



**LINCOLN COUNTY DEPARTMENT OF SOCIAL SERVICES
YOUTH JUSTICE COLLABORATIVE COMMITTEE
MINUTES**

**Monday, May 1, 2023 9:00a.m.
LINCOLN COUNTY SERVICE CENTER – ROOM 156**

MEMBERS:

- | | | | |
|---|--|---|---|
| <input checked="" type="checkbox"/> SOCIAL SERVICES | <input type="checkbox"/> LCHD | <input checked="" type="checkbox"/> TB SCOTT LIBRARY | <input checked="" type="checkbox"/> AWARE & ACTIVE CITIZENS |
| <input checked="" type="checkbox"/> HAVEN | <input checked="" type="checkbox"/> MAPS | <input checked="" type="checkbox"/> KINSHIP OF TOMAHAWK | <input type="checkbox"/> CHILDREN'S WI |
| <input checked="" type="checkbox"/> BBBS | <input checked="" type="checkbox"/> NCHC | <input checked="" type="checkbox"/> SCHOOL DISTRICT OF TOMAHAWK | <input type="checkbox"/> MERRILL MENTORING |
| <input checked="" type="checkbox"/> BOYS & GIRLS CLUB | | | |

PARTNERS:

- | | | | | |
|------------------------------|---|-------------------------------|---|---|
| <input type="checkbox"/> MPD | <input checked="" type="checkbox"/> TPD | <input type="checkbox"/> LISO | <input checked="" type="checkbox"/> DISTRICT ATTORNEY | <input checked="" type="checkbox"/> PUBLIC DEFENDERS OFFICE |
|------------------------------|---|-------------------------------|---|---|

COMMUNITY PARTICIPANTS:

PRESENT:

In Person: Sofia Widowski, Mickala Ferge, Erica Madden, Jessi Rumsey, Samantha Zoellner, Trisha Kubichek, Trisha Detert, Brett Susa, Sheri Woodall, Stacy Bolder, Amber Derizzo, Robert Russell, Galen Bayne-Allison, Karry Johnson
By Phone: McKenzie Heimerl, Sherrie Zortman, Becky Byer, Megan Ballenger, Molly Lewendowski, Heather Soberg, Patti Hilgendorf

Agenda Item	Lead	Discussion Summary	Follow-Up		
			Action	Who is Responsible?	Targeted Completion
Call to order	Ferge	Ferge called the meeting to order at 9:03am. 21 people were in attendance.			
Approval of Minutes 3/31/2023	Group	Minutes approved by Rumsey, second by Zoellner, all ayes, minutes approved.			
Approval of Guiding Principles	Group	Motion to approve by Widowski, second by Kubichek, all ayes, Guiding Principles reviewed and revised for 2023-2024.			

Truancy Discussion	Group	Kubichek went over Marathon County procedure and handouts and what each level would look like – 5 levels. Truants would attend the ACC (Attendance Correction Committee) at Level 4 and be referred to Truancy Court at Level 5. Truancy levels will look different for different school ages. Before next meeting if members can “tighten up” their level of procedure and brainstorm potential ACC members.	Truancy Discussion again next meeting	Ferge/ Widowski/ Kubichek	TBD
Set next meeting date	Group	Monday, June 5, 2023 at 1:00pm. Lincoln County Service Center Room 156 and virtually.			
Adjourn	Group	Motion to adjourn by Zoellner, second by Widowski, all ayes, meeting adjourned at 10:32am.			

Minutes prepared by Erica Madden - Stefanie Kaminski