

Keith Cohrs  
Solid Waste Manager  
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[keith.cohrs@co.lincoln.wi.us](mailto:keith.cohrs@co.lincoln.wi.us)

Lincoln County  
Solid Waste Committee Meeting  
Thursday, January 11, 2023 5PM

Meeting Location: Room 247/248 Government Services Center 801 N. Sales St., Merrill, WI 54452

Conference Call: tel:+ 1-413-338-0745

Access Code: 356 755 728#

Meet ID: <https://meet.google.com/abs-uskk-qcq>

**Teleconference Attendance:** Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the number above. The teleconference cannot start until Keith Cohrs dials in and enters the host password. All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

**AGENDA**

- 1) Call meeting to order – Chairman Hafeman
- 2) Approval of minutes from December 14, 2023 meeting
- 3) Approval of Manager's time sheets, December 11, 2023, through January 7, 2024
- 4) Waste tonnage and leachate reports
- 5) Financial reports – December 2023
- 6) Set Rates/Gate Fees for 2024
- 7) Application for Account – PGA Inc. and Rug's Northern Dumpsters llc.
- 8) Boot/Clothing Allowance Policy and Resolution
- 9) Manager's report – written report
- 10) Set next meeting date
- 11) Adjourn

Distribution: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCrank, Dana Miller, and Don Wendorf. Department Heads

News Media – Notified on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

Bulletin Boards:

Lincoln County Service Center – Posted on \_\_\_\_\_ at \_\_\_\_\_ .m. by \_\_\_\_\_

While it is possible there may be a quorum of other committees present at this meeting, no other committee business will be conducted at this meeting.

**Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.**

#### GENERAL REQUIREMENTS:

1. Must be held in a location which is reasonably accessible to the public.
2. Must be open to all members of the public unless the law specifically provides otherwise.

#### NOTICE REQUIREMENTS:

1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statute.
2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

#### MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

#### TIME FOR NOTICE:

1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
2. No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

#### EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

#### PROCEDURE FOR GOING INTO CLOSED SESSION:

1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

#### STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1) (b).
3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1) (c).
4. Considering strategy for crime detection or prevention. Sec. 19.85(1) (d).
5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1) (e).
6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1) (f).
7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1) (g).
8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1) (h).

#### CLOSED SESSION RESTRICTIONS:

1. Must convene in open session before going into closed session.
2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours unless proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

#### BALLOTS, VOTES, AND RECORDS:

1. Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
3. Motions and roll call votes must be preserved in the record and be available for public inspection.

#### USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

#### LEGAL INTERPRETATION:

1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
2. The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

#### PENALTY:

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

**Lincoln County**  
**Solid Waste Committee Meeting Minutes**  
**Thursday, December 14, 2023 5PM**  
**Meeting Location: Room 247/248 Government Services Center**  
**801 N. Sales St., Merrill, WI 54452**

**Members Present:** Elizabeth McCrank, Dana Miller, Julie Allen (virtual)  
**Members Absent:** Brian Hafeman, Don Wendorf  
**Visitor:** None  
**Landfill Manager:** Keith Cohrs

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- 1) **Call meeting to order:** – 5:00 PM – Miller
- 2) **Approval of minutes from November 16, 2023 meeting:** M/S: McCrank/Miller: to approve Minutes; - Motion Carried; all ayes.
- 3) **Approval of Manager’s time sheet:** November 16 thru November 26, 2023; M/S: Allen/McCrank: to approve timesheets; - Motion Carried; all ayes.
- 4) **TRC Proposal for Engineering Services – Facilitate Clay Haul and Liner Construction 2024** Discussion: Allen asked if we needed Finance approval, Manager stated he thought funds for General Services was a Department budget item, clay haul proposal did not come from budget; to come out of Department Unreserved Cash: M/S: McCrank/Miller: to direct Manager to sign proposals - Motion Carried; all ayes
- 5) **Boot/Clothing Allowance Policy:** Discussion: Manager stated a reimbursement was sent to Finance and Finance Department noted no policy on file. Members agreed a policy was needed and Manager said he would develop and bring a proposal for consideration at next meeting.
- 6) **Sale of John Deere 5105:** Members noted that although this was on the last agenda no action was taken. Manager stated Highway uses Wisconsin Surplus to sell equipment: M/S: Allen/McCrank: to sell on Hwy Website; - Motion Carried; all ayes.
- 7) **Waste tonnage and leachate reports:** – Discussion: Cohrs explained no reports to share, tonnage average, has hauled 16 loads of leachate since Tank repair.
- 8) **Financial report – November 2023:** Reports not in package, Discussion regarding emailed reports: M/S: McCrank/Miller: to approve and place on file; - Motion Carried; all ayes.
- 9) **Manager’s report – written report:** report will be placed on file.
- 10) **Set next meeting date:** M/S: Miller/McCrank: Call of Chair - Motion Carried; all ayes.
- 11) **Adjourn:** Miller: adjourned: 5:31 PM

