LINCOLN COUNTY SOCIAL SERVICES COMMITTEE AGENDA

Monday, January 8, 2024 at 4:00 p.m

Meeting Location: Room 255/257/260* Services Center 801 N. Sales St., Merrill, WI 54452

*Please note room change for this meeting.

Electronic Attendance Available: Persons wishing to attend the meeting electronically may enter the meeting prior to the start time indicated above using the following number or address:

Meeting ID: <u>https://meet.google.com/mpn-uyvn-rme</u> Phone Numbers: (US)+1 401-830-3426 PIN: 356 656 891#

The teleconference cannot start until the host (department head or designee) dials in and enters the host password. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

Attendance Policy: All public participants' phones, microphones and chat dialog boxes must be muted or disabled during the meeting.

AGENDA

- 1. Call Committee Meeting to Order
- 2. Approval of December 11, 2023 Minutes
- 3. Service Awards
 - a. Meghan Snyder 10 years
- 4. **4:15 pm Public Hearing** (See Public Hearing Notice)
 - a. 2024 85.21 Application
- 5. Take Action on Public Hearing Item
 - a. Discussion from public hearing.
 - b. Review & Approve 2024 85.21 application materials.
- 6. Financial Report
- a. 2023 YTD
- 7. Director's Report
- 8. Approve Director Timesheets for 11/27/2023 12/24/2023
- 9. Policy & Resolutions none
- 10. Future Agenda Items
- 11. Next Meeting Date(s)- February 12, 2024 4:00 p.m. Service Center Room 248
- 12. Adjourn

DISTRIBUTION:

Committee Members – Laurie Thiel (Chair), Jim Meunier, Marty Lemke, Greta Rusch, Elizabeth McCrank, Administrative Coordinator, Other County Board Supervisors, Department Heads, and Local Media

Posted on ______ at _____.m. by _____

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715.539.1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

- 1. Must be held in a location which is reasonably accessible to the public.
- 2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

- 1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue.
- 2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be consider in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

- 1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
- 2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SEESIONS ARE PERMITTED:

- 1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
- 2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1)(b).
- 3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1)(c).
- 4. Considering strategy for crime detection or prevention. Sec. 19.85(1)(d).
- 5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1)(c).
- 6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1)(f).
- Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1)(g).
- 8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1)(h).

CLOSED SESSION RESTRICTIONS:

- 1. Must convene in open session before going into closed session.
- May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
- 3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

- 1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- 3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

- 1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- 2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

SOCIAL SERVICES COMMITTEE

Monday December 11, 2023 at 4:00 p.m.

Meeting Location: Room 248 Services Center 801 N. Sales St., Merrill, WI 54452

MEMBERS PRESENT: Laurie Thiel, Jim Meunier, Elizabeth McCrank, Greta Rusch MEMBERS EXCUSED: DEPARTMENT HEADS PRESENT: Jessi Rumsey VISITORS IN PERON: VIRTUAL ATTENDANCE: Marty Lemke

MINUTES

- 1. Call Meeting to Order Meeting called to order at 4:00 pm
- 2. Approval of November 13, 2023 Minutes M/S McCrank/Meunier to approve minutes carried
- 3. Financial Report Discussion regarding items a., b., and c. Rumsey reported we are hopeful that we will come in under budget for 2023 and be able to have funds left over for the Social Services out-of-home placement reserve fund. Discussion held on the high cost of out-of-home placements and impact on the department budget. 2023 YTD report placed on file.
 - a. 2023 YTD
 - b. 2024 Child Support State/County Contract signed \$281,554.00
 - c. 2024 Child Welfare State/County Contract signed \$1,401,127.71
 - i. Includes:
 - 1. Children & Families Allocation \$640,316.00 / *requires county match of \$47,375.00
 - 2. Promoting Safe & Stable Families \$42,827.00
 - 3. Kinship Care Benefits & Assessments \$240,075.00
 - 4. Youth Aids (including AODA YA) \$424,226.00
 - 5. Targeted Safety Supports \$32,335.32 / *requires county match of \$3,197.96
 - 6. Targeted Safety Resources \$26,541.39 / *requires county match of \$2,624.94
 - 7. Contract subtracts Lincoln County's WISACWIS County User Fee (\$3,911.00) and PDS Training Partnership Fee (\$1,282.00) from funds.
- 4. **Director's Report** Discussion on various items on the report. Report placed on file.
- 5. Approve Director Timesheets for 10/30/2023 11/6/2023 & Expense Report M/S Rusch/Meunier to approve timesheets and expense report carried.
- 6. Request to approve contract with Vilas County & change accountant temporarily from exempt to nonexempt – Discussion held regarding the need, the anticipated tasks, and the compensation for staff to complete additional duties. Rate set in the proposed contract for Vilas County to reimburse Lincoln County for costs associated with temporarily assisting them. There is no additional cost to Lincoln County. M/S McCrank/Rusch to approve – carried.
- 7. Policy & Resolutions none
- 8. Future Agenda Items nothing specific to note at this time, items will be added as things come up.
- 9. Next Meeting Date(s)- January 8, 2024 4:00 p.m. Service Center Room 248
- **10.** Adjourn Meeting adjourned at 4:29 pm

Minutes prepared by Jessi Rumsey



LINCOLN COUNTY Administration Department Renee Krueger, Administrative Coordinator 801 North Sales Street, Suite 205 · Merrill, WI 54452 Tel. (715) 539-1010

December 12, 2023

Meghan Snyder Department of Social Services

Dear Meghan,

I am pleased to notify you that Lincoln County will be recognizing you for 10 years of service at your department's January oversight committee meeting. Your department head, Jessi Rumsey, will notify you of the location, date and time.

