## LINCOLN COUNTY **Public Property Committee** Tuesday December 19th, 2023 – 5:30 pm

Meeting Location: Room 247 Government Services Center 801 N. Sales St., Merrill, WI 54452 Via Teleconference and In-Person Attendance.

**Teleconference Attendance:** Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number:

> Meeting ID: https://meet.google.com/umf-ymyj-ocf Conference Call: (US) 1 567-297-2823 Access Code: 359 301 345#

The teleconference cannot start until the host (department head) dials in and enters the host password.

All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting. If "public comment" appears on the agenda, before the meeting is called to order, the clerk will ask teleconference attendees whether any public comment is being offered. When called upon by the clerk or chair, any person offering public comment should state their name and comments.

## Agenda

- 1. Call Meeting to Order
- 2. Approve Minutes of Previous Meeting: November 14th, 2023 meeting
- 3. Public Comment
- 4. Review of vouchers
- 5. Year to date budget report
- 6. Maintenance Directors report
- 7. Approval of time sheets and expense report
- 8. Convene into close session

Consideration of motion to adjourn into closed session pursuant to Section 19.85(1) (c), WI Stats., for purpose of considering employment, promotion or performance evaluation data of a public employee over which the governmental body has jurisdiction or exercise responsibility.

A. Maintenance Department staff employee request Family medical leave without pay-no other time available.

- 9. Reconvene into open session
- 10. Take any necessary action discussed in close session
- 11. Discussion of lease agreements for ADRC
- 12. Auction items: none
- 13. Set next meeting date: January 16<sup>th</sup>, 2024 LCSC 5:30 pm
- 14. Adjourn

### DISTRIBUTION:

Public Property Committee members: Bill Bialecki, Randy Detert, Brian Hafeman, Marty Lemke, Donald Wendorf

Posted on

at

p.m. by \_\_\_\_\_

While there may be a quorum of the following committees present, no committee business will be conducted at these meeting: Land **Services Committee** 

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

### ENERAL REQUIREMENTS:

- 1. Must be held in a location which is reasonably accessible to the public.
- 2. Must be open to all members of the public unless the law specifically provides otherwise.

### NOTICE REQUIREMENTS:

- 1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue.
- 2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

### MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be consider in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

### TIME FOR NOTICE:

- 1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
- 2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

### EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

### PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SEESIONS ARE PERMITTED:

- 1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
- 2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
- 3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
- 4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
- 5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(e).
- 6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
- 7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
- 8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

### CLOSED SESSION RESTRICTIONS:

- 1. Must convene in open session before going into closed session.
- 2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
- 3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

### BALLOTS, VOTES, AND RECORDS:

- 1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- 3. Motions and roll call votes must be preserved in the record and be available for public inspection.

### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

### LEGAL INTERPRETATION:

- 1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- 2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

### PENALTY:

Upon conviction, nay member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Meeting Minutes of Lincoln County Public Property Committee Tuesday November 14<sup>th</sup>,2023 – 8:00 am Lincoln County Service Center 801 N. Sales Street – Room 247/48 Merrill WI, 54452

**MEMBERS PRESENT:** Bill Bialecki, Marty Lemke (by video), Brian Hafeman (by video) **MEMBERS EXCUSED:** Randy Detert, Donald Wendorf **VISITORS:** Patrick Gierl,

- 1. Call Meeting to Order Meeting was called to order by chair Bill Bialecki at 8:00 am
- Approve Minutes of Previous Meeting: September 19<sup>th</sup>, 2023 M/S Lemke/Bialecki to approve as presented. All ayes motion carried.
- 3. Public Comment none
- 4. Review of vouchers Discussed and placed on file
- 5. Year to date budget report Discussed and placed on file
- 6. Maintenance Directors report- Discussed and placed on file
- 7. Approval of time sheets and expense report M/S Hafeman/Lemke to accept as presented. All ayes motion carried.
- 8. Discussion and approval of annual lease for Forward Services, CW Solutions, and Wisconsin County Forestry Assoc. M/S Lemke/Hafeman to approve the 2024 lease agreements as presented. All ayes motion carried.
- 9. Auction items: none
- 10. Set next meeting date: December 19th, 2023 LCSC 5:30 am
- 11. Adjourn M/S Bialecki/Lemke to adjourn. All ayes motion carried. Adjourned at 8:13 am

Minutes submitted November 16<sup>th</sup>, 2023 Maintenance Director Patrick Gierl



