



**LINCOLN COUNTY DEPARTMENT OF SOCIAL SERVICES**  
**YOUTH JUSTICE COLLABORATIVE COMMITTEE**  
**MINUTES**  
**Monday, July 17, 2023 9:00a.m.**  
**LINCOLN COUNTY SERVICE CENTER – ROOM 156**

**MEMBERS:**

- |                                                     |                                          |                                                                 |                                                       |
|-----------------------------------------------------|------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|
| <input checked="" type="checkbox"/> SOCIAL SERVICES | <input type="checkbox"/> LCHD            | <input type="checkbox"/> TB SCOTT LIBRARY                       | <input type="checkbox"/> AWARE & ACTIVE CITIZENS      |
| <input type="checkbox"/> HAVEN                      | <input checked="" type="checkbox"/> MAPS | <input type="checkbox"/> KINSHIP OF TOMAHAWK                    | <input type="checkbox"/> CHILDREN'S WI                |
| <input checked="" type="checkbox"/> BBBS            | <input checked="" type="checkbox"/> NCHC | <input checked="" type="checkbox"/> SCHOOL DISTRICT OF TOMAHAWK | <input checked="" type="checkbox"/> MERRILL MENTORING |
| <input type="checkbox"/> BOYS & GIRLS CLUB          |                                          |                                                                 |                                                       |

**PARTNERS:**

- |                                         |                              |                               |                                                       |                                                  |
|-----------------------------------------|------------------------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> MPD | <input type="checkbox"/> TPD | <input type="checkbox"/> LISO | <input checked="" type="checkbox"/> DISTRICT ATTORNEY | <input type="checkbox"/> PUBLIC DEFENDERS OFFICE |
|-----------------------------------------|------------------------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------|

**COMMUNITY PARTICIPANTS:**

**PRESENT:**

**In Person:** Sofia Widowski, Mickala Ferge, Erica Madden, Jessi Rumsey, Sheri Woodall, Stacy Bolder, Guy Steckbauer, Samantha Zoellner, Jamie Jaeger, Dave Vahavake

**By Phone:** McKenzie Heimerl, Trisha Kubichek, Becky Byer

Agenda Item	Lead	Discussion Summary	Follow-Up		
			Action	Who is Responsible?	Targeted Completion
Call to order	Rumsey	Rumsey called the meeting to order at 9:03am. 13 people were in attendance.			
Approval of Minutes 6/5/2023	Group	Minutes approved by Jaeger, second by Widowski, all ayes, minutes approved.			

<b>Truancy Discussion</b>	<b>Group</b>	<p><b>Tomahawk has worked on their truancy procedure since last meeting. Group overviewed their updates.</b></p> <p><b>Group has decided that the group will be AMC (Attendance Matters Committee)</b></p> <p><b>Discussion on importance of parent(s) signing release.</b></p> <p><b>Merrill has worked on their procedure and will further discuss in August if sanctions will be followed through.</b></p> <p><b>Ferge will get the template, board letter and parent cover letter from Marathon County.</b></p> <p><b>Social Services suggested having a set day/time of the week for AMC. Tlusty and Zoellner will be on both committees.</b></p> <p><b>Court would like a list of possible services/resources that can be used for sanctions and a list of possible consequences that could be used.</b></p> <p><b>Group tasks for next meeting – What days of the week work for AMC – Merrill/Tomahawk? Clean up truancy procedure – Merrill/Tomahawk</b></p>	Update Bolder & Steckbauer emails           Template/letters from Marathon Co    AMC day of week/time that works best	Kaminski           Ferge    Merrill/ Tomahawk	ASAP           8/17/2023    8/17/2023
<b>Set next meeting date</b>	<b>Group</b>	<b>Monday, August 17, 2023 at 9:00am. Lincoln County Service Center Room 156 and virtually.</b>			
<b>Adjourn</b>	<b>Group</b>	<b>Motion to adjourn by Zoellner, second by Jaeger, all ayes, meeting adjourned.</b>			

Minutes prepared by Stefanie Kaminski, taken by Erica Madden.