Please make plans to attend this committee meeting to receive your service recognition gift.

Thank you and congratulations!

Sincerely,

Charlotte Kranse

Charlotte Krause Human Resources Specialist

cc: Jessi Rumsey

WHERE THE NORTHWOODS START AND YOUR ADVENTURE BEGINS!



YEAR-TO-DATE BUDGET

CHILD SUPPORT

FOR 2023 13

| | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|---|---|--|--|---|--|---|
| 0000 DIVISION | | | | | | | |
| 10600054 435600 10003 HUMAN SERVICE 10600054 435601 10003 PRIOR PERIOD 10600054 466001 HUMAN SERVICE (BLO 10600054 466003 HUMAN SERVICE (OTH 10600054 511000 10003 CHILD SUPPORT 10600054 531010 10003 CHILD SUPPORT 10600054 532270 10003 BLOD TESTS 10600054 532280 10003 INVESTIGATION 10600054 532280 10003 RENTALS 10600054 551000 10003 RENTALS 10600054 551000 10003 TELEPHONE 10600054 552001 10003 TELEPHONE 10600054 555000 10003 TRAVEL TRAINI 10600054 555000 10003 SUPPLIES 10600054 561100 10003 NIVD - POSTAG 10600054 561100 10003 NIVD - POSTAG 10600054 571000 10003 NIVD -MISCELL 10600054 571000 10003 NIVD -MISCELL 10600054 571000 10003 NIVD -MISCELL | $\begin{array}{r} -265,273\\ 0\\ -2,200\\ -3,400\\ 185,462\\ 81,854\\ 500\\ 2,100\\ 5,800\\ 8,000\\ 2,000\\ 1,400\\ 1,900\\ 1,400\\ 2,000\\ 1,400\\ 2,000\\ 3,400\\ 0\\ -29,518\end{array}$ | $\begin{array}{r} -265,273\\ 0\\ -2,200\\ -3,400\\ 185,462\\ 81,854\\ 500\\ 2,100\\ 5,800\\ 2,000\\ 1,400\\ 1,900\\ 1,400\\ 1,900\\ 1,400\\ 2,000\\ 3,400\\ 0\\ -29,518\end{array}$ | $\begin{array}{r} -247,505.99\\ -21,554.30\\ -968.82\\ -4,406.02\\ 170,397.59\\ 77,397.85\\ 583.61\\ 753.00\\ 5,670.95\\ 3,006.00\\ .00\\ 1,726.75\\ 798.41\\ 1,408.66\\ 630.33\\ 53.77\\ 4,626.69\\ 2,637.82\\ 107.30\\ -29,518.00\\ \end{array}$ | $\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$ | $\begin{array}{c} . 00 \\ . $ | $\begin{array}{c} -17,767.01\\ 21,554.30\\ -1,231.18\\ 1,006.02\\ 15,064.41\\ 4,456.15\\ -83.61\\ 1,347.00\\ 129.05\\ 4,994.00\\ 2,000.00\\ -326.75\\ 1,101.59\\ -8.66\\ 1,369.67\\ 21.23\\ -126.69\\ 762.18\\ -107.30\\ .00\end{array}$ | 93.3%* 100.0% 44.0%* 129.6% 91.9% 94.6% 116.7%* 35.9% 97.8% 37.6% .0% 123.3%* 42.0% 100.6%* 31.5% 71.7% 102.8%* 77.6% 100.0%* 100.0% |
| TOTAL DIVISION | 0 | 0 | -34,154.40 | .00 | .00 | 34,154.40 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -300,391 300,391 | -300,391 300,391 | -303,953.13 269,798.73 | .00 .00 | .00 .00 | 3,562.13 30,592.27 | |
| GRAND TOTAL | 0 | 0 | -34,154.40 | .00 | .00 | 34,154.40 | 100.0% |