## **VENDOR INVOICE LIST**

DOCUMENT P.O. INV DATE VOUCHER WARRANT CHECK #

					Contraction of the second of the			
6215 APEX CONT	ROLS 1, LLC							
291040	10/31/2023 356726	113023	344355	506.00	11/30/2023	INV	PD	SUPPLIES
59 BATTERIES	PLUS							
290346	10/31/2023 356025	110223	344068	150.90	11/02/2023	INV	PD	NURSE CALL BATTERY BACKUP
60 BAUMGART	WASTE REMOVAL LLC							
291041	10/31/2023 356727	113023	344359	661.00	11/30/2023	INV	PD	WASTE HAULING
83 CARQUEST	OF MERRILL							
290488	09/30/2023 356169	110923	344139	27.59	11/09/2023	INV	PD	SUPPLIES
3294 CINTAS								
290347	10/31/2023 356026	110223	344074	316.47	11/02/2023	INV	PD	FIRST AID SUPPLIES
7591 CINTAS								
290348 290588 291111 291112 291113	10/31/2023 356027 11/09/2023 356272 11/30/2023 356797 11/30/2023 356798 11/30/2023 356799	110223 110923 113023 113023 113023 113023	344075 344142 344367 344367 344367	99.16 98.05 38.78 239.12	11/02/2023 11/09/2023 11/30/2023 11/30/2023 11/30/2023	INV INV INV	PD PD PD	MATS MATS MATS MATS MATS
8249 CONDON OI	L CO, INC.			714.23				
291042	10/31/2023 356728	113023	344369	1,040.31	11/30/2023	INV	PD	DIESEL
623 CONSTELLA	TION ENERGY SERVICES							
290880	10/31/2023 356566	111623	13242	3,315.75	11/16/2023	INV	PD	NATURAL GAS SERVICE
9106 ELECTRONI	C INDUSTRIES, INC							
290349	10/31/2023 356028	110223	344079	98.08	11/02/2023	INV	PD	SUPPLIES
8120 ENTRANCE	TECHNOLOGIES 1, LLC							
290350	10/31/2023 356029	110223	344080	220.00	11/02/2023	INV	PD	SERVICE ENTRANCE DOORS
159 ETCO ELEC	TRIC SUPPLY							
290489 290490 290491 290492 290493	09/30/2023 356170 09/30/2023 356171 09/30/2023 356172 09/30/2023 356173 09/30/2023 356174	110923 110923 110923 110923 110923	344149 344149 344149 344149 344149 344149	23.94 112.82 25.89 360.00 19.67	11/09/2023 11/09/2023 11/09/2023 11/09/2023 11/09/2023	INV INV INV	PD PD PD	SUPPLIES SUPPLIES SUPPLIES SUPPLIES SUPPLIES

INVOICE NET DUE DATE TYPE STS INVOICE DESCRIPTION



## **VENDOR INVOICE LIST**

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172 FAS	TENAL COMPANY			
291114	11/30/2023 356800	113023	344377	105.00 11/30/2023 INV PD SUPPLIES
173 FEF	GUSON ENTERPRISES #331			
290352 290351	10/31/2023 356031 10/31/2023 356030	110223 110223	344081 344081	413.44 11/02/2023 INV PD SUPPLIES -373.44 11/02/2023 CRM PD CREDIT 40.00
7534 FUN	KTION DESIGN STUDIO LLC		HILSO,	
291115	11/30/2023 356801	113023	344380	788.00 11/30/2023 INV PD PINE CREST MEMORY DOOR
200 GRA	INGER INC			
291116	11/30/2023 356802	113023	344382	174.56 11/30/2023 INV PD SUPPLIES
5072 GRE	EN LAWN UNDERGROUND SPRINKLE	ERS		
291117	11/30/2023 356803	113023	344384	135.00 11/30/2023 INV PD WINTERIZE SPRINKLER SYSTE
1309 GUS	TAVE A. LARSON COMPANY			
290353	10/31/2023 356032	110223	344084	274.39 11/02/2023 INV PD SUPPLIES
8970 HAE	NCO LLC			
290354 290589 291118	10/31/2023 356033 11/09/2023 356273 11/30/2023 356804	110223 110923 113023	344085 344155 344386	715.96 11/02/2023 INV PD SUPPLIES 607.26 11/09/2023 INV PD SUPPLIES 435.45 11/30/2023 INV PD SUPPLIES 1.758.67
2451 THE	HOME DEPOT PRO			1,730.07
290355 291043	10/31/2023 356034 10/31/2023 356729	110223 113023	344086 344390	148.15 11/02/2023 INV PD SUPPLIES 181.66 11/30/2023 INV PD SUPPLIES 329.81
1510 INT	EGRITY FIRE PROTECTION INC.		823	525101
290494 290495	09/30/2023 356175 09/30/2023 356176	110923 110923	344158 344158	218.00 11/09/2023 INV PD INSPECT SPRINKLER SYSTEM 155.00 11/09/2023 INV PD INSPECT SPRINKLER SYSTEM
8917 KLI	NGBEIL LUMBER CO			373.00
290496	09/30/2023 356177	110923	344162	25.00 11/09/2023 INV PD HEDGE TRIMMER PART
7992 KR3	SS PREMIUM PRODUCTS, INC.			
290497	09/30/2023 356178	110923	344163	1,333.93 11/09/2023 INV PD SUPPLIES



