



Keith Cohrs
Solid Waste Manager
(715)536-9636
Fax: (715)536-6361
keith.cohrs@co.lincoln.wi.us

Lincoln County
Solid Waste Committee Meeting
Thursday, August 24, 2023 5PM

Meeting Location: Room 247/248 Government Services Center 801 N. Sales St., Merrill, WI 54452

Conference Call: tel:+ 1-413-338-0745

Access Code: 356 755 728#

Meet ID: <https://meet.google.com/abs-uskk-qcg>

Teleconference Attendance: Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the number above. The teleconference cannot start until Keith Cohrs dials in and enters the host password. All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

AGENDA

- 1) Call meeting to order – Chairman Hafeman
- 2) Election of Committee Vice Chairman
- 3) Approval of minutes from July 27, 2023 meeting
- 4) Approval of Manager's time sheets, July 10, 2023, through August 6, 2023
- 5) Renew Environmental Liability Policy
- 6) Request/Approval – Service Window Replacement
- 7) Waste tonnage and leachate reports
- 8) Financial report – July 2023
- 9) Manager's report – written report
- 10) Set next meeting date
- 11) Adjourn

Distribution: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCrank, Dana Miller, and Don Wendorf. Department Heads

News Media – Notified on _____ at _____ .m. by _____

Bulletin Boards:

Lincoln County Service Center – Posted on _____ at _____ .m. by _____

While it is possible there may be a quorum of other committees present at this meeting, no other committee business will be conducted at this meeting.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1) (b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1) (c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1) (d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1) (e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1) (f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1) (g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1) (h).

CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Lincoln County
Solid Waste Committee Meeting Minutes
Thursday, July 27, 2023 5PM
Meeting Location: Room 247/248 Government Services Center
801 N. Sales St., Merrill, WI 54452

Members Present: Julie Allen, Elizabeth McCrank, Don Wendorf
Members Absent: Brian Hafeman
Visitor: Renee Krueger
Landfill Manager: Keith Cohrs

- 1) **Call meeting to order** – 5:00 PM – Secretary Allen
- 2) **Approval of minutes from June 22, 2023 meeting** M/S: McCrank/Wendorf: to approve Minutes; - Motion Carried; all ayes.
- 3) **Approval of Manager’s time sheets**, June 12, 2023, through July 9, 2023; M/S: Wendorf/McCrank: to approve; - Motion Carried; all ayes.
- 4) **Closed session:** M/S: McCrank/Wendorf to do a Roll Call Vote to go into Closed Session with Renee Krueger and Keith Cohrs remaining present.– All Ayes. Pursuant to Sec. 19.85 (1)(c) Wis. Statute, for the purpose of Annual Performance Evaluation of the Solid Waste Manager
- 5) **Reconvene into open session** M/S: McCrank/Wendorf to do a Roll Call Vote to go back to Open Session – All Ayes.
- 6) **CIP Request/Approval** – 2023 Construction and Schedule; Discussion regarding increase and proper procedure for request. M/S: McCrank/Wendorf: to amend CIP Request adding \$190,000 and approve; - Motion Carried; All Ayes
- 7) **RFP 2023 Construction activity** – Bid Selection /Award – Discussion regarding bids; M/S: McCrank/Wendorf: To award bid to the low bidder – Riverview Construction. Motion Carried; All Ayes
- 8) **Waste tonnage and leachate reports.** – Discussion regarding each; Secretary Allen Directed the reports to be placed on file.
- 9) **Tipping Fee Agreement – Trailer Trash Dumpsters** – M/S: Wendorf/McCrank; to approve application; - Motion Carried; all ayes.
- 10) **Financial report – June 2023;** Secretary Allen directed the report to be placed on file.
- 11) **Manager’s report** – written report – Secretary Allen directed the report be placed on file.
- 12) **Set next meeting date:** August 24, 2023 5PM
- 13) **Adjourn** M/S: Wendorf/McCrank: to adjourn - Motion Carried; all ayes. 5:39 PM

Minutes prepared by Keith Cohrs – Solid Waste Manager

Lincoln County Employee Timesheet

Name: Keith Cohrs Department: Solid Waste

Employee Number: 8151

Representative Status: Nonrepresented
FLSA Status: Exempt

Pay Period:

From: 7/10/2023

To: 7/23/2023

| | 7/10 | 7/11 | 7/12 | 7/13 | 7/14 | 7/15 | 7/16 | 7/17 | 7/18 | 7/19 | 7/20 | 7/21 | 7/22 | 7/23 | Pay Category | Hours | FMLA Hrs |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----------------------------|-------|-----------------|
| 9.25 | 8.25 | 8.25 | 8.25 | 8.25 | 8.25 | | | 8.25 | 8.25 | 5 | 8.25 | 8.25 | | | Regular: Solid Waste | 80.25 | 60000053.511000 |
| | | | | | | | | | | | | | | | Vacation: | 0 | |
| | | | | | | | | | | | | | | | Holiday: | 0 | |
| | | | | | | | | | | | | | | | Paid Sick Allowance: | 0 | |
| | | | | | | | | | | | | | | | Paid Funeral Leave: | 0 | |
| | | | | | | | | | | | | | | | Worker's Compensation: | 0 | |
| 8 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | TOTAL HOURS PAID | 80 | |
| | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | | | | 0 | |
| 9.25 | 8.25 | 8.25 | 8.25 | 8.25 | 8.25 | 0 | 0 | 8.25 | 8.25 | 5 | 8.25 | 8.25 | 0 | 0 | TOTAL HOURS REPORTED | 80.25 | |

I certify that the foregoing is true and correct.



Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____

COMPLETED BY: _____

APPROVED BY: _____

Lincoln County Employee Timesheet

Name: Keith Cohrs
 Employee Number: 8151
 Representative Status: Nonrepresented
 FLSA Status: Exempt
 Department: Solid Waste
 Pay Period: From: 7/24/2023 To: 8/6/2023

| | 7/24 | 7/25 | 7/26 | 7/27 | 7/28 | 7/29 | 7/30 | 7/31 | 8/1 | 8/2 | 8/3 | 8/4 | 8/5 | 8/6 | Hours | Pay Category | FMLA Hrs |
|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-------|-----------------------------|-----------------|
| 8.25 | 8.25 | 8.25 | 8.25 | 9.75 | 8.25 | | | 8.25 | 8.25 | 8.25 | 8.25 | 6.25 | | | 82 | Regular; Solid Waste | 60000053.511000 |
| | | | | | | | | | | | | | | | 0 | Vacation: | |
| | | | | | | | | | | | | | | | 0 | Holiday: | |
| | | | | | | | | | | | | | | | 0 | Paid Sick Allowance: | |
| | | | | | | | | | | | | | | | 0 | Paid Funeral Leave: | |
| | | | | | | | | | | | | | | | 0 | Worker's Compensation: | |
| 8 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | 8 | 8 | 8 | 8 | 8 | 0 | 0 | 80 | TOTAL HOURS PAID | |
| | | | | | | | | | | | | | | | 0 | | |
| | | | | | | | | | | | | | | | 0 | | |
| 8.25 | 8.25 | 8.25 | 9.75 | 8.25 | 0 | 0 | 0 | 8.25 | 8.25 | 8.25 | 8.25 | 6.25 | 0 | 0 | 82 | TOTAL HOURS REPORTED | |

I certify that the foregoing is true and correct.



Employee signature

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: _____ COMPLETED BY: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____
 GRANT NAME/PROJECT: _____ APPROVED BY: _____

TONNAGE

| | 8/1/21 - 7/31/22 | 8/1/22 - 7/31/23 | INC/DEC | PERCENTAGE |
|-------------------|------------------|------------------|-----------|------------|
| Cleanwood | 81.25 | 94.39 | 13.14 | 16.17% |
| Contaminated soil | 1,746.10 | 543.49 | -1,202.61 | -68.87% |
| Garbage | 31,502.64 | 37,824.60 | 6,321.96 | 20.07% |
| Roofing | 870.37 | 566.03 | -304.34 | -34.97% |

GARBAGE TONNAGE REPORT

| CUSTOMER | TONS | | INC/DEC | PERCENTAGE INC/DEC |
|---------------------------|------------------|------------------|----------|-----------------------|
| | 8/1/21 - 7/31/22 | 8/1/22 - 7/31/23 | | |
| Cash | 3,399.17 | 3,964.14 | 564.97 | 16.62% |
| B & B Container | 6,564.54 | 6,436.45 | -128.09 | -1.95% |
| Baumgart | 8,709.36 | 8,491.74 | -217.62 | -2.50% |
| City of Merrill | 1,996.34 | 2,376.21 | 379.87 | 19.03% |
| City of Tomahawk | 879.39 | 860.00 | -19.39 | -2.20% |
| DC Disposal | 478.94 | 534.23 | 55.29 | 11.54% |
| Republic Services | 637.61 | 657.13 | 19.52 | 3.06% |
| Harley-Davidson Motor Co. | 289.71 | 280.58 | -9.13 | -3.15% |
| Town of Bradley | 395.91 | 420.18 | 24.27 | 6.13% |
| Waste Management | 3,349.04 | 8,175.57 | 4,826.53 | 144.12% |
| | 26,700.01 | 32,196.23 | 5,496.22 | 20.59% |

LEACHATE AUGUST 2021 - JULY 2022

| MONTH | PCA | RECIR PH 4 Mod 1A | RECIR PH 4 MOD 1B | TOTAL RECIRCULATED | TOTAL GALLONS |
|----------------------|------------------|----------------------|----------------------|-----------------------|------------------|
| August (2021) | 407,717 | 0 | 111,800 | 111,800 | 519,517 |
| September | 453,074 | 50,100 | 49,400 | 99,500 | 552,574 |
| October | 102,307 | 19,900 | 81,300 | 101,200 | 203,507 |
| November | 70,791 | 15,500 | 95,000 | 110,500 | 181,291 |
| December | 70,460 | 9,000 | 103,200 | 112,200 | 182,660 |
| January (2022) | 132,233 | 5,900 | 118,900 | 124,800 | 257,033 |
| February | 35,938 | 5,250 | 99,400 | 104,650 | 140,588 |
| March | 215,254 | 0 | 97,500 | 97,500 | 312,754 |
| April | 524,403 | 0 | 58,500 | 58,500 | 582,903 |
| May | 598,305 | 0 | 154,800 | 154,800 | 753,105 |
| June | 89,990 | 0 | 167,100 | 167,100 | 257,090 |
| July | 59,681 | 0 | 195,000 | 195,000 | 254,681 |
| Total Gallons | 2,760,153 | 105,650 | 1,331,900 | 1,437,550 | 4,197,703 |

LEACHATE AUGUST 2022 - JULY 2023

| MONTH | PCA | MEDFORD | RECIR PH 4 Mod 1A | RECIR PH 4 MOD 1B | TOTAL RECIRCULATED | TOTAL GALLONS |
|----------------------|------------------|----------------|-------------------|-------------------|--------------------|------------------|
| August (2022) | 325,906 | 0 | 0 | 202,100 | 202,100 | 528,006 |
| September | 131,408 | 0 | 0 | 193,300 | 193,300 | 324,708 |
| October | 73,031 | 0 | 0 | 153,400 | 153,400 | 226,431 |
| November | 252,585 | 0 | 0 | 132,600 | 132,600 | 385,185 |
| December | 0 | 0 | 0 | 103,000 | 103,000 | 103,000 |
| January (2023) | 0 | 0 | 0 | 124,800 | 124,800 | 124,800 |
| February | 50,820 | 0 | 0 | 115,700 | 115,700 | 166,520 |
| March | 391,187 | 0 | 0 | 115,700 | 115,700 | 506,887 |
| April | 518,633 | 6,175 | 0 | 74,100 | 74,100 | 598,908 |
| May | 468,436 | 56,209 | 0 | 175,800 | 175,800 | 700,445 |
| June | 0 | 151,283 | 0 | 221,300 | 221,300 | 372,583 |
| July | 0 | 42,688 | 9,600 | 137,000 | 146,600 | 189,288 |
| Total Gallons | 2,212,007 | 256,355 | 9,600 | 1,748,800 | 1,758,400 | 4,226,762 |

**Lincoln County Solid Waste
Statement of Operations - July 2023**

| | Jul-23 | YTD 2023 | Budget for 2023 | % of Budget Received |
|--|----------------------|------------------------|-----------------------|-------------------------|
| Operating Revenues | | | | |
| Total Public Charges for Services | \$ 201,102.58 | \$ 1,128,110.03 | 1,595,000 | 70.73% |
| Total Intergovernmental Charges for Services | 15,717.42 | 109,066.49 | 130,000 | 83.90% |
| Miscellaneous Revenues | 1,846.20 | 11,671.89 | 10,000 | 116.72% |
| Total Operating Revenues | \$ 218,666.20 | \$ 1,248,848.41 | 1,735,000 | 71.98% |
| Operating Expenses | | | | |
| Salaries/Fringes | \$ 29,279.67 | \$ 207,966.76 | 407,155 | 48.92% |
| Committee Per Diem | 40.24 | 569.77 | 1,600 | 64.39% |
| Auditing Services | | | 3,500 | 100.00% |
| Bank Fees | | 1,895.86 | 8,300 | 77.16% |
| Engineering Expenses | 1,749.92 | 31,794.47 | 60,000 | 47.01% |
| Leachate Management | 10,669.76 | 65,041.12 | 100,000 | 34.96% |
| Groundwater Treatment | 8,524.85 | 8,524.85 | 19,000 | 55.13% |
| Clay Testing | | 260.00 | 250 | 0.00% |
| Hazardous Waste Disposal | | | 500 | 100.00% |
| Hazardous Waste Reimb Cost | 59.30 | 214.70 | 1,000 | 78.53% |
| Safety Program | | 604.70 | 2,500 | 75.81% |
| Site Maintenance | 15.82 | 2,702.19 | 15,000 | 81.99% |
| Utilities Services | 366.24 | 5,264.02 | 8,000 | 34.20% |
| Scale Maintenance | - | 2,740.00 | 1,700 | 0.00% |
| Equipment Maintenance | 15,832.35 | 31,940.56 | 50,000 | 36.12% |
| Insurance | | 9,387.61 | 16,000 | 41.33% |
| Telephone | 24.44 | 165.18 | 400 | 58.71% |
| Printing Allocation | 29.90 | 193.30 | 1,000 | 80.67% |
| Travel/Training | 263.31 | 1,190.81 | 1,500 | 20.61% |
| Committee Travel | | | 200 | 100.00% |
| Regulatory Fees | 76,010.72 | 336,142.58 | 450,000 | 25.30% |
| Hiring Costs | | | 500 | 100.00% |
| Office Supplies | | 112.56 | 1,800 | 93.75% |
| Postage | | 412.78 | 650 | 36.50% |
| Janitorial Supply | 359.01 | 1,604.32 | 4,000 | 59.89% |
| Fuel | 6,494.05 | 30,522.43 | 50,000 | 38.96% |
| Publications | | | 200 | 100.00% |
| Miscellaneous Expense | | 290.00 | 1,200 | 75.83% |
| Over/Short | (20.00) | (39.00) | 0 | 100.00% |
| Bio Pile Expense | | 1,500.00 | 6,000 | 75.00% |
| Recyclables Miscellaneous Expense | 3,283.82 | 5,908.99 | 30,000 | 80.30% |
| Subtotal of Operating Expenses | 152,983.40 | 746,910.56 | 1,241,955 | 39.86% |
| Net Operating Income (Loss) | | | | |
| Excluding Non-Cash Items | 65,682.80 | 501,937.85 | | |
| Non-Cash Operating Expenses | | | | |
| Depreciation* | 2,916.67 | 20,416.67 | 35,000 | 41.67% |
| Depletion* | 41,666.67 | 291,666.67 | 500,000 | 41.67% |
| Future Closure/LTC* | 8,333.33 | 58,333.33 | 100,000 | 41.67% |
| Total Non-Cash Operating Expenses | \$ 52,916.67 | \$ 370,416.67 | \$ 635,000.00 | 41.67% |
| Total Operating Income (Loss) | 12,766.13 | 131,521.18 | | |
| Nonoperating Revenues/Expenses | | | | |
| Investment Interest | 11,224.91 | 74,850.72 | 115,000 | 65.09% |
| Non-Operating transfer Out | (16,666.67) | (116,666.67) | (200,000) | 41.67% |
| Total Nonoperating Revenues/Expenses | \$ (5,441.76) | \$ (41,815.95) | \$ (85,000.00) | |
| Net Income (Loss) | | \$ 89,705.24 | | |

**Lincoln County Solid Waste
Cash Flow Statement For 2023
Including Year To Date Totals**

| | July-23 | YTD Totals |
|--|-----------------|------------------------|
| Cash Flow From Operating Activities | | |
| From public entities | \$ 172,217.14 | \$ 960,306.76 |
| From other Governmental Agencies | 15,717.42 | 106,587.74 |
| From other County Departments | | 186.00 |
| To employees for compensation and fringe benefits | (29,319.91) | (214,231.39) |
| To vendors for goods and services | (116,006.48) | (562,744.19) |
| Net cash provided by (used in) operating activities | \$ 42,608.17 | \$ 290,104.92 |
| Cash Flow from Capital and related financing activities | | |
| Acquisition of Capital Assets | | |
| Equipment | | |
| Machinery & Equip | | |
| Investments | | |
| Additional deposit required by DNR | | |
| WIP Landfill | | |
| Siting Agreement Payment | Town of Merrill | (16,666.00) |
| Heineman Road Maintenance | Town of Schley | (5,370.83) |
| Net cash used for capital and related financing activities | 0.00 | (22,036.83) |
| Increase (Decrease) in cash and cash equivalents | | \$ 268,068.09 |
| Non-Reserved Cash Balance (1/1/23) | | 197,936.76 |
| Non-Reserved Cash Balance as of 7/31/2023 | | \$ 466,004.85 |
| *Reserved Cash Balance (1/1/23) | | |
| Long Term Care Investments | \$ 3,059,755.57 | |
| Closure Investments | 2,027,653.01 | |
| Total (1/1/23) | \$ 5,087,408.58 | |
| Additional Investment Deposit | | |
| Interest Received | 59,826.12 | |
| Total Reserved Cash (7/31/2023) | | \$ 5,147,234.70 |
| Total Cash for Lincoln County Solid Waste (7/31/2023) | | \$ 5,613,239.55 |

*Reserved Cash is held in a trust account at US Bank by the Wisconsin Department of Natural Resources.



Keith Cohrs
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Fax: (715)536-6361
keith.cohrs@co.lincoln.wi.us

LINCOLN COUNTY

Solid Waste Department

N4750 Landfill Lane - Merrill, WI 54452-2577

Mailing address: 801 N. Sales Street, Suite 201 - Merrill, WI 54452-1632

August 24, 2023

Manager's Report to Solid Waste Committee - The following summarizes activities of the Manager since the July 27, 2023 meeting.

TRC - Working with REI, TRC, and Riverview Construction for Intermediate cover and excavation of Phase 4 Module 2B.

Environmental Liability Policy

Building Maintenance - Shop furnace ordered, maintenance to replace drinking fountain and working on replacing drive up window.

Electronics Recycling - Electronics picked up August 16th.

Future Activities - capital expenditures; general timeline for planning purposes

- Replace CAT IT28G Loader 2024
- TRC Updated Construction and Permitting