** END OF REPORT - Generated by Sarah Brandner **



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|---|--|---|---|---|--|--|
| | | | | | | | |
| 0000 DIVISION | | | | | | | |
| 24000049 492000 TRANSFERS FROM OTH 24000054 435600 HUMAN SERV-CTY BAS 24000054 435601 PRIOR PERIOD REVEN 24000054 499990 FUNDS APPLIED 24000060 411100 SOCIAL SERVICES TA | -500,000 -563,524 0 -777,257 | -500,000 -563,524 0 -41,864 -777,257 | .00 -402,288.86 -25,909.78 .00 -777,257.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | -500,000.00 -161,235.14 25,909.78 -41,864.00 .00 | .0%* 71.4%* 100.0% .0%* 100.0% |
| TOTAL DIVISION | -1,840,781 | -1,882,645 | -1,205,455.64 | .00 | .00 | -677,189.36 | 64.0% |
| TOTAL REVENUES | -1,840,781 | -1,882,645 | -1,205,455.64 | .00 | .00 | -677,189.36 | |
| 0181 ID | | | | | | | |
| 24018154 435600 0-3 REVENUE | 0 | 0 | -160.00 | .00 | .00 | 160.00 | 100.0% |
| TOTAL ID | 0 | 0 | -160.00 | .00 | .00 | 160.00 | 100.0% |
| TOTAL REVENUES | 0 | 0 | -160.00 | .00 | .00 | 160.00 | |
| 0198 DOT PINECREST MATCH | | | | | | | |
| 24019854 474000 DOT PINECREST MATC | -800 | -800 | .00 | .00 | .00 | -800.00 | .0%* |
| TOTAL DOT PINECREST MATCH | -800 | -800 | .00 | .00 | .00 | -800.00 | .0% |
| TOTAL REVENUES | -800 | -800 | .00 | .00 | .00 | -800.00 | |
| 0217 STATE DOT GRANT | | | | | | | |
| 24021754 435600 10038 STATE DOT GRA 24021754 553000 10038 DOT ADVERTISI 24021754 554001 10038 DOT PRINTING 24021754 561100 10038 DOT OFFICE SU 24021754 571001 10038 DOT PROGRAM E 24021754 595000 10038 DOT PINECREST 24021757 582001 10038 DOT TRUST OUT | -89,251 300 400 84,351 4,000 0 | -89,251 300 400 84,351 4,000 0 | -89,036.00 147.00 176.52 .00 78,873.13 624.73 10,000.00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | -215.00 153.00 23.48 400.00 5,477.87 3,375.27 -10,000.00 | 99.8%* 49.0% 88.3% .0% 93.5% 15.6% 100.0%* |
| TOTAL STATE DOT GRANT | 0 | 0 | 785.38 | .00 | .00 | -785.38 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -89,251 89,251 | -89,251 89,251 | -89,036.00 89,821.38 | .00 .00 | .00 .00 | -215.00 -570.38 | |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| FOR | 2023 | 13 |
|-----|------|----|
|-----|------|----|