## **VENDOR INVOICE LIST**

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800100 KWIK TR	IP INC					
290881	10/31/2023 356567	111623	13243	866.89 11/16/202	3 INV	PD FUEL
1563 LA FORC	E INC.					
290498	09/30/2023 356179	110923	13195	381.58 11/09/202	3 INV	PD SUPPLIES
261 LINDER	ELECTRIC MOTOR INC					
291119	11/30/2023 356805	113023	344400	57.00 11/30/202	3 INV	PD SUPPLIES
7265 MARATHO	N PEST CONTROL					
290356 290357 291120 291121 291122 291122 291123 291124	10/31/2023 356035 10/31/2023 356036 11/30/2023 356806 11/30/2023 356807 11/30/2023 356808 11/30/2023 356809 11/30/2023 356810	110223 110223 113023 113023 113023 113023 113023	344094 344094 344402 344402 344402 344402 344402 344402	38.00 11/02/202 38.00 11/02/202 35.00 11/30/202 38.00 11/30/202 38.00 11/30/202 60.00 11/30/202 70.00 11/30/202 317.00	3 INV 3 INV 3 INV 3 INV 3 INV 3 INV 3 INV 3 INV	PD PEST CONTROL PD PEST CONTROL PD PEST CONTROL PD PEST CONTROL PD PEST CONTROL PD PEST CONTROL PD PEST CONTROL
5651 MARK'S	PLUMBING PARTS &			511.00		
291125	11/30/2023 356811	113023	344403	47.66 11/30/202	3 INV	PD JAIL SHOWER
7854 MCCOY C	ONSTRUCTION & FORESTRY					
291127 291126	11/30/2023 356813 11/30/2023 356812	113023 113023		165.78 11/30/202 1,684.60 11/30/202 1,850.38	3 INV 3 INV	PD MONTHLY PM AGREEMENT PD PLOW SHOES
277 MENARDS			Linux and			
291129 291128	11/30/2023 356815 11/30/2023 356814	113023 113023	13294	576.00 11/30/202 98.36 11/30/202 674.36	3 INV	PD SUPPLIES
216 MERRILL	ACE HARDWARE		Creates	074.50		
290510 290514 290520 290520 290509 290508 290521 290506 290512 290512 290518 290517 290516	09/30/2023 356192 09/30/2023 356196 09/30/2023 356180 09/30/2023 356203 09/30/2023 356202 09/30/2023 356191 09/30/2023 356190 09/30/2023 356189 09/30/2023 356188 09/30/2023 356194 09/30/2023 356194 09/30/2023 356199 09/30/2023 356198	110923 110923 110923 110923 110923 110923 110923 110923 110923 110923 110923 110923 110923 110923	344171 344171 344171 344171 344171 344171 344171 344171 344171 344171 344171 344171 344171 344171	674.36 17.95 11/09/202 36.87 11/09/202 71.98 11/09/202 11.69 11/09/202 21.59 11/09/202 3.82 11/09/202 1.12 11/09/202 12.59 11/09/202 12.22 11/09/202 52.99 11/09/202 5.39 11/09/202 2.51 11/09/202	3 INV 3 INV	PD SUPPLIES PD SUPPLIES



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# **VENDOR INVOICE LIST**

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## **VENDOR INVOICE LIST**

DOCUMENT P	.O. INV DATE	VOUCHER	WARRANT	CHECK #	INVOICE NET DUE DAT	ГЕ ТҮРЕ	STS INVOICE DESCRIPTION
4404 TRAN	E U.S. INC						
291132	11/30/2023	356818	113023	344439	22,361.89 11/30/2	2023 INV	PD JAIL UPGRADE
300014 WAL-M	MART COMMUNITY BRC						
290360 291133	10/31/2023 11/30/2023		110223 113023	344116 344445	13.76 11/02/2 470.88 11/30/2 484.64		PD SUPPLIES PD SUPPLIES
3405 WAUSA	AU CHEMICAL CORP				404.04		
290522	09/30/2023	356205	110923	344218	460.29 11/09/2	2023 INV	PD SUPPLIES
521 WI PU	JBLIC SERVICE						
290524 290525	09/30/2023 09/30/2023		110923 110923	344223 344223	17,225.00 11/09/2 1,408.32 11/09/2 18,633,32		PD UTILITIES PD UTILITIES
1028 AUGUS	ST WINTER & SONS, 1	INC		6.000	10,055.52		
290361 290523 291134	10/31/2023 09/30/2023 11/30/2023	356206	110223 110923 113023	344124 344224 344450	23,625.00 11/02/2 7,875.00 11/09/2 10,500.00 11/30/2 42,000.00	023 INV	PD INSTALL BOILERS PD INSTALL BOILERS PD INSTALL BOILERS
	104 1	INVOICES		an a salar an Bras	114,902.31		

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## YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
26 MAINTENANCE DEPARTMENT							
0040 56 ADDITION							
10264051 541010 WATER SEWAGE FIRE 10264051 543000 56 ADDITION REP AN 10264051 551000 56 ADDITION INSURA 10264051 560000 CLEANING SUPPLIES 10264051 562002 ELECTRICITY 10264051 562003 GAS	3,400 20,000 5,000 5,000 63,000 14,000	3,400 20,000 5,000 5,000 63,000 14,000	2,932.89 14,647.75 .00 6,119.92 39,204.22 5,751.41	.00 192.12 .00 435.45 .00 .00	.00 .00 .00 .00 .00 .00	467.11 5,352.25 5,000.00 -1,119.92 23,795.78 8,248.59	86.3% 73.2% .0% 122.4% 62.2% 41.1%
TOTAL 56 ADDITION	110,400	110,400	68,656.19	627.57	.00	41,743.81	62.2%
0043 COURTHOUSE							
10264351 541000 COURTHOUSE FUEL 10264351 541010 WATER SEWER FIRE 10264351 543000 COURTHOUSE REPAIR 10264351 560000 COURTHOUSE SUPPLIE 10264351 562002 ELECTRIC 10264357 583001 COURTHOUSE CIP	10,0004,00015,0005,00020,00060,000	10,000 4,000 15,000 5,000 20,000 135,000	5,794.81 2,089.47 11,812.55 3,015.49 15,425.82 74,667.05	.00 691.65 14.72 .00 .00 .00	.00 .00 .00 .00 .00 .00	4,205.19 1,910.53 3,187.45 1,984.51 4,574.18 60,332.95	57.9% 52.2% 78.8% 60.3% 77.1% 55.3%
TOTAL COURTHOUSE	114,000	189,000	112,805.19	706.37	.00	76,194.81	59.7%
0045 MAINT SHOP NORTH							
10264551 543000 MAINT SHOP NORTH R 10264551 560000 NORTH SHOP SUPPLIE 10264551 562003 MAINT SHOP NORTH G 10264551 571000 NORTH SHOP SUPPY-	1,500 500 1,000 300	1,500 500 1,000 300	684.73 .00 774.39 .00	.00 .00 .00 .00	.00 .00 .00 .00	815.27 500.00 225.61 300.00	45.6% .0% 77.4% .0%
TOTAL MAINT SHOP NORTH	3,300	3,300	1,459.12	.00	.00	1,840.88	44.2%
0048 GENERAL MAINTENANCE							
10264851 511000 GENERAL MAINTENANC	522,342	522,342	445,865.34	40,682.29	.00	76,476.66	85.4%