Minutes prepared by Keith Cohrs – Solid Waste Manager

Lincoln County Employee Timesheet

Name: Keith Cohrs Department: Solid Waste Pay Period: 12/11/2023 To: 12/24/2023  
 Employee Number: 8151  
 Representative Status: Nonrepresented  
 FLSA Status: Exempt

12/11	12/12	12/13	12/14	12/15	12/16	12/17	12/18	12/19	12/20	12/21	12/22	12/23	12/24	From:	Hours	Pay Category	FMLA Hrs
8.5	8.5	8.5	10	9			8.5	9	8.5	8.5				79	Regular:	60000053.511000	
														0	Vacation:		
											8			8	Holiday:		
														0	Paid Sick:		
														0	Paid Funeral:		
														0	Worker's Comp:		
						0	0							80	<b>TOTAL HOURS PAID</b>		
														0			
														0			
8.5	8.5	8.5	10	9	0	0	8.5	9	8.5	8.5	8	0	0	87	<b>TOTAL HOURS REPORTED</b>		

I certify that the foregoing is true and correct.



\_\_\_\_\_  
Employee signature

\_\_\_\_\_  
Supervisor signature

Mandatory for all employees

**GRANT ALLOWABLE EXPENDITURES**

GRANT NAME/PROJECT: \_\_\_\_\_ COMPLETED BY: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_  
 GRANT NAME/PROJECT: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

Lincoln County Employee Timesheet

Name: Keith Cohrs Department: Solid Waste Pay Period: 12/25/2023 To: 1/7/2024

Employee Number: 8151

Representative Status: Nonrepresented

FLSA Status: Exempt

	12/25	12/26	12/27	12/28	12/29	12/30	12/31	1/1	1/2	1/3	1/4	1/5	1/6	1/7	Hours	Pay Category	FMLA Hrs
Mon	8.5	Tue	8.5	Wed	8.5	Thu	8.5	Fri	8.5	Sat	8.5	Sun			61	Regular:	60000053.511000
															0	Vacation:	
8					8										24	Holiday:	
															0	Paid Sick:	
															0	Paid Funeral:	
															0	Worker's Comp:	
						0	0								80	<b>TOTAL HOURS PAID</b>	
															0		
															0		
8	8.5	8.5	8.5	8.5	8	1.5	0	8	8.5	8.5	8.5	8.5	0	0	85	<b>TOTAL HOURS REPORTED</b>	

I certify that the foregoing is true and correct.

Employee signature 

Supervisor signature

Mandatory for all employees

GRANT ALLOWABLE EXPENDITURES

GRANT NAME/PROJECT: \_\_\_\_\_ COMPLETED BY: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_