| 0219 COUNTY DOT EXPENDITURES | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|---|--|--|---|---------------------------------|---------------------------------|---|--|
| | | | | | | | |
| 0219 COUNTY DOT EXPENDITURES | | | | | | | |
| 24021954 571001 10038 COUNTY DOT PR | 17,850 | 17,850 | 17,812.63 | .00 | .00 | 37.37 | 99.8% |
| TOTAL COUNTY DOT EXPENDITURES | 17,850 | 17,850 | 17,812.63 | .00 | .00 | 37.37 | 99.8% |
| TOTAL EXPENSES | 17,850 | 17,850 | 17,812.63 | .00 | .00 | 37.37 | |
| 0285 TARGETED SAFETY GRANT EXPENSE | | | | | | | |
| 24008554 432500 10632 TARGETED SAFE 24008554 511000 10632 TARGETED SAFE 24008554 520000 10632 TARGETED SAFE 24008554 555000 10632 TARGETED SAFE 24008554 570000 10632 TARGETED SAFE | -35,900 21,400 9,800 700 4,000 | -35,900 21,400 9,800 700 4,000 | -78,701.25 61,112.51 15,346.61 1,943.03 14,541.05 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 42,801.25 -39,712.51 -5,546.61 -1,243.03 -10,541.05 | 219.2% 285.6%* 156.6%* 277.6%* 363.5%* |
| TOTAL TARGETED SAFETY GRANT EXPEN | 0 | 0 | 14,241.95 | .00 | .00 | -14,241.95 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -35,900 35,900 | -35,900 35,900 | -78,701.25 92,943.20 | .00 .00 | .00 .00 | 42,801.25 -57,043.20 | |
| 0286 TARGETED SAFETY MATCH EXPENSE | | | | | | | |
| 24008654 511000 10632 TARGETED SAFE 24008654 520000 10632 TARGETED SAFE 24008654 555000 10632 TARGETED SAFE 24008654 570000 10632 TARGETED SAFE | 2,116 969 69 396 | 2,116 969 69 396 | 6,707.40 1,684.42 214.02 1,595.16 | .00 .00 .00 .00 | .00 .00 .00 .00 | -4,591.40 -715.42 -145.02 -1,199.16 | 317.0%* 173.8%* 310.2%* 402.8%* |
| TOTAL TARGETED SAFETY MATCH EXPEN | 3,550 | 3,550 | 10,201.00 | .00 | .00 | -6,651.00 | 287.4% |
| TOTAL EXPENSES | 3,550 | 3,550 | 10,201.00 | .00 | .00 | -6,651.00 | |
| 4402 SUPPORT/OVERHEAD | | | | | | | |
| 24440254 511000 10300 SUPPORT/OVERH 24440254 511001 BOARD PER DIEM 24440254 520000 SUPPORT/OVERHEAD E 24440254 520000 10300 SUPPORT/OVERH 24440254 554001 10300 PRINTING ALLO | 201,957 3,000 230 73,934 1,500 | 201,957 3,000 230 73,934 1,500 | 159,706.47 1,948.72 117.91 67,165.53 515.50 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 42,250.53 1,051.28 112.09 6,768.47 984.50 | 79.1% 65.0% 51.3% 90.8% 34.4% |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| 4402 SUPPORT/OVERHEAD | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|--|--|---|--|--|--|--|
| 24440254 570000 10300 SUPPORT/OVERH | -628,964 | -628,964 | -651,071.80 | .00 | .00 | 22,107.80 | 103.5% |
| TOTAL SUPPORT/OVERHEAD | -348,343 | -348,343 | -421,617.67 | .00 | .00 | 73,274.67 | 121.0% |
| TOTAL EXPENSES | -348,343 | -348,343 | -421,617.67 | .00 | .00 | 73,274.67 | |
| 4403 INCOME MAINTENANCE | | | | | | | |
| 24440354 435600 10076 IMAA REVENUE 24440354 511000 10076 INC MAINT SAL 24440354 520000 10076 INC MAINT EMP 24440354 554001 10076 PRINTING ALLO 24440354 570000 10076 INC MAINT UNC | -544,631 307,602 203,697 500 241,000 | -544,631 307,602 203,697 500 241,000 | -546,372.50 267,299.23 178,761.69 244.32 246,933.32 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 1,741.50 40,302.77 24,935.31 255.68 -5,933.32 | 100.3% 86.9% 87.8% 48.9% 102.5%* |
| TOTAL INCOME MAINTENANCE | 208,168 | 208,168 | 146,866.06 | .00 | .00 | 61,301.94 | 70.6% |
| TOTAL REVENUES TOTAL EXPENSES | -544,631 752,799 | -544,631 752,799 | -546,372.50 693,238.56 | .00 .00 | .00 .00 | 1,741.50 59,560.44 | |
| 4422 SS CHILD CARE ADMIN | | | | | | | |
| 24442254 432500 18326 DREAM UP FEDE 24442254 435600 10851 CHILD CARE ST 24442254 511000 10851 SS CHILD CARE 24442254 520000 10851 SS CHILD CARE 24442254 570000 10851 SS CHILD CARE 24442254 570000 18326 DREAM UP OPER | 0 -154,734 82,005 62,089 10,640 0 | 0 -154,734 82,005 62,089 10,640 0 | -75,000.01 -157,644.73 67,883.59 52,626.27 38,906.87 75,000.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 75,000.01 2,910.73 14,121.41 9,462.73 -28,266.87 -75,000.00 | 100.0% 101.9% 82.8% 84.8% 365.7%* 100.0%* |
| TOTAL SS CHILD CARE ADMIN | 0 | 0 | 1,771.99 | .00 | .00 | -1,771.99 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -154,734 154,734 | -154,734 154,734 | -232,644.74 234,416.73 | .00 .00 | .00 .00 | 77,910.74 -79,682.73 | |
| 4449 ENERGY ASSISTANCE | | | | | | | |
| 24444954 511000 10833 ENERGY ASSIST 24444954 520000 10833 ENERGY ASSIST 24444954 554001 10833 ENERGY ASSIST 24444954 570000 10833 ENERGY ASSIST | 54,756 38,685 500 0 | 54,756 38,685 500 0 | 73.82 78.80 133.91 5,735.60 | .00 .00 .00 .00 | .00 .00 .00 .00 | 54,682.18 38,606.20 366.09 -5,735.60 | .1% .2% 26.8% 100.0%* |
| TOTAL ENERGY ASSISTANCE | 93,941 | 93,941 | 6,022.13 | .00 | .00 | 87,918.87 | 6.4% |
| TOTAL EXPENSES | 93,941 | 93,941 | 6,022.13 | .00 | .00 | 87,918.87 | |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| 4450 LIHEAP PUBLIC BENEFITS | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|---|--|---|---------------------------------|---------------------------------|--|--|
| | | | | | | | |
| 4450 LIHEAP PUBLIC BENEFITS | | | | | | | |
| 24445054 435600 10831 LIHEAP PB 24445054 511000 10831 LIHEAP WAGE 24445054 520000 10831 LIHEAP - WAGE | 0 0 0 | 0 0 0 | -34,978.84 17,662.70 11,601.64 | .00 .00 .00 | .00 .00 .00 | 34,978.84 -17,662.70 -11,601.64 | 100.0% 100.0%* 100.0%* |
| TOTAL LIHEAP PUBLIC BENEFITS | 0 | 0 | -5,714.50 | .00 | .00 | 5,714.50 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | 0 0 | 0 0 | -34,978.84 29,264.34 | .00 .00 | .00 .00 | 34,978.84 -29,264.34 | |
| 4451 ENERGY CRISIS GRANT | | | | | | | |