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10264851       520000       GENERAL MAINTENANC         10264851       530000       PROFESSIONAL SERVI         10264851       532000       GEN MAINT CONTRACT         10264851       532302       GENERAL - RECYCLE         10264851       543001       VEHICLE REPAIR AND         10264851       543002       GENERAL MAINT BLDG         10264851       543004       MACHINARY REPAIR         10264851       543005       GEN MAINT - HWY AN         10264851       552001       TELEPHONE         10264851       553000       ADVERTISING         10264851       554001       PRINTING ALLOCATIO         10264851       560000       GEN MAINT TRAV         10264851       560000       UNIFORMS         10264851       561005       OFFICE, FURNITURE         10264851       561005       OFFICE, FURNITURE         10264851       562001       GENERAL MAINT ENANC         10264851       561005       OFFICE, FURNITURE         10264851       562001       GENERAL MAINTENANC         10264851       561005       OFFICE, FURNITURE         10264851       582001       GENERAL MAINT MACH         10264851       581004       GENERAL MAINT MACH	$\begin{array}{c} 306,141\\ 10,000\\ 65,000\\ 13,000\\ 6,000\\ 4,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 2,000\\ 2,000\\ 2,000\\ 3,500\\ 2,000\\ 3,500\\ 7,000\\ 8,000\\ 6,000\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$	$\begin{array}{c} 306,141\\ 10,000\\ 65,000\\ 13,000\\ 6,000\\ 4,000\\ 5,000\\ 5,000\\ 5,000\\ 5,000\\ 2,000\\ 2,000\\ 3,500\\ 2,000\\ 3,500\\ 12,344\\ 8,000\\ 6,000\\ 0\\ 38,130\end{array}$	$\begin{array}{c} 230,975.80\\ 194.85\\ 77,318.85\\ 6,075.50\\ 8,320.85\\ 3,004.11\\ 3,748.82\\ 9,073.52\\ 1,639.53\\ 5,107.39\\ .00\\ 106.78\\ 893.29\\ 2,750.97\\ 177.00\\ 7,502.26\\ 9,786.65\\ 12,363.92\\ 5,800.00\\ .00\\ \end{array}$	$\begin{array}{c} 21,020.84\\ .00\\ 716.11\\ .00\\ .00\\ 239.99\\ 772.64\\ 9.49\\ .00\\ 409.57\\ .00\\ .00\\ .00\\ .00\\ 607.26\\ .00\\ 262.05\\ .00\\ 78.66\\ .00\\ .00\\ .00\\ \end{array}$	$\begin{array}{c} . 00\\$	75,165.20 9,805.15 -12,318.85 6,924.50 995.89 1,251.18 -3,073.52 3,360.47 -107.39 2,000.00 393.22 1,106.71 749.03 323.00 4,841.74 -1,786.65 -6,363.92 -5,800.00 38,130.00	$\begin{array}{c} 75.4\%\\ 1.9\%\\ 119.0\%\\ 46.7\%\\ 138.7\%\\ 75.1\%\\ 75.0\%\\ 151.2\%\\ 32.8\%\\ 102.1\%\\ .0\%\\ 21.4\%\\ 44.7\%\\ 78.6\%\\ 35.4\%\\ 60.8\%\\ 122.3\%\\ 206.1\%\\ 100.0\%\\ .0\%\\ \end{array}$
TOTAL GENERAL MAINTENANCE	976,983	1,020,457	830,705.43	64,798.90	.00	189,751.57	81.4%
0052 SAFETY BUILDING							
10265251 541000 SAFETY BLDG ELECTR 10265251 541010 WATER SEWER FIRE 10265251 543000 SAFETY BUILDING RE 10265251 543006 SAFETY BLDG NON-JA 10265251 543007 SAFETY BUILDING JA 10265251 560000 SAFETY BUILDING SU 10265251 562003 GAS 10265257 583001 SAFETY BUILDING CI	70,000 40,000 2,000 10,000 5,500 30,000 172,500	70,000 40,000 2,000 10,000 5,500 30,000 172,500	65,526.47 25,326.51 25,717.64 562.66 6,995.42 4,306.81 21,856.76 120,772.15	.00 8,878.53 467.24 .00 2,481.66 .00 .00 23,254.22	.00 .00 .00 .00 .00 .00 .00 .00	4,473.53 14,673.49 4,282.36 1,437.34 3,004.58 1,193.19 8,143.24 51,727.85	93.6% 63.3% 85.7% 28.1% 70.0% 78.3% 72.9% 70.0%
TOTAL SAFETY BUILDING	360,000	360,000	271,064.42	35,081.65	.00	88,935.58	75.3%
0095 GOVERNMENT SERVICE CNTR							
10269551 541010 WATER SEWER FIRE 10269551 543000 GOV SERV CNTR REPA	4,000 25,000	4,000 25,000	3,035.61 28,574.05	.00 65.14	.00 .00	964.39 -3,574.05	75.9% 114.3%