GRANT NAME/PROJECT: \_\_\_\_\_ APPROVED BY: \_\_\_\_\_

### GARBAGE TONNAGE REPORT

CUSTOMER	TONS 01/1/22 - 12/30/22	TONS 01/1/23 - 12/31/2023	INC/DEC	PERCENTAGE INC/DEC
Cash	3,700.42	4,338.98	638.56	17.26%
B & B Cont	6,771.27	6,188.36	-582.91	-8.61%
Baumgart	8,756.32	8,607.07	-149.25	-1.70%
City of Mer	2,150.61	2,419.05	268.44	12.48%
City of Torr	37.42	11.06	-26.36	-70.44%
DC Dispos	432.18	477.30	45.12	10.44%
Republic S	1,438.06	1,651.47	213.41	14.84%
Harley-Dav	277.61	326.26	48.65	17.52%
Town of Br	402.37	422.85	20.48	5.09%
Waste Mar	6,237.69	10,408.86	4,171.17	66.87%
	30,203.95	34,851.26	4,647.31	15.39%

**TONNAGE**

	<b>12/1/21 - 12/31/22</b>	<b>12/1/22 - 12/31/23</b>	<b>INC/DEC</b>	<b>PERCENTAGE</b>
Cleanwood	90.28	158.63	68.35	75.71%
Contaminated soil	733.53	1,265.98	532.45	72.59%
Garbage	30,900.24	33,421.72	2,521.48	8.16%
Roofing	695.56	542.05	-153.51	-22.07%

LEACHATE Jan 2023 - Dec 2023

MONTH	MERRILL	PCA	MEDFORD(C	RECIR PH 2	RECIR PH 4 Mod 1	RECIR PH 4 MOD 1	TOTAL CIRCULATED	TOTAL GALLONS
January (2023)		0	0	0	124,800	124,800	124,800	124,800
February		50,820	0	0	115,700	115,700	166,520	166,520
March		391,187	0	0	115,700	115,700	506,887	506,887
April		518,633	6,175	0	74,100	74,100	598,908	598,908
May		468,436	56,209	0	175,800	175,800	700,445	700,445
June		0	151,283	0	221,300	221,300	372,583	372,583
July		0	42,688	9,600	137,000	146,600	189,288	189,288
August		0	79,561	8,500	176,800	185,300	264,861	264,861
September		0	0	7,200	143,900	151,100	151,100	151,100
October		0	35,067	0	135,804	135,804	170,871	170,871
November					134,600	134,600	134,600	134,600
December					111,800	111,800	111,800	111,800
<b>Total Gall</b>	<b>0</b>	<b>1,429,077</b>	<b>370,983</b>	<b>25,300</b>	<b>1,667,304</b>	<b>1,692,604</b>	<b>3,492,664</b>	<b>3,492,664</b>



## PROPOSED PRICE CHANGES FOR 2024

### 2023 PRICING

#### **GARBAGE**

\$66.00 PER TON  
\$15.00 MINIMUM = 460 LBS  
\$0.0330 PER LB  
\$54.14 CURRENT DISCOUNT PRICING

### PROPOSED 2% INCREASE

#### **GARBAGE**

\$67.00 PER TON  
\$15.00 MINIMUM = 460 LBS  
\$0.0335 PER LB  
\$55.22 DISCOUNT PRICING

### PROPOSED 4% INCREASE

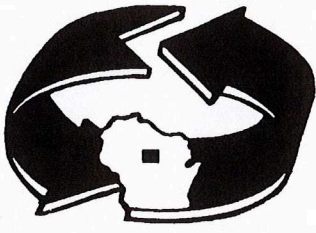
#### **GARBAGE**

\$69.00 PER TON  
\$15.00 MINIMUM = 440 LBS  
\$0.0345 PER LB  
\$56.31 DISCOUNT PRICING

### PROPOSED 6%

#### **GARBAGE**

\$70.00 PER TON  
\$15.00 MINIMUM = 440 LBS  
\$0.0350 PER LB  
\$57.39 DISCOUNT PRICING



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**LINCOLN COUNTY**  
**Solid Waste Department**  
**N4750 Landfill Lane - Merrill, WI 54452-2577**

**Mailing address: 801 N. Sales Street, Suite 201 - Merrill, WI 54452-1632**

#### Protective Equipment Stipend

Employees required to work inside the Landfill need to wear safety boots and other items to protect them from the harsh environment. I am asking the Committee to consider a \$400.00 annual stipend for purchase of equipment required and desired by those employees.