| 24445154 435600 10830 ENERGY CRISIS 24445154 511000 10830 LIHEAP WAGE 24445154 520000 10830 LIHEAP - FRIN | 0 0 0 | 0 0 0 | -9,957.00 6,956.23 3,747.00 | .00 .00 .00 | .00 .00 .00 | 9,957.00 -6,956.23 -3,747.00 | 100.0% 100.0%* 100.0%* |
| TOTAL ENERGY CRISIS GRANT | 0 | 0 | 746.23 | .00 | .00 | -746.23 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | 0 0 | 0 0 | -9,957.00 10,703.23 | .00 .00 | .00 .00 | 9,957.00 -10,703.23 | |
| 4508 JUVENILE | | | | | | | |
| 24450854 511000 10561 JUV SOC WORKE 24450854 520000 10561 JUV SOC WORKE 24450854 554001 10561 JUV SOC WORKE 24450854 570000 10561 JUV SOC WORKE 24450857 581006 SS VEHICLE CAPITAL | 559,687 306,481 2,500 212,186 0 | 559,687 306,481 2,500 212,186 41,864 | 315,352.90 203,399.72 1,949.88 392,919.56 41,864.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 244,334.10 103,081.28 550.12 -180,733.56 .00 | 56.3% 66.4% 78.0% 185.2%* 100.0% |
| TOTAL JUVENILE | 1,080,854 | 1,122,718 | 955,486.06 | .00 | .00 | 167,231.94 | 85.1% |
| TOTAL EXPENSES | 1,080,854 | 1,122,718 | 955,486.06 | .00 | .00 | 167,231.94 | |
| 4537 YOUTH AIDS | | | | | | | |
| 24453754 511000 10366 YOUTH AIDS SA 24453754 520000 10366 YOUTH AIDS EM 24453754 570000 10366 YOUTH AIDS CO | 0 0 379,600 | 0 0 379,600 | 95,253.28 47,639.29 134,784.90 | .00 .00 .00 | .00 .00 .00 | -95,253.28 -47,639.29 244,815.10 | 100.0%* 100.0%* 35.5% |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| 4537 YOUTH AIDS | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|-------------------------------------|--------------------|-------------------|------------|------------|--------------|---------------------|----------------|
| | | | | | | | |
| TOTAL YOUTH AIDS | 379,600 | 379,600 | 277,677.47 | .00 | .00 | 101,922.53 | 73.2% |
| TOTAL EXPENSES | 379,600 | 379,600 | 277,677.47 | .00 | .00 | 101,922.53 | |
| 4539 YOUTH AIDS LINCOLN HILLS EXP | | | | | | | |
| 24453954 570000 YA LINCOLN HILLS O | 0 | 0 | 340,739.93 | .00 | .00 | -340,739.93 | 100.0%* |
| TOTAL YOUTH AIDS LINCOLN HILLS EX | 0 | 0 | 340,739.93 | .00 | .00 | -340,739.93 | 100.0% |
| TOTAL EXPENSES | 0 | 0 | 340,739.93 | .00 | .00 | -340,739.93 | |
| 4545 FOSTER PARENT TRAINING | | | | | | | |
| 24454554 570000 10395 FOSTER PARENT | 3,000 | 3,000 | 652.17 | .00 | .00 | 2,347.83 | 21.7% |
| TOTAL FOSTER PARENT TRAINING | 3,000 | 3,000 | 652.17 | .00 | .00 | 2,347.83 | 21.7% |
| TOTAL EXPENSES | 3,000 | 3,000 | 652.17 | .00 | .00 | 2,347.83 | |
| 4552 YA GROUP HOME | | | | | | | |
| 24455254 570000 10325 YA GROUP HOME | 96,000 | 96,000 | -29,079.60 | .00 | .00 | 125,079.60 | -30.3% |
| TOTAL YA GROUP HOME | 96,000 | 96,000 | -29,079.60 | .00 | .00 | 125,079.60 | -30.3% |
| TOTAL EXPENSES | 96,000 | 96,000 | -29,079.60 | .00 | .00 | 125,079.60 | |
| 4553 YA CC INSTITUTIONS | | | | | | | |
| 24455354 570000 10325 YA CC INSTITU | 396,000 | 396,000 | 143,878.90 | .00 | .00 | 252,121.10 | 36.3% |
| TOTAL YA CC INSTITUTIONS | 396,000 | 396,000 | 143,878.90 | .00 | .00 | 252,121.10 | 36.3% |
| TOTAL EXPENSES | 396,000 | 396,000 | 143,878.90 | .00 | .00 | 252,121.10 | |
| 4555 PURCHASED SERVICES RES DEV | | | | | | | |
| 24455554 462402 SHELTER CARE REIMB | 0 | 0 | -179.53 | .00 | .00 | 179.53 | 100.0% |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| 4555 PURCHASED SERVICES RES DEV | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|---|------------------------|------------------------|---------------------------------------|-------------------|-------------------|-------------------------------------|----------------------------|
| 24455554 570000 10561 PURCHASED SER | 25,000 | 25,000 | 25,787.44 | .00 | .00 | -787.44 | 103.1%* |
| TOTAL PURCHASED SERVICES RES DEV | 25,000 | 25,000 | 25,607.91 | .00 | .00 | -607.91 | 102.4% |
| TOTAL REVENUES TOTAL EXPENSES | 0 25,000 | 0 25,000 | -179.53 25,787.44 | .00 .00 | .00 .00 | 179.53 -787.44 | |
| 4556 CCI | | | | | | | |
| 24455654 570000 10561 NON YA INSTIT | 180,000 | 180,000 | 66,650.00 | .00 | .00 | 113,350.00 | 37.0% |
| TOTAL CCI | 180,000 | 180,000 | 66,650.00 | .00 | .00 | 113,350.00 | 37.0% |
| TOTAL EXPENSES | 180,000 | 180,000 | 66,650.00 | .00 | .00 | 113,350.00 | |
| 4557 FOSTER CARE | | | | | | | |
| 24455754 435600 10561 SUBSIDIZED GU 24455754 570000 10561 NON YA FOSTER 24455754 570005 10561 SUBSIDIZED GU | 0 176,000 73,200 | 0 176,000 73,200 | -77,779.02 187,472.99 71,898.00 | .00 .00 .00 | .00 .00 .00 | 77,779.02 -11,472.99 1,302.00 | 100.0% 106.5%* 98.2% |
| TOTAL FOSTER CARE | 249,200 | 249,200 | 181,591.97 | .00 | .00 | 67,608.03 | 72.9% |
| TOTAL REVENUES TOTAL EXPENSES | 0 249,200 | 0 249,200 | -77,779.02 259,370.99 | .00 .00 | .00 .00 | 77,779.02 -10,170.99 | |
| 4558 YA ALTERNATE CARE AODA | | | | | | | |
| 24455854 570000 10324 YOUTH AIDS AL | 8,300 | 8,300 | .00 | .00 | .00 | 8,300.00 | .0% |
| TOTAL YA ALTERNATE CARE AODA | 8,300 | 8,300 | .00 | .00 | .00 | 8,300.00 | .0% |
| TOTAL EXPENSES | 8,300 | 8,300 | .00 | .00 | .00 | 8,300.00 | |
| 4561 FAMILY PRESERVATION | | | | | | | |
| 24456154 435600 10306 SSF - REV 24456154 570000 10306 SAFE & STABLE | -42,827 42,827 | -42,827 42,827 | -34,562.26 36,209.68 | .00 .00 | .00 .00 | -8,264.74 6,617.32 | 80.7%* 84.5% |
| TOTAL FAMILY PRESERVATION | 0 | 0 | 1,647.42 | .00 | .00 | -1,647.42 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -42,827 42,827 | -42,827 42,827 | -34,562.26 36,209.68 | .00 .00 | .00 .00 | -8,264.74 6,617.32 | |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