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 11

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10269551 560000 GOV SERV CNTR SUPP 10269551 562002 ELECTRIC 10269551 562003 GAS 10269557 583001 GOVT SERVICE CENTE	5,000 45,000 7,000 0	5,000 45,000 7,000 150,000	4,767.06 39,410.97 4,468.07 179,659.60	24.16 .00 .00 10,500.00	.00 .00 .00 .00	232.94 5,589.03 2,531.93 -29,659.60	95.3% 87.6% 63.8% 119.8%
TOTAL GOVERNMENT SERVICE CNTR	86,000	236,000	259,915.36	10,589.30	.00	-23,915.36	110.1%
0167 MAINTENANCE SHOP							
10266751532302MAINTSHOPRECYCLE10266751541010MAINTSHOPWATERS10266751543000MAINTSHOPREPAIR10266751543004MAINTSHOPEQUIPR10266751560000MAINTSHOPSUPPLIE10266751560003MAINTSHOPHARDLI10266751562002MAINTSHOPPARDLI10266751562003MAINTSHOPNATURAL10266751565002MAINTSHOPSMALLT10266751571000MAINTSHOPSUPP-DI10266757583001MAINTSHOPCIP	1,500 1,000 5,000 2,500 1,500 2,500 5,000 1,000 1,000	1,500 1,000 5,000 2,500 1,500 2,500 5,000 1,000 1,000 53,314	$\begin{array}{r} .00\\ 979.38\\ 6,308.26\\ 97.45\\ 692.21\\ 832.40\\ 2,584.32\\ 2,555.40\\ .00\\ 1,237.27\\ 47,964.57\end{array}$	$egin{array}{c} .00\ .00\ 10.84\ .00\ .00\ .00\ .00\ .00\ .00\ .00\ .0$	$ \begin{array}{r} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$	$\begin{array}{r} 1,500.00\\ 20.62\\ -1,308.26\\ 2,402.55\\ 1,807.79\\ 667.60\\ -84.32\\ 2,444.60\\ 1,000.00\\ -237.27\\ 5,349.43 \end{array}$	.0% 97.9% 126.2% 3.9% 27.7% 55.5% 103.4% 51.1% .0% 123.7% 90.0%
TOTAL MAINTENANCE SHOP	23,500	76,814	63,251.26	774.83	.00	13,562.74	82.3%
0283 PINE CREST NURSING FACILITY							
10268351532000PCCONTRACTED SERV10268351532301PCSNOW REMOVAL10268351543000PCREPAIR AND MAIN10268351543004PCEQUIPMENT REPAI10268351555000PCTRAVEL TRAINING10268351560000PCCLEANING SUPPLI10268351560003PCHARD LINE SUPPL10268351562002PCELECTRICITY10268351562003PCGAS10268351565002PCTOOL/EQUIP EXPE10268351571000PCSUPPLIES-DISPOS	$\begin{array}{c} 30,000\\ 20,000\\ 45,000\\ 15,000\\ 2,000\\ 6,000\\ 4,000\\ 0\\ 0\\ 2,500\\ 2,000\end{array}$	$\begin{array}{c} 30,000\\ 20,000\\ 45,000\\ 15,000\\ 2,000\\ 6,000\\ 4,000\\ 0\\ 0\\ 2,500\\ 2,000\end{array}$	$16,924.72 \\ 1,411.92 \\ 57,595.23 \\ 8,215.53 \\ 23.84 \\ 670.24 \\ 3,737.78 \\ 27,710.45 \\ 46,635.58 \\ 1,261.47 \\ 1,914.44 \\ \end{cases}$	$\begin{array}{c} 1,088.78\\ .00\\ 305.79\\ 79.99\\ .00\\ .00\\ 2,304.93\\ .00\\ .00\\ 64.39\\ .00\end{array}$	$ \begin{array}{r} 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00\\ 00$	$\begin{array}{c} 13,075.28\\ 18,588.08\\ -12,595.23\\ 6,784.47\\ 1,976.16\\ 5,329.76\\ 26222\\ -27,710.45\\ -46,635.58\\ 1,238.53\\ 85.56\end{array}$	56.4% 7.1% 128.0% 54.8% 1.2% 11.2% 93.4% 100.0% 100.0% 50.5% 95.7%
TOTAL PINE CREST NURSING FACILITY	126,500	126,500	166,101.20	3,843.88	.00	-39,601.20	131.3%
TOTAL MAINTENANCE DEPARTMENT	1,800,683	2,122,471	1,773,958.17	116,422.50	.00	348,512.83	83.6%
TOTAL EXPENSES	1,800,683	2,122,471	1,773,958.17	116,422.50	.00	348,512.83	0.2 604
GRAND TOTAL	1,800,683	2,122,471	1,773,958.17	116,422.50	.00	348,512.83	83.6%

## Maintenance Directors Report Through December 13<sup>th</sup>, 2023

11-6-23 Trane on site and began HVAC control upgrade work Weekly maintenance staff meeting Maintenance staff annual Hearing test 11-13-23 Maintenance staff weekly meeting 11-14-23 Public Property committee meeting Horak Refrigeration - Evaporator in jail kitchen walk-in cooler 11-20-23 Maintenance staff weekly meeting 11-27-23 Maintenance staff weekly meeting Meeting with Foley's Tree Service on Service Center tree issues Pine Crest meeting - maintenance issues and door alarms 12-4-23 Maintenance staff weekly meeting 12-11-23 Maintenance staff weekly meeting

Current work order level status.

Open planned maintenance work orders	120
Open work orders Maintenance not Pine Crest	41
Open work orders (Pine Crest)	109
Total open work orders	150

The following are projects we have or are currently working on

Courthouse Clock face restoration - project rescheduled for spring

Patrick Gierl Maintenance Director Report prepared 12/13/2023

### Lincoln County Employee Timesheet

Name:		Patrick					Depart	ment:	MAIN	TENAN	CE		Pay P	eriod:			
	yee Nu			502													
	sentativ Status:			Nonre	-	ted								From:	11/27/2023	To:	12/10/2023
11/27	11/28	11/29	11/30	12/1	12/2	12/3	12/4	12/5	12/6	12/7	12/8	12/9	12/10			FMLA	
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours	
11	8	8.5	8	10.5		5.5	8.5	9	10	11	10		3	103	Regular: MAINTENANCE		
														0	Vacation:		
1		18 1 Y K						ho i				- <u>'</u>		0	Holiday:		
												_ =		0	Paid Sick Allowance:		
- 1														0	Paid Funeral Leave:		
														0	Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID		
														0			
	- u 16 (				1.1.1.1									0			
11	8	8.5	8	10.5	0	5.5	8.5	9	10	11	10	0	3	103	TOTAL HOURS REPORT	ED	

I certify that the foregoing is true and correct.

atri

Employee signature

Supervisor signature

Mandatory for all employees

### **GRANT ALLOWABLE EXPENDITURES**

**GRANT NAME/PROJECT:** 

GRANT NAME/PROJECT:

**GRANT NAME/PROJECT:** 

**GRANT NAME/PROJECT:** 

**GRANT NAME/PROJECT:** 

COMPLETED BY:

## Lincoln County Employee Timesheet

Name Emplo Repre	yee Nu			502 Nonre	presen	ted	Department: MAINTENANCE						Pay Po	eriod:			
FLSA	Status:			Exem	ot									From:	11/13/2023	To:	11/26/2023
11/13	11/14	11/15	11/16	11/17	11/18	11/19	11/20	11/21	11/22	11/23	11/24	11/25	11/26			FMLA	
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	, , ,	hours	
10	11.5	12	10	11		-	11	11	9				7	92.5	Regular: MAINTENANCE		
							-		_					0	Vacation:		
										8	8			16	Holiday:		
				1 o =										0	Paid Sick Allowance:		
										-				0	Paid Funeral Leave:		
												-			Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID		
														0			
														0			
10	11.5	12	10	11	0	0	11	11	9	8	8	0	7	108.5	TOTAL HOURS REPORT	ED	

I certify that the foregoing is true and correct.

ahr

Employee signature

Supervisor signature

Mandatory for all employees

## **GRANT ALLOWABLE EXPENDITURES**

**GRANT NAME/PROJECT:** 

GRANT NAME/PROJECT:

**GRANT NAME/PROJECT:** 

**GRANT NAME/PROJECT:** 

GRANT NAME/PROJECT:

COMPLETED BY:

## Lincoln County Employee Timesheet

	: oyee Nu sentati			502 Nonre	presen	ited	Depart	tment:	MAIN	TENAN	ICE		Pay Po	eriod:			
	Status:			Exem										From:	10/30/2023	To:	11/12/2023
10/30	10/31	11/1	11/2	11/3	11/4	11/5	11/6	11/7	11/8	11/9	11/10	11/11	11/12			FMLA	1997 1
Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Hours	Pay Category	hours	
11	12	10	11	11			10	11	9	11	10			106	Regular: MAINTENANCE		
			-			-							-	0	Vacation:		
														0	Holiday:		
														0	Paid Sick Allowance:		
			-							•		<u>-</u>		0	Paid Funeral Leave:		
															Worker's Compensation:		
8	8	8	8	8	0	0	8	8	8	8	8	0	0	80	TOTAL HOURS PAID		
														0			
														0			
11	12	10	11	11	0	0	10	11	9	11	10	0	0	106	TOTAL HOURS REPORT	ED	L C. Lenner P

I certify that the foregoing is true and correct.

Valie . Q

Employee signature

Supervisor signature

Mandatory for all employees

## **GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT:

GRANT NAME/PROJECT: GRANT NAME/PROJECT:

GRANT NAME/PROJECT:

GRANT NAME/PROJECT:

COMPLETED BY:

Name: PATRICK COTON

Department: MASAT.

Period: NOV OFE

County Ordinances will be followed regarding reimbursement rates and allowable expenses.