Other Departments are currently doing similar stipends – for \$250.00, \$400.00, \$750.00. They are not requiring receipts to be turned in.

Motion By:  
Second By:

Authorizing Solid Waste Employees to Receive Annual Stipend for Personal Protection Equipment

WHEREAS, Landfill employees work in an environment where they are exposed to risks to include but not limited to operating heavy equipment, waste exposure and extreme weather conditions;

WHEREAS, as a result of the working conditions, employees are required to wear safety footwear and other cold weather gear; and

WHEREAS, per Lincoln County Policy, employees with similar requirements receive annual stipends to purchase necessary safety equipment; and

WHEREAS, the Solid Waste Budget contains funds for Safety Training that could be applied.

NOW, THEREFORE BE IT RESOLVED, Lincoln County Board of Supervisors authorize employees required to work in the landfill to receive an annual stipend of \$400.00 consistent with Lincoln County Procedures.

Dist.	Supervisor	Y	N	Abs
1	Bialecki			
2	Anderson-Malm			
3	McCrank			
4	Osness			
5	Wendorf			
6	Ashbeck			
7	Rusch			
8	Thiel			
9	Friske			
10	Boyd			
11	Detert			
12	DePasse			
13	Brixius			
14	Hafeman			
15	Lemke			
16	Miller			
17	Meunier			
18	Wickham			
19	Allen			
20	Cummings			
21	Simon			
22	Hartwig			
<b>Totals</b>				
Carried				
Defeated				
Amended				
Voice vote				
Roll call				

STATE OF WISCONSIN )  
 ) SS  
COUNTY OF LINCOLN )

I hereby certify that this resolution/ordinance is a true and correct copy of a resolution/ordinance adopted by the Lincoln County Board of Supervisors on:

\_\_\_\_\_  
Christopher J. Marlowe  
Lincoln County Clerk

Dated: (County Board date)

Authored by: (Sponsoring Supervisor)  
Co-Sponsored by:  
Committee: Solid Waste  
Committee Vote:

Date Passed:

Committee: Finance  
Committee Vote:

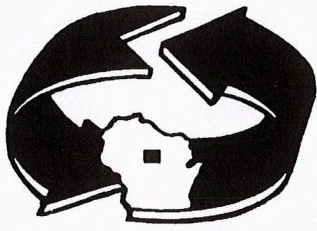
Date Passed

Committee: Administrative & Legislative  
Committee Vote:

Date: Passed

Fiscal Impact: (Insert Number of employees) 3 X \$400 = \$1200.00 annually to be absorbed in safety funds from Solid Waste budget and paid in March of 2024 and in subsequent years annually in January's second paycheck.

Drafted by: Keith Cohrs



**Keith Cohrs**  
**Solid Waste Manager**  
**(715)536-9636**  
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**keith.cohrs@co.lincoln.wi.us**

## **LINCOLN COUNTY**

### **Solid Waste Department**

**N4750 Landfill Lane - Merrill, WI 54452-2577**

**Mailing address: 801 N. Sales Street, Suite 201 - Merrill, WI 54452-1632**

**January 11, 2024**

### **Manager's Report to Solid Waste Committee**

#### **Employee Update**

##### **TRC**

RFP's for clay haul and cell construction are being prepared now for 2024 work.

#### **Building Maintenance**

Shop furnace has been installed, ventilation system is not complete yet. Maintenance to replace drinking fountain and working on replacing drive up window. Found a less costly option for window.

#### **Closure Dates 2024**

See attached

#### **Pricing Changes**

Manager is adjusting pricing on tires, electronics, appliances etc. based on costs, handling.

#### **Rechargeable Battery Recycling**

We are losing our free recycling resource – searching for options.

#### **Equipment Update**

We have an air powered actuator that could be upgraded to all electronic. Requested Quote  
There is a possibility ARPA funds could be a solution, we are exploring possibilities.

#### **Future Activities - capital expenditures; general timeline for planning purposes**

- Replace CAT IT28G Loader
- Replacement of 826G
- TRC Updated Construction and Permitting

# Calendar 2024

January						
Su	Mo	Tu	We	Th	Fr	Sa
	●	2	3	4	5	6
●	8	9	10	11	12	●
●	15	16	17	18	19	20
●	22	23	24	25	26	●
●	29	30	31			

February						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
●	5	6	7	8	9	●
●	12	13	14	15	16	17
●	19	20	21	22	23	●
●	26	27	28	29		

March						
Su	Mo	Tu	We	Th	Fr	Sa
●					1	2
●	4	5	6	7	8	●
●	11	12	13	14	15	16
●	18	19	20	21	22	●
●	25	26	27	28	●	●
●						●

April						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
●	8	9	10	11	12	●
●	15	16	17	18	19	20
●	22	23	24	25	26	●
●	29	30				

May						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
●	6	7	8	9	10	●
●	13	14	15	16	17	18
●	20	21	22	23	24	●
●	27	28	29	30	31	

June						
Su	Mo	Tu	We	Th	Fr	Sa
						1
●	3	4	5	6	7	●
●	10	11	12	13	14	15
●	17	18	19	20	21	●
●	24	25	26	27	28	●
●						●

July						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	●		●
●	8	9	10	11	12	●
●	15	16	17	18	19	20
●	22	23	24	25	26	●
●	29	30	31			

August						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
●	5	6	7	8	9	●
●	12	13	14	15	16	17
●	19	20	21	22	23	●
●	26	27	28	29	30	●

September						
Su	Mo	Tu	We	Th	Fr	Sa
●	2	3	4	5	6	7
●	9	10	11	12	13	●
●	16	17	18	19	20	21
●	23	24	25	26	27	●
●	30					

October						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
●	7	8	9	10	11	12
●	14	15	16	17	18	19
●	21	22	23	24	25	26
●	28	29	30	31		

November						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
●	4	5	6	7	8	●
●	11	12	13	14	15	16
●	18	19	20	21	22	●
●	25	26	27	●	●	●

December						
Su	Mo	Tu	We	Th	Fr	Sa
●	2	3	4	5	6	7
●	9	10	11	12	13	●
●	16	17	18	19	20	21
●	23	●	●	26	27	●
●	30					

**LINCOLN COUNTY LANDFILL 2023 FEES**

**Site: N4750 Landfill Lane, Merrill, WI, 54452**

**Mailing: 801 N Sales St, Suite 201, Merrill, WI, 54452**

**Phone: 715-536-9636**

**OPERATING HOURS**

**Monday – Friday**

**SUMMER (May 1 – Sept 30) 7 A.M. – 4 P.M.**

**WINTER (Oct 1 – April 30) 8 A.M. – 4 P.M.**

**1<sup>ST</sup> and 3<sup>rd</sup> Saturdays 8 A.M. – 12:00 Noon**

Sorting compost, appliances, oil, car batteries, and tires from waste is required by state law. These items must be kept separate or be subject to fines if mixed. All mixed loads will be charged the garbage rate. Call the Lincoln County Landfill at 536-9636 if you have any questions.

- GARBAGE = \$15.00 minimum/460 pounds (\$66.00 a ton)
- ROOFING = \$10.00 minimum/460 pounds (\$44.00 a ton)
- NON REGULATED NR 447 ASBESTOS = \$15.00 minimum (\$66.00 a ton)
- CLEAN WOOD = \$10.00 minimum/1740 pounds (\$12.00 a ton)
- CLEANFILL = \$10.00 minimum (\$7.00 a ton)
- METAL = \$10.00 minimum/900 pounds (\$23.00 a ton)
- RECYCLABLES = \$10.00 minimum/440 pounds (\$47.00 a ton)
- LP TANKS = \$5.00
- NET WEIGHT = \$2.00
- BARRELS = \$5.00
- PALLETS = \$2.00
- FLUORESCENT TUBES = \$1.00 (4 foot) and \$2.00 (8 foot)

THE FOLLOWING ARE BANNED BY THE STATE FROM THE LANDFILL BUT ARE ACCEPTED FOR RECYCLING:  
APPLIANCES = \$10.00--washer, dryer, stove, water heater, compactor, dish washer (stand-alone), microwave (\$5 per appliance surcharge, if mixed with waste)

CFC APPLIANCES = \$20.00-- air conditioner, freezer, refrigerator, dehumidifier (\$5 per appliance surcharge if mixed with waste)

TIRES – \$4.00 each for 15” and under and \$.16/lb for over 15” (\$1 per tire surcharge or \$.21 pound if mixed with waste)

THE FOLLOWING ARE BANNED BY THE STATE FROM THE LANDFILL: oil filters and oil absorbents, electronics (see the below pricing)

NO CHARGE ITEMS: COMPOST, OIL, OIL FILTERS, ANTI-FREEZE, ALUMINUM CANS, BATTERIES--(VEHICLE-LEAD ACID), COOKING OIL

**ELECTRONICS ITEM CHARGE: (\$5.00 per electronic surcharge if mixed with the garbage)**

COMPUTER MONITORS	\$10.00 EACH	<b><u>FREE OF CHARGE ITEMS</u></b>
SMALL PRINTER/SCANNER/FAX	\$ 3.00 EACH	COMPUTER TOWER
PRINTER/COPIER (OVER 15 LBS.)	\$20.00 EACH	KEY BOARD
PRINTER/COPIER (STAND UP)	\$50.00 EACH	MOUSE
TV UNDER 17”	\$10.00 EACH	LAP TOP
TV 18” – 26”	\$15.00 EACH	VCR, DVD AND DVR PLAYERS
TV 27” AND OVER	\$25.00 EACH	CABLE BOXES
CONSOLE TV	\$30.00 EACH	
BIG SCREEN TV	\$30.00 EACH	

\*\*\* We do accept Credit and Debit cards but there will be a processing fee.

Revised 11/14/2022

**- LINCOLN COUNTY LANDFILL -  
CONSTRUCTION AND PERMITTING PROJECTS  
2023 AND BEYOND**

<i>Project Description</i>	<i>Schedule</i>	<i>Status</i>	<i>Plans/Specs</i>	<i>Precon. Rpt.</i>	<i>Field CQA.</i>	<i>Doc. Rpt.</i>
<b>CONSTRUCTION PROJECTS</b>						
P3M2/P4M1A Intermediate Cover	2023	Complete	X			
Phase 4, Module 2B Excavation	2023	Complete	X			
General Engineering Assistance	2023	In Progress				
Clay (liner) and fine-grained soil (cap) haul	2023/2024	Near Future	X			
Phase 4, Module 2B Liner	2024	Near Future	X	X	X	X
General Engineering Assistance	2024	Near Future				
Phase 3 Gas Wells and Collection Lines	2024/2025	Future	X		X	X
General Engineering Assistance	2025	Future				
Phase 5 Access Road Relocation	2025	Future				
Phase 5, Module 1 Excavation and Liner	2025/2026	Future	X	X	X	X
Eastern Perimeter Ditch Reconstruction	2025/2026	Future	X		X	X
Area C Final Cover	2025/2026	Future	X	X	X	X
General Engineering Assistance	2026	Future				
Phase 5, Module 2 Excavation and Liner	~2026/2027	Future	X	X	X	X
General Engineering Assistance	2027+	Future				
Area D & E Final Cover	~2028/2029	Future	X	X	X	X
Area F Final Cover	~2034/2035	Future	X	X	X	X
<b>PLAN MODIFICATIONS (ACTIVE AND POTENTIAL)</b>						
Premature Closure & Longterm Care Costs	2023	In Progress				
Leachate Headwell LH-5 Alternative	2023	Near Future				
Eastern Perimeter Ditch Redesign/Reconstruction	2023/2024	Near Future	X			
Reorient Phase 5 Modules – Skinny cells going N-S	2024	Near Future	X			
<b>PERMIT PROJECTS</b>						
Landfill permit	Not planned					
Landfill new/expansion permit	2025?					