| 4562 CHILD AND FAMILIES IV E | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|---|-----------------------------|-----------------------------|--------------------------------------|-------------------|-------------------|-----------------------------------|-----------------------------|
| | ALINO | BODGET | TTD ACTUAL | MID ACTUAL | ENCOMBRANCES | DODGET | |
| 4562 CHILD AND FAMILIES IV E | | | | | | | |
| 24456254 435600 CHILDREN AND FAMIL 24456254 570000 10340 CHILD & FAM I 24456254 570000 10341 CHILD AND FAM | -634,032 50,000 4,000 | -634,032 50,000 4,000 | -635,083.00 33,367.35 3,372.82 | .00 .00 .00 | .00 .00 .00 | 1,051.00 16,632.65 627.18 | 100.2% 66.7% 84.3% |
| TOTAL CHILD AND FAMILIES IV E | -580,032 | -580,032 | -598,342.83 | .00 | .00 | 18,310.83 | 103.2% |
| TOTAL REVENUES TOTAL EXPENSES | -634,032 54,000 | -634,032 54,000 | -635,083.00 36,740.17 | .00 .00 | .00 .00 | 1,051.00 17,259.83 | |
| 4564 SACWIS | | | | | | | |
| 24456454 570000 10326 SOCIAL SERV S | 0 | 0 | 10,871.00 | .00 | .00 | -10,871.00 | 100.0%* |
| TOTAL SACWIS | 0 | 0 | 10,871.00 | .00 | .00 | -10,871.00 | 100.0% |
| TOTAL EXPENSES | 0 | 0 | 10,871.00 | .00 | .00 | -10,871.00 | |
| 4568 COMMUNITY INTERVENTION | | | | | | | |
| 24456854 511000 10366 COMMUNITY INT 24456854 520000 10366 COMMUNITY INT 24456854 570000 10366 COMMUNITY INT | 0 0 28,493 | 0 0 28,493 | 6,128.35 507.65 16,634.79 | .00 .00 .00 | .00 .00 .00 | -6,128.35 -507.65 11,858.21 | 100.0%* 100.0%* 58.4% |
| TOTAL COMMUNITY INTERVENTION | 28,493 | 28,493 | 23,270.79 | .00 | .00 | 5,222.21 | 81.7% |
| TOTAL EXPENSES | 28,493 | 28,493 | 23,270.79 | .00 | .00 | 5,222.21 | |
| 4570 KINSHIP CARE | | | | | | | |
| 24457054 435600 10377 KINSHIP BENEF 24457054 570000 10377 KINSHIP CARE | -154,800 154,800 | -154,800 154,800 | -152,140.13 168,031.55 | .00 .00 | .00 .00 | -2,659.87 -13,231.55 | 98.3%* 108.5%* |
| TOTAL KINSHIP CARE | 0 | 0 | 15,891.42 | .00 | .00 | -15,891.42 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -154,800 154,800 | -154,800 154,800 | -152,140.13 168,031.55 | .00 .00 | .00 .00 | -2,659.87 -13,231.55 | |
| 4571 KINSHIP ASSESSMENTS | | | | | | | |
| 24457154 435600 10380 KINSHIP ASSES | -15,480 | -15,480 | -11,099.58 | .00 | .00 | -4,380.42 | 71.7%* |