		Departed	Time		Time	Odometer Rdng	Odometer Rdng.	Miles		Meals		Total	OTHE	R
Date	Purpose	From	Left	Destination	d	Beginning	Ending	Traveled	Brkfst	Lunch	Dinner	Meals	Expense	Amou
ZL	SNOW REMOVERLY	IT HOME	GA	work	IP	216.511	216,585					5 1 /-		1
-3	SNOW REMOVAL /SA	T Heme		work	2:30P	n 217,110	217,117	74			-	s .		
-10	SNOW ROMWAR /SMIT	Hom		work	84		217 641	74 -			-	5 .		1
1-	Side property sing	10000	5/1	000.15	100		a gen	0.00				s -	1	
								0.00				s -		
								0.00				s -		
								0.00				s -		-
								0.00				s -		
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								0.00				s -		
								0.00				s -		
								0.00				-		
								0.00				s - s -		
			L			Total Miles To	and a second		-			3 -		-
						Total Miles Tr		222	\$ -	s -	s -		Total Other	\$ -
	h		1				Mileage Rate	0.655 \$ 144 - 3		al Meal Co	st Due	\$ -	_	3
A	ccount Distribution [axab]	Nontaxable				Reimburseme	ent Due	\$177 -5	$\mathcal{O}$			2		
								1					-	
													SUMM	
							leage Rates		-				Mileage	\$ -
						ve Rate = IRS St	andard Rate (curre		_				1 Mileage 2 Meals	\$ - \$ -
						ve Rate = IRS St			- i				1 Mileage 2 Meals 3 Other	\$ - \$ - \$ -
						ve Rate = IRS Sta Rate = .09 Less 1	andard Rate (curre Than Incentive (cu	rrently 0.565/m	_				1 Mileage 2 Meals	\$ - \$ -
						ve Rate = IRS St Rate = .09 Less T Max Meal F	andard Rate (curre Than Incentive (cu	rrently 0.565/m Leave ti	mes	]			1 Mileage 2 Meals 3 Other	\$ - \$ - \$ -
				Breakfast		ve Rate = IRS Sta Rate = .09 Less 1	andard Rate (curre Than Incentive (cu	Leave ti	mes 6:30 am	]			1 Mileage 2 Meals 3 Other	\$ - \$ - \$ -
						ve Rate = IRS St Rate = .09 Less T Max Meal F \$7.00	andard Rate (curre Than Incentive (cu	Leave ti lve before lve bef 10:30	mes 6:30 am ret	]			1 Mileage 2 Meals 3 Other	\$ - \$ - \$ -
		s -		Breakfast Lunch Dinner		ve Rate = IRS St Rate = .09 Less T Max Meal F	andard Rate (curre Than Incentive (cu	Leave ti	mes 6:30 am ret 80				1 Mileage 2 Meals 3 Other	\$ - \$ - \$ -

insurance consistent with the reimbursement requested.

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT:	
GRANT NAME/PROJECT:	

COMPLETED BY:

## OFFICE LEASE

THIS LEASE AGREEMENT is made between Lincoln County, 801 N. Sales Street—Suite 158 (Attn: Maintenance Director), Merrill, WI 54452 (Landlord) and ADRC-CW, 2600 Stewart Avenue - Suite 25 (Attn: Executive Director), Wausau, Wisconsin 54401 (Tenant) as follows:

1. Leased Premises. The Landlord leases to the Tenant approximately 2237 square feet on the first floor of the Lincoln County Health and Human Services Center office building at 607 N. Sales Street, Merrill, Wisconsin, known as the Leased Premises, to include Rooms 228, 229, 232, 233, 234, 235, 236, 237 and two supply closets together with the non-exclusive right of use of the common areas of the building and grounds. Tenant is allowed to use such county-owned furnishings as are currently in the leased space; however, this is a lease for unfurnished office space.

2. <u>Term of Lease</u>. This Lease is for a term of five years, commencing January 1, 2024, and terminating December 31, 2028.

3. <u>Security Deposit</u>. The Tenant is not required to make a security deposit.

4. <u>Rental</u>. The Tenant shall pay the Landlord in advance by the first day of each quarter. Landlord will bill Tenant and payment shall be due by the first of January, April, July and October of each lease year. Based on the square footage of 2237, Tenant shall pay as follows:

	2.5% Increase									
	Year	Per sq ft	Annual	Quarter I	% Increase					
	2023	9.92	\$ 22,191	\$ 5,547.75						
1	2024	10.17	\$ 22,750	\$ 5,687.50	2.5%					
2	2025	10.42	\$ 23,310	\$ 5,827.50	2.5%					
3	2026	10.68	\$ 23,891	\$ 5,972.75	2.5%					
4	2027	10.95	\$ 24,495	\$ 6,123.75	2.5%					
5	2028	11.22	\$ 25,099	\$ 6,275.75	2.5%					

5. <u>Repairs, etc.</u> The Landlord agrees that it will make all repairs to the leased premises (but not furnishings or personal property) and do all redecorating, remodeling, alteration and painting which the Landlord deems required or appropriate during the term and will maintain the Leased Premises in a safe, clean, neat and sanitary condition.

6. <u>Altering and/or Remodeling</u>. Tenant shall not do any altering and/or remodeling to the Leased Premises without the written consent of the Landlord.

7. <u>Damage or Destruction of Leased Premises</u>. It is mutually agreed by the parties hereto in case said building or any part thereof shall at any time be destroyed or damaged by fire or accident, Landlord may elect to terminate this lease or, in the alternative, then the rents hereby required or a fair and just portion thereof, according to the nature of the damage sustained shall, until said premises shall be rebuilt or reinstated and made fit for occupancy or use, be suspended and cease to be payable unless such destruction or damage is caused in whole or in part by the actions or inactions of the Tenant or its employees or if the parties are unable to reach an agreement as to abatement of rent, then Landlord may terminate upon giving a thirty (30) day notice in writing to the Tenant. In case the building shall be substantially destroyed by fire or unavoidable casualty, then the term of this lease may be redetermined by the parties if either party gives written notice to the other party within thirty (30) days after such substantial destruction.

8. <u>Use of Premises</u>. The premises described above are leased to the Tenant for the sole purpose of operating its community services programs and the Tenant agrees that it will use the premises in such manner as to not interfere with or infringe on the rights of other tenants in the building. The Tenant agrees to comply with all applicable laws, ordinances and regulations in connection with its use of the Leased Premises.

9. <u>Utilities</u>. The Landlord shall provide adequate utilities to assure the comfort of the Tenant in its use of the Leased Premises.

10. <u>Cleaning and Maintenance Services</u>. The Landlord shall provide cleaning services of the type customarily furnished to business offices. Landlord agrees to be responsible for maintenance and prompt snow removal on all sidewalks, parking lots and driveways, and to be responsible for lawn care during the summer months.

11. <u>Rights of Parties</u>. The Landlord warrants the Tenant shall have the right of peaceful possession of the Leased Premises during the term of this Lease and so long as the Tenant shall not be in default. Tenant agrees to comply with all applicable laws and regulations.

12. <u>Assignments and Subleases</u>. The Tenant may not assign this Lease nor sublet the premises without the prior written consent of the Landlord.

13. <u>Injury and Loss</u>.

- A. Throughout the term, Landlord shall maintain general liability and casualty insurance on the building, equipment and fixtures, including the furniture and equipment of Tenant. Tenant acknowledges that this does not extend coverage to the personal property of Tenant and its employees nor does it cover injury to Tenant's employees while on the leased premises. Tenant waives all claims against Landlord for damages to personal property, goods or for injuries to persons on or about the leased premises, unless such damage is caused by the intentional acts of the Landlord,
- B. Each party shall at all times indemnify and hold the other harmless against all actions, claims, demands, costs, damages or expenses of any kind that may be brought or made against the other which the other may pay or incur by reason of the other's negligent performance of or failure to perform, any of their respective obligations under this lease.

14. <u>Entry of Landlord</u>. The Landlord reserves the right to enter the Leased Premises at reasonable times for the inspection of the same and reserves the right, during the last three (3) months of the term of the Lease, to show the premises at reasonable times to prospective tenants.

15. <u>Rules and Regulations</u>. The Tenant agrees to abide by all rules and regulations of the building imposed by the Landlord from time to time for the cleanliness, good appearance, proper maintenance, good order, and reasonable use of the premises and the building, and as may be necessary for the proper enjoyment of the building by all tenants and their clients, customers and employees.

16. <u>Signs</u>. The Tenant shall not install any signs in or about the premises without the prior written consent of the Landlord. The Landlord agrees to provide suitable (interior) directory signage to facilitate public identification of the Tenant.

17. <u>Surrender</u>. At the expiration of the Lease, the Tenant shall surrender the premises to the Landlord in as good condition as they were at the beginning of the term ordinary wear and tear excepted.

18. <u>Notices</u>. Any notices or demands to be given hereunder shall be given to the Landlord at Lincoln County Maintenance Director, 801 N. Sales Street — Suite 158, Merrill, WI 54452 and to the Tenant at 2600 Stewart Avenue, Suite 25, Wausau, Wisconsin 54401 and shall be by registered or certified mail.

19. <u>Default</u>. In the event the Tenant fails to pay any rental due under this Lease or fails to keep and perform any of its other terms or conditions, then 10 days after written notice of default from the Landlord, the Landlord may, if such default has not been corrected, terminate the lease by giving a written notice to Tenant to leave the premises by no later than the date specified in the written notice. Landlord may also resort to any and all legal remedies or combination of remedies which the Landlord may desire to assert.

If the Landlord shall default in performing its obligation under this Lease} the Tenant shall give the Landlord written notice of the deficiency, and the Landlord shall have a reasonable time to correct the same, and if not corrected within a reasonable time and such breach is a material breach, the Tenant may terminate this Lease or take such other legal steps to which it may be entitled,

Notwithstanding anything in this lease to the contrary, no event of default shall be deemed to have occurred under this lease if adequate funds are not appropriated during a subsequent fiscal period during the term of this lease so as to enable the Tenant to meet its' obligations hereunder and written notice of the non-appropriation is given to Landlord — in which rent shall be due only for the months (or any portion thereof) that Tenant occupies the property.

20. <u>Termination by Mutual Consent</u>, Notwithstanding other terms and conditions herein, the parties may terminate this lease by mutual consent.

21. <u>Change of ownership.</u> In the event that the premises are no longer owned by Lincoln County, Lincoln County may terminate unilaterally this contract by providing a 180-day notice with provisions that Lincoln County may require ADRC to relocate to another Lincoln County building during that time period.

22. <u>Amendment.</u> The parties may amend the terms of this lease by mutual consent.

This Lease is executed by the parties on the dates indicated below.

LINCOLN COUNTY, WISCONSIN:

12-8-2023

Date: 12-6-2023

Date:

Don Friske, Chair Lincoln County Board

Patrick Gierl, Director Lincoln County Maintenance

Date:

ADRC - CW Board Chair

Date:

Mike Rhea, ADRC-CW Executive Director

Drafted by: R. L. Krueger, Lincoln County Administrative Coordinator