUMBIA	NON CO SHERIFF SE N CO SHERIFF'S SE CO SHERIFF'S SE E CO SHERIFF SE SHERIFF'S D SE	RVICE FEE	/JP	342132 342135 342139 342152 342154 342158 342158 342158 342158 342166
10331651 532282 D A TRANSCRIPTS	2,000	2,000		69.50	.00		10.9%
2023/05/000060 05/25/2023 API 2023/05/000060 05/25/2023 API 2023/05/000060 05/25/2023 API 2023/05/000075 05/31/2023 APM 2023/05/000076 05/31/2023 APM 2023/05/000077 05/31/2023 API 2023/05/000077 05/31/2023 API	11.50 VND 22.00 VND 36.00 VND -11.50 VND	999599 VCH35175 009020 VCH35176 004815 VCH35175 999599 VCH35175 004815 VCH35175	51 PRAHL, M 50 OLSEN, M 70 BEEVER, S 51 PRAHL, M	ELANIE TR. SHARON D. TR. ARISSA TR.	ANSCRIPT FEE ANSCRIPT FEE ANSCRIPT FEE ANSCRIPT FEE ANSCRIPT FEE		342161
2023/05/000077 05/31/2023 API 2023/05/000077 05/31/2023 API 2023/05/000077 05/31/2023 API	11.50 VND 36.00 VND	999691 VCH35186 001574 VCH35186	LIVINGSTO WEBER, L	ON, MICHELLE TR.			342182 342183



LINCOLN COUNTY
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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET YT	D EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10331651 552001 D A TELEPHONE	1,000	1,000	596.53	117.22	.00	403.47	59.7%
2023/05/000060 05/25/2023 API 2023/05/000088 05/31/2023 GEN	45.25 VND 71.97 REF	005069 VCH351743 DJ	VERIZON WI		L PHONES TELEPHONE CHARGES		342177
10331651 555000 D A TRAVEL TRAININ	3,000	3,000	.00	.00	.00	3,000.00	.0%
10331651 561005 DA OFFICE FURNITUR	5,000	5,000	.00	.00	.00	5,000.00	.0%
10331651 561100 D A OFFICE SUPPLIE	4,000	4,000	1,396.40	327.54	.00	2,603.60	34.9%
2023/05/000060 05/25/2023 API 2023/05/000060 05/25/2023 API 2023/05/000060 05/25/2023 API 2023/05/000089 05/31/2023 GEN	17.98 VND	300012 VCH351767 300012 VCH351768 300012 VCH351769 DJ	VIP OFFICE VIP OFFICE VIP OFFICE	E PRODUCTS OFF E PRODUCTS OFF	FICE SUPPLIES FICE SUPPLIES FICE SUPPLIES COPY CHARGES		342178 342178 342178
10331651 561101 D A POSTAGE	2,000	2,000	775.66	.00	.00	1,224.34	38.8%
TOTAL DISTRICT ATTORNEY	245,194	245,194	97,291.71	19,937.41	.00	147,902.29	39.7%
TOTAL DISTRICT ATTORNEYS OFFICE	245,194	245,194	97,291.71	19,937.41	.00	147,902.29	39.7%
TOTAL EXPENSES	245,194	245,194	97,291.71	19,937.41	.00	147,902.29	
GRAND TOTAL	245,194	245,194	97,291.71	19,937.41	.00	147,902.29	39.7%

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LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

FOR 2023 05						OCCIONAL DETAIL	RNAL DETAIL 2023 5 10 2023 5		
		ORIGINAL APPROP	REVISED BUDGET Y	ID EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
33 DISTRICT ATTOR	RNEYS OFFICE								
0017 VICTIM WITNE	ESS								
10331751 511000	VICTIM WITNESS SAL	62,351	62,351	22,550.83	4,788.80	.00	39,800.17	36.2%	
	05/05/2023 PRJ 05/19/2023 PRJ	2,394.40 REF 2,394.40 REF				RANT=230505 RUN=2 RANT=230519 RUN=2			
10331751 520000	VICTIM WITNESS EMP	22,082	22,082	7,663.05	1,572.88	.00	14,418.95	34.7%	
	05/05/2023 PRJ 05/19/2023 PRJ	787.83 REF 785.05 REF					GENERAL GENERAL		
10331751 543000	VICTIM WITNESS REP	150	150	.00	.00	.00	150.00	.0%	
10331751 552001	VICTIM WITNESS TEL	300	300	95.45	17.14	.00	204.55	31.8%	
2023/05/000088	05/31/2023 GEN	17.14 REF	DJ		MAY	TELEPHONE CHARGES	}		
10331751 555000	VICTIM WITNESS TRA	1,200	1,200	503.00	273.84	.00	697.00	41.9%	
	05/31/2023 API 05/31/2023 API		700150 VCH351820 700787 VCH351820		HOTEL LA CR LOI IDGE WATERPA LOI			12575 12582	
10331751 556000	VICTIM WITNESS DUE	100	100	50.00	.00	.00	50.00	50.0%	
10331751 561100	VICTIM WITNESS OFF	1,300	1,300	143.38	.00	.00	1,156.62	11.0%	
10331751 561101	VICTIM WITNESS POS	1,700	1,700	571.67	.00	.00	1,128.33	33.6%	
10331751 564000	VICTIM WITNESS LIB	275	275	85.57	.00	.00	189.43	31.1%	
10331751 571000	VICTIM WITNESS MIS	50	50	.00	.00	.00	50.00	.0%	
TOTAL VICTIM	M WITNESS	89,508	89,508	31,662.95	6,652.66	.00	57,845.05	35.4%	



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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL DISTRICT ATTORNEYS OFFICE	89,508	89,508	31,662.95	6,652.66	.00	57,845.05	35.4%
TOTAL EXPENSES	89,508	89,508	31,662.95	6,652.66	.00	57,845.05	
GRAND TOTAL	89,508	89,508	31,662.95	6,652.66	.00	57,845.05	35.4%

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LINCOLN COUNTY
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FOR 2023 05 JOURNAL DETAIL 2023 5 TO 2023 5

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
30 CLERK OF COURTS							
0000 DIVISION							
10300051 511000 SAL/ WAGES - COC	345,429	345,429	124,724.44	26,488.89	.00	220,704.56	36.1%
	13,244.45 REF 13,244.44 REF				RANT=230505 RUN=2 RANT=230519 RUN=2		
10300051 520000 FRINGE - COC	179,567	179,567	64,356.30	13,046.32	.00	115,210.70	35.8%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	6,530.64 REF 6,515.68 REF				RANT=230505 RUN=2 RANT=230519 RUN=2		
10300051 531020 INDIGENT ATTY - CO	30,000	30,000	8,810.54	.00	.00	21,189.46	29.4%
10300051 531030 MEDICAL & PSYCHOLO	7,500	7,500	.00	.00	.00	7,500.00	.0%
10300051 531080 COC - BANK FEES	75	75	.00	.00	.00	75.00	.0%
10300051 531090 GUARDIAN AD LITEM	53,000	53,000	18,016.98	.00	.00	34,983.02	34.0%
10300051 531091 GAL FEES - REIMBUR	-75,000	-75,000	-20,918.60	-8,079.83	.00	-54,081.40	27.9%*
2023/05/000016 05/05/2023 CRP	-8,079.83 REF	79729	CLERK OF COURTS	NON-	-DEPARTMENTAL	/JP	
10300051 531102 ATTORNEY FEES - RE	-35,000	-35,000	-15,033.85	-1,849.75	.00	-19,966.15	43.0%*
2023/05/000016 05/05/2023 CRP	-1,849.75 REF	79729	CLERK OF COURTS	NON-	-DEPARTMENTAL	/JP	
10300051 531230 MISC ORDERS AND FE	1,680	1,680	550.40	.00	.00	1,129.60	32.8%
10300051 531240 INTERPRETER - COC	12,500	12,500	965.00	.00	.00	11,535.00	7.7%
10300051 531330 CRT REPORTER TRANS	2,500	2,500	118.50	.00	.00	2,381.50	4.7%



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FOR 2023 05 JOURNAL DETAIL 2023 5 TO 2023 5

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10300051 532230 WITNESS FEES - COC	800	800	94.14	.00	.00	705.86	11.8%
10300051 532231 WITNESS FEES - REI	-250	-250	.00	.00	.00	-250.00	.0%*
10300051 552001 TELEPHONE- COC	1,000	1,000	358.12	65.57	.00	641.88	35.8%
2023/05/000088 05/31/2023 GEN	65.57 REF D	J		MAY	TELEPHONE CHARGES	1	
10300051 554001 PRINTING ALLOCATIO	700	700	509.06	17.09	.00	190.94	72.7%
2023/05/000089 05/31/2023 GEN	17.09 REF D	J		MAY	COPY CHARGES		
10300051 555000 TRAVEL/TRAINING -	1,500	1,500	650.04	.00	.00	849.96	43.3%
10300051 560000 SUPPLIES - COC	3,800	3,800	174.39	38.68	.00	3,625.61	4.6%
2023/05/000068 05/31/2023 API	38.68 VND 3	00014 VCH351	1815 WAL-MART	COMMUNITY B OF	FICE SUPPLIES		12584
10300051 561101 POSTAGE - COC	5,000	5,000	1,548.72	.00	.00	3,451.28	31.0%
10300051 571000 MISCELLANEOUS EXP	250	250	226.07	.00	.00	23.93	90.4%
TOTAL NO PROJECT	535,051	535,051	185,150.25	29,726.97	.00	349,900.75	34.6%
10003 STATE CHILD SUPPORT							
10300051 511000 10003 CHD SUP SALAR	1,356	1,356	817.91	.00	.00	538.09	60.3%
10300051 520000 10003 CHD SUP FRING	532	532	325.23	.00	.00	206.77	61.1%
10300051 570000 10003 MISC OP - COC	600	600	48.75	.00	.00	551.25	8.1%
TOTAL STATE CHILD SUPPORT	2,488	2,488	1,191.89	.00	.00	1,296.11	47.9%
TOTAL DIVISION	537,539	537,539	186,342.14	29,726.97	.00	351,196.86	34.7%



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FOR 2023 05

ORIGINAL APPROP	REVISED BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10,000	10,000	610.27	.00	.00	9,389.73	6.1%
1,158	1,158	46.69	.00	.00	1,111.31	4.0%
9,000	9,000	2,421.12	.00	.00	6,578.88	26.9%
200	200	69.51	13.54	.00	130.49	34.8%
13.54 REF	DJ		MAY	TELEPHONE CHARGE	S	
500	500	257.00	.00	.00	243.00	51.4%
1,300	1,300	226.49	5.53	.00	1,073.51	17.4%
5.53 VND	300014 VCH35181	.5 WAL-MART	COMMUNITY B OFF	ICE SUPPLIES		12584
3,500	3,500	660.80	.00	.00	2,839.20	18.9%
500	500	.00	.00	.00	500.00	.0%
26,158	26,158	4,291.88	19.07	.00	21,866.12	16.4%
563,697	563,697	190,634.02	29,746.04	.00	373,062.98	33.8%
563,697	563,697	190,634.02	29,746.04	.00	373,062.98	
563,697	563,697	190,634.02	29,746.04	.00	373,062.98	33.8%
	10,000 1,158 9,000 200 13.54 REF 500 1,300 5.53 VND 3,500 500 26,158 563,697 563,697	APPROP BUDGET 1 10,000 10,000 1,158 1,158 9,000 9,000 200 200 13.54 REF DJ 500 500 1,300 1,300 5.53 VND 300014 VCH35181 3,500 3,500 500 500 26,158 26,158 563,697 563,697 563,697 563,697	APPROP BUDGET YTD EXPENDED 10,000 10,000 610.27 1,158 1,158 46.69 9,000 9,000 2,421.12 200 200 69.51 13.54 REF DJ 500 500 257.00 1,300 1,300 226.49 5.53 VND 300014 VCH351815 WAL-MART 3,500 3,500 660.80 500 500 .00 26,158 26,158 4,291.88 563,697 563,697 190,634.02 563,697 563,697 190,634.02	APPROP BUDGET YTD EXPENDED MTD EXPENDED 10,000 10,000 610.27 .00 1,158 1,158 46.69 .00 9,000 9,000 2,421.12 .00 200 200 69.51 13.54 13.54 REF DJ MAY 500 500 257.00 .00 1,300 1,300 226.49 5.53 5.53 VND 300014 VCH351815 WAL-MART COMMUNITY B OFF 3,500 3,500 660.80 .00 500 500 .00 .00 26,158 26,158 4,291.88 19.07 563,697 563,697 190,634.02 29,746.04 563,697 563,697 190,634.02 29,746.04	10,000	APPROP BUDGET YTD EXPENDED MTD EXPENDED ENCUMBRANCES BUDGET

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LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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	ORIGINAL APPROP	REVISED BUDGET YI	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
32 FAMILY COURT COMMISSIONER	_						
0000 DIVISION	_						
10320051 530000 FAM CT COMM CONTRA	32,500	32,500	12,870.00	.00	.00	19,630.00	39.6%
10320051 530001 LEGAL ASSISTANCE	2,150	2,150	480.00	.00	.00	1,670.00	22.3%
10320051 531020 FAM CT COMM FEES	12,150	12,150	160.00	80.00	.00	11,990.00	1.3%
2023/05/000045 05/18/2023 API	80.00 VND	007267 VCH351663	NAGORSKI,	STACIE 22F.	A158 MEDIATION F	Œ	342093
10320051 552001 FAM CT COMM TELEPH	250	250	85.33	15.88	.00	164.67	34.1%
2023/05/000088 05/31/2023 GEN	15.88 REF	DJ		MAY	TELEPHONE CHARGES	3	
TOTAL DIVISION	47,050	47,050	13,595.33	95.88	.00	33,454.67	28.9%
TOTAL FAMILY COURT COMMISSIONER	47,050	47,050	13,595.33	95.88	.00	33,454.67	28.9%
TOTAL EXPENSES	47,050	47,050	13,595.33	95.88	.00	33,454.67	
GRAND TOTAL	47,050	47,050	13,595.33	95.88	.00	33,454.67	28.9%
	** END OF D	FDORT - Cenerate	d by Deans	Tankowaky **			

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LINCOLN COUNTY
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FOR 2023 05

FOR 2025 05					OCCENTAL DETAIL	2023 3 10	2023 3
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
31 CIRCUIT COURT (PROBATE)							
0013 CIRCUIT COURT ADMINISTRATION							
10311351 511000 CIRCUIT COURT SALA	114,224	114,224	40,976.32	8,670.21	.00	73,247.68	35.9%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	4,335.10 REF 4,335.11 REF					GENERAL GENERAL	
10311351 520000 CIRCUIT COURT EMPL	53,985	53,985	21,380.91	4,344.81	.00	32,604.09	39.6%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	2,177.65 REF 2,167.16 REF					GENERAL GENERAL	
10311351 552001 CIRCUIT COURT TELE	1,649	1,649	957.94	178.05	.00	691.06	58.1%
2023/05/000088 05/31/2023 GEN 2023/05/000088 05/31/2023 GEN 2023/05/000088 05/31/2023 GEN	38.86 REF 73.86 REF 65.33 REF	DJ		MAY	TELEPHONE CHARGES TELEPHONE CHARGES TELEPHONE CHARGES		
10311351 555000 CIRCUIT COURT TRAV	500	500	106.00	.00	.00	394.00	21.2%
10311351 561100 CIRCUIT COURT OFFI	2,500	2,500	1,817.74	193.01	.00	682.26	72.7%
2023/05/000026 05/11/2023 API 2023/05/000089 05/31/2023 GEN	182.99 VND 10.02 REF	300012 VCH351	543 VIP OFFIC	CE PRODUCTS TO MAY	NER COPY CHARGES		342047
10311351 561101 CIRCUIT COURT POST	3,500	3,500	1,762.77	.00	.00	1,737.23	50.4%
10311351 561106 LEGAL REFERENCE MA	800	800	247.90	.00	.00	552.10	31.0%
TOTAL NO PROJECT	177,158	177,158	67,249.58	13,386.08	.00	109,908.42	38.0%
TOTAL CIRCUIT COURT ADMINISTRATIO	177,158	177,158	67,249.58	13,386.08	.00	109,908.42	38.0%
0014 BRANCH I							
10311451 511000 COURT BR I SALARIE	38,633	38,633	14,100.23	3,001.60	.00	24,532.77	36.5%
2023/05/000009 05/05/2023 PRJ	1,479.20 REF	PAYROL		WARI	RANT=230505 RUN=2	GENERAL	



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	ORIGINAL APPROP		'D EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10311451 511000 COURT BR I SALARIE 2023/05/000040 05/19/2023 PRJ	1,522.40 REF	PAYROL		WARF	RANT=230519 RUN=2	GENERAL	
10311451 520000 COURT BR I EMPLOYE	32,225	32,225	2,041.03	434.43	.00	30,183.97	6.3%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	214.45 REF 219.98 REF	PAYROL PAYROL		WARF WARF	RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10311451 531030 COURT BR I DR EXAM	9,328	9,328	4,945.00	.00	.00	4,383.00	53.0%
10311451 531090 COURT BR I GAL FEE		19,303	9,400.95	4,470.02	.00	9,902.05	48.7%
2023/05/000026 05/11/2023 API 2023/05/000026 05/11/2023 API 2023/05/000084 05/31/2023 API 2023/05/000084 05/31/2023 API	200.00 VND 200.00 VND 900.00 VND 650.00 VND 350.00 VND 235.00 VND 235.00 VND 235.00 VND 235.00 VND 200.00 VND	500133 VCH351533 500133 VCH351534 500133 VCH351536 500133 VCH351537 500023 VCH351538 500051 VCH351540 500051 VCH351541 500051 VCH351542 500133 VCH351963	GRACE LEG GRACE LEG GRACE LEG GRACE LEG HAGSTROM, ROBINSON, ROBINSON, ROBINSON, GRACE LEG VANDERWAA	SAL, LLC 210 SAL, LLC 210 SAL, LLC 230 SAL, LLC 230 SAL, LLC 230 CAROL A 230 CONTROL B 210 CONTROL B	JC52 GAL JC57 GAL JC57 GAL JC2 GAL JC13 GAL GN10 (JW) GAL GN20 (JW) GAL GN20 (JAC) GAL GN05 (MG) GAL JC36 GAL GN08 GAL		341980 341980 341980 341980 341984 342024 342024 342024 342205 342241
10311451 531091 BR I GAL FEES - RE			-4,167.87	-892.64	.00	-6,552.13	38.9%*
2023/05/000016 05/05/2023 CRP	-892.64 REF	79730 CLERK	OF COURTS	NON-	-DEPARTMENTAL	/JP	
10311451 531100 COURT APPOINTED FE	625	625	.00	.00	.00	625.00	.0%
10311451 531102 BR I ATTY FEES - R	-1,042	-1,042	-220.63	.00	.00	-821.37	21.2%*
10311451 531230 COURT BR I MISC OR	411	411	962.01	.00	.00	-551.01	234.1%*
10311451 532230 COURT BR I WITNESS	50	50	.00	.00	.00	50.00	.0%
TOTAL NO PROJECT	88,813	88,813	27,060.72	7,013.41	.00	61,752.28	30.5%
TOTAL BRANCH I	88,813	88,813	27,060.72	7,013.41	.00	61,752.28	30.5%



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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET YT	D EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0015 BRANCH II							
10311551 511000 COURT BR II SALARI	38,265	38,265	14,052.43	2,958.40	.00	24,212.57	36.7%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,479.20 REF 1,479.20 REF	PAYROL PAYROL		WARI WARI	RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10311551 520000 COURT BR II EMPLOY	32,171	32,171	13,016.98	2,624.77	.00	19,154.02	40.5%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,312.01 REF 1,312.76 REF	PAYROL PAYROL		WARI WARI	RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10311551 531030 COURT BR II DR EXA	9,328	9,328	4,219.00	875.00	.00	5,109.00	45.2%
2023/05/000084 05/31/2023 API	875.00 VND	600197 VCH351956	ALLIED CC	OUNSELING SE 220	GN15(A0) EXAM		342184
10311551 531090 COURT BR II GAL FE							53.2%
2023/05/000026 05/11/2023 API 2023/05/000026 05/11/2023 API 2023/05/000084 05/31/2023 API	350.00 VND 235.00 VND 200.00 VND 200.00 VND 200.00 VND 200.00 VND 650.00 VND 235.00 VND	500133 VCH351535 500023 VCH351539 500133 VCH351958 500133 VCH351959 500133 VCH351960 500133 VCH351961 500023 VCH351962 500111 VCH351964	GRACE LEG HAGSTROM, GRACE LEG GRACE LEG GRACE LEG GRACE LEG HAGSTROM, WEDEMEYER	FAL, LLC 230 CAROL A 150 FAL, LLC 198 FAL, LLC 220 FAL, LLC 210 FAL, LLC 170 CAROL A 220 C, JAMES 810	JG5 GAL EN07 GAL 80GN49560 GAL JC23,24 GAL JC65 GAL JG16 GAL EN15 GAL EN15 GAL		341980 341984 342205 342205 342205 342205 342209 342246
10311551 531091 BR II GAL FEES - R							17.3%*
2023/05/000016 05/05/2023 CRP	-676.00 REF	79730 CLERK	OF COURTS	NON-	-DEPARTMENTAL	/JP	
10311551 531100 COURT APPOINTED FE	625	625	.00	.00	.00	625.00	.0%
10311551 531102 BR II ATTY FEE - R	-1,042	-1,042	.00	.00	.00	-1,042.00	.0%*
10311551 531230 COURT BR II MISC O	411	411	64.00	.00	.00	347.00	15.6%
10311551 532230 COURT BR II WITNES	50	50	132.54	.00	.00	-82.54	265.1%*
TOTAL BRANCH II	88,835	88,835	39,979.01	8,052.17	.00	48,855.99	45.0%



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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL CIRCUIT COURT (PROBATE)	354,806	354,806	134,289.31	28,451.66	.00	220,516.69	37.8%
TOTAL EXPENSES	354,806	354,806	134,289.31	28,451.66	.00	220,516.69	
GRAND TOTAL	354,806	354,806	134,289.31	28,451.66	.00	220,516.69	37.8%

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Lincoln County Employee Timesheet

GRANT NAME/PROJECT:

lame:		Becky	Byer	460			Depart	tment:	PRO	BATE			Pay P	eriod:			
		mber:		198		41											
	entativ Status:	ve Stat	us:	Nonre Exemp		itea								F	F /4 /0000	T .	E 14 4 10000
5/1	5/2	5/3	5/4	5/5	5/6	5/7	5/8	5/9	5/10	5/11	5/12	5/13	5/14	From:	5/1/2023	To:	5/14/2023
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Catagoni	FMLA	
8.5	8.25	8			0	0	7.25	8.75	8.25	Hilliur	FII	Sat	Sun	1	Pay Category Regular: PROBATE	Hrs	10311351.5110
	0.20			3		 	1.20	0.73	0.23	8	8		 	19	Vacation:	1	10311331.31100
										- 6		l		0	Holiday:		
						-						1		0	Paid Sick Allowance:	<u> </u>	
-						ļ		·						0		_	
													<u> </u>		Paid Funeral Leave:	<u> </u>	
8	8	8	8	8	0	0	8	0	0		0			0	Worker's Compensation:	ļ	
-	- 0	- 0	0	°	U	U	0	8	8	8	8	0	0	80	TOTAL HOURS PAID		ļ
														0			
8.5	8.25	8	8	7	0		7.05	0.75	0.05		0			0	70741 1101100 5-500	<u> </u>	
5.0	0.25		0	/	U	0	7.25	8.75	8.25	8	8	0	0	80	TOTAL HOURS REPOR	IED	
K	ee sigr	ey	oing is	true and	a corre	ct.											
ıpervi	sor sig	nature							Manda	itory for	all emp	oloyees	3				
		WABL E/PRO	.E EXPI JECT:	ENDITU	JRES								COMF	PLETED	BY:		
		/PRO															
		PRO.															
RANT	NAME	PRO.	JECT.							-							

APPROVED BY:

Lincoln County Employee Timesheet

			·· · · · · · · · · · · · · · · · · · ·														
Name:		Becky	Byer				Depar	tment:	PROI	BATE			Pay P	eriod:			
Emplo	yee Nu			198			•										
Repre	sentati	ve Sta	tus:	Nonre	presen	ited											
FLSA	Status:	:		Exem	pt									From:	5/15/2023	To:	5/28/2023
5/15	5/16	5/17	5/18	5/19	5/20	5/21	5/22	5/23	5/24	5/25	5/26	5/27	5/28			FMLA	
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	Hrs	
8					0	0						0	0	8	Regular: PROBATE		10311351.511000
														0	Vacation:		
											İ			0	Holiday:		
	8	8	8	8			8	8	8	8	8			72	Paid Sick Allowance:	72	
														0	Paid Funeral Leave:		
														0	Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID	80	
														0			
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8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS REPORT	ΓED	
I certify Employ) \ C_	الالا	joing is	true an	d corre	ect.											
Superv	isor sig	jnature							Manda	itory for	all emp	oloyees	;				
				ENDIT	URES												
GRAN													COMP	LETED	BY:		
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GRAN													ADDD	OVED E)V-		
OIVAIN	1.47-71511		JLVI.										ALLK		D 1 .		

Supervisor

Name: BUKY BUEY

Register in Probate

Period: $\frac{5/3 - 5/5}{2023}$

APPROVED BY:

Wi Ragister in Protate hame 6:00 Rothschik 5:00 10,127 10,170 44:00 9.00 \$ 9 00	9 &
Account Distribution Taxable Nontaxable Account Distribution Taxable Nontaxable Reimbursament Due 10,000	
Account Distribution Taxable Nontaxable Account Distribution Taxable Nontaxable Reimbursament Due 10,000	
Account Distribution Taxable Nontaxable Account Distribution Taxable Nontaxable Reimbursament Due 10,000	
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Contevent (Center home 7:15 12:30 0,227 0,27 44.00 \$	
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0.00 \$	
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0.00 \$ -	
0.00 \$ -	9.00
Total Miles Traveled	9.00
Total Miles Traveled	9.00
Mileage Rate	9.00
Account Distribution Taxable Nontaxable Reimbursement Oue \$ 86.46	
1 255 000 06.46	2
1 255 000 06.46	
SI	SUMMARY
Mileage Rates 1 Mileage	1 Mileage \$ 86-4
Incentive Rate = IRS Standard Rate (currently 0.655/mi) 2 Meals	2 Meals \$ 9 -0
Regular Rate = .09 Less Than Incentive (currently 0.565/mi) 3 Other	3 Other \$ -
Total Due	
Max Meal Rates Leave times	
Breakfast \$7.00 live before 6.30 am	7
lve bef 10:30 ret aft	
Lunch \$9.00 2:30	
86 • 46 Dinner \$13.00 return after 6:00 pm	
Max Meal Rates Leave times Breakfast \$7,00 lve before 6.30 am lve bef 10:30 ret aft	

GRANT NAME/PROJECT:

Date

Sex 5 Juvenile Charges Operating While under Influence (1st) Male Male Failure to Appear OAR (1st - Rev. due to OWI/PAC); Possess Drug Paraphernalia; Possession of THC; Possess w/Intent-THC (<=200 grams) Male Operate w/o Valid License(2nd w/in3 Yrs) Male Bail Jumping-Felony; Bail Jumping-Misdemeanor; Violate/Harassment Restraining Order Male Female Juvenile Criminal Trespass to Dwelling Theft-Movable Property <=\$2500; Burglary-Building or Dwelling; Bail Jumping-Felony Male Male Operate w/o Valid License(2nd w/in3 Yrs) Credit Card-Theft by Acquisition; Vehicle Operator Flee/Elude Officer; Bail Jumping-Misdemeanor; Bail Jumping-Felony; Forgery-Uttering Female Possession of THC; Operating After Revocation; Bail Jumping-Misdemeanor Male Probation Violation Male Failure to Appear Female Male Contempt of Court-Non Support Failure to Appear; OAR (1st - Rev. due to OWI/PAC) Male OAR (1st - Rev. due to OWI/PAC) Male Male Probation Violation; Possession of Methamphetamine Male Probation Violation Male Failure to Appear OPERATING WHILE REVOKED DUE TO OWI Male Bail Jumping-Felony; Possess Drug Paraphernalia to Manufacture, Compound, Convert, Produce, or Store Methamphetamine; Possession of Methamphetamine Male Possess Drug Paraphernalia to Manufacture, Compound, Convert, Produce, or Store Methamphetamine; Possession of Methamphetamine Female Child Neglect - Drug Abuse - No Specified Harm, Child Under 6 or Disability; Delivering Female articles to inmate - Deliver; Possession of Methamphetamine Male Juvenile Disorderly Conduct; Battery Failure to Appear Male **EMERGENCY DETENTION** Male Male Disorderly Conduct Salvage Dealer- fail to be licensed Male Male Theft-Movable Property >\$10,000 Male Harboring/Aiding a Felon Male Failure to Support Child (120 Days+) Male Failure to Appear Male Resisting or Obstructing an Officer; Exposing Genitals to Child; Sex with Child Age 16 or Disorderly Conduct; 1st-Degree Recklessly Endangering Safety; 1st Deg. Sexual Assault-Male Juvenile Female Battery by Prisoners Male Juvenile Battery by Prisoners Battery by Prisoners Male Juvenile Male Juvenile Substantial Battery-Intend Bodily Harm; Battery by Prisoners Male Juvenile Prisoner Throw/Expel Bodily Substances Battery by Prisoners Juvenile Male Male Juvenile Battery by Prisoners Male Juvenile Battery by Prisoners Operate w/o Valid License(2nd w/in3 Yrs); Possess Drug Paraphernalia; Possession of THC Male Bail Jumping-Misdemeanor; Ignition Interlock Device Tampering; OAR (1st - Rev. due to Male OWI/PAC); Operating While under Influence (3rd) Bail Jumping-Misdemeanor; Violate/Harassment Restraining Order; Bail Jumping-Felony Male Male Resisting or Obstructing an Officer Female Operating While under Influence (1st) Bail Jumping-Felony; Bail Jumping-Misdemeanor; Ignition Interlock Device Tampering; OAR (1st - Rev. due to Cont.Substance); Theft-Movable Property <=\$2500; Criminal Damage to Male Theft-Movable Property <=\$2500; Criminal Damage to Property Female Male Substantial Battery-Intend Bodily Harm Male Operate w/o Valid License(2nd w/in3 Yrs) Female Bail Jumping-Felony Male Operating with PAC .10 or More (1st); Operating While under Influence (1st) Operating with PAC .08 or More (3rd); Operating While under Influence (3rd) Male

Female

Bail Jumping-Misdemeanor; Probation Violation; Disorderly Conduct; Battery

Female

Operating While under Influence (1st)

Male Female Battery by Prisoners Probation Violation

Male

ATV-Fail/Take Alcohol Test(2nd w/in 5Yr); ATV-Intoxicated Operation(2nd w/in 5Yrs)

Male

Criminal Trespass to Dwelling

Male

Bail Jumping-Felony; Bail Jumping-Misdemeanor; Battery Delivering articles to inmate - Deposit / Conceal; Possession of Methamphetamine; Bail

Female

Jumping-Misdemeanor; Bail Jumping-Felony; Operating After Revocation

Female

Take and Drive Vehicle w/o Consent

Male

Battery or Threat to Judge; Strangulation and Suffocation; Disorderly Conduct; Battery

Female Male

Theft-Movable Property <=\$2500 Criminal Damage to Property

Female Male

Child Neglect - Drug Abuse - No Specified Harm, Child Under 6 or Disability Child Neglect - Drug Abuse - No Specified Harm, Child Under 6 or Disability

Total Records: 67

Juvenile

Male: 43 Female: 13 Juvenile: 11 Total: 67

Warrants: 27 Crash Reports: 45

Thefts: 5

Citations **DNR: 15** Non-Traffic: 6 Traffic: 143

Traffic Fatal: 2 Injury: 8

Prop. Damage: 4



LINCOLN COUNTY
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FOR 2023 05

JOURNAL	DETATI.	2023	5	TΩ	2023	

FOR 2023 US	ORIGINAL	REVISED				AVAILABLE	PCT
	APPROP	BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	BUDGET	USED
50 SHERIFFS DEPARTMENT							
0000 DIVISION							
10500052 551000 SHER- INSURANCE	63,945	63,945	.00	.00	.00	63,945.00	.0%
TOTAL NO PROJECT	63,945	63,945	.00	.00	.00	63,945.00	.0%
10075 HWY SAFETY GRANT - FALL RIDE							
10500052 571000 10075 MISC FALL RID	0	0	16,049.61	16,049.61	.00	-16,049.61	100.0%
2023/05/000013 05/04/2023 API 2023/05/000013 05/04/2023 API 2023/05/000013 05/04/2023 API 2023/05/000013 05/04/2023 API 2023/05/000026 05/11/2023 API 2023/05/000060 05/25/2023 API	2,369.52 VND 2,701.26 VND 2,345.04 VND 2,333.43 VND	400016 VCH351209 400016 VCH351209 400016 VCH351209 400016 VCH351209 400016 VCH351499 400016 VCH351779	O CITY OF CITY OF CITY OF CITY OF	MERRILL TR MERRILL TR MERRILL TR MERRILL TR	ANSPORTATION GRAN ANSPORTATION GRAN ANSPORTATION GRAN ANSPORTATION GRAN ANSPORTATION GRAN RCH TRANSPORTATIO	TT-OCT, NOV, D TT-OCT, NOV, D TT-OCT, NOV, D TT-FEBRUARY	341842 341842 341842 341842 341967 342131
TOTAL HWY SAFETY GRANT - FALL RID	0	0	16,049.61	16,049.61	.00	-16,049.61	100.0%
10081 FEDERAL ARPA GRANT							
10500052 571001 10081 ARPA GRANT EX	0	0	15,098.27	.00	.00	-15,098.27	100.0%
TOTAL FEDERAL ARPA GRANT	0	0	15,098.27	.00	.00	-15,098.27	100.0%
TOTAL DIVISION	63,945	63,945	31,147.88	16,049.61	.00	32,797.12	48.7%
0022 SHERIFF ADMINISTRATION							
10502252 511000 SHER- ADMIN SALARI	258,124	258,124	94,452.64	19,670.00	.00	163,671.36	36.6%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	9,795.98 REF 9,874.02 REF				RANT=230505 RUN= RANT=230519 RUN=	2 GENERAL 2 GENERAL	



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10K 2025 05						OCCIDINE PERME	2023 3 10	2023 3
		ORIGINAL APPROP	REVISED BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502252 520000 SHER-	- ADMIN FRINGE	135,519	135,519	40,123.66	8,073.99	.00	95,395.34	29.6%
2023/05/000009 05/05 2023/05/000040 05/19		4,044.29 REF 4,029.70 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10502252 531070 SHER	ADMIN ARBITRA	800	800	.00	.00	.00	800.00	.0%
10502252 532000 SHER	ADMIN SPECIAL	500	500	525.00	.00	.00	-25.00	105.0%*
10502252 543001 ADMIN	N VEH REPAIR/M	4,500	4,500	1,754.40	.00	.00	2,745.60	39.0%
10502252 552001 SHER	ADMIN TELEPHO	48,500	48,500	20,457.37	4,254.84	.00	28,042.63	42.2%
2023/05/000045 05/18 2023/05/000060 05/25 2023/05/000060 05/25 2023/05/000060 05/25 2023/05/000060 05/25 2023/05/000060 05/25 2023/05/000088 05/31	5/2023 API 5/2023 API 5/2023 API 5/2023 API 5/2023 API	65.50 VND 90.30 VND 98.25 VND 542.91 VND	000501 VCH351656 000501 VCH351740 007771 VCH351742 007771 VCH351742 007771 VCH351742 005069 VCH351783	FRONTIER GRANITE GRANITE GRANITE GRANITE	TELECOMMUNIC TEI TELECOMMUNIC TEI TELECOMMUNIC TEI WIRELESS CEI	LEPHONE		342076 342140 12552 12552 12552 342177
10502252 554001 SHER	ADMIN PRINTIN	9,500	9,500	1,671.96	375.57	.00	7,828.04	17.6%
2023/05/000089 05/31	/2023 GEN	375.57 REF	DJ		MAY	COPY CHARGES		
10502252 555000 SHER	ADMIN TRAININ	2,500	2,500	556.84	.00	.00	1,943.16	22.3%
10502252 555002 SHER	ADMIN TRAVEL	2,500	2,500	26.00	.00	.00	2,474.00	1.0%
10502252 556000 SHER	ADMIN DUES	4,500	4,500	3,608.00	.00	.00	892.00	80.2%
10502252 558000 SHER-	- HIRING COSTS	20,000	20,000	7,765.80	.00	.00	12,234.20	38.8%
10502252 561100 SHER	ADMIN OFFICE	7,500	7,500	432.32	.00	.00	7,067.68	5.8%



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FOR 2025 05					OCCIONAL DELA	10 2025 5 10	2023 3
	ORIGINAL APPROP		TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502252 561101 SHER ADMIN POSTAGE	7,500	7,500	1,838.35	.00	.00	5,661.65	24.5%
10502252 561304 SHER ADMIN UNIFORM	3,000	3,000	1,429.20	1,429.20	.00	1,570.80	47.6%
2023/05/000060 05/25/2023 API	1,429.20 VND	007623 VCH35177	1 AXON ENTE	ERPRISE, INC UN	IFORMS		12549
10502252 562001 SHER ADMIN FUEL	160,000	160,000	52,770.79	.00	.00	107,229.21	33.0%
10502252 566001 ADMIN VEH EQUIPMEN	2,100	2,100	.00	.00	.00	2,100.00	.0%
10502252 571000 SHERIF ADMIN MISCE	6,500	6,500	1,436.91	1,178.40	.00	5,063.09	22.1%
2023/05/000084 05/31/2023 API	1,178.40 VND	009021 VCH35192	4 ASCHBRENN	IER, LAURIE RE	IMBURSE TIRES		342187
TOTAL NO PROJECT	673,543	673,543	228,849.24	34,982.00	.00	444,693.76	34.0%
TOTAL SHERIFF ADMINISTRATION	673,543	673,543	228,849.24	34,982.00	.00	444,693.76	34.0%
0023 CANINE							
10502352 531150 CANINE VETERINARY	2,000	2,000	40.00	.00	.00	1,960.00	2.0%
10502352 543001 CANINE VEHICLE REP	4,000	4,000	115.38	.00	.00	3,884.62	2.9%
10502352 555000 CANINE TRAINING EX	2,500	2,500	250.00	250.00	.00	2,250.00	10.0%
2023/05/000068 05/31/2023 API	250.00 VND	400280 VCH35183	6 WI LAW EN	FORCEMENT C TR	AINING		12588
10502352 555002 CANINE TRAVEL EXP	1,500	1,500	.00	.00	.00	1,500.00	.0%
10502352 556000 CANINE DUES	350	350	486.00	336.00	.00	-136.00	138.9%
2023/05/000045 05/18/2023 API	336.00 VND	007840 VCH35162	9 ACEK9.COM	1 К9	DUES		342059
10502352 560000 CANINE OPERATING S	4,000	4,000	139.00	.00	.00	3,861.00	3.5%



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FOR 2023 05					JOURNAL DETA	LL 2023 5 10	2023 3
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502352 561304 CANINE UNIFORMS EX	400	400	.00	.00	.00	400.00	.0%
10502352 563001 CANINE FOOD	2,000	2,000	372.14	69.99	.00	1,627.86	18.6%
2023/05/000084 05/31/2023 API	69.99 VND	999603 VCH35	1926 PRAHL, J	OEL DOG	G FOOD		12603
10502352 566001 VEHICLE EQUIPMENT	1,000	1,000	.00	.00	.00	1,000.00	.0%
TOTAL NO PROJECT	17,750	17,750	1,402.52	655.99	.00	16,347.48	7.9%
TOTAL CANINE	17,750	17,750	1,402.52	655.99	.00	16,347.48	7.9%
0024 911 COMMUNICATIONS							
10502452 511000 911 SALARY AND WAG	564,579	564,579	228,184.75	49,066.29	.00	336,394.25	40.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	23,261.59 REF 25,804.70 REF	PAYROL PAYROL				=2 GENERAL =2 GENERAL	
10502452 520000 911 FRINGES	319,185	319,185	128,605.51	26,481.75	.00	190,579.49	40.3%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	13,035.81 REF 13,445.94 REF					=2 GENERAL =2 GENERAL	
10502452 532000 COMM SPECIAL SERVI	500	500	.00	.00	.00	500.00	.0%
10502452 543004 911 RADIO SERVICE	49,750	49,750	1,962.80	.00	.00	47,787.20	3.9%
10502452 552000 911 CONTRACTS	90,000	90,000	88,868.45	750.00	.00	1,131.55	98.7%
2023/05/000013 05/04/2023 API	750.00 VND	003645 VCH35	1210 NEWCOM	ADI	MINISTRATIVE FEE		341879
10502452 552002 911 TIME SYSTEM CO	12,000	12,000	5,304.00	.00	.00	6,696.00	44.2%
10502452 555000 911 TRAINING	4,000	4,000	2,867.00	.00	.00	1,133.00	71.7%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502452 555002 911 TRAVEL	2,500	2,500	456.92	.00	.00	2,043.08	18.3%
10502452 560000 911 OPERATING SUPP	8,000	8,000	327.75	.00	.00	7,672.25	4.1%
10502452 561304 911 UNIFORMS	1,500	1,500	.00	.00	.00	1,500.00	.0%
10502452 562002 911 TOWER SERVICE	6,000	6,000	420.97	.00	.00	5,579.03	7.0%
10502452 571000 911 MISCELLANEOUS	600	600	.00	.00	.00	600.00	.0%
10502452 571003 911 PROJECT LIFESA 2023/05/000026 05/11/2023 API	1,000 228.50 VND	1,000 006351 VCH3514	1,525.25 94 PROJECT	228.50 LIFESAVER IN 911	.00 PROJECT LIFESAVE	-525.25 ER	152.5%* 342018
TOTAL NO PROJECT	1,059,614	1,059,614	458,523.40	76,526.54	.00	601,090.60	43.3%
TOTAL 911 COMMUNICATIONS	1,059,614	1,059,614	458,523.40	76,526.54	.00	601,090.60	43.3%
0025 CORRECTIONS							
10502552 511000 CORR SALARIES	1,306,122	1,306,122	456,330.91	96,706.06	.00	849,791.09	34.9%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	48,331.91 REF 48,374.15 REF					2 GENERAL 2 GENERAL	
10502552 520000 CORR FRINGES	505,361	505,361	159,514.30	32,676.84	.00	345,846.70	31.6%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	16,316.50 REF 16,360.34 REF					2 GENERAL 2 GENERAL	
10502552 531030 CORR MEDICAL SERVI	405,448	405,448	150,232.51	20,915.30	.00	255,215.49	37.1%
2023/05/000013 05/04/2023 API	20,915.30 VND	001513 VCH3512	12 WELLPATH	LLC JUN	IE MEDICAL SERVICE	ES	12489
10502552 531140 CORR INMATE PROGRA	10,640	10,640	10,942.15	.00	.00	-302.15	102.8%*



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101 2025 05						COORDINATE DELINIE	2023 3 10	2023 3
		ORIGINAL APPROP	REVISED BUDGET Y	TD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502552 531141	JAIL ALTERNATIVES	2,200	2,200	155.40	.00	.00	2,044.60	7.1%
10502552 531320	CORR CONTRACTED FO	340,950	340,950	109,732.21	21,613.80	.00	231,217.79	32.2%
2023/05/000045 2023/05/000060	05/11/2023 API 05/18/2023 API 05/25/2023 API 05/31/2023 API	5,191.82 VND 5,424.22 VND	004977 VCH351498 004977 VCH35163 004977 VCH351780 004977 VCH351930	7 SUMMIT FOO SUMMIT FOO	OD SERVICE, CONT. OD SERVICE, CONT.	RACTED FOOD SERVI RACTED FOOD SERVI RACTED FOOD SERVI RACTED FOOD SERVI	ICE ICE	342035 342102 342176 342236
10502552 532000	CORR SPECIAL SERVI	3,000	3,000	78.25	.00	.00	2,921.75	2.6%
10502552 532171	CORR JUVENILE OUTS	40,000	40,000	.00	.00	.00	40,000.00	.0%
10502552 532180	CORR LAUNDRY SERVI	24,000	24,000	7,840.31	.00	.00	16,159.69	32.7%
10502552 543001	CORR VEHICLE REPAI	5,000	5,000	1,494.63	525.00	.00	3,505.37	29.9%
2023/05/000084	05/31/2023 API	525.00 VND	000043 VCH351925	AREA GLASS	S WIND	SHIELD REPLACEMEN	NT	342185
10502552 543002	CORR MAINT CONTRAC	55,000	55,000	34,117.50	.00	.00	20,882.50	62.0%
10502552 555000	CORR TRAINING	8,000	8,000	3,610.09	819.00	.00	4,389.91	45.1%
	05/05/2023 CRP 05/11/2023 API	-125.00 REF 944.00 VND	79711 SHER 000328 VCH351493		NON-D L TECHNICAL TRAI	EPARTMENTAL NING	/JP	342010
10502552 555002	CORR TRAVEL	9,000	9,000	1,255.16	232.00	.00	7,744.84	13.9%
	05/05/2023 PRJ 05/19/2023 PRJ	145.00 REF 87.00 REF				NT=230505 RUN=2 NT=230519 RUN=2		
10502552 556000	CORR DUES	300	300	300.00	.00	.00	.00	100.0%
10502552 560000	CORR OPERATING SUP	25,000	25,000	9,506.63	.00	.00	15,493.37	38.0%
10502552 561212	CORR FIRST AID SUP	0	0	28.73	.00	.00	-28.73	100.0%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502552 561301 CORRECTIONS MUNITI	8,000	8,000	2,394.75	2,394.75	.00	5,605.25	29.9%
2023/05/000060 05/25/2023 API	2,394.75 VND	007623 VCH3517	72 AXON EN	TERPRISE, INC MUN	NITIONS		12549
10502552 561304 CORR UNIFORMS	12,000	12,000	2,049.40	.00	.00	9,950.60	17.1%
10502552 561310 CORR KITCHEN SUPPL	10,000	10,000	1,538.06	.00	.00	8,461.94	15.4%
10502552 561321 CORR INMATE UNIFOR	8,000	8,000	1,467.77	418.32	.00	6,532.23	18.3%
2023/05/000026 05/11/2023 API	418.32 VND	000068 VCH3514	89 BOB BARI	KER COMPANY, INN	MATE UNIFORMS		341959
10502552 561322 CORR CANTEEN REV E	144,308	144,308	42,671.51	6,273.95	.00	101,636.49	29.6%
	293.78 VND 81.15 VND 1,319.23 VND .75 VND 975.67 VND 81.15 VND 3.75 VND	000089 VCH3517' 004714 VCH3517' 004714 VCH3517' 004714 VCH3517' 004714 VCH3519' 004714 VCH3519' 004714 VCH3519	74 CHARTER 77 STELLAR 78 STELLAR 79 STELLAR 27 STELLAR 28 STELLAR 29 STELLAR		MIN KITS DIGENT ORDER MIN KITS K EXEMPT SALES ECTRONIC ORDER DIGENT ORDER RVICE MIN KITS ECTRONIC ORDER DIGENT ORDER DIGENT ORDER ECTRONIC ORDER MIN KITS ECTRONIC ORDER MIN KITS DIGENT ORDER		341839 342034 342034 342101 342101 342101 342174 342174 342174 342174 342235 342235 342235
10502552 566002 CORR JAIL EQUIPMEN	20,000	20,000	7,200.56	.00	.00	12,799.44	36.0%
TOTAL NO PROJECT	2,942,329	2,942,329	1,002,460.83	182,575.02	.00	1,939,868.17	34.1%
TOTAL CORRECTIONS	2,942,329	2,942,329	1,002,460.83	182,575.02	.00	1,939,868.17	34.1%
0026 INVESTIGATIONS							
10502652 511000 INVEST- SALARIES	485,207	485,207	183,934.25	48,810.85	.00	301,272.75	37.9%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	26,497.76 REF 22,313.09 REF	PAYROL PAYROL		WARI WARI	RANT=230505 RUI RANT=230519 RUI	N=2 GENERAL N=2 GENERAL	



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	ORIGINAL APPROP		TTD EXPENDED M	TTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502652 520000 INVEST- FRINGE	231,423	231,423	92,107.28	20,921.61	.00	139,315.72	39.8%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	10,909.86 REF 10,011.75 REF					2 GENERAL 2 GENERAL	
10502652 531320 INVEST- CONTRACTE	D 5,700	5,700	3,021.00	.00	.00	2,679.00	53.0%
10502652 532000 INVEST- SPECIAL S	E 8,000	8,000	634.46	.00	.00	7,365.54	7.9%
10502652 543001 INVEST- VEHICLE R	E 8,600	8,600	3,474.43	.00	.00	5,125.57	40.4%
10502652 555000 INVEST- TRAINING	5,000	5,000	1,070.14	.00	.00	3,929.86	21.4%
10502652 555002 INVEST- TRAVEL EX	P 6,500	6,500	2,426.34	63.00	.00	4,073.66	37.3%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	56.00 REF 7.00 REF					2 GENERAL 2 GENERAL	
10502652 560000 INVEST- OPER SUPP	L 6,500	6,500	254.87	.00	.00	6,245.13	3.9%
10502652 561304 INVEST- UNIFORMS	2,000	2,000	47.00	47.00	.00	1,953.00	2.4%
2023/05/000045 05/18/2023 API	47.00 VND	000516 VCH35163	88 WEINBRENNER	SHOE COM UNII	FORMS		342109
10502652 561410 INVEST- PHOTO SUP	P 1,600	1,600	1,411.00	.00	.00	189.00	88.2%
10502652 566001 INVEST- VEHICLE E	Q 4,100	4,100	.00	.00	.00	4,100.00	.0%
10502657 581006 INVEST- VEHICLE O	U 40,000	40,000	.00	.00	.00	40,000.00	.0%
TOTAL NO PROJECT	804,630	804,630	288,380.77	69,842.46	.00	516,249.23	35.8%
TOTAL INVESTIGATIONS	804,630	804,630	288,380.77	69,842.46	.00	516,249.23	35.8%
0027 PATROL							
10502752 511000 PATROL SALARIES	1,470,100	1,470,100	530,654.56	113,472.10	.00	939,445.44	36.1%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502752 511000 PATROL SALARIES 2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	57,488.01 REF 55,984.09 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10502752 520000 PATROL FRINGES	652,058	652,058	249,012.24	50,804.05	.00	403,045.76	38.2%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	25,555.19 REF 25,248.86 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10502752 532000 PATROL SPEC SERV	IC 12,000	12,000	5,760.20	-11.64	.00	6,239.80	48.0%
2023/05/000048 05/18/2023 CRP	-11.64 REF	79893 SHE	RIFF	NON-	-DEPARTMENTAL	/JP	
10502752 543001 PATROL VEH REPAI	75,000	75,000	26,114.44	.00	.00	48,885.56	34.8%
10502752 555000 PATROL TRAINING	8,000	8,000	3,335.54	100.00	.00	4,664.46	41.7%
2023/05/000084 05/31/2023 API	100.00 VND	004314 VCH3519	31 WAUKESHA	CO TECHNICA TRA	AINING		342245
10502752 555002 PATROL TRAVEL	7,200	7,200	223.00	160.00	.00	6,977.00	3.1%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	22.00 REF 138.00 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
10502752 560000 PATROL OP SUPP	11,000	11,000	2,020.66	.00	.00	8,979.34	18.4%
10502752 561304 PATROL UNIFORMS	16,000	16,000	3,801.32	757.00	.00	12,198.68	23.8%
2023/05/000045 05/18/2023 API 2023/05/000045 05/18/2023 API	616.00 VND 141.00 VND	007446 VCH35163 000516 VCH35163	32 RICHARD (38 WEINBREN	COWELL TACTI UNINER SHOE COM UNI			342097 342109
10502752 561305 PATROL CHEMICAL 2	AG 300	300	.00	.00	.00	300.00	.0%
10502752 566001 PATROL VEH EQUIP	ME 60,000	60,000	3,818.87	149.00	.00	56,181.13	6.4%
2023/05/000045 05/18/2023 API	149.00 VND	005886 VCH35163	30 BAYCOM,	INC. VE	HICLE EQUIPMENT		342065
10502752 566007 PATROL BODY ARMO	8,500	8,500	1,295.00	.00	.00	7,205.00	15.2%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502757 581006 PATROL VEH OUTLAY	165,000	165,000	273,694.50	85,947.00	.00	-108,694.50	165.9%*
		000072 VCH3514 000072 VCH3517		MOTORS, INC NEW MOTORS, INC NEW			341961 342129
TOTAL NO PROJECT	2,485,158	2,485,158	1,099,730.33	251,377.51	.00	1,385,427.67	44.3%
TOTAL PATROL	2,485,158	2,485,158	1,099,730.33	251,377.51	.00	1,385,427.67	44.3%
0028 SPECIAL INVESTIGATIONS UNIT							
10502852 543001 SIU VEHICLE REPAIR	0	0	181.59	.00	.00	-181.59	100.0%*
10502852 555000 SIU TRAINING	0	0	195.00	.00	.00	-195.00	100.0%*
TOTAL NO PROJECT	0	0	376.59	.00	.00	-376.59	100.0%
TOTAL SPECIAL INVESTIGATIONS UNIT	0	0	376.59	.00	.00	-376.59	100.0%
0029 SPECIAL RESPONSE TEAM (SRT)							
10502952 543001 SRT VEHICLE REPAIR	3,000	3,000	626.95	626.95	.00	2,373.05	20.9%
2023/05/000013 05/04/2023 API 2023/05/000045 05/18/2023 API		001179 VCH3512 800458 VCH3516		TOMOTIVE VEH AL TRAILER S SUP	ICLE REPAIRS PLIES		341901 342077
10502952 555000 SRT TRAINING	5,725	5,725	1,250.00	.00	.00	4,475.00	21.8%
10502952 555002 SRT TRAVEL	2,000	2,000	270.00	.00	.00	1,730.00	13.5%
10502952 560000 SRT OPERATING SUPP	4,000	4,000	2,497.00	.00	.00	1,503.00	62.4%
10502952 561303 SRT DIVING EQUIPME	4,500	4,500	3,969.99	.00	.00	530.01	88.2%



LINCOLN COUNTY
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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502952 561304 SRT UNIFORMS	4,000	4,000	332.67	.00	.00	3,667.33	8.3%
10502952 561305 SRT CHEMICAL AGENT	2,000	2,000	.00	.00	.00	2,000.00	.0%
TOTAL NO PROJECT	25,225	25,225	8,946.61	626.95	.00	16,278.39	35.5%
TOTAL SPECIAL RESPONSE TEAM (SRT)	25,225	25,225	8,946.61	626.95	.00	16,278.39	35.5%
0030 DARE	_						
10503052 555000 DARE TRAINING	450	450	.00	.00	.00	450.00	.0%
10503052 555002 DARE TRAVEL	400	400	.00	.00	.00	400.00	.0%
10503052 560000 DARE OPERATING SUP	3,000	3,000	2,268.02	.00	.00	731.98	75.6%
TOTAL NO PROJECT	3,850	3,850	2,268.02	.00	.00	1,581.98	58.9%
TOTAL DARE	3,850	3,850	2,268.02	.00	.00	1,581.98	58.9%
0031 NEIGHBORHOOD WATCH	_						
10503152 560000 N. WATCH SUPPLIES	750	750	.00	.00	.00	750.00	.0%
TOTAL NO PROJECT	750	750	.00	.00	.00	750.00	.0%
TOTAL NEIGHBORHOOD WATCH	750	750	.00	.00	.00	750.00	.0%
0037 RANGE	_						
10503752 543001 RANGE VEHICLE REPA	200	200	.00	.00	.00	200.00	.0%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10503752 543004 RANGE WEAPON REPAI	8,000	8,000	.00	.00	.00	8,000.00	.0%
10503752 555000 RANGE TRAINING	2,500	2,500	295.00	.00	.00	2,205.00	11.8%
10503752 555002 RANGE TRAVEL EXPEN	1,000	1,000	.00	.00	.00	1,000.00	.0%
10503752 560000 RANGE OPERATING SU	6,400	6,400	770.86	175.00	.00	5,629.14	12.0%
2023/05/000060 05/25/2023 API	175.00 VND (006680 VCH3517	76 GREEN VAI	LLEY SEPTIC POR	RTABLE TOILET REN	ΓAL	342142
10503752 561301 RANGE AMMUNITION	15,000	15,000	8,548.00	.00	.00	6,452.00	57.0%
TOTAL NO PROJECT	33,100	33,100	9,613.86	175.00	.00	23,486.14	29.0%
TOTAL RANGE	33,100	33,100	9,613.86	175.00	.00	23,486.14	29.0%
0094 REC OFFICER PROGRAM							
10090 REC OFFICER - GRANT							
10509452 511000 10090 SALARIES&WAGE	67,789	67,789	25,189.89	4,932.80	.00	42,599.11	37.2%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	2,466.40 REF E 2,466.40 REF E					2 GENERAL 2 GENERAL	
10509452 520000 10090 EMPLY BENEFIT	16,080	16,080	5,212.53	1,020.55	.00	10,867.47	32.4%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	505.81 REF E					2 GENERAL 2 GENERAL	
10509452 532000 10090 SPECIAL SERVI	5,000	5,000	51.64	.00	.00	4,948.36	1.0%
10509452 543001 10090 VEHICLE REPAI	4,000	4,000	1,088.54	.00	.00	2,911.46	27.2%



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10509452 555002 10090 TRAVEL/TRAINI	650	650	.00	.00	.00	650.00	.0%
10509452 562001 10090 FUEL/REC OFFI	11,000	11,000	3,026.16	.00	.00	7,973.84	27.5%
10509452 566001 10090 VEHICLE EQUIP	3,000	3,000	163.99	.00	.00	2,836.01	5.5%
TOTAL REC OFFICER - GRANT	107,519	107,519	34,732.75	5,953.35	.00	72,786.25	32.3%
TOTAL REC OFFICER PROGRAM	107,519	107,519	34,732.75	5,953.35	.00	72,786.25	32.3%
TOTAL SHERIFFS DEPARTMENT	8,217,413	8,217,413	3,166,432.80	638,764.43	.00	5,050,980.20	38.5%
TOTAL EXPENSES	8,217,413	8,217,413	3,166,432.80	638,764.43	.00	5,050,980.20	
GRAND TOTAL	8,217,413	8,217,413	3,166,432.80	638,764.43	.00	5,050,980.20	38.5%

^{**} END OF REPORT - Generated by Deana Jankowsky **



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
50 SHERIFFS DEPARTMENT							
0000 DIVISION							
10500049 499990 FUNDS APPLIED (BUD	-205,000	-205,000	.00	.00	.00	-205,000.00	.0%*
10500052 461900 COPIES AND PHOTOS	-1,000	-1,000	-332.61	-56.41	.00	-667.39	33.3%*
2023/05/000016 05/05/2023 CRP 2023/05/000028 05/11/2023 CRP 2023/05/000067 05/30/2023 CRP	-17.50 REF -2.50 REF -36.41 REF	79802	SHERIFF SHERIFF SHERIFF	NON	-DEPARTMENTAL -DEPARTMENTAL -DEPARTMENTAL	/JP /JP /JP	
10500052 462100 SHER SERVICE FEES	-20,000	-20,000	-6,225.55	-1,800.00	.00	-13,774.45	31.1%*
2023/05/000016 05/05/2023 CRP 2023/05/000028 05/11/2023 CRP 2023/05/000048 05/18/2023 CRP 2023/05/000067 05/30/2023 CRP	-275.00 REF -550.00 REF -500.00 REF -475.00 REF	79802 S	SHERIFF SHERIFF SHERIFF SHERIFF	NON NON	-DEPARTMENTAL -DEPARTMENTAL -DEPARTMENTAL -DEPARTMENTAL	/JP /JP /JP /JP	
10500052 462400 SHER- OUTSIDE HOUS	-775,000	-775,000	-153,116.66	-46,015.08	.00	-621,883.34	19.8%*
2023/05/000023 05/09/2023 CRP 2023/05/000036 05/15/2023 CRP 2023/05/000048 05/18/2023 CRP	-7,050.02 REF -8,285.06 REF -30,680.00 REF	79835	SHERIFF SHERIFF SHERIFF	NON	-DEPARTMENTAL -DEPARTMENTAL -DEPARTMENTAL	/JP /RG /JP	
10500052 462401 SHER HUBER REVENUE	-40,000	-40,000	-10,049.90	-1,588.03	.00	-29,950.10	25.1%*
2023/05/000016 05/05/2023 CRP	-1,588.03 REF	79712	SHERIFF	NON	-DEPARTMENTAL	/JP	
10500052 462404 SHER OUTSIDE MEDIC	-5,000	-5,000	-250.00	.00	.00	-4,750.00	5.0%*
10500052 462900 SHER MISC REVENUES	-6,500	-6,500	-1,715.31			-4,784.69	26.4%*
2023/05/000015 05/04/2023 CRP 2023/05/000016 05/05/2023 CRP	-400.00 REF -14.20 REF	79705 S 79711 S	SHERIFF SHERIFF	NON NON	-DEPARTMENTAL -DEPARTMENTAL	/JP /JP	
10500052 471900 OTHER SERV TO FEDE	-20,000	-20,000	-1,434.47	.00	.00	-18,565.53	7.2%*



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

FOR 2023 03				000MAL DEIAIL 2023 3 10 2023 3				
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
10500052 472900 L.HILLS REIMBURSEM	-113,238	-113,238	.00	.00	.00	-113,238.00	.0%*	
10500052 473900 GOV SERVICE CHARGE	-1,800	-1,800	.00	.00	.00	-1,800.00	.0%*	
10500052 482000 MISC REVENUES - KI	-10,000	-10,000	.00	.00	.00	-10,000.00	.0%*	
10500052 483010 SALE OF LAW ENF EQ	-18,000	-18,000	.00	.00	.00	-18,000.00	.0%*	
10500052 484200 INS REC FOR LAW EN	-45,000	-45,000	.00	.00	.00	-45,000.00	.0%*	
10500060 411100 SHER - TAX LEVY	-6,594,872	-6,594,872	-6,594,872.00	.00	.00	.00	100.0%	
TOTAL NO PROJECT	-7,855,410	-7,855,410	-6,767,996.50	-49,873.72	.00	-1,087,413.50	86.2%	
10020 LAW ENFORCEMENT TRAINING GRANT								
10500052 435210 10020 LAW ENF TRAIN	-7,000	-7,000	.00	.00	.00	-7,000.00	.0%*	
TOTAL LAW ENFORCEMENT TRAINING GR	-7,000	-7,000	.00	.00	.00	-7,000.00	.0%	
10049 FEDERAL BVP GRANT								
10500052 432110 10049 FEDERAL BVP G	0	0	-78.14	.00	.00	78.14	100.0%	
TOTAL FEDERAL BVP GRANT	0	0	-78.14	.00	.00	78.14	100.0%	
10075 HWY SAFETY GRANT - FALL RIDE								
10500052 435230 10075 HWY SAFETY -	0	0	-21,560.57	-5,260.98	.00	21,560.57	100.0%	
2023/05/000016 05/05/2023 CRP -	5,260.98 REF	79711 S	HERIFF	NON	-DEPARTMENTAL	/JP		



LINCOLN COUNTY
YEAR-TO-DATE EXPENDITURE REPORT

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FOR 2023 05

JOURNAL DETAIL	2023	5	TO	2023	5
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FOR 2023 05	JOURNAL DETAIL 2023							
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
TOTAL HWY SAFETY GRANT - FALL RID	0	0	-21,560.57	-5,260.98	.00	21,560.57	100.0%	
TOTAL DIVISION	-7,862,410	-7,862,410	-6,789,635.21	-55,134.70	.00	-1,072,774.79	86.4%	
0022 SHERIFF ADMINISTRATION								
10502252 481102 INTEREST INCOME -	-2,000	-2,000	-862.53	-130.54	.00	-1,137.47	43.1%*	
2023/05/000016 05/05/2023 CRP	-130.54 REF	79712 S	HERIFF	NON	-DEPARTMENTAL	/JP		
TOTAL NO PROJECT	-2,000	-2,000	-862.53	-130.54	.00	-1,137.47	43.1%	
TOTAL SHERIFF ADMINISTRATION	-2,000	-2,000	-862.53	-130.54	.00	-1,137.47	43.1%	
0023 CANINE								
10502352 485002 DONATION REVENUES	0	0	-50.00	.00	.00	50.00	100.0%	
TOTAL NO PROJECT	0	0	-50.00	.00	.00	50.00	100.0%	
TOTAL CANINE	0	0	-50.00	.00	.00	50.00	100.0%	
0024 911 COMMUNICATIONS								
10502452 462900 911 PROJECT LIFESA	-1,000	-1,000	-660.00	.00	.00	-340.00	66.0%*	
10502452 473901 DISPATCH SURCHARGE	-28,000	-28,000	-28,000.00	.00	.00	.00	100.0%	
TOTAL NO PROJECT	-29,000	-29,000	-28,660.00	.00	.00	-340.00	98.8%	
TOTAL 911 COMMUNICATIONS	-29,000	-29,000	-28,660.00	.00	.00	-340.00	98.8%	
0025 CORRECTIONS								



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10502552 461903 INMATE PHONE REVEN	-17,500	-17,50	0 -9,845.70	-1,401.75	.00	-7,654.30	56.3%*
2023/05/000028 05/11/2023 CRP 2023/05/000028 05/11/2023 CRP	-42.95 REF -1,358.80 REF	79802 79802	SHERIFF SHERIFF	NON-	-DEPARTMENTAL -DEPARTMENTAL	/JP /JP	
10502552 461904 INMATE TRAVEL REVE	-1,000	-1,00	.00	.00	.00	-1,000.00	.0%*
10502552 461905 GEN INMATE DEBT CO	-10,000	-10,00	-2,462.35	-386.91	.00	-7,537.65	24.6%*
2023/05/000016 05/05/2023 CRP	-386.91 REF	79712	SHERIFF	NON	-DEPARTMENTAL	/JP	
10502552 462100 CANTEEN REVENUES	-144,308	-144,30	-42,380.36	-8,891.40	.00	-101,927.64	29.4%*
2023/05/000016 05/05/2023 CRP 2023/05/000016 05/05/2023 CRP 2023/05/000016 05/05/2023 CRP	-6,178.91 REF -2,244.64 REF -467.85 REF	79712 79712 79712	SHERIFF SHERIFF SHERIFF	NON NON NON	-DEPARTMENTAL -DEPARTMENTAL -DEPARTMENTAL	/JP /JP /JP	
10502552 462402 CORR JUV OUTSIDE H	-15,000	-15,00	-2,037.83	-592.11	.00	-12,962.17	13.6%*
2023/05/000016 05/05/2023 CRP	-592.11 REF	79712	SHERIFF	NON-	-DEPARTMENTAL	/JP	
10502552 462403 CORR BOOKING FEES	-3,500	-3,50	950.65	-150.67	.00	-2,549.35	27.2%*
2023/05/000016 05/05/2023 CRP	-150.67 REF	79712	SHERIFF	NON-	-DEPARTMENTAL	/JP	
10502552 462900 JAIL ALTER USER FE	-4,000	-4,00	0 -1,379.29	-422.00	.00	-2,620.71	34.5%*
2023/05/000016 05/05/2023 CRP	-422.00 REF	79712	SHERIFF	NON-	-DEPARTMENTAL	/JP	
TOTAL NO PROJECT	-195,308	-195,30	8 -59,056.18	-11,844.84	.00	-136,251.82	30.2%
TOTAL CORRECTIONS	-195,308	-195,30	-59,056.18	-11,844.84	.00	-136,251.82	30.2%
0027 PATROL							
10502752 462100 PATROL BLOOD DRAW	-150	-15	0 -148.70	-16.89	.00	-1.30	99.1%*
2023/05/000016 05/05/2023 CRP	-16.89 REF	79729	CLERK OF COURTS	NON	-DEPARTMENTAL	/JP	



LINCOLN COUNTY
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				JOURNAL DETA	AIL 2023 5 TO	2023 5
ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
-1,000	-1,000	-3,831.78	.00	.00	2,831.78	383.2%
-1,150	-1,150	-3,980.48	-16.89	.00	2,830.48	346.1%
-1,150	-1,150	-3,980.48	-16.89	.00	2,830.48	346.1%
_						
-1,500	-1,500	.00	.00	.00	-1,500.00	.0%*
-1,500	-1,500	.00	.00	.00	-1,500.00	.0%
-1,500	-1,500	.00	.00	.00	-1,500.00	.0%
_						
0	0	-200.00	.00	.00	200.00	100.0%
0	0	-200.00	.00	.00	200.00	100.0%
0	0	-200.00	.00	.00	200.00	100.0%
_						
_						
-50,000	-50,000	49,159.21	.00	.00	-99,159.21	-98.3%*
-76,045	-76,045	.00	.00	.00	-76,045.00	.0%*
-126,045	-126,045	49,159.21	.00	.00	-175,204.21	-39.0%
-126,045	-126,045	49,159.21	.00	.00	-175,204.21	-39.0%
	APPROP -1,000 -1,150 -1,150 -1,500 -1,500 -1,500 -0 0 0 0 -1,500 -1,500 -1,500 -1,500 -1,500 -1,500	APPROP BUDGET -1,000 -1,000 -1,150 -1,150 -1,150 -1,150 -1,500 -1,500 -1,500 -1,500 -1,500 -1,500 -0 0 0 -0 0 0 -1,500 -1,	APPROP BUDGET YTD EXPENDED -1,000 -1,000 -3,831.78 -1,150 -1,150 -3,980.48 -1,150 -1,150 -3,980.48 -1,150 -1,500 .00 -1,500 -1,500 .00 -1,500 -1,500 .00 -1,500 -1,500 .00 -1,500 -1,500 .00 -200.00 -200.00 -50,000 -50,000 49,159.21 -76,045 -76,045 .00 -126,045 -126,045 49,159.21	APPROP BUDGET YTD EXPENDED MTD EXPENDED -1,000	ORIGINAL APPROP REVISED BUDGET YTD EXPENDED MTD EXPENDED ENCUMBRANCES -1,000 -1,000 -3,831.78 .00 .00 -1,150 -1,150 -3,980.48 -16.89 .00 -1,150 -1,150 -3,980.48 -16.89 .00 -1,500 -1,500 .00 .00 .00 -1,500 -1,500 .00 .00 .00 -1,500 -1,500 .00 .00 .00 -1,500 -1,500 .00 .00 .00 -1,500 -1,500 .00 .00 .00 0 0 -200.00 .00 .00 0 0 -200.00 .00 .00 -50,000 -50,000 49,159.21 .00 .00 -76,045 -76,045 .00 .00 .00 -126,045 -126,045 49,159.21 .00 .00	APPROP BUDGET YTD EXPENDED MTD EXPENDED ENCUMERANCES BUDGET -1,000 -1,000 -3,831.78 .00 .00 2,831.78 -1,150 -1,150 -3,980.48 -16.89 .00 2,830.48 -1,150 -1,150 -3,980.48 -16.89 .00 2,830.48 -1,500 -1,500 .00 .00 .00 -1,500.00 -1,500 -1,500 .00 .00 .00 -1,500.00 -1,500 -1,500 .00 .00 .00 -1,500.00 -1,500 -1,500 .00 .00 .00 -1,500.00 -1,500 -1,500 .00 .00 .00 200.00 0 0 -200.00 .00 .00 .00 200.00 -50,000 -50,000 49,159.21 .00 .00 -99,159.21 -76,045 -76,045 .00 .00 .00 -76,045.00



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED		
TOTAL SHERIFFS DEPARTMENT	-8,217,413	-8,217,413	-6,833,285.19	-67,126.97	.00	-1,384,127.81	83.2%		
TOTAL REVENUES	-8,217,413	-8,217,413	-6,833,285.19	-67,126.97	.00	-1,384,127.81			
GRAND TOTAL	-8,217,413	-8,217,413	-6,833,285.19	-67,126.97	.00	-1,384,127.81	83.2%		
** END OF REPORT - Generated by Deana Jankowsky **									

State of Wisconsin Department of Natural	Resources		Enforcement Form 8700-090		• •
PO Box 7921					
Madison, WI 53707	due to your Recreational	N ATV			
	the 10th of each month.	20000000	pter 23, Wis. Stats	•	
·		33300 S	Chapter 30, Wis. S	<u>-</u>	
Name of Patrol:	Lincoln County Sher		OBILE (Chapte	er 350, Wis. Stats	.)
County of Patrol	7.500 (400) (400) 4.000 4.000 (500) (500) (500) (500)	iii s Office			
Month of Patrol	 Program of the state of the sta		Year of	2022	
			Time of Day		Warning
Date	Area patrolled or primary	activity	(Military)	Citations	S
5/6/2023 Central	Lincoln County		11:00-21:00	1	3
5/13/2023 Western	n Lincoln County		10:00-22:00	1	0
5/15/2023 Admin			08:30-10:00	0	0
5/16/2023 Admin			08:00-10:00	0	0
5/17/2023 Admin			09:00-14:00	0	0
5/18/2023 Admin			09:30-11:00	0	0
5/19/2023 Norther	n Lincoln County		10:00-21:00	0	0
5/20/2023 Eastern	Lincoln County		06:00-14:00	0	1
5/22/2023 Souther	n Lincoln County		11:00-	0	0
5/26/2023 Souther	n Lincoln County	e e e e e e e e e e e e e e e e e e e	10:00-22:00	1	1
5/27/2023 Norther	n Lincoln County		11:00-13:00	2	2
5/28/2023 Norther	Control of the Control of the Control of the Control of Control of the Control of		18:00-23:00	1	0
5/29/2023 Souther	n Lincoln County		16:00-20:00	4	0
\ No Activ			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	0	Ó
\ No Activ	vity		1 1	0	0
\ No Activ	vity		1	0	0
\ No Activ	vity		1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			 	0	0
\ No Activ			١ ١	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1 1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
\ No Activ			1	0	0
		er of Citations & Wi	itten Warnings	309000000000000000000000000000000000000	7

Enforcen	nent Patrol Mo			Page 2				
Name of Pa	atrol:	Linc	oln Cou	nty She	riff's Office	County:	Linco	ln .
Month:	May	Year	20)22		,		
	Purchases	\$				Hours Cla	aimed	
Lease		\$				Patrol Hours	69	
Mileage	1163.0	\$ 66	8.73			Exempt Hours	0	
Fuel	0.0	\$			Admin	istrative Hours	10	
Oil quarts	0.0	\$	_			Total Hours	79	
Materials, S	Supplies,	\$	-		Citations 10		Warnings	7
Keep a	and number a	Il receipt	s		ATV Patrol	Hours per citation	5.111111111	
Total Travel		\$ 66	8.73		Boat Patrol Hours per citation		0	
	pported by daily				SNO Patrol	Hours per citation	0	
reports with re	eceipis				Safety C	ourses Taught	0	
					Stud	ents Certified	0	
	F	Recreati	onal C	rash /	Accient Inv	estigations		
Fatal	0	Reports c	ompleted	0	Non-fatal	0	Reports complete	0
Operator na	ame(s)				Operator nar	ne(s)		

1. **Monthly summary** (patrol activity, citations, purchases, etc....)

This month was fairly busy especially towards the end of the month. There were several complaints of atvs operating on closed roads and speed on the atv routes. On the 28th an utv was stopped for speed and the operator was found to be impaired. The operator was arrested and cited for owi. Later in the day assisted the local DNR warden with an utv stop for no registration. The operator was arrested and cited for owi. Finally, on the 29th an atv was stopped for failure to stay far right on a route. The operator was found to be impaired. The operator was arrested and cited for owi 2nd within 5 years and Refusal 2nd within 5 years. There were no atv/ utv crashes reported this month.

2. List expenses and repairs.

No costly expenses.											
		All Da	trols (Training)								
Prior to attending Training, it wishes to be reimbursed must vouchers for any expenses s claiming training hours must training is completed.	st be recor uch as tuit work some	re-approved ded in daily tion, mileage e hours for th	l by RSW. All training for reports and supported e, meals, or hotel. Addi he patrol during the se	with receipts (tionally, each (ason in which	or Officer	Traini	ng Hours 0 0 0 0 0				
Boat Patrol Only (Monthly report summary) Officer Training Report #											
Violations	A	Warnings	Other Conta			attending					
Wearable PFDs	0	0	Comp & Safety Inspect	0	New Boat	Officer	0				
Type IV PFDs	0	0	Search and Rescue	0	Acciden	t Invest	0				
Fire Extinguisher	0	0	Persons Assisted	0	Drug Reco	gnition	0				
Visual Distress Signal	0	0	Vessels Assisted	0		Other	0				
Sound Producing Device	0	0	Patrol has #Boats Boats w/LE Radios	0		Other	0				
OWI	0	0	Squads boat patrol only	0							
Negligent Operation	0	0	Media Contacts	0							
Navigation Rules	0	0	PSA Releases	0							
Mandatory Wear PFD	0	0	DNR Safety C	0 ourse taught							
Reg Numbering Violations	0	0	Number of Courses	Students certi	ified						
other other	0	0	TVAITIBLE OF COURSES	Oldderno dera							
Total	0	0	0	0							
I hereby certify the information	raaarja. H aagaaytej	Activities Additional Control	and correct.								
Report Prepared By			Signature (not requi	red)		Date)				
0											

State of Wisconsin Department of Natura PO Box 7921	1 Resources		Enforcement Form 8700-090		-		
Madison, WI 53707							
	s due to your Recreational	0	ATV (0)	`			
	e the 10th of each month.	\$200,000	ATV (Chapter 23, Wis. Stats				
		488228888	BOAT (Chapter 30, Wis. Stats.)				
None of Dates	. Interest of the state of the	0	SNOWMOBILE (Chapte	er 350, Wis. Stats	i.)		
Name of Patro		n s Om	ce		S. 30 X C 22 X C 20 X C		
County of Patro			Voor of	2022			
Month of Patro	l May		Year of	2022	Morning		
Date	Area patrolled or primary a	ctivity	Time of Day (Military)	Citations	Warning s		
5/12/2023 Northe	rn Lincoln County		10:00-10:00	0	0		
5/17/2023 Southe	rn Lincoln County		14:00-20:00	0	0		
5/20/2023 Easter	ղ Lincoln County		14:00-19:00	1	1		
5/27/2023 Northe	13:00-23:00	7	17				
5/28/2023 Easter	n Lincoln County	0.00	11:00-18:00	1	2		
\ No Act	ivity		1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No.Act				0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			7	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No.Act			1 1	0	0		
\ No Act			1	0	0		
\ No Act				0	0		
\ No Act	N. COCCUPE CO. TO SERVING CONTRACTOR AND CONTRACTOR OF THE CONTRAC		1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act			1	0	0		
\ No Act				0	0		
\ No Act				0	0		
\ No Act			1	0	0		
2000000 000000000000000000000000000000	₹	r of Cita	tions & Written Warnings	 * ***********************************	20		

Enforcen	nent Patrol M	onthly	Report						Page 2
Name of Pa	atrol:	Sec.	incoln C	ounty	She	riff's Office	County:	Lincol	n
Month:	May	Ye	ar	2022				**********	
	Purchases	6					Hours Cla	aimed	
Lease							Patrol Hours 40		
Mileage	596.0	\$	342.70			Exempt Hours		0	
Fuel	0,0	\$				Adminis	trative Hours	0	
Oil quarts	0.0	\$				Total Hours		40	
Materials, Supplies,		\$	- X		Citations		9	Warnings	20
Keep	Keep and number all receipts			Ì		ATV Patrol H	ours per citation	20.0.0.00.00000000000000	
Total Travel	Supply	\$	342.70	1	Boat Patrol Hours per citation SNO Patrol Hours per citation Safety Courses Taught		ours per citation	2.105263158	
	pported by daily			1			ours per citation	0	
reports with r	eceipis						0		
					Students Certified		0		
		Recre	eational	Cras	h / ,	Accient Inve	stigations		
Fatal	0	Repo	rts comple	ted	0	Non-fatal	0	Reports complete	0
Operator name(s)					Operator name(e(s)		

1. Monthly summary (patrol activity, citations, purchases, etc....)

Overall this month started off slow but then picked up towards the end. Had couple complaints called in reference pwcs operating faster then slow no wake within 200 feet of shoreline and 100 feet of boats. Over the holiday weekend violations really picked up with fair number of the boaters not having any pfds onboard along with pwc no wake violations topping the list. There were no boat crashes reported this month.

2. List expenses and repairs.

			trois (Training)			
Prior to attending Training, it						ing Hours
wishes to be reimbursed mus						0
vouchers for any expenses s claiming training hours must						0
training is completed.						0
						0
	Boat	Patrol On	ly (Monthly report sum	mary)		
Violations	Citations	Warnings	Other Contacts		Officer Training Report # attending	
	4 3,000,000,000,000,000,000,000					ng
Wearable PFDs	- 5	1	Comp & Safety Inspect	0	New Boat Officer	ng O
Wearable PFDs Type IV PFDs	.0	1 5	Comp & Safety Inspect Search and Rescue	0 0		0
		1	Comp & Safety Inspect Search and Rescue Persons Assisted	0 0 0	New Boat Officer	0
Type IV PFDs	.0	1 5 0 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted	0 0 0 0	New Boat Officer Accident Invest	0
Type IV PFDs Fire Extinguisher	0 0 0 0	1 5 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats	0 0 0	New Boat Officer Accident Invest Drug Recognition	0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal	0 0	1 5 0 0 0 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios	0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device	0 0 0 0 0	1 5 0 0 0 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only	0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI	0 0 0 0 0 0	1 5 0 0 0 0 0 0 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts	0 0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation	0 0 0 0 0 0 0 3	1 5 0 0 0 0 0 0 5	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases	0 0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules	0 0 0 0 0 0 0 3	1 5 0 0 0 0 0 0 5 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases DNR Safety C	0 0 0 0 0 0 0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules Mandatory Wear PFD Reg Numbering Violations other	0 0 0 0 0 0 3 3 0 1	1 5 0 0 0 0 0 0 5 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases	0 0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules Mandatory Wear PFD Reg Numbering Violations other	0 0 0 0 0 0 0 3 0	1 5 0 0 0 0 0 5 0 9	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases DNR Safety C	0 0 0 0 0 0 0 0 0 0 0 0	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules Mandatory Wear PFD Reg Numbering Violations other other Total	0 0 0 0 0 0 3 0 1 0 0	1 5 0 0 0 0 0 5 0 9 1 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases DNR Safety C Number of Courses	0 0 0 0 0 0 0 0 0 ourse taught	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules Mandatory Wear PFD Reg Numbering Violations other other Total I hereby certify the information	0 0 0 0 0 0 3 0 1 0 0	1 5 0 0 0 0 0 5 0 9 1 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases DNR Safety C Number of Courses	0 0 0 0 0 0 0 0 0 0 0 0 0 ourse taught Students certi	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0
Type IV PFDs Fire Extinguisher Visual Distress Signal Sound Producing Device OWI Negligent Operation Navigation Rules Mandatory Wear PFD Reg Numbering Violations other other Total	0 0 0 0 0 0 3 0 1 0 0	1 5 0 0 0 0 0 5 0 9 1 0	Comp & Safety Inspect Search and Rescue Persons Assisted Vessels Assisted Patrol has #Boats Boats w/LE Radios Squads boat patrol only Media Contacts PSA Releases DNR Safety C Number of Courses	0 0 0 0 0 0 0 0 0 0 0 0 0 ourse taught Students certi	New Boat Officer Accident Invest Drug Recognition Other Other	0 0 0 0

Lincoln County Recreation Deputy Forestry Monthly Report

For the Month of	Year
May	2023

Date	Area Patrolled	TOD	# of Citations/ Arrest	# of Warnings
2	Training			
3	Training			
4	Training			
5	Training			
12	Northern Lincoln County	10a-11p	1	0
19	Northern Lincoln County	10a-9p	1	0
26	Southern Lincoln County	10a-10p	0	2
27	Northern Lincoln County	11a-11p	0	1
	,			

Total Number of Citations & Warnings

Violations	Total
County Ord	4
,	

	I hereby certif	y the intorma	tion on this	form is t	rue and	correct.
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AVERAGE DAILY POPULATION (ADP) REPORT

County Jail: Lincoln County Jail Month: May Year: 2023

	Daily	# of	Ger	nder	# in other	# on EMP
Date	Head	boarders	# of	# of	jails	or home
	Count		males	females		monitor
1	77	24	58	19	2	1
2	73	25	54	19	2	1
3	74	25	56	18	2	1
4	74	22	56	18	2	1
5	73	23	54	19	2	1
6	69	23	51	18	2	1
7	74	24	56	18	2	1
8	79	27	61	18	2	1
9	76	26	58	18	2	1
10	73	26	55	18	2	1
11	75	27	56	19	2	2
12	78	29	58	20	2	2
13	77	29	56	21	2	2
14	81	29	58	23	2	3
15	85	29	61	24	2	3
16	81	29	57	24	2	3
17	82	29	57	25	2	3
18	89	36	61	28	2	3
19	87	35	61	26	2	2
20	86	36	60	26	2	1
21	86	36	60	26	2	1
22	81	32	57	24	2	1
23	77	32	52	25	2	1
24	78	34	51	27	3	1
25	85	38	56	29	3	1
26	102	47	75	27	3	1
27	91	45	65	26	3	1
28	94	45	66	28	3	1
29	97	45	69	28	3	1
30	95	45	67	28	3	1
31	93	42	64	29	3	1
Average	82.00	32.06	58.90	23.10	2.26	1.45

Huber Count on the	
15th of the Month:	6
Form Completed By:	
Nicholas Hoeft	
Phone #:	
715-536-0462	

Upon completion please return to:

Cathy Tysk (Cathy.Tysk@wisconsin.gov)
Department of Corrections
Office of Detention Facilities
3099 E. Washington Ave. P.O. Box 7925
Madison, WI 53707-7925

Telephone (608) 240-5070 Facsimile: (608) 240-3305

Revised: 01/21/2014

Definitions:

Daily Head Count:	Number of inmates in the facility at a given time daily (6:00 a.m. suggested) - does not include shaded columns.
Boarders:	Inmates housed in the facility from other jurisdictions
	(county, state, federal) - does not include shaded
	columns.
Gender:	Number of male and female inmates housed in the
	facility at the time of daily head count - does not
	include shaded columns.
Other Jails:	Inmates from your county housed in other jurisdictions.
EMP/Monitoring:	Number of persons serving jail time under alternative methods, such as home detention or EMP.



04/27/2023 11:04 Deana.Jankowsky

P 1 |bgnyrpts PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET FOR PERIOD 99

ACCOUNTS FOR:

SHERIFFS	DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
0000 10500049	DIVISION 499990 FNDS APPI	.00	-205,000.00	-205,000.00	.00	.00	.00	-100.0%
10500052	432110 10049 BVP GRNT Patrick Leahy Bulletpr dollars spend on vests	coof Vest Grant. F				.00	.00	.0%
10500052	435100 10047 DNA REIME	-850.00	.00	.00	.00	.00	.00	.0%
10500052	435210 10020 LE TRN GR Funding provided by WI sworn and correctional	DOJ Training and	-7,000.00 Standards for c	-7,000.00 ontinuing educa	.00	.00	-7,000.00	.0%
10500052	435230 10075 FALL RIDE		.00	.00	-16,299.59	.00	.00	.0%
10500052	461900 COPY REV	-776.54	-1,000.00	-1,000.00	-261.14	.00	-1,000.00	.0%
10500052	462100 SHER SERV Fees collected from se			-20,000.00	-4,050.55	.00	-20,000.00	.0%
10500052		-355,173.02		-775,000.00	-107,101.58	.00	-400,000.00	-48.4%
10500052	462401 HUBER REV Number of inmates sent reopening of Huber dor	7 -12,248.11 tenced to Huber dow	m since 2020 bu	t has been incr	easing with	.00	-30,000.00	-25.0%
10500052	beginning 2023 actuals	-21.00		-5,000.00	-250.00	.00	-5,000.00	0 &
	Medical payment reimbu	rsements incurred	by outside hous	ing inmates.			•	
10500052	462900 OTHER PS Funds received from re	-5,407.10			-1,301.11	.00	-5,500.00	-15.4%
10500052		-7,151.12	-20,000.00	-20,000.00	-1,434.47	.00	-15,000.00	-25.0%
10500052		-74,716.29	-113,238.00	-113,238.00	.00	.00	-100,000.00	-11.7%
10500052	473900 IG CHARGE	ES .00	-1,800.00	-1,800.00	.00	.00	.00	-100.0%
10500052	474000 ID CHARGE	-75.00	.00	.00	.00	.00	.00	.0%
10500052	Kitchen rental agreeme	$^{-10,000.00}$ ent is void due to	-10,000.00 MNSO withdrawin	-10,000.00 g from use of S	.00 ummit Food	.00	.00	-100.0%
10500052	Sale of old squads, et	.00 cc. Expected to re	-18,000.00 eturn to normal	-18,000.00 with stabilizat	.00 ion of the	.00	-20,000.00	11.1%
10500052	new car production. 484200 INS REC I	.E .00	-45,000.00	-45,000.00	.00	.00	-45,000.00	.0%



P 2 bgnyrpts

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

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A(:	(:0)	UN	ITS	I C)K :

ACCOUNTS	FOR:		2022	2023	2023	2023	2023	2024	PCT
SHERIFFS	DEPARTMENT		ACTUAL		REVISED BUD		PROJECTION	DEPARTMENT	
10500052		INSURANCE ates are incr	66,868.77 easing. Budget	63,945.00 reflects a 5% i	63,945.00 Increase compare	.00 ed to 2022	.00	70,200.00	9.8%
10500052		FALL RIDE	24,790.03	.00	.00	.00	.00	.00	.0%
10500052	571001 10081 Grant expire		.00	.00	.00	15,098.27	.00	.00	.0%
10500060		PROP TAX	-6,783,842.00	-6,594,872.00	-6,594,872.00	-6,594,872.00	.00	-7,993,532.00	21.2%
TOTA	L DIVISION		-7,232,295.40	-7,798,465.00	-7,798,465.00	-6,718,988.34	.00	-8,571,832.00	9.9%
0022	SHERIFF ADMI		400.00	2 000 00	2 000 00	721 00	0.0	1 000 00	F0 08
10502252		INT INC IN	400.99- istorically low	-2,000.00 investment inte		-731.99	.00	-1,000.00	-50.0%
10502252	511000	SALARIES	301,577.98		258,124.00	74,782.64	.00	270,145.00	4.7%
10502252	520000	SH AD FRNG	104,925.45	135,519.00	135,519.00	32,049.67	.00	114,642.00	-15.4%
10502252	531070	ARBIT SERV	.00	800.00	800.00	.00	.00	.00	-100.0%
10502252		SPEC SERV		500.00 al meeting mater		195.00	.00	500.00	.0%
10502252	543001 Maintenance	SH AD VEH costs for Sh	2,254.21 eriff and Chief	4,500.00 Deputy assigned	4,500.00 d vehicles. Inc	1,575.37 cludes	.00	4,500.00	.0%
	is currently	7 16 years ol	d so vehicle re	etc. One vehic pair expenses ar	cle covered unde re expected and	er this line most likely			
10502252	552001	f not replace TELEPHONE	47,402.51	48,500.00 nd long distance	48,500.00	15,657.94	.00	48,500.00	.0%
10502252	554001	PRINT ALLO	7,933.64	9,500.00 pplies. Anticip	9,500.00	958.75	.00	13,300.00	40.0%
10502252	FY 2024 per	Finance / IT	departments. 1,450.00				.00	2,500.00	.0%
	Covers train	ning and regi	stration for Sh	eriff, Chief Deu	ipty, and suppor	rt staff.		·	
10502252	Required for	meals, lodg		2,500.00 travel expenses		26.00 training.	.00	2,500.00	.0%
10502252	556000 Badger Sheri (Schedule Ar	nywhere). ATL	1,757.40 on., profession AS Scheduling d	al subscriptions oubled in price	s, Atlas Schedul for 2023. Fund	ling for	.00	4,500.00	.0%
10502252	Schedule Any timekeeping 558000 Expenses for	where may no / scheduling HIRING CTS hiring new	t be needed in . . 14,661.41	2024 if county of 20,000.00 rtisements, test	goes to electror 20,000.00	6,837.10	.00	20,000.00	.0%



P 3 bgnyrpts

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

SHERIFFS	DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
10502252	561100 OFF SUPP Covers standard office suppli	es, public re	7,500.00 lations materi	7,500.00 als, and parts ar	402.66 nd items	.00	7,500.00	.0%
10502252		5,663.57 aplaints for the	he DA's office	7,500.00 by mail mid 2022 ates are continui	2.	.00	7,500.00	.0%
10502252		407.36 to replace un of employment	iforms and per	3,000.00 sonal equipment o	.00 due to	.00	3,000.00	.0%
10502252	562001 FUEL Covers fuel for all agency ve Difficult to project due to v	153,377.17 chicles except	160,000.00 Rec Officer w	160,000.00 hich is reimbursa	39,762.74 able.	.00	165,000.00	3.1%
10502252		172.69	2,100.00	2,100.00 runk items, compu	.00 uter	.00	2,100.00	.0%
10502252				6,500.00 re designated budg		.00	4,000.00	-38.5%
		654,681.29	671,543.00	671,543.00	176,688.26	.00	669,187.00	4%
0023 10502352	CANINE 485002 DONATIONS	-5,415.00	.00	.00	-50.00	.00	.00	.0%
10502352	531150 K9 VET EXP Vet expenses for K9 program. to aging dogs.	5,216.02 Projection i	2,000.00 s \$1500/dog.	2,000.00 Expected to incre	40.00 ease due	.00	3,000.00	50.0%
10502352		1,810.20 epairs, includ	4,000.00 ing tires, and	4,000.00 I routine maintena	115.38 ance of	.00	4,000.00	.0%
10502352		400.00			.00	.00	2,000.00	-20.0%
10502352		270.00	1,500.00	1,500.00	.00	.00	1,000.00	-33.3%
10502352		150.00	350.00	350.00 memberships relat	150.00 ted to K9	.00	350.00	.0%
10502352	560000 K9 SUPPLY	954.00		4,000.00	139.00	.00	4,000.00	.0%
10502352	Uniform repair, maintenance,	.00 and emergency	400.00	400.00 lue to accelerated	.00 d wear	.00	400.00	.0%
10502352	and damage due to this assign 563001 K9 FOOD	992.11	2,000.00	2,000.00	232.16	.00	1,500.00	-25.0%



04/27/2023 11:04 Deana.Jankowsky P 4 bgnyrpts

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

FOR PERIOD 99

ACCOUNTS FOR:

SHERIFFS DEPA	RTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
10502352 5660 Repa	01 VEH EQUIP ir / replacement of defe	.00 ective equipment	1,000.00	1,000.00	.00	.00	1,000.00	.0%
TOTAL CAN	INE	4,377.33	17,750.00	17,750.00	626.54	.00	17,250.00	-2.8%
10502452 4629	COMMUNICATIONS 00 PROJ LIFE nues received from progr	-330.00	-1,000.00	-1,000.00	-660.00	.00	-750.00	-25.0%
10502452 4739		-28,000.00	-28,000.00	-28,000.00	-28,000.00	.00	-45,000.00	60.7%
10502452 5110		745,191.26	564,579.00	564,579.00	179,118.46	.00	596,693.00	5.7%
10502452 5200	00 911 FRINGE	246,651.69	319,185.00	319,185.00	102,215.76	.00	334,653.00	4.8%
10502452 5320	00 OTH PROF telephone language inter	.00	500.00	500.00	.00	.00	500.00	.0%
10502452 5430	04 911 RAD SR rs radio repairs and rep	42,587.15	49,750.00	49,750.00	1,962.80	.00	16,750.00	-66.3%
10502452 5520 Cove		74,980.30 maintenance and	90,000.00 A service agree	90,000.00 ements for equip	88,118.45 ement and	.00	96,500.00	7.2%
agre 10502452 5520	ements. Includes new Ne	et Motion contra 10,710.00	act which incur 12,000.00	red a 24% cost 12,000.00	increase. 5,304.00	.00	11,000.00	-8.3%
10502452 5550 Powe		2,339.70 raining. Under	4,000.00 cutilized in year	4,000.00 ears past due lo	W	.00	4,000.00	.0%
less 10502452 5550	than 2 years experience 02 911 TRAVEL	328.92	2,500.00		260.92	.00	2,500.00	.0%
10502452 5600 Repl	acement of headsets, pur	4,247.19	8,000.00 ge medium, plat	8,000.00 maps, printing	336.19	.00	6,000.00	-25.0%
10502452 5613	lies, etc. 04	395.00	1,500.00	1,500.00	.00	.00	1,500.00	.0%
10502452 5620 Cove	02 911 TOWER rs electrical bills for	6,149.11	6,000.00	6,000.00	310.32 ers 1	.00	5,000.00	-16.7%
towe 10502452 5710	r inspection annually. 00 911 MISC	.00	600.00	600.00	.00	.00	.00	-100.0%
10502452 5710			1,000.00			.00	1,000.00	.0%
10502457 5830	nses related to program O3 CIP OTHER	24,096.00	es, equipment,	.00	.00	.00	.00	.0%



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04/27/2023 11:04 LINCOLN COUNTY
Deana.Jankowsky NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET FOR PERIOD 99

ACCOUNTS FOR:

SHERIFFS DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
TOTAL 911 COMMUNICATIONS	1,129,753.16	1,030,614.00	1,030,614.00	351,540.65	.00	1,030,346.00	.0%
0025 CORRECTIONS 10502552 461903 INMATE PHN Revenue from sale of phone averaging \$2,000/mo in rev	-15,527.46 e and video time	-17,500.00 to inmates.	-17,500.00 New HomeWAV syst	-8,443.95 .em	.00	-24,000.00	37.1%
10502552 461904 INM TRAVEL	.00		-1,000.00	.00	.00	-1,000.00	.0%
Revenue from outstanding f	-8,103.63 fees and old med:	-10,000.00 ical debt from	-10,000.00		.00	-10,000.00	.0%
debt exceeding 2 years old 10502552 462100 CANTEEN RE Revenue from sale of cante	-123,595.14 een items to inma	-144,308.00 ates. All reve	-144,308.00 nue must be used		.00	-145,000.00	.5%
benefit inmates during inc 10502552 462402 JUV HSNG R	-7,848.91	-15,000.00	-15,000.00	-1,445.72	.00	-15,000.00	.0%
	-2,505.93	-3,500.00	-3,500.00	-799.98	.00	-3,000.00	-14.3%
	-2,325.85	-4,000.00		-957.29	.00	-2,500.00	-37.5%
Fees collected from inmate 10502552 511000 CORR SAL	es released from 1,359,590.51			359,624.85	.00	1,484,930.00	13.7%
10502552 520000 CORR FRING	485,881.42	505,361.00	505,361.00	126,837.46	.00	638,088.00	26.3%
10502552 531030 CORR MED S Covers 40 hours/week of pu and Wellpath contract whice contract, lab tests, ambul	ch provides secon lance and other m	nd RN and a ph medical costs	n County Health ysician, mental incurred by inma	health tes.	.00	425,720.00	5.0%
Included \$50,000 of inmate 10502552 531140 CORR IN PR Inmate educational program of instruction at \$40/hr.	5,137.07	10,640.00	10,640.00	10,942.15	.00	10,640.00	.0%
10502552 531141 JAIL ALT Costs associated with elec	737.25 ctronic monitori		2,200.00 nd miscellaneous	.00 expenses	.00	1,000.00	-54.5%
related to EM program. 10502552 531320 CONT'D SER Contracted food service wide 2.5% annual increase. Expending inflation in food prices.	ith Summit Foods pecting an addit	. Contract is ional 15% incr	ease due to unpr	d has a edicatable	.00	401,900.00	17.9%
industry. 10502552 532000 CORR SP SR For interperters, pest cor fees.	3,568.71 ntrol services an			.00 disposal	.00	3,000.00	.0%



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PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

ACCO	UNTS	FOR:
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SHERIFFS DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
10502552 532170 OUTS ADULT	4,185.00	.00	.00	.00	.00	.00	.0%
10502552 532171 OUTD JUVEN Housing of juvenile inmates has raised costs to non cont contract). Sheriff's Office as decisions are made by Soc	tract counties e has no input	to \$500/day in	2023 (\$91,250/yr	with a	.00	50,000.00	25.0%
10502552 532180 CORR LAUND Costs associated with laundrefloor and glass, as well as	40,622.89 ry expenses, al			7,828.82 sers for	.00	24,000.00	.0%
10502552 543001 COR VE REP Vehicle maintenance and repa	2,832.71	5,000.00	5,000.00	457.88	.00	5,000.00	.0%
10502552 543002 COR MAINT Maintenance and support for Johnson Controlls, Life Chec Mobile X-Ray.	24,152.56 security and s	55,000.00 oftware program	55,000.00 ms. Vendors incl		.00	55,000.00	.0%
10502552 555000 CORR TRAIN Tuition / registration / red	1,936.19	8,000.00 / re-certificat	8,000.00	2,606.09	.00	8,000.00	.0%
10502552 555002 CORR TRAV Training meals and travel, of	8,475.91	9,000.00	9,000.00	1,023.16	.00	9,000.00	.0%
10502552 556000 CORR DUES American Jail Association me	300.00	300.00	300.00	300.00	.00	300.00	.0%
10502552 560000 CORR SPPLY Used by maintenance for paper chemicals) used for the ent:	16,906.18 er products and	25,000.00 cleaning supp	25,000.00 lies (outside of	7,537.06	.00	25,000.00	.0%
10502552 561212 CORR 1ST A	73.95	.00	.00	28.73	.00	.00	.0%
10502552 561301 MUNITIONS Munitions used in the jail s cartridges, OC spray. Also includes one time \$13,000 in tasers deployed in the jail are at least 5 years old. (allow us to use all other cu training equipment).	includes purch ncrease to upda setting. All Cost of new Tas	ase of training te our aging to current tasers er is approx \$3	g munitions. Als asers. Currently are out of warra 1,300. Updating	o 10 inty and now will	.00	21,000.00	162.5%
10502552 561304 CORR UNIFR Uniforms for new presonnel a	10,864.00	12,000.00	12,000.00	1,642.86	.00	12,000.00	.0%
10502552 561310 CORR KITCH Replacement of damaged trays captures kitchen cleaning su this line.	6,732.85 s, cups, flatwa	10,000.00 are and misc. k	10,000.00 itchen equipment.	1,538.06 Also	.00	9,000.00	-10.0%
10502552 561321 CORR UNIFS Expenses related to inmate a	6,529.42	8,000.00 s bed sheets	8,000.00 footwar etg	1,049.45	.00	8,000.00	.0%
10502552 561322 CORR CANT For canteen items and suppl: match. Revenues made beyond for items and services that	138,948.49 ies. Canteen r d the budgeted	144,308.00 evenue line and amount must be	144,308.00 d expenditure lin		.00	145,000.00	.5%



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PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

ACCOUNTS FOR:	0000	0000	0000	0000	0000	0004	
SHERIFFS DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
10502552 566001 VEH EQUIP	338.71	.00	.00	.00	.00	.00	.0%
10502552 566002 JAIL EQUIP County owned property in the wear.	8,032.62 he jail that ne	20,000.00 eeds to be repla			.00	25,000.00	25.0%
TOTAL CORRECTIONS	2,594,588.31	2,747,021.00	2,747,021.00	753,117.16	.00	3,161,078.00	15.1%
0026 INVESTIGATIONS 10502652 511000 INVEST SAL	561,012.60	485,207.00	485,207.00	135,123.40	.00	555,068.00	14.4%
10502652 520000 INVEST FRN	257,004.20	231,423.00	231,423.00	71,185.67	.00	297,287.00	28.5%
Services including Tracker	5,330.14 , Celebrite Ser	5,700.00 rvice Agreement	5,700.00 , TLOxp, ATT se	2,865.00 ervice,	.00	5,000.00	-12.3%
Access Data, MOCIC. 10502652 532000 INV SP SER Covers polygraph examination interperters, physician controls.	nsultations (i.	8,000.00 ian services, vo .e. shaken baby	8,000.00 pice stress and , x-ray), hazma	190.45 lysis, at decon,	.00	8,000.00	.0%
CPA services for financial 10502652 543001 INV VE EXP Repair deductibles, mechan	5,618.63	8,600.00	8,600.00	1,439.13	.00	7,000.00	-18.6%
10502652 555000 INV TRAING	3,785.00	5,000.00	5,000.00	1,070.14	.00	5,000.00	.0%
Specialized training for do 10502652 555002 INV TRAVEL	6,919.47	6,500.00	6,500.00	1,654.82	.00	6,500.00	.0%
Meals and travel for train: 10502652 560000 INV SUPPLY All supplies used by sworn	3,335.36 staff for evid	6.500.00	6,500.00 n. Also covers	218.98 WPS bill	.00	5,000.00	-23.1%
for evidence storage build: 10502652 561304 INV UNIFOM	1,053.24	2,000.00	2,000.00	.00	.00	2,000.00	.0%
New uniforms, plain clothes 10502652 561410 INV PHOTO	746.96	over equipment, 1,600.00	etc. 1,600.00	1,411.00	.00	1,500.00	-6.3%
Camera media, repair, and : 10502652 566001 VEH EQUIP	replacement. .00	4,100.00	4,100.00	.00	.00	4,100.00	.0%
Changeover costs, maintena	ce and repair o .00 Bureau fleet, t ill be 17 years his vehicle is	40,000.00 transfer that ve s old in 2024 (d	40,000.00 ehicle to repla oldest vehicle	.00 in	.00	41,000.00	2.5%
TOTAL INVESTIGATIONS	851,593.39	804,630.00	804,630.00	215,158.59	.00	937,455.00	16.5%
0027 PATROL 10502752 462100 BLOOD DRAW Fees collected by Clerk of	-120.20 Courts as rest		-150.00 minal OWI cases		.00	-150.00	.0%



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PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

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ACCOUNTS	FOR:		2022	2023	2023	2023	2023	2024	PCT
SHERIFFS	DEPARTMENT		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEPARTMENT	
10502752		IMPOUND RV ted for storage	-2,044.00 / disposal of w		-1,000.00	-3,831.78	.00	-1,000.00	.0%
10502752		PATROL SAL	1,561,125.30	1,470,100.00	1,470,100.00	417,182.46	.00	1,542,748.00	4.9%
10502752	2 520000	PATROL FRI	649,504.39	652,058.00	652,058.00	198,208.19	.00	727,043.00	11.5%
10502752	Interperters recertificat	PATROL SP s, bio hazard cl tion. This line com storage fees	ean up, chemica has a revenue	counterpart th	nat captures re	5,083.84 venues	.00	12,000.00	.0%
10502752	2 543001 Projections repairing ve	PAT VEH RE continue to incehicles. Vehicl	57,345.48 crease based upo e part shortage	75,000.00 on higher costs es are prevaler	75,000.00 s of parts and nt resulting in	15,829.58 labor for higher	.00	75,000.00	.0%
10502752		PAT TRAING	7,112.30	8,000.00	8,000.00	3,235.54	.00	8,000.00	.0%
10502752	2 555002	PAT TRAVEL	6,403.74	7,200.00	7,200.00	63.00	.00	7,200.00	.0%
10502752	Squad consur	PAT SUPPLY mable equipment nt, printer pape	8,538.42 (batteries, fir	11,000.00 est aid supplie	11,000.00 es, tape, traff	1,597.26 ic paint,	.00	10,000.00	-9.1%
10502752	Used for initime \$37,700 amongst our 5 years old.	PAT UNIFRM itial purchase of increase to up sworn staff. A Cost of new Ter current equip	33,717.97 of uniform equipodate our aging all current tase aser is approx	ment of new de tasers. Curre ers are out of \$1,300. Updat	ently 29 tasers warranty and a ing now will a	deployed re at least llow us to	.00	53,700.00	235.6%
10502752	2 561305	PAT CHEM A	.00	300.00	300.00	.00	.00	300.00	.0%
10502752	Replacements replacements dockign stat production a	VEH EQUIP equipment for n in 2024. Repl cions, consoles, at the end of 20 le to a new squa	acing aging equ etc. Many cur 23 which may re	ripment, includer Trent production	over fees. Ant ding light bars on squads are c	icipating 4 , MDC's easing	.00	60,000.00	.0%
10502752	2 566007 Replacement armor purcha	BODY ARMOR of ballistic ve ased for new dep its for vests.	7,804.00	er Deputies CBA	A. Also captur	1,295.00 es new body ures grant	.00	8,500.00	.0%
10502757	7 581006 Anticipate manticipating	PAT VE OTL replacement of 4 g a 5% increase to be phased of	squads. Price in new vehicle	prices. Sedar	SUV pricing,	187,747.50 hased in	.00	180,000.00	9.1%



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04/27/2023 11:04 LINCOLN COUNTY
Deana.Jankowsky NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET FOR PERIOD 99

ACCOUNTS FOR:

ACCOUNTS FOR: SHERIFFS DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT
SHERIFFS DEPARIMENT	ACTUAL	ORIG BUD	KEAISED BOD	ACTUAL	PROJECTION	DEPARIMENT	CHANGE
TOTAL PATROL	2,394,681.63	2,484,008.00	2,484,008.00	831,279.32	.00	2,683,341.00	8.0%
0028 SPECIAL INVESTIGATIONS UNIT 10502852 435210 10024 NORDEG REV	Г -6,079.00	.00	.00	.00	.00	.00	.0%
NORDEG revenue. 10502852 543001 SIU VEH RE	.00	.00	.00	181.59	.00	.00	.0%
10502852 595000 10024 NORDEG EXP	2,026.33	.00	.00	.00	.00	.00	.0%
TOTAL SPECIAL INVESTIGATIONS	-4,052.67	.00	.00	181.59	.00	.00	.0%
0029 SPECIAL RESPONSE TEAM (SRT 10502952 473210 IG CH-SHER	.00	-1,500.00	-1,500.00	.00	.00	.00	-100.0%
10502952 543001 SRT VEHREP	1,387.25	3,000.00	3,000.00	.00	.00	3,000.00	.0%
Repair and maintenance cos- 10502952 555000 SRT TRAING Covers costs of specialized	2,380.40 d SRT training.	5,725.00 . Also covers o	5,725.00	1,250.00	.00	5,725.00	.0%
divers. Training needs ex. 10502952 555002 SRT TRAVEL	3,559.82	2,000.00	2,000.00	270.00	.00	3,500.00	75.0%
10502952 560000 SRT SUPPLY	5,372.10	4,000.00	4,000.00	2,497.00	.00	4,000.00	.0%
10502952 561303 DIVING EQ Covers replacement of worn costs for all diving equip					.00	12,500.00	177.8%
\$1,300. Total equipment of 10502952 561304 SH SRT UNI Covers specialized SRT unis equipment.	ost to equip or 24,383.22	ne diver is appr 4,000.00	coximately \$8,000 4,000.00	149.79	.00	4,000.00	.0%
10502952 561305 SH SRT CHM Covers chemical / less letl	.00 nal munitions u	2,000.00 used by SRT.	2,000.00	.00	.00	4,000.00	100.0%
TOTAL SPECIAL RESPONSE TEAM	40,576.63	23,725.00	23,725.00	8,136.78	.00	36,725.00	54.8%
0030 DARE 10503052 485000 DARE DONAT	-250.00	.00	.00	.00	.00	.00	.0%
10503052 555000 DARE TRAIN	.00	450.00	450.00	.00	.00	450.00	.0%
Covers WI DARE confernce at 10503052 555002 DARE TRAVE				.00	.00		-25.0%



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04/27/2023 11:04 LINCOLN COUNTY
Deana.Jankowsky NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET FOR PERIOD 99

ACCOUNTS FOR:

ACCOUNTS	FOR:		2022	2023	2023	2023	2023	2024	PCT
SHERIFFS	DEPARTMENT		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	DEPARTMENT	
10503052	Covers costs	DARE OP SP s associated with This line shall b			3,000.00 ies, and gradua	2,268.02 tion	.00	3,000.00	.0%
TOTA	L DARE		3,270.60	3,850.00	3,850.00	2,268.02	.00	3,750.00	-2.6%
0031 10503152	NEIGHBORHOOI 485000	NBHD W DON	.00	.00	.00	-200.00	.00	.00	.0%
10503152	560000	NB WT SUPP	.00	750.00	750.00	.00	.00	.00	-100.0%
TOTA	L NEIGHBORHO	DD WATCH	.00	750.00	750.00	-200.00	.00	.00	-100.0%
0037 10503752		RANGE VEH maintenance on ra	.00 nge lawn tr	200.00 cactor.	200.00	.00	.00	200.00	.0%
10503752	543004 Covers repla	RNG WEAP R acement of weapons	3,852.08 as they ar	8,000.00 re replaced due t	8,000.00 to retirement ()	.00 per	.00	8,000.00	.0%
10503752	555000	A). Covers repair RNG TRAIN Lalized training f	1,232.09	2,500.00	2,500.00	.00	.00	2,500.00	.0%
10503752		RNG TRAVEL	113.47	1,000.00	1,000.00	.00	.00	1,000.00	.0%
10503752	Covers consu	RNG SUPPLY mable range equip	3,059.21 ment (targe	6,400.00 ets and target st	6,400.00 tands), batterie	595.86 es for	.00	6,000.00	-6.3%
10503752	561301	range rental, and RNG AMMO nual replacement o	4,820.00	15,000.00	15,000.00	8,492.00	.00	15,000.00	.0%
TOTA	L RANGE		13,076.85	33,100.00	33,100.00	9,087.86	.00	32,700.00	-1.2%
0094 10509452	REC OFFICER 436900 10090 WI DNR reim	OTH ST PYM	-66,448.95	-50,000.00	-50,000.00	49,159.21	.00	-50,000.00	.0%
10509452	511000 10090		77,029.34	67,789.00	67,789.00	20,257.09	.00	72,030.00	6.3%
10509452	520000 10090) EMP BENEF	17,182.06	16,080.00	16,080.00	4,191.98	.00	17,316.00	7.7%
10509452	532000 10090		5,458.64	5,000.00	5,000.00	20.00	.00	6,000.00	20.0%
10509452	543001 10090	irs, tires, and ot	11,708.69	4,000.00 nance of Rec Off:	4,000.00 icer vehicles (1,088.54 truck,	.00	4,000.00	.0%



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PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

FOR PERIOD 99

ACCOUNTS	FOR:
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SHERIFFS I	DEPARTMENT	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 DEPARTMENT	PCT CHANGE
	555002 10090 NONLOCAL R Covers specialized trainin	2,095.32	650.00	650.00	.00	.00	650.00	.0%
	562001 10090 FUEL	8,946.34	11,000.00	11,000.00	2,184.90	.00	11,000.00	.0%
(566001 10090 VEH EQUIP Covers vehicle equipment u the cost of cellular trail investigations relating to	sed in the Rec cameras used	in timber theft	m. \$500 added	to cover	.00	3,500.00	16.7%
		17,850.45	.00	.00	.00	.00	.00	.0%
	492000 10090 REC PROG COMMITTEE APPROVAL SIGNATU		-76,045.00	-76,045.00	.00	.00	-64,496.00	-15.2%
	REC OFFICER PROGRAM SHERIFFS DEPARTMENT	.00 450,251.12	-18,526.00 .00		76,901.72 -4,294,201.85	.00	.00	-100.0% .0%
	TOTAL REVENUE TOTAL EXPENSE			-8,217,413.00 8,217,413.00		.00	-9,004,928.00 9,004,928.00	.0% .0%
	GRAND TOTAL	450,251.12	.00	.00	-4,294,201.85	.00	.00	.0%

^{**} END OF REPORT - Generated by Deana Jankowsky **

TOMAHAWK EMS 2023 BUDGET

EXPENDITURES	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	ост	NOV	DEC	TOTALS	BUDGET	VARIANCE	AVG MONTHLY BUDGET	AVG MONTHLY ACTUAL	VARIANCE	% SPENT
SALARIES	\$60,484	\$45,389	\$54,288	\$49,079	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$209,240	\$615,000	\$405,760	\$51,250	\$17,437	\$33,813	34.02%
FICA	\$4,627	\$3,472	\$4,153	\$3,755	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$16,007	\$47,048	\$31,041	\$3,921	\$1,334	\$2,587	34.02%
FRINGE BENEFITS	\$8,965	\$6,716	\$8,274	\$7,321	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$31,276	\$144,000	\$112,724	\$12,000	\$2,606	\$9,394	21.72%
MEDICAL SUPPLIES	\$885	\$980	\$964	\$3,077	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,906	\$21,000	\$15,094	\$1,750	\$492	\$1,258	28.12%
NON MEDICAL SUPPLIES	\$0	\$5,005	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,005	\$6,000	\$995	\$500	\$417	\$83	83.42%
UNIFORMS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,000	\$3,000	\$250	\$0	\$250	0.00%
GAS AND OIL	\$662	\$598	\$427	\$616	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,303	\$8,000	\$5,697	\$667	\$192	\$475	28.79%
Utilities	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,210	\$2,210	\$184	\$0	\$184	0.00%
REPAIRS & MAINTENANCE	\$532	\$679	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,211	\$11,000	\$9,789	\$917	\$101	\$816	11.01%
TRAVEL & EDUCATION	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,000	\$2,000	\$167	\$0	\$167	0.00%
RENT	\$550	\$550	\$550	\$550	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$2,200	\$6,600	\$4,400	\$550	\$183	\$367	33.33%
MISCELLANEOUS	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1	\$1	\$0	\$0	\$0	0.00%
Total Expense	\$76,705	\$63,389	\$68,656	\$64,398	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$273,148	\$865,859	\$592,711	\$72,155	\$69,583	\$2,572	31.55%

NOTE: July: Reconciliation of missed Dec 2021 Rent payment.

Lincoln County EMS -Tomahawk Division EMS Monthly Report - 2023

							p						
	Jan	Feb	Mar	April	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
EMS 911 Responses	89	66	69	80	0	0	0	0	0	0	0	0	304
EMS Transfers	0	1	5	5	0	0	0	0	0	0	0	0	11
Cancellations/Refusals	0	23	26	16	0	0	0	0	0	0	0	0	65
Standby for Events	0	0	0	0	0	0	0	0	0	0	0	0	0
Standby for Merrill	4	2	2	6	0	0	0	0	0	0	0	0	14
Standby for FD	1	1	0	0	0	0	0	0	0	0	0	0	2
Standby for EMS	0	0	0	0	0	0	0	0	0	0	0	0	0
Standby for E-25	0	0	0	0	0	0	0	0	0	0	0	0	0
Standby for Law	1	0	1	0	0	0	0	0	0	0	0	0	2
Total EMS Runs	103	70	77	91	0	0	0	0	0	0	0	0	341
Transports	74	41	51	65	0	0	0	0	0	0	0	0	231
No Transports	12	15	15	11	0	0	0	0	0	0	0	0	53
Total Expenses	\$76,705	\$63,389	\$68,656	\$64,398	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$273,148
Total Gross Billings	\$65,145	\$40,694	\$47,729	\$60,860	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$214,428

Merrill Fire Department Monthly Report April 2023



EMS Prevention Bureau									
	# Of Occurrences	# Of Person Reached							
Community Paramedicine									
Program									
Month	3	3							
Year-to-Date	7	6							
CPR Classes									
Month	3	11							
Year-to Date	9	35							

Fire Prevention Bureau									
	# Of Occurrences	# Of Persons Reached							
Smoke Detector Installs									
Month	0	0							
Year-to-Date	5	7							

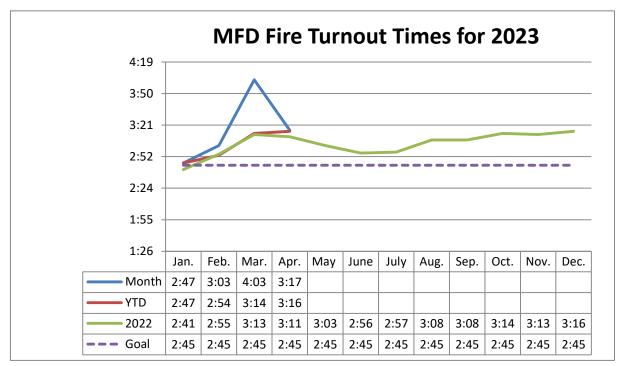
Significant Eve	ents/Issues/Activities
4/4/2023	Distributed press release announcing 2 nd Line of Duty Death (LODD) in our history. Fire Chief Adlord Talbot passed away at the fire station on October 7, 1941. New LODD guidelines considered his death LODD.
4/6/2023	BCs Leiskau & Kraegenbrink presented at Merrill High School's Career Day
4/11/2023	Chief Klug & FF/P Schielke attended career fair at Fox Valley Technical College.
4/14/2023	Members of our department along with several others from the NE MABAS region responded to Fort McCoy wildland fire for structural protection.
4/20/2023	We hosted 2 separate electrical vehicle (EV) training sessions with EV Safe Company. The \$3,000 course was sponsored by KB Body Shop, Wheelers GM, and Rod's Towing.
4/26/2023	Chief Klug attended state budget hearing at Lakeland Union High School in Minocqua to support better funding of shared revenue and in support of other fire service issues.
4/29/2023	We participated in Loyalty Day Parade and presented flag at VFW.

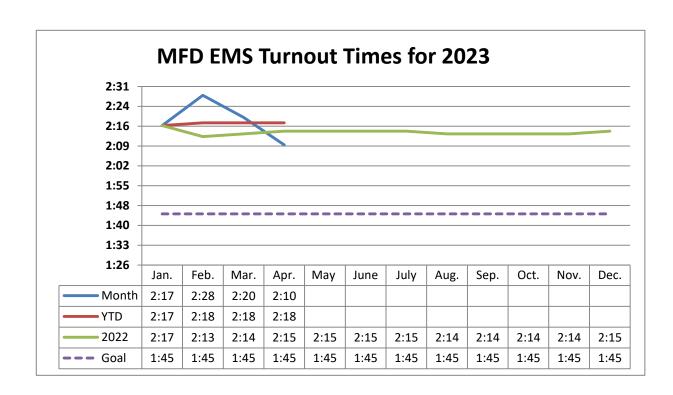
EMS														
Month	Total Patie	-	Inter-F	Town acility asfers	Scene to other Properties Properties Properties		FD Operating Expenses		bulance ng					
	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023
January	169	181	0	1	21	17	2	0	4	7	\$77,515.86	\$77,436.09	\$103,556.30	\$113,353.10
February	146	146	2	0	16	9	2	0	3	6	\$84,871.47	\$92,971.22	\$87,202.50	\$94,609.22
March	194	167	4	4	16	18	1	0	3	2	\$112,296.33	\$124,210.10	\$123,115.70	\$109,854.44
April	157	166	0	2	17	10	0	0	3	3	\$85,935.68	\$82,319.19	\$94,154.20	\$117,398.16
May	182		3		11		0		0		\$87,117.24		\$122,669.70	
June	159		1		20		4		5		\$87,362.76		\$101,550.00	
July	175		3		13		2		3		\$84,430.29		\$107,420.40	
August	155		0		10		3		4		\$88,586.27		\$94,448.80	
September	174		0		20		0		6		\$113,730.15		\$114,963.80	
October	153		1		11		0		4		\$82,453.41		\$95,750.60	
November	139		1		11		0		3		\$148,618.52		\$91,379.50	
December	205		0		16		0		5		\$140,091.46		\$128,977.70	
Total YTD	2,008	660	15	7	182	54	14	0	43	18	\$1,193,009.44	\$376,936.60	\$1,265,189.20	\$435,214.92

Calls For Serv	/ice													
Month	EMS Incidents		EMS Inc Motor \ Cro	/ehicle	Structure Fire		Other Fires		Other Hazards & Service Calls		Mutud	al Aid	Total Incidents for Month	
	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023
January	159	160	2	8	1	1	2	0	14	10	7	7	185	186
February	133	128	4	3	2	1	0	0	11	8	4	6	154	146
March	184	155	3	8	3	1	1	0	16	15	3	2	210	181
April	149	148	2	7	4	0	2	0	17	9	2	5	176	169
May	178		2		1		6		23		0		210	
June	139		7		1		0		12		11		170	
July	157		3		3		0		10		3		176	
August	147		2		0		3		20		4		176	
September	154		5		0		1		18		6		184	
October	136		3		0		5		8		6		158	
November	129		4		3		1		11		3		151	
December	178		8		2		0		18		7		213	
Total YTD	1843	591	45	26	20	3	21	0	178	42	56	20	2163 _P	ag 682 2

Turnout Time*

^{*} Turnout Time is defined by NFPA 1710 as the elapsed time from when a unit is dispatched until that unit changes their status to "responding." NFPA 1710 sets the standard for turnout time at 60 seconds for EMS calls and 80 seconds for fire calls. Using 90th percentile gives an accurate snapshot of these calls. An emergent response indicates the use of lights and sirens to a call and the responding time is less than 6 minutes





Fire Inspection Bureau								
	Total Inspections # of Violations # of Corrected Violations					# of Staff Hrs. this Month		
	Month	Year	Month	Year	Month	Year		
Fire Inspections Completed	74	311	25	120	27	127	19:40	
Reinspections by Fire Inspector	2	13	3	19	0	8	1:09	
Code Review/Inquires	1	4					7:58	

^{*} Corrected violations include some violations that were corrected from 2022 inspections as the violation reinspect date went into 2023 and includes the reinspection violations corrected by Fire Inspector Bozinski.

Complaints/Notes

- Problems still exist with Prairie Motel (Town of Merrill) with conforming to code item stating their refuse container must be a minimum of ten feet away from their building
 - o Moves at last inspection and seems to be conforming now.
- Attended Division of Industry Spring Webinar presented by Department of Safety and Professional Services
- SC Swiderski to begin construction on multi-family residential units (Alexander Estates Project) in May
- Properties that are beyond initial thirty day correction period are down to three

Training Fire/EMS	Month	Year
Number of trainings offered	12	37
Number of Staff attending	147	642
Number of Staff Hours	376.50	2100.50

February Trainings – Items in red are required/mandatory trainings

- Personnel were required to complete online training with FOAMfrat. The training videos along with a test were in depth about Capnography.
- An online 1 hour training video (Fire Behavior II) was viewed by shift crews. The main topic of the video was the flow of heat and fire through a structure and what we could learn from several deaths that have occurred from not having this valuable information.
- Firefighter/Paramedic Jacob Aumann continues Wisconsin Certified Driver/Operator Aerial course in Wausau.
- Firefighter Paramedic Kendall Nelson continued work on her Probationary Task Book. Kendall is now working on the becoming familiar with the operation and location of equipment on Brush 66.
- Firefighter/Paramedic Kendall Nelson attended Wisconsin State Firefighter conference. Key points from the conference being brought back to the department were obtained from a National Fire Academy class titled "Health and Safety Program Manager".
- Wild land refresher was presented by our local DNR office with staff preparing us for the upcoming spring wild fire season.
- Firefighters Banaszak and Schielke attended a live burn put on by NTC of an acquired structure in the Town of Easton.
- Two day Confined Space/Ropes Rescue refresher class taught by Conway Shield. Course was well attended by a
 majority of the department and incorporated use of our new confined space equipment.

- Several members began an initial training on our new Laedral Manikin. The manikin will be used for cardiac and respiratory emergent situations and mitigating the situations with computerized responses.
- The first one of two Chainsaw classes was attended by several members increasing the knowledge of safe operations of our chainsaw/equipment.

			Сс	ıll Bac	ck Re	port					
Month	EMS Inc	EMS Incidents		cidents		ersonnel ested	Total Pe Avail		Coverage Percentage		
	2022	2023	2022	2023	2022	2023	2022	2023	2022	2023	
January	32	36	2	1	66	68	70	77	106%	113%	
February	23	27	1	0	48	64	46	52	96%	81%	
March	42	31	3	0	93	55	94	64	101%	116%	
April	41	31	4	0	95	81	92	69	97%	85%	
May	30		3		78		68		87%		
June	41		2		86		85		99%		
July	38		2		92		57		62%		
August	31		3		80		68		85%		
September	37		0		73		82		112%		
October	32		2		73		53		73%		
November	24		3		62		55		89%		
December	38		2		99		76		77%		
	•	•			•						
Total YTD	409	125	27	1	945	268	846	262	90%	98%	

Total Page : 1 Page: 1 of 1

Date: 05/31/2023 Time: 14:18:43

of 1

History ID: 5863447

Aging Summary **LAST MONTH BALANCING

Report As Of May 31, 2023

Grouped By Schedule on Call - Code Description

<u>ID</u>	Description	<u>Calls</u>	Current	31 to 60	61 to 90	91 to 120	121 to 150	151 to 180	Over 180	<u>Total</u>
ABILITYCE	ABILITY COMMERCIA	75	10872.52	41573.68	13079.21	952.74	3657.70	1841.50	3887.10	75864.45
APPEALSTAT	APPEAL INSURANCE	7	0.00	0.00	0.00	0.00	0.00	0.00	5645.63	5645.63
AUTOINS	AUTO INSURANCE C	2	0.00	2101.68	0.00	0.00	0.00	0.00	0.00	2101.68
CHAMPVA	CHAMPVA - VHA CON	1	0.00	0.00	0.00	0.00	256.00	0.00	0.00	256.00
COLL	COLLECTION LETTEI	34	0.00	0.00	3011.32	4770.48	4387.87	1908.68	2668.10	16746.45
DECEASED	DECEASED PATIENT	2	0.00	0.00	0.00	1136.74	0.00	0.00	96.59	1233.33
ECARE	ELECTRONIC MEDIC	43	14991.52	25098.86	1994.88	0.00	0.00	0.00	898.30	42983.56
FCAID	FORWARDED/MEDIC	28	0.00	2174.67	0.00	0.00	57.73	0.00	646.50	2878.90
ELCAID	MEDICAID ELECTRO	20	2397.46	1804.18	451.74	0.00	1078.50	48.96	1040.30	6821.14
PA	PAYMENT AGREEME	8	0.00	0.00	0.00	1156.86	275.00	0.00	1702.74	3134.60
INSU	PRIMARY INSURANC	20	2514.96	3787.74	1235.48	1116.30	1301.80	2175.00	5661.80	17793.08
SINS	SECONDARY INSUR/	21	291.97	990.31	-491.64	682.57	826.72	744.21	524.24	3568.38
PRIV	SELF PAY	100	12903.10	10957.67	11702.86	5853.24	4370.70	2114.50	5333.72	53235.79
STT	SENT TO "TRIP"	1	0.00	0.00	0.00	0.00	0.00	0.00	-952.00	-952.00
EMS	VERIFY BY BILLING	129	126558.56	0.00	0.00	982.02	1067.20	0.00	0.00	128607.78
VETERANS	VHA OFFICE COMMU	2	0.00	0.00	0.00	841.40	0.00	1044.90	0.00	1886.30
ZERO	ZERO BALANCE CAL	5	0.00	0.00	0.00	0.00	-7.90	0.00	-890.16	-898.06
Totals		498	170530.09	88488.79	30983.85	17492.35	17271.32	9877.75	26262.86	360907.01

LINCOLN COUNTY EMS MONTHLY CHARGES FOR 2023 MARCH APRIL JUNE JULY AUG SEPT OCT NOV JAN FEB MAY DEC TOTAL 2023 MERRILL CALLS 177 141 164 156 170 808 \$ 125,193.70 | \$ 94,542.04 | \$ 125,696.16 | \$110,961.12 | \$ 138,126.20 | \$ \$ 594,519.22 **RECEIVED** \$ 67,313.06 \$ 48,720.02 \$ 82,307.30 \$ 60,795.34 \$ 66,311.49 \$ \$ \$ \$ -\$ 325,447.21 DIFFERENCE \$ 57,880.64 | \$ 45,822.02 | \$ 43,388.86 | \$ 50,165.78 | \$ 71,814.71 | \$ \$ \$ 269.072.01 2023 TOMAHAWK CALLS 329 \$ 71,138.20 | \$ 41,441.48 | \$ 50,401.80 | \$ 54,839.70 | \$ 58,703.82 | \$ \$ \$ 276,525.00 RECEIVED | \$ 32,563.09 | \$ 21,519.80 | \$ 37,361.01 | \$ 28,156.32 | \$ 29,814.59 | \$ \$ \$ \$ \$ 149,414.81 DIFFERENCE \$ 38,575.11 | \$ 19,921.68 | \$ 13,040.79 | \$ 26,683.38 | \$ 28,889.23 | \$ \$ - 18 \$ \$ 127,110.19 **2023 YEARLY TOTALS** CALLS 261 221 235 0 1,137 BIŁLED \$ 196,331.90 | \$ 135,983.52 | \$ 176,097.96 | \$165,800.82 | \$ 196,830.02 | \$ \$ \$ \$ 871,044.22 **RECEIVED** \$ 99,876.15 \$ 70,239.82 \$ 119,668.31 \$ 88,951.66 \$ 96,126.08 \$ \$ \$ \$ \$ \$ \$ 474,862.02 | DIFFERENCE | \$ 96,455.75 | \$ 65,743.70 | \$ 56,429.65 | \$ 76,849.16 | \$ 100,703.94 | \$ \$ \$ \$ 396,182.20 2022 TOTALS FOR COMPARISON CALLS 225 207 265 201 240 216 228 273 230 198 264 2767 O \$151,416.60 \$183.949.70 \$135.733.30 \$166,080.10 \$154,067.70 \$14**7**,775.40 \$164,713,40 \$185,104.80 \$151.226.90 \$134.652.00 BILLED \$136,961.80 \$178,628.90 \$1,890,310.60 RECEIVED \$84,975.07 \$86,662.59 \$98,582.90 \$87,837.09 \$97,072.16 \$82,569.88 \$88,702.46 \$81,571.34 \$67,705.22 \$82,998.09 \$88,932.48 \$81,518.41 \$1,029,127.69 \$66,441.53 DIFFERENCE \$50,299.21 \$85,366.80 \$47,896.21 \$69,007.94 \$71,497.82 \$59,072.94 \$83,142.06 \$117,399.58 \$68,228.81 \$45,719.52 \$97,110.49 \$861,182.91

DIFFERENCE IN CALLS	DV MONTH EDOM CHRDENT	YEAR COMPARED TO PRIOR YEAR
DIFFERENCE IN CALLS	BY WONTH PROW CURRENT	TEAR CUIVIPARED TO PRIOR TEAL

JAN	FEB	MARCH	APRIŁ	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	TOTAL
36	-15	-37	20	-5	-216	-220	-228		-230	-198	-264	-1630

2022 Y-T-D								
CALLS		1,137						
BILLED	\$	871,044.22						
RECEIVED	\$	474,862.02						
DIFFERENCE	\$	396,182.20						

EMS YEARLY REPORT FOR 2023

	+	-		-		+		-		ENDING
MONTH	BILLED	RECEIVED	W	RITE-OFFS	R	REFUNDED	MI	EDICARE/MA	•	BAL.
Dec-22									\$	311,623.93
Jan-23	\$ 196,331.90	\$ 99,876.15	\$	2,924.27	\$	167.11	\$	83,844.22	\$	321,478.30
Feb-23	\$ 135,983.52	\$ 70,239.82	\$	717.40	\$	2,244.48	\$	42,450.59	\$	346,298.49
Mar-23	\$ 176,097.96	\$ 119,668.31	\$	(2,473.72)	\$	1,340.76	\$	75,880.98	\$	330,661.64
Apr-23	\$ 165,800.82	\$ 88,951.66	\$	1,770.35	\$	3,881.98	\$	69,524.57	\$	340,097.86
May-23	\$ 196,830.02	\$ 96,126.08	\$	10,676.31	\$	_	\$	69,218.48	\$	360,907.01
Jun-23	\$ -	\$ -	\$		\$	-	\$	-	\$	360,907.01
Jul-23	\$ 	\$ -	\$	_	\$	-	\$	-	\$	360,907.01
Aug-23	\$: -	\$ -	\$	-	\$	-	\$	-	\$	360,907.01
Sep-23	\$ -	\$ _	\$	-	\$	-	\$	-	\$	360,907.01
Oct-23	\$ -	\$ -	\$	-	\$	-	\$	_	\$	360,907.01
Nov-23	\$ -	\$ _	\$	-	\$	=	\$	_	\$	360,907.01
Dec-23	\$ -	\$ -	\$	-	\$	_	\$	·	\$	360,907.01
TOTALS	\$ 871,044.22	\$ 474,862.02	\$	13,614.61	\$	7,634.33	\$	340,918.84		

	MERRILL EMS YEARLY REPORT FOR 2023										
		+		-		-		+		-	ENDING
MONTH		BILLED		RECEIVED	W	RITE-OFFS	R	REFUNDED	M	EDICARE/MA	BAL.
Dec-22											\$ 211,850.88
Jan-23	\$	125,193.70	\$	67,313.06	\$	83.47	\$	5.00	\$	57,737.96	\$ 211,915.09
Feb-23	\$	94,542.04	\$	48,720.02	\$	2,377.50	\$	1,049.29	\$	29,924.80	\$ 226,484.10
Mar-23	\$	125,696.16	\$	82,307.30	\$	(4,223.63)	\$	599.05	\$	51,217.72	\$ 223,477.92
Apr-23	\$	110,961.12	\$	60,795.34	\$	85.04	\$	3,010.18	\$	46,402.76	\$ 230,166.08
May-23	\$	138,126.20	\$	66,311.49	\$	7,171.54	\$	-	\$	46,667.72	\$ 248,141.53
Jun-23											\$ 248,141.53
Jul-23											\$ 248,141.53
Aug-23								-			\$ 248,141.53
Sep-23											\$ 248,141.53
Oct-23											\$ 248,141.53
Nov-23											\$ 248,141.53
Dec-23											\$ 248,141.53
TOTALS	\$	594,519.22	\$:	325,447.21	\$	5,493.92	\$	4,663.52	\$	231,950.96	

TOMAHAWK EMS YEARLY REPORT FOR 2023

	+	-		-		+		-	ENDING
MONTH	 BILLED	 RECEIVED		RITE-OFFS	R	EFUNDED	IV	IEDICARE/MA	BAL.
Dec-22									\$ 99,773.05
Jan-23	\$ 71,138.20	\$ 32,563.09	\$	2,840.80	\$	162.11	\$	26,106.26	\$ 109,563.21
Feb-23	\$ 41,441.48	\$ 21,519.80	\$	(1,660.10)	\$	1,195.19	\$	12,525.79	\$ 119,814.39
Mar-23	\$ 50,401.80	\$ 37,361.01	\$	1,749.91	\$	741.71	\$	24,663.26	\$ 107,183.72
Apr-23	\$ 54,839.70	\$ 28,156.32	\$	1,685.31	\$	871.80	\$	23,121.81	\$ 109,931.78
May-23	\$ 58,703.82	\$ 29,814.59	\$	3,504.77	\$	-	\$	22,550.76	\$ 112,765.48
Jun-23									\$ 112,765.48
Jul-23									\$ 112,765.48
Aug-23									\$ 112,765.48
Sep-23									\$ 112,765.48
Oct-23									\$ 112,765.48
Nov-23									\$ 112,765.48
Dec-23									\$ 112,765.48
TOTALS	\$ 276,525.00	\$ 149,414.81	\$	8,120.69	\$	2,970.81	\$	108,967.88	1

Apr-23 Call/Run #	TAX INTERCEPT W/O		MA W/O
MFD2300103	849.70		
MFD2300269	935.90		
23-00063	940.00		
MFD2201328	854.90		
23-00120	200.00		
22-1033	275.00		
22-01135	275.00		
MFD2300055	275.00		
MFD2300097	275.00		
MFD2300327	275.00		
23-0066	202.80		
23-00021	3.36	3.36	
22-01124	812.70		
MFD2300327	765.58		
MFD2300235	295.00		
MFD2300082	224.91		
23-00178	1276.90		
23-00099	235.00	-	
MFD2201565	613.00		
2201114	403.00		
MFD2300119	840.60		
23-00095	250.00		
MFD2201906-1	925.20		
MFD2202051	414.62		
MFD2300311	290.00		
MFD2300284	932.10		
MFD2300077	94.86		
	13735.13		
	13735.13		



06/06/2023 15:31 Samantha.Fenske LINCOLN COUNTY
YEAR TO DATE EXPENDITURE REPORT

P 1 |glytdbud

FOR 2023 05

JOURNAL DETAIL 2023 5 TO 2023 5

FOR 2025 05					OUGHNAL DEIAIL	2025 5 10	2023 3
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
0022 EMERGENCY MEDICAL FUND							
0000 DIVISION							
22000052 511000 EMERGENCY MEDICAL	38,093	38,093	13,810.02	2,911.60	.00	24,282.98	36.3%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,455.80 REF 1,455.80 REF				RANT=230505 RUN=2 RANT=230519 RUN=2	GENERAL GENERAL	
22000052 520000 EMERGENCY MEDICAL	32,138	32,138	12,937.27	2,609.07	.00	19,200.73	40.3%
2023/05/000009 05/05/2023 PRJ 2023/05/000040 05/19/2023 PRJ	1,299.70 REF 1,309.37 REF					GENERAL GENERAL	
22000052 531010 EMER MEDICAL AUDIT	2,500	2,500	.00	.00	.00	2,500.00	.0%
22000052 532000 EMS OUTSIDE SERVIC	15,000	15,000	4,772.13	37.99	.00	10,227.87	31.8%
2023/05/000060 05/25/2023 API	37.99 VND	005069 VCH351	743 VERIZON	WIRELESS CE	LL PHONES		342177
22000052 551000 EMERGENCY MEDICAL	15,000	15,000	.00	.00	.00	15,000.00	.0%
22000052 552001 EMERGENCY MEDICAL	800	800	267.92	.00	.00	532.08	33.5%
22000052 554001 PRINTING ALLOCATIO	1,000	1,000	221.95	42.72	.00	778.05	22.2%
2023/05/000089 05/31/2023 GEN	42.72 REF	DJ		MAY	COPY CHARGES		
22000052 555000 EMERG MEDICAL TRAV	500	500	.00	.00	.00	500.00	.0%
22000052 560000 EMERGENCY MEDICAL	500	500	182.00	.00	.00	318.00	36.4%
22000052 561101 EMERGENCY MEDICAL	1,500	1,500	510.56	.00	.00	989.44	34.0%
22000052 594000 EMER MEDICAL BAD D	80,000	80,000	13,614.61	10,676.31	.00	66,385.39	17.0%
2023/05/000073 05/31/2023 GEN	10,676.31 REF	DJ		EMS	MAY ACTIVITY-WRIT	TE OFFS	



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YEAR TO DATE EXPENDITURE REPORT

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FOR 2023 05					JOURNAL DETA	IL 2023 5 TO	2023 5
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
22000057 583003 EMERGENCY MEDICAL	0	0	-2,660.00	.00	.00	2,660.00	100.0%
TOTAL DIVISION	187,031	187,031	43,656.46	16,277.69	.00	143,374.54	23.3%
0032 MERRILL STATE EMS GRANT							
22003252 531180 EMER MED MERRILL A	1,179,030	1,179,030	376,936.60	.00	.00	802,093.40	32.0%
10001 STATE EMS GRANT							
22003252 531180 10001 MERRILL STATE	5,600	5,600	.00	.00	.00	5,600.00	.0%
TOTAL MERRILL STATE EMS GRANT	1,184,630	1,184,630	376,936.60	.00	.00	807,693.40	31.8%
0033 SACRED HEART STATE EMS GRANT							
22003352 531180 EMER MED SACRED HE	865,858	865,858	208,750.00	.00	.00	657,108.00	24.1%
10001 STATE EMS GRANT							
22003352 531180 10001 EMS STATE GRA	4,400	4,400	12,195.11	.00	.00	-7,795.11	277.2%*
TOTAL SACRED HEART STATE EMS GRAN	870,258	870,258	220,945.11	.00	.00	649,312.89	25.4%
TOTAL EMERGENCY MEDICAL FUND	2,241,919	2,241,919	641,538.17	16,277.69	.00	1,600,380.83	28.6%
TOTAL EXPENSES	2,241,919	2,241,919	641,538.17	16,277.69	.00	1,600,380.83	
GRAND TOTAL	2,241,919	2,241,919	641,538.17	16,277.69	.00	1,600,380.83	28.6%

^{**} END OF REPORT - Generated by Samantha Fenske **

Depa	rtment: EMS	Location: Lincoln County	
Proje	ct Title: Ambulance Replacement	Program: EMS Service	
Date	Completed: May 1, 2023	Contact Person: Samantha	Fenske
Fund	(if known): EMS		
Type o	f Project: □ New Project ⊠ R	Replacement	☐ Project Continuation
ambula that ar one the period with be	t Description/Scope (provide a brief 1-2 parage ance every other year. The County owns five a e in active service. An additional replacement e five mentioned ambulances is in need of ma of time. A replacement schedule of every oth e ten years old. t Purpose(s) – check all that apply and please The Project is required to meet legal, mand	ambulances (two in Tomaha t ambulance is held in Merril jor repairs and will be in the ner year means that the amb explain below:	wk and three in Merrill) Il as a "spare" in case of shop for an extended oulance being replaced
	Project will result in the protection of life an health and safety	nd/or property and maintai	n or improve public
	The project will result in reductions in expe	nditures	
	The project will result in a positive return fo	or Lincoln County	
	Repairs, rehabilitates or replaces an import obsolete county facility, system, service or o	= : : :	riorated or functionally
	Provides a new service, facility, system or e	quipment	
	Project would generate sufficient revenues	to be essentially self-suppo	orting in its operation
	Project would make existing facilities or per minimal or no operating cost increase	rsonnel more efficient or inc	crease their use with
	Project will benefit and/or be utilized by ot	her Lincoln County Departm	nents
	The project is consistent with an overall Concomplete a project that has begun or under		nd is necessary to

Explanation from above: If the County Board wishes to continue the county-wide ambulance service within the County, the vehicles and equipment must be maintained in good working order.

Alternatives: What alternative measures have been taken to address this need/issue/problem? Are there solutions other than adding a new project that have been utilized or considered? None to date. We could consider extending the life of the County ambulances. We would have to enter into a discussion with the providers on the risks that the County would be taking and weigh that against the reward or savings.

Z-16-2073

Outcomes/Measureable Results: What specific outcomes are expected with this project? Describe in detail what performance measures will be used to measure the impact of the new project. How do the proposed measures compare to current measures, if different?

The main goal would be to avoid an ambulance failure when the ambulance is involved in a lifesaving operation. **Previous Action:**

The request has always been supported and approved every other year since for at least the last 10 years.

Estimated Costs								
	2024	2025	2026	2027	2028	2029		
Capital Costs by Year	\$431,568		\$485,725		\$534,298	•		
Maintenance & Operation			1					
Additional Personnel Costs								
TOTAL								

Estimated useful life of Capital Improvement (in years): 10 Years

Proposed Source(s) of Financing							
	2024	2025	2026	2027	2028	2029	
CIP							
Tax Levy	\$275,175	\$242,862	\$242,863	\$267,149	\$267,149		
State Aid/Grant							
Federal Aid/Grant							
Equip. Replacement							
General Obligation Bonds							
Other Debt/Loans							
Designated Dept. Funds	\$ 156,393						
Other/Misc.							
TOTAL				- · · · · · · · · · · · · · · · · · · ·	_		

Depa	rtment: EMS	Location: Lincoln County	
Proje	ct Title: Ambulance Replacement-Chassis	Program: EMS Service	
	Completed: May 1, 2023	Contact Person: Samantha	Fenske
Fund	(if known): EMS		
Туре о	f Project: □ New Project ⊠ F	Replacement	☐ Project Continuation
ambula that are one the period with be lead tir	t Description/Scope (provide a brief 1-2 paragance every other year. The County owns five a e in active service. An additional replacement of time. A replacement schedule of every other ten years old. This CIP request is to purchase me is 2+ years.	ambulances (two in Tomaha t ambulance is held in Merril njor repairs and will be in the ner year means that the amb e the chassis portion of the n	wk and three in Merrill) I as a "spare" in case of shop for an extended ulance being replaced
	The Project is required to meet legal, mand	lated or contractual obligati	ions
	Project will result in the protection of life as health and safety	nd/or property and maintain	n or improve public
	The project will result in reductions in expe	nditures	
	The project will result in a positive return for	or Lincoln County	
	Repairs, rehabilitates or replaces an import obsolete county facility, system, service or	- , , ,	riorated or functionally
	Provides a new service, facility, system or e	quipment	
	Project would generate sufficient revenues	to be essentially self-suppo	rting in its operation
	Project would make existing facilities or perminimal or no operating cost increase	rsonnel more efficient or inc	crease their use with
	Project will benefit and/or be utilized by ot	her Lincoln County Departm	nents
	The project is consistent with an overall Co- complete a project that has begun or under	• • • • • • • • • • • • • • • • • • • •	nd is necessary to

Explanation from above: If the County Board wishes to continue the county-wide ambulance service within the County, the vehicles and equipment must be maintained in good working order. Due to vehicle delays and supply shortage, this request would allow for a second ambulance chassis to be ordered in the 2024 budget to reduce the lead time for the next ambulance purchase

MM 5-16-2023

Alternatives: What alternative measures have been taken to address this need/issue/problem? Are there solutions other than adding a new project that have been utilized or considered?

None to date. We could consider extending the life of the County ambulances. We would have to enter into a discussion with the providers on the risks that the County would be taking and weigh that against the reward or savings.

Outcomes/Measureable Results: What specific outcomes are expected with this project? Describe in detail what performance measures will be used to measure the impact of the new project. How do the proposed measures compare to current measures, if different?

The main goal would be to avoid an ambulance failure when the ambulance is involved in a lifesaving operation.

Previous Action:

The request has always been supported and approved every other year since for at least the last 10 years.

Estimated Costs							
	2024	2025	2026	2027	2028	2029	
Capital Costs by Year	\$59,000						
Maintenance & Operation							
Additional Personnel Costs							
TOTAL							

Estimated useful life of Capital Improvement (in years): 10 Years

Proposed Source(s) of Financing							
· ·	2024	2025	2026	2027	2028	2029	
CIP							
Tax Levy	\$59,000						
State Aid/Grant							
Federal Aid/Grant					-		
Equip. Replacement							
General Obligation Bonds							
Other Debt/Loans							
Designated Dept. Funds							
Other/Misc.							
TOTAL							

ADDENDUM TO LINCOLN COUNTY AMBULANCE SERVICE AGREEMENT

The PARTIES to the Lincoln County Ambulance Service Agreement (hereinafter "Agreement"), Lincoln County and Aspirus Wausau Hospital, Inc., hereby agree to the following terms as an addendum to the existing Agreement between the parties:

- 1. Aspirus Wausau Hospital, Inc., shall be permitted to install or have installed on the Lincoln County owned ambulances which are used by Aspirus Wausau Hospital, Inc., for purposes of providing the Lincoln County Ambulance Service, the following hardware and/or equipment: Geotab tracking equipment, forward facing cameras and a wireless antenna mounted on the top of each ambulance.
- 2. Aspirus Wausau Hospital, Inc., shall be solely responsible for the costs of any and all equipment and hardware referenced in paragraph 1, and further solely responsible for the any and all costs related to installation, maintenance, service, repair and/or replacement of any such equipment. Such costs shall be solely borne by Aspirus Wausau Hospital, Inc., shall not be included in any budget submitted to Lincoln County and shall not be subject to any reimbursement by Lincoln County.
- 3. Aspirus Wausau Hospital, Inc., recognizes that Lincoln County, as a governmental entity, is subject to Public Records requests pursuant to Wisconsin law. Aspirus Wausau Hospital, Inc., agrees to retain any and all records, including video from the cameras, for a period not less than ten (10) years from the date of capture. Aspirus Wausau Hospital, Inc., further agrees to cooperate completely with Lincoln County in the release of such records in the event a Public Records request for such record(s) is made to Lincoln County.
- 4. The foregoing terms shall become a part of the Agreement between the parties, effective upon signature of the parties and approval of the Lincoln County Law Enforcement, EMS & Judicial Committee and the Lincoln County Board of Supervisors.

Dated:	Dated:
LINCOLN COUNTY:	ASPIRUS WAUSAU HOSPITAL, INC:
Don Friske, County Board Chair	Jeffrey Wicklander, President
Christopher Marlowe, County Clerk	

EMERGENCY MEDICAL SERVICE 3 YEAR AVERAGE

211121102110		52	TEAN AVENAGE							(20)20-2022)
ACCOUNTS	FOR:			20)20	20	21	20	22	3 Y	'EAR
NON-DEPAR	RTMENTAL			AC	CTUALS	AC	TUALS	AC	TUALS	ΑV	ERAGE
0	DIVISION										
22000052	435291		SUPPLEMENTAL MEDICAID PAYMENT	\$	(54,392.68)	\$	(59,533.77)	\$	(62,548.27)	\$	(58,824.91)
22000052	462300		AMBULANCE/EMS FEES	\$	(1,004,400.93)	\$	(996,378.63)	\$	(1,122,952.97)	\$	(1,041,244.18)
22000052	462301		MISC AMBULANCE FEES	\$	(176.59)	\$	(123.35)	\$	(617.56)	\$	(305.83)
22000052	484400		EMER MED INSURANCE RECOVERIES	\$	(1,969.20)	\$	-	\$	(3,347.54)	\$	(1,772.25)
22000052	511000		EMERGENCY MEDICAL SALARIES	\$	35,212.50	\$	35,255.89	\$	36,626.55	\$	35,698.31
22000052	520000		EMERGENCY MEDICAL EMPLOYEE BEN	\$	25,526.99	\$	28,938.44	\$	30,220.06	\$	28,228.50
22000052	531010		EMER MEDICAL AUDITING SERVICES	\$	3,590.84	\$	2,373.52	\$	3,244.30	\$	3,069.55
22000052	532000		EMS OUTSIDE SERVICE	\$	<u> </u>	\$	15,923.95	\$	16,280.02	\$	15,259.42
22000052	551000		EMERGENCY MEDICAL INSURANCE	\$	8,940.64	\$	17,927.80	\$	18,138.59	\$	15,002.34
22000052	552001		EMERGENCY MEDICAL TELEPHONE	\$	863.76	\$	863.76	\$	841.90	\$	856.47
22000052	554001		PRINTING ALLOCATION	\$	1,098.09	\$	1,104.63	\$	1,029.75	\$	1,077.49
22000052	555000		EMERG MEDICAL TRAVEL TRAINING	\$	-	\$	-	\$	-	\$	-
22000052	560000		EMERGENCY MEDICAL SUPPLIES	\$	580.79	\$	344.04	\$	478.86	\$	467.90
22000052	561101		EMERGENCY MEDICAL POSTAGE	\$	1,583.36	\$	1,499.00	\$	1,650.73	\$	1,577.70
22000052	594000		EMER MEDICAL BAD DEBT EXPENSE	\$	52,868.47	\$	27,559.68	\$	80,102.54	\$	53,510.23
22000057	583003		EMERGENCY MEDICAL CIP	\$	-	\$	-	\$	56,717.00	\$	18,905.67
22000060	411100		EMERGENCY MEDICAL TAX LEVY	\$	(1,023,779.00)	\$	(1,317,477.00)	\$	(1,299,306.00)	\$	(1,213,520.67)
22000052	435290	10001	EMER MED STATE EMS GRANT	\$	-	\$	(5,638.44)	\$	(25,345.73)	\$	(10,328.06)
22003252	531180	10001	MERRILL STATE EMS GRANT	\$	-	\$	-	\$	-	\$	-
22003352	531180	10001	EMS STATE GRANT SACRED HEART	\$	-	\$	5,638.44	\$	25,345.73	\$	10,328.06
22003252	531180		EMER MED MERRILL AMB EXPENSES	\$	1,113,091.82	\$	1,087,857.29	\$	1,197,356.98	\$	1,132,768.70
22003352	531180		EMER MED SACRED HEART EXP	\$	770,050.00	\$	868,344.00	\$	838,629.00	\$	825,674.33

Option 1



06/06/2023 11:10 Samantha.Fenske LINCOLN COUNTY
NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS P 1 bgnyrpts

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET FOR PERIOD 13

ACCOUNTS FOR:	2022	2023	2023	2023	2023	2024	PCT
EMERGENCY MEDICAL FUND	ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	OVERSIGHT	
0000 DIVISION 22000052 435291 MEDICAID 22000052 462300 AMB FEES 22000052 462301 MISC AMB 22000052 484400 INS REC 22000052 511000 SALARIES 22000052 520000 EMP BENEF 22000052 531010 AUDIT SERV 22000052 532000 OUTSIDE SE 22000052 551000 INSURANCE	-62,548.27 -1,122,952.97 -617.56 -3,347.54 36,626.55 30,220.06 3,244.30 16,280.02 18,138.59	-60,000.00 -970,000.00 -1,000.00 .00 38,093.00 32,138.00 2,500.00 15,000.00	-60,000.00 -970,000.00 -1,000.00 .00 38,093.00 32,138.00 2,500.00 15,000.00	-31,020.57 -530,129.42 -356.30 -1,000.00 15,265.82 14,236.97 .00 4,772.13	.00 .00 .00 .00 .00 .00	-60,000.00 -985,000.00 -600.00 .00 40,213.00 33,880.00 3,500.00 17,000.00 18,500.00	.0% 1.5% -40.0% 5.6% 5.4% 40.0% 13.3% 23.3%
22000052 552001 TELEPHONE 22000052 554001 PRINT ALLO 22000052 555000 TRAV TRAIN 22000052 560000 SUPPLIES 22000052 561101 POSTAGE 22000052 594000 BAD DEBT 22000057 583003 CIP 22000060 411100 PROP TAX 22000052 435290 10001 EMS GRANT	841.90 1,029.75 .00 478.86 1,650.73 80,102.54 56,717.00 -1,299,306.00 -25,345.73	800.00 1,000.00 500.00 1,500.00 80,000.00 -1,200,919.00 -10,000.00	800.00 1,000.00 500.00 1,500.00 80,000.00 -1,200,919.00 -10,000.00	267.92 221.95 .00 182.00 510.56 13,614.61 -2,660.00 -1,200,919.00 -12,195.11	.00 .00 .00 .00 .00 .00	900.00 2,500.00 500.00 600.00 1,700.00 80,000.00 -1,259,928.00 -10,000.00	12.5% 150.0% .0% 20.0% 13.3% .0% .0% 4.9%
TOTAL DIVISION	-2,268,787.77	-2,054,888.00	-2,054,888.00	-1,729,208.44	.00	-2,116,235.00	3.0%
0032 MERRILL STATE EMS GRANT 22003252 531180 AMBUL EXP 22003252 531180 10001 MER EMS GT	1,197,356.98	1,179,030.00 5,600.00	1,179,030.00 5,600.00	376,936.60 .00	.00	1,214,401.00 5,000.00	3.0% -10.7%
TOTAL MERRILL STATE EMS GRAN	1,197,356.98	1,184,630.00	1,184,630.00	376,936.60	.00	1,219,401.00	2.9%
0033 SACRED HEART STATE EMS GE 22003352 531180 SC HRT EXP 22003352 531180 10001 SH EMS GRT	RANT 838,629.00 25,345.73	865,858.00 4,400.00	865,858.00 4,400.00	208,750.00 12,195.11	.00	891,834.00 5,000.00	3.0% 13.6%
TOTAL SACRED HEART STATE EMS TOTAL EMERGENCY MEDICAL FUND	863,974.73 -207,456.06	870,258.00 .00	870,258.00 .00	220,945.11 -1,131,326.73	.00	896,834.00 .00	3.1% .0%
TOTAL REVENUE TOTAL EXPENSE	-2,514,118.07 2,306,662.01	-2,241,919.00 2,241,919.00	-2,241,919.00 2,241,919.00	-1,775,620.40 644,293.67	.00	-2,315,528.00 2,315,528.00	.0%
GRAND TOTAL	-207,456.06	.00	.00	-1,131,326.73	.00	.00	.0%

^{**} END OF REPORT - Generated by Samantha Fenske **



06/06/2023 11:09 Samantha.Fenske LINCOLN COUNTY
NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

P 1 bgnyrpts FOR PERIOD 13

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

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ACCOUNTS FOR: EMERGENCY MEDICAL FUND	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 OVERSIGHT	PCT CHANGE
0000 DIVISION		50.000.00	50.000.00	21 000 55		50.000.00	0.0
22000052 435291 MEDICAID 22000052 462300 AMB FEES 22000052 462301 MISC AMB	-62,548.27 -1,122,952.97 -617.56	-60,000.00 -970,000.00 -1,000.00	-60,000.00 -970,000.00 -1,000.00	-31,020.57 -530,129.42 -356.30	.00 .00 .00	-60,000.00 -1,015,000.00 -600.00	.0% 4.6% -40.0%
22000052 484400 INS REC 22000052 511000 SALARIES	-3,347.54 36,626.55	38,093.00	.00	-1,000.00 15,265.82	.00	.00 40,213.00	.0% 5.6%
22000052 520000 EMP BENEF	30,220.06	32,138.00	32,138.00	14,236.97	.00	33,880.00	5.4%
22000052 531010 AUDIT SERV 22000052 532000 OUTSIDE SE	3,244.30 16,280.02	2,500.00 15,000.00	2,500.00 15,000.00	.00 4,772.13	.00	3,500.00 17,000.00	40.0% 13.3%
22000052 551000 INSURANCE	18,138.59	15,000.00	15,000.00	.00	.00	18,500.00	23.3%
22000052 552001 TELEPHONE 22000052 554001 PRINT ALLO	841.90 1,029.75	800.00 1,000.00	800.00 1,000.00	267.92 221.95	.00	900.00 2,500.00	12.5% 150.0%
22000052 555000 TRAV TRAIN 22000052 560000 SUPPLIES	.00 478.86	500.00 500.00	500.00 500.00	.00 182.00	.00	500.00 600.00	.0% 20.0%
22000052 561101 POSTAGE	1,650.73	1,500.00	1,500.00	510.56	.00	1,700.00	13.3%
22000052 594000 BAD DEBT 22000057 583003 CIP	80,102.54 56,717.00	80,000.00	80,000.00	13,614.61 -2,660.00	.00	80,000.00	.0% .0%
22000060 411100 PROP TAX	-1,299,306.00	-1,200,919.00	-1,200,919.00	-1,200,919.00	.00	-1,229,928.00	2.4%
22000052 435290 10001 EMS GRANT	-25,345.73	-10,000.00	-10,000.00	-12,195.11	.00	-10,000.00	.0%
TOTAL DIVISION	-2,268,787.77	-2,054,888.00	-2,054,888.00	-1,729,208.44	.00	-2,116,235.00	3.0%
0032 MERRILL STATE EMS GRANT 22003252 531180 AMBUL EXP	1,197,356.98	1,179,030.00	1,179,030.00	376,936.60	.00	1,214,401.00	3.0%
22003252 531180 10001 MER EMS GT	.00	5,600.00	5,600.00	.00	.00	5,000.00	-10.7%
TOTAL MERRILL STATE EMS GRAN	1,197,356.98	1,184,630.00	1,184,630.00	376,936.60	.00	1,219,401.00	2.9%
0033 SACRED HEART STATE EMS G							
22003352 531180 SC HRT EXP 22003352 531180 10001 SH EMS GRT	838,629.00 25,345.73	865,858.00 4,400.00	865,858.00 4,400.00	208,750.00 12,195.11	.00	891,834.00 5,000.00	3.0% 13.6%
TOTAL SACRED HEART STATE EMS TOTAL EMERGENCY MEDICAL FUND	863,974.73 -207,456.06	870,258.00	870,258.00	220,945.11 -1,131,326.73	.00	896,834.00	3.1% .0%
TOTAL REVENUE TOTAL EXPENSE		-2,241,919.00 2,241,919.00	-2,241,919.00 2,241,919.00	-1,775,620.40 644,293.67	.00	-2,315,528.00 2,315,528.00	.0%
GRAND TOTAL	-207,456.06	.00	.00	-1,131,326.73	.00	.00	.0%

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Option 3



06/06/2023 13:24 Samantha.Fenske LINCOLN COUNTY
NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS

P 1 bgnyrpts FOR PERIOD 13

PROJECTION: 2024 2024 LINCOLN COUNTY BUDGET

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EMERGENCY MEDICAL FUND	2022 ACTUAL	2023 ORIG BUD	2023 REVISED BUD	2023 ACTUAL	2023 PROJECTION	2024 OVERSIGHT	PCT CHANGE
0000 DIVIGION							
0000 DIVISION 22000052 435291 MEDICAID 22000052 462300 AMB FEES 22000052 462301 MISC AMB 22000052 484400 INS REC 22000052 511000 SALARIES 22000052 520000 EMP BENEF 22000052 531010 AUDIT SERV 22000052 532000 OUTSIDE SE 22000052 551000 INSURANCE 22000052 552001 TELEPHONE 22000052 554001 PRINT ALLO 22000052 555000 SUPPLIES 22000052 560000 SUPPLIES 22000052 561101 POSTAGE 22000052 594000 BAD DEBT 22000057 583003 CIP 22000060 411100 PROP TAX	-62,548.27 -1,122,952.97 -617.56 -3,347.54 36,626.55 30,220.06 3,244.30 16,280.02 18,138.59 841.90 1,029.75 .00 478.86 1,650.73 80,102.54 56,717.00 -1,299,306.00	-60,000.00 -970,000.00 -1,000.00 38,093.00 32,138.00 2,500.00 15,000.00 15,000.00 1,000.00 500.00 1,500.00 80,000.00 -1,200,919.00	-60,000.00 -970,000.00 -1,000.00 38,093.00 32,138.00 2,500.00 15,000.00 800.00 1,500.00 500.00 1,500.00 80,000.00	-31,020.57 -530,129.42 -356.30 -1,000.00 15,265.82 14,236.97 .00 4,772.13 .00 267.92 221.95 .00 182.00 510.56 13,614.61 -2,660.00 -1,200,919.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	-60,000.00 -1,040,000.00 -600.00 40,213.00 33,880.00 17,000.00 18,500.00 900.00 2,500.00 600.00 1,700.00 80,000.00	.08 7.28 -40.08 5.68 40.08 13.38 23.38 12.58 150.08 20.08 13.38
22000052 435290 10001 EMS GRANT	-25,345.73	-10,000.00	-10,000.00	-12,195.11	.00	-10,000.00	.0%
TOTAL DIVISION	-2,268,787.77	-2,054,888.00	-2,054,888.00	-1,729,208.44	.00	-2,116,235.00	3.0%
0032 MERRILL STATE EMS GRANT 22003252 531180 AMBUL EXP 22003252 531180 10001 MER EMS GT	1,197,356.98	1,179,030.00 5,600.00	1,179,030.00 5,600.00	376,936.60 .00	.00	1,214,401.00 5,000.00	3.0% -10.7%
TOTAL MERRILL STATE EMS GRAN	1,197,356.98	1,184,630.00	1,184,630.00	376,936.60	.00	1,219,401.00	2.9%
0033 SACRED HEART STATE EMS 0 22003352 531180 SC HRT EXP 22003352 531180 10001 SH EMS GRT	GRANT 838,629.00 25,345.73	865,858.00 4,400.00	865,858.00 4,400.00	208,750.00 12,195.11	.00	891,834.00 5,000.00	3.0% 13.6%
TOTAL SACRED HEART STATE EMS TOTAL EMERGENCY MEDICAL FUND	863,974.73 -207,456.06	870,258.00	870,258.00	220,945.11 -1,131,326.73	.00	896,834.00	3.1% .0%
TOTAL REVENUE TOTAL EXPENSE		-2,241,919.00 2,241,919.00	-2,241,919.00 2,241,919.00	-1,775,620.40 644,293.67	.00	-2,315,528.00 2,315,528.00	.0%
GRAND TOTAL	-207,456.06	.00	.00	-1,131,326.73	.00	.00	.0%

^{**} END OF REPORT - Generated by Samantha Fenske **