YEAR-TO-DATE BUDGET SOCIAL SERVICES

FOR 2023 13

| 4571 KINSHIP ASSESSMENTS | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USE/COL |
|--|--------------------|-------------------|-------------------------|------------|--------------|---------------------------|--------------------|
| 24457154 570000 10380 KINSHIP ASSES | 15,480 | 15,480 | 11,169.01 | .00 | .00 | 4,310.99 | 72.2% |
| TOTAL KINSHIP ASSESSMENTS | 0 | 0 | 69.43 | .00 | .00 | -69.43 | 100.0% |
| TOTAL REVENUES TOTAL EXPENSES | -15,480 15,480 | -15,480 15,480 | -11,099.58 11,169.01 | .00 .00 | .00 .00 | -4,380.42 4,310.99 | |
| 6666 UNDISTRIBUTED EXPENSE | | | | | | | |
| 24666654 511000 UNALLOCATED SALARI 24666654 520000 UNALLOCATED EMPLOY | 0 0 | 0 0 | 136,315.81 58,450.26 | .00 .00 | .00 .00 | -136,315.81 -58,450.26 | 100.0%* 100.0%* |
| TOTAL UNDISTRIBUTED EXPENSE | 0 | 0 | 194,766.07 | .00 | .00 | -194,766.07 | 100.0% |
| TOTAL EXPENSES | 0 | 0 | 194,766.07 | .00 | .00 | -194,766.07 | |
| GRAND TOTAL | 0 | 0 | 176,877.67 | .00 | .00 | -176,877.67 | 100.0% |

** END OF REPORT - Generated by Sarah Brandner **



LINCOLN COUNTY DEPARTMENT OF SOCIAL SERVICES Jessi Rumsey – Director 607 North Sales Street, Suite 202 · Merrill, WI 54452 Tel. (715) 536-6200 · Fax (715) 536-2753

> From the desk of..... Jessí Rumsey, Dírector

Report to the Social Services Committee for January 8, 2024

<u>Department</u>

The Northern Income Maintenance Consortium Directors would like Lincoln County to explore taking over the child care fiscal portion of the contract on a permanent basis. Our Accountant has just begun the contract term for the temporary task and we will be reviewing if this would be feasible for her/the department to consider.

On December 14, I attended the 2nd day of leadership development being provided by the County. This is attended by department heads and supervisors. Child Welfare Manager, Mickala Ferge, also attended.

December 12th a Domestic Violence in Child Support Services training was hosted at the service center. This provided a valuable training opportunity to Lincoln County Child Support staff as well as workers from surrounding counties that were able to attend.

Community

Social Services continues to be involved with the *Live Well Lincoln* committee to continue collaboration on strategies as identified in the new Community Health Improvement Plan.

The Department continues a focus on improved collaboration and relationships with partners. We recognize that the children, families, and individuals that we serve are best served through collaborative efforts with various partners. This will continue to be a big focus for us for 2024.

Our collaboration with North Central Health Care continues. In 2024 the Human Services Leadership Team will be planning and rolling out various training opportunities for staff to enhance collaboration and communication on cases to best serve our population that we mutually serve.

A foster family appreciation event was held on December 5, 2023. Attendees decorated holiday cookies. The event had a nice turnout of participants.

Meetings attended this month:

- Northern Income Maintenance (NIMC) Director's Meeting
- Child Care Admin Fiscal Meeting

- Fiscal Status meeting with Accountant & CW Manager
- County Director bi-weekly call-ins
- Meeting with Administrative Coordinator
- WCSEA Board Meeting
- Children Youth and Family PAC
- Healthy Minds Planning Meeting
- DCF Call
- Occupational Health & Safety
- 85.21 Meeting with DOT
- Weekly internal management meetings
- Various unit meetings

LINCOLN COUNTY VISION STATEMENT:

Lincoln County will preserve the unique characteristics and resources that make it an exceptional place to live, work, and play; we will work together, holding ourselves and each other accountable, to weave the fabric of community and provide opportunity to our citizens.

Lincoln County Employee Timesheet

| Name: Employ Represe FLSA S | ee Numb entative \$ | | | 333 Nonrep Exempt | | I | Departn | nent: | Social S | Services | | | Pay Pei | riod: From: | 11/27/2023 | To: | 12/10/2023 |
|--------------------------------------|------------------------|-------|-------|-------------------------|------|------|---------|-------|----------|----------|------|------|---------|----------------|--------------------------|------|------------|
| 11/27 | 11/28 | 11/29 | 11/30 | 12/1 | 12/2 | 12/3 | 12/4 | 12/5 | 12/6 | 12/7 | 12/8 | 12/9 | 12/10 | | | FMLA | |
| Mon | Tue | Wed | Thur | Fri | Sat | Sun | Mon | Tue | Wed | Thur | Fri | Sat | Sun | Hours | , , , , , | Hrs | |
| 8.75 | 9.5 | 10 | 10.75 | 5.25 | | | 9.75 | 8.5 | 8.25 | 9.5 | 6.5 | | | 86.75 | Regular: Social Services | | |
| | | | | | | | | | | | | | | 0 | Vacation: | | |
| | | | | | | | | | | | | | | 0 | Holiday: | | |
| | | | | | | | | | | | | | | 0 | Paid Sick Allowance: | | |
| | | | | | | | | | | | | | | 0 | Paid Funeral Leave: | | |
| | | | | | | | | | | | | | | 0 | Worker's Compensation: | | |
| 8 | 8 | 8 | 8 | 8 | 0 | 0 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | 80 | TOTAL HOURS PAID | - | |
| | | | | | | | | | | | | | | 0 | | | |
| | | | | | | | | | | | | | | 0 | | | |
| 8.75 | 9.5 | 10 | 10.75 | 5.25 | 0 | 0 | 9.75 | 8.5 | 8.25 | 9.5 | 6.5 | 0 | 0 | 86.75 | TOTAL HOURS REPOR | TED | |

I certify that the foregoing is true and correct.

essi Rumsey

Erriployee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

COMPLETED BY:

APPROVED BY:

Lincoln County Employee Timesheet

| Name: Employ Represe | ee Numb entative \$ | | · | 333 Nonrep | | I | Departn | nent: | Social S | ervices | | | Pay Per | | 12/11/2023 | Tei | 12/24/2023 |
|----------------------------|------------------------|-------|-------|-----------------|-------|-------|---------|-------|----------|---------|-------|-------|---------|-------|--------------------------|-------------|------------|
| FLSA St 12/11 | 12/12 | 12/13 | 12/14 | Exempt 12/15 | 12/16 | 12/17 | 12/18 | 12/19 | 12/20 | 12/21 | 12/22 | 12/23 | 12/24 | From: | 12/11/2023 | To: FMLA | 12/24/2023 |
| Mon | Tue | Wed | Thur | Fri | Sat | Sun | Mon | Tue | Wed | Thur | Fri | Sat | Sun | Hours | Pay Category | Hrs | |
| 9.25 | 10.5 | 7.25 | 10.5 | 0.5 | | | 9 | 10.25 | 9.75 | 9.25 | 0.5 | | | 76.75 | Regular: Social Services | | |
| | | | | | | | | | | | | | | 0 | Vacation: | | |
| | | | | | | | | | | | 8 | | | 8 | Holiday: | | |
| | | | | | | | | | | | | | | 0 | Paid Sick Allowance: | | |
| | | | | | | | | | | | | | | 0 | Paid Funeral Leave: | | |
| | | | | | | | | | | | | | | 0 | Worker's Compensation: | | |
| 8 | 8 | 8 | 8 | 8 | 0 | 0 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | 80 | TOTAL HOURS PAID | - | |
| | | | | | | | | | | | | | | 0 | | | |
| | | | | | | | | | | | | | | 0 | | | |
| 9.25 | 10.5 | 7.25 | 10.5 | 0.5 | 0 | 0 | 9 | 10.25 | 9.75 | 9.25 | 8.5 | 0 | 0 | 84.75 | TOTAL HOURS REPOR | TED | |

I certify that the foregoing is true and correct.

essi Rumsey

Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

 GRANT NAME/PROJECT:

COMPLETED BY:

APPROVED BY: