

Keith Cohrs Solid Waste Manager (715)536-9636 Fax: (715)536-6361

keith.cohrs@co.lincoln.wi.us

Lincoln County Solid Waste Committee Meeting Thursday, January 18, 2024 5PM

Meeting Location: Room 247/248 Government Services Center 801 N. Sales St., Merrill, WI 54452

Conference Call: tel:+ 1-413-338-0745
Access Code: 356 755 728#
Meet ID: https://meet.google.com/abs-uskk-gcg

Teleconference Attendance: Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the number above. The teleconference cannot start until Keith Cohrs dials in and enters the host password. All public participants' phones, microphones and chat dialog boxes will be muted or disabled during the meeting. In the event there is an unforeseen technical difficulty that prevents all or a part of the meeting from being available electronically, the meeting will continue in person and those wishing to attend can appear in person at the location indicated in this agenda.

AGENDA

Call meeting to order – Chairman Haleman				
Approval of minutes from December 14, 2023	3 meeting			
Approval of Manager's time sheets, December	er 11, 2023, thr	ough Ja	anuary 7, 2024	
	reements			
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tin Boards:				
3	Approval of Manager's time sheets, December Waste tonnage and leachate reports Financial reports – December 2023 Set Rates/Gate Fees for 2024 – Discount Agric Compactor Rental TRC Engineering Services 2024 Phase 4 Morapplication for Account – PGA Inc. and Rug's Boot/Clothing Allowance Policy and Resolution Manager's report – written report Set next meeting date Adjourn tion: Solid Waste Committee - Julie Allen, Brian Hafeman	Waste tonnage and leachate reports Financial reports – December 2023 Set Rates/Gate Fees for 2024 – Discount Agreements Compactor Rental TRC Engineering Services 2024 Phase 4 Mod 2B Cell Cons Application for Account – PGA Inc. and Rug's Northern Dum Boot/Clothing Allowance Policy and Resolution Manager's report – written report Set next meeting date Adjourn tion: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCre	Approval of Manager's time sheets, December 11, 2023, through Jawaste tonnage and leachate reports Financial reports – December 2023 Set Rates/Gate Fees for 2024 – Discount Agreements Compactor Rental TRC Engineering Services 2024 Phase 4 Mod 2B Cell Construction Application for Account – PGA Inc. and Rug's Northern Dumpsters Boot/Clothing Allowance Policy and Resolution Manager's report – written report Set next meeting date Adjourn tion: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCrank, Dana tion: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCrank, Dana	Approval of Manager's time sheets, December 11, 2023, through January 7, 2024 Waste tonnage and leachate reports Financial reports – December 2023 Set Rates/Gate Fees for 2024 – Discount Agreements Compactor Rental TRC Engineering Services 2024 Phase 4 Mod 2B Cell Construction Application for Account – PGA Inc. and Rug's Northern Dumpsters Ilc. Boot/Clothing Allowance Policy and Resolution Manager's report – written report Set next meeting date Adjourn tion: Solid Waste Committee - Julie Allen, Brian Hafeman, Elizabeth McCrank, Dana Miller, and Don We

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of this meeting. You may contact the County Clerk at 715-539-1019. Please do so as early as possible so that proper arrangements can be made. Requests are kept confidential.

GENERAL REQUIREMENTS:

- . Must be held in a location which is reasonably accessible to the public.
- 2. Must be open to all members of the public unless the law specifically provides otherwise.

NOTICE REQUIREMENTS:

- 1. In addition to any requirements set forth below, notice must also be in compliance with any other specific statue.
- 2. Chief presiding officer or his/her designee must give notice to the official newspaper and to any members of the news media likely to give notice to the public.

MANNER OF NOTICE:

Date, time, place, and subject matter, including subject matter to be considered in a closed session, must be provided in a manner and form reasonably likely to give notice to the public.

TIME FOR NOTICE:

- 1. Normally, a minimum of 24 hours prior to the commencement of the meeting.
- No less than 2 hours prior to the meeting if the presiding officer establishes there is a good cause that such notice is impossible or impractical.

EXEMPTIONS FOR COMMITTEES AND SUB-UNITS:

Legally constituted sub-units of a parent governmental body may conduct a meeting during the recess or immediately after the lawful meeting to act or deliberate upon a subject which was the subject of the meeting, provided the presiding officer publicly announces the time, place, and subject matter of the sub-unit meeting in advance of the meeting of the parent governmental body.

PROCEDURE FOR GOING INTO CLOSED SESSION:

- 1. Motion must be made, seconded, and carried by roll call majority vote and recorded in the minutes.
- 2. If motion is carried, chief presiding officer must advise those attending the meeting of the nature of the business to be conducted in the closed session, and the specific statutory exemption under which the closed session is authorized.

STATUTORY EXEMPTIONS UNDER WHICH CLOSED SESSIONS ARE PERMITTED:

- 1. Deliberation of judicial or quasi-judicial matters. Sec. 19.85(1)(a)
- 2. Considering dismissal, demotion, or discipline of any public employee or the investigation of charges against such person and the taking of formal action on any such matter; provided that the person is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action is taken. The person under consideration must be advised of his/her right that the evidentiary hearing be held in open session and the notice of the meeting must state the same. Sec. 19.85(1) (b).
- 3. Considering employment, promotion, compensation, or performance evaluation data of any public employee. Sec. 19.85(1) (c).
- 4. Considering strategy for crime detection or prevention. Sec. 19.85(1) (d).
- 5. Deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business whenever competitive or bargaining reasons require a closed session. Sec. 19.85(1) (e).
- 6. Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of specific charges, which, if discussed in public would likely have an adverse effect on the reputation of the person referred to in such data. Sec. 19.85(1) (f).
- 7. Conferring with legal counsel concerning strategy to be adopted by the governmental body with respect to litigation in which it is or is likely to become involved. Sec. 19.85(1) (q).
- 8. Considering a request for advice from any applicable ethics board. Sec. 19.85(1) (h).

CLOSED SESSION RESTRICTIONS:

- Must convene in open session before going into closed session.
- 2. May not convene in open session, then convene in closed session and thereafter reconvene in open session with twelve (12) hours <u>unless</u> proper notice of this sequence was given at the same time and in the same manner as the original open meeting.
- 3. Final approval or ratification of a collective bargaining agreement may not be given in closed session.

BALLOTS, VOTES, AND RECORDS:

- Secret ballot is not permitted except for the election of officers of the body or unless otherwise permitted by specific statutes.
- 2. Except as permitted above, any member may require that the vote of each member be ascertained and recorded.
- Motions and roll call votes must be preserved in the record and be available for public inspection.

USE OF RECORDING EQUIPMENT:

The meeting may be recorded, filmed, or photographed, provided that it does not interfere with the conduct of the meeting or the rights of the participants.

LEGAL INTERPRETATION:

- 1. The Wisconsin Attorney General will give advice concerning the applicability or clarification of the Open Meeting Law upon request.
- The municipal attorney will give advice concerning the applicability or clarification of the Open Meeting Law upon request.

PENALTY

Upon conviction, any member of a governmental body who knowingly attends a meeting held in violation of Subchapter IV, Chapter 19, Wisconsin Statutes, or who otherwise violates the said law shall be subject to forfeiture of not less than \$25.00 nor more than \$300.00 for each violation.

Lincoln County Solid Waste Committee Meeting Minutes Thursday, December 14, 2023 5PM

Meeting Location: Room 247/248 Government Services Center 801 N. Sales St., Merrill, WI 54452

Members Present: Elizabeth McCrank, Dana Miller, Julie Allen (virtual)

Members Absent: Brian Hafeman, Don Wendorf

Visitor: None Landfill Manager: Keith Cohrs

1) Call meeting to order: – 5:00 PM – Miller

- 2) Approval of minutes from November 16, 2023 meeting: M/S: McCrank/Miller: to approve Minutes; Motion Carried; all ayes.
- **3)** Approval of Manager's time sheet: November 16 thru November 26, 2023; M/S: Allen/McCrank: to approve timesheets; Motion Carried; all ayes.
- 4) TRC Proposal for Engineering Services Facilitate Clay Haul and Liner Construction 2024 Discussion: Allen asked if we needed Finance approval, Manager stated he thought funds for General Services was a Deptartment budget item, clay haul proposal did not come from budget; to come out of Department Unreserved Cash: M/S: McCrank/Miller: to direct Manager to sign proposals - Motion Carried; all ayes
- 5) Boot/Clothing Allowance Policy: Discussion: Manager stated a reimbursement was sent to Finance and Finance Department noted no policy on file. Members agreed a policy was needed and Manager said he would develop and bring a proposal for consideration at next meeting.
- 6) Sale of John Deere 5105: Members noted that although this was on the last agenda no action was taken. Manager stated Highway uses Wisconsin Surplus to sell equipment: M/S: Allen/McCrank: to sell on Hwy Website; Motion Carried; all ayes.
- 7) Waste tonnage and leachate reports: Discussion: Cohrs explained no reports to share, tonnage average, has hauled 16 loads of leachate since Tank repair.
- 8) Financial report November 2023: Reports not in package, Discussion regarding emailed reports: M/S: McCrank/Miller: to approve and place on file; Motion Carried; all ayes.
- 9) Manager's report written report: report will be placed on file.
- 10) Set next meeting date: M/S: Miller/McCrank: Call of Chair Motion Carried; all ayes.
- 11) Adjourn: Miller: adjourned: 5:31 PM

Minutes prepared by Keith Cohrs – Solid Waste Manager

Lincoln County Employee Timesheet

Name:		Keith (Cohrs				Depar	tment:	Solid V	Vaste			Pay Po	eriod:			
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	sentati		us:		presen	ted											
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Lincoln County Employee Timesheet

		Keith C	onrs				Depart	ment:	Solid V	vaste			Pay P	erioa:			
Emplo	yee Nu	ımber:		8151													
Repres	sentati	ve Stat	us:	Nonre	presen	ted											
	Status:			Exemp										From:	12/25/2023	To:	1/7/2024
12/25	12/26	12/27	12/28	12/29	12/30	12/31	1/1	1/2	1/3	1/4	1/5	1/6	1/7			FMLA	
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GARBAGE TONNAGE REPORT

CUSTOME 01/1	TONS /22 - 12/30/22	TONS 01/1/23 - 12/31/2023	INC/DEC	PERCENTAGE INC/DEC
Cash	3,700.42	4,338.98	638.56	17.26%
B & B Cont	6,771.27	6,188.36	-582.91	-8.61%
Baumgart	8,756.32	8,607.07	-149.25	-1.70%
City of Mer	2,150.61	2,419.05	268.44	12.48%
City of Ton	37.42	11.06	-26.36	-70.44%
DC Dispos	432.18	477.30	45.12	10.44%
Republic S	1,438.06	1,651.47	213.41	14.84%
Harley-Dav	277.61	326.26	48.65	17.52%
Town of Br	402.37	422.85	20.48	5.09%
Waste Mar	6,237.69	10,408.86	4,171.17	66.87%
	30,203.95	34,851.26	4,647.31	15.39%

TONNAGE

	12/1/21 - 12/31/22	12/1/22 - 12/31/23	INC/DEC	PERCENTAGE
Cleanwood	90.28	158.63	68.35	75.71%
Contaminated soil	733.53	1,265,98	532.45	72.59%
Garbage	30,900.24	33,421.72	2,521.48	8.16%
Roofing	695.56	542.05	-153.51	-22.07%

LEACHATE Jan 2023 - Dec 2023

MONTH MERRILI	L PCA N	/IEDFORD(((RECIR	RECIR		AL GALLON	IS
		PH 2 1112	H 4 Mod 1/	H 4 MOD 11	CIRCULAT	ED	
Y					F 1		
January (2023)	0	0	0	124,800	124,800	124,800	
February	50,820	0	0	115,700	115,700	166,520	
March	391,187	0	0	115,700	115,700	506,887	
April	518,633	6,175	0	74,100	74,100	598,908	
May	468,436	56,209	0	175,800	175,800	700,445	
June	0	151,283	0	221,300	221,300	372,583	
July	0	42,688	9,600	137,000	146,600	189,288	
August	0	79,561	8,500	176,800	185,300	264,861	
September	0	0	7,200	143,900	151,100	151,100	
October	0	35,067	0	135,804	135,804	170,871	
November				134,600	134,600	134,600	
December				111,800	111,800	111,800	
Total Galk	0 1,429,077	370,983	25,300	1,667,304	1,692,604	3,492,664	

Lincoln County Solid Waste Statement of Operations - December 2023

		Dec-23		YTD 2023	E	Budget for 2023	% of Budget Received
Operating Revenues		101 010 50	Φ.	0.000.000.00		4 505 000	400 440/
Total Public Charges for Services	\$	131,343.53	\$	2,080,090.93		1,595,000	130.41%
Total Intergovernmental Charges for Services		12,307.67		180,661.63		130,000	138.97%
Miscellaneous Revenues		1,837.83		26,947.77		10,000	269.48%
Total Operating Revenues	\$	145,489.03	\$	2,287,700.33		1,735,000	131.86% % of Budget Available
Operating Expenses						107.155	
Salaries/Fringes	\$	56,714.92	\$	384,611.51		407,155	5.54%
Committee Per Diem		141.81		1,165.27		1,600	27.17%
Auditing Services		6,190.10		6,190.10		3,500	0.00%
Bank Fees				5,749.74		8,300	30.73%
Engineering Expenses		5,274.27		73,618.05		60,000	0.00%
Leachate Management		7,934.78		104,355.32		100,000	0.00%
Groundwater Treatment		7,955.43		17,150.17		19,000	9.74%
Clay Testing				260.00		250	0.00%
Hazardous Waste Disposal						500	100.00%
Hazardous Waste Reimb Cost		12.50		468.00		1,000	53.20%
Safety Program				604.70		2,500	75.81%
Site Maintenance		442.04		9,387.06		15,000	37.42%
Utilities Services		816.39		7,795.64		8,000	2.55%
Scale Maintenance				5,731.75		1,700	0.00%
Equipment Maintenance		1,067.86		51,142.84		50,000	0.00%
Insurance				11,353.69		16,000	29.04%
Telephone		23.33		288.65		400	27.84%
Printing Allocation		20.69		339.90		1,000	66.01%
Travel/Training		20.00		1,610.67		1,500	0.00%
Committee Travel				1,010.07		200	100.00%
Regulatory Fees				421,490.20		450,000	6.34%
Hiring Costs				432.00		500	100.00%
Office Supplies		25.94		580.48		1,800	67.75%
		20.04		627.60		650	3.45%
Postage		470.00					17.47%
Janitorial Supply		470.26		3,301.13		4,000	
Fuel		4,977.13		59,102.28		50,000	0.00%
Publications				200.00		200	100.00%
Miscellaneous Expense		445.00		290.00		1,200	75.83%
Over/Short		(45.00)		(39.00)		0	100.00%
Bio Pile Expense				1,500.00		6,000	75.00%
Recyclables Miscellaneous Expense		2,858.55		24,351.39		30,000	18.83%
Subtotal of Operating Expenses		94,881.00		1,193,459.14		1,241,955	3.90%
Net Operating Income (Loss)	<u> </u>						
Excluding Non-Cash Items		50,608.03		1,094,241.19			
Non-Cash Operating Expenses							
Depreciation*		2,916.67		35,000.00		35,000	0.00%
Depletion*		41,666.67		500,000.00		500,000	0.00%
Future Closure/LTC*		8,333.33		100,000.00		100,000	0.00%
Total Non-Cash Operating Expenses	\$	52,916.67	\$	635,000.00	\$	635,000.00	0.00%
Total Operating Income (Loss)		(2,308.64)		459,241.19			
Nonoperating Revenues/Expenses							
Investment Interest		95,473.30		239,494.49		115,000	208.26%
Non-Operating transfer Out		2 2, 1. 0.00				,	
Total Nonoperating Revenues/Expenses	\$	95,473.30	\$	239,494.49	\$	115,000.00	
Net Income (Loss)			\$	698,735.68			
				THE STATE			

Lincoln County Solid Waste Cash Flow Statement For 2023 Including Year To Date Totals

Cash Flow From Operating Activities From public entities From other Governmental Agencies From other County Departments	Et-		\$	December-23 117,267.08 13,987.73	\$	YTD Totals 1,987,421.59 180,587.39 299.52
To employees for compensation and fringe b To vendors for goods and services	enents	5		(49,570.73) (46,257.03)		(384,185.64) (855,776.42)
Net cash provided by (used in)	onerat	ing activities	-\$	35,427.03	\$	928,346.44
ivet cash provided by (used in)	operat	ing activities	Ψ	33,427.03	Ψ	320,340.44
Cash Flow from Capital and related financing a Acquisition of Capital Assets Equipment	ctiviti	es				
Machinery & Equip						(3,414.10)
Investments Additional deposit required by D	MP					
WIP Landfill	ZIVIX			(47,315.71)		(524,076.28)
Siting Agreement Payment	Tov	n of Merrill		· · · · · · · · · · · · · · · · · · ·		(16,666.00)
Heineman Road Maintenance	Tov	n of Schley				(5,370.83)
Net cash used for capital and re	elated	financing activiti	((47,315.71)		(549,527.21)
Increase (Decrease) in cash and cash equivale Non-Reserved Cash Balance (1/1/23)	nts				\$	378,819.23 197,936.76
Non-Reserved Cash Balance as of 12/31/2023					\$	576,755.99
*Reserved Cash Balance (1/1/23)						
Long Term Care Investments	\$	3,059,755.57				
Closure Investments		2,027,653.01				
Total (1/1/23)	\$	5,087,408.58				
Additional Investment Deposit						
Interest Received		233,537.39				
Total Reserved Cash (12/31/2023)					_\$_	5,320,945.97
Total Cash for Lincoln County Solid Waste (12/	31/20	23)			\$	5,897,701.96

^{*}Reserved Cash is held in a trust account at US Bank by the Wisconsin Department of Natural Resources.

PROPOSED PRICE CHANGES FOR 2024

2023 PRICING

PROPOSED 2% INCREASE

GARBAGE

\$66.00 PER TON

\$15.00 MINIMUM = 460 LBS

\$0.0330 PER LB

\$54.14 CURRENT DISCOUNT PRICING

GARBAGE

\$67.00 PER TON

\$15.00 MINIMUM = 460 LBS

\$0.0335 PER LB

\$55.22 DISCOUNT PRICING

PROPOSED 4% INCREASE

GARBAGE

\$69.00 PER TON

\$15.00 MINIMUM = 440 LBS

\$0.0345 PER LB

\$56.31 DISCOUNT PRICING

PROPOSED 6% INCREASE

GARBAGE

\$70.00 PER TON

\$15.00 MINIMUM = 440 LBS

\$0.0350 PER LB

\$57.39 DISCOUNT PRICING



Keith Cohrs Solid Waste Manager (715)536-9636 Fax: (715)536-6361 keith.cohrs@co.lincoln.wi.us

LINCOLN COUNTY

Solid Waste Department N4750 Landfill Lane - Merrill, WI 54452-2577

Mailing address: 801 N. Sales Street, Suite 201 - Merrill, WI 54452-1632

Protective Equipment Stipend

Employees required to work inside the Landfill need to wear safety boots and other items to protect them from the harsh environment. I am asking the Committee to consider a \$250.00 annual stipend for purchase of safety boots/equipment required and desired by those employees.

Other Departments are currently doing similar stipends – for \$250.00, \$400.00, \$750.00. They are not requiring receipts to be turned in.

Motion By: Second By:

Seco	na By:			
Dist.	Supervisor	Y	N	Abs
1	Bialecki			
2	Anderson-Malm	814		
3	McCrank			
4	Osness			
5	Wendorf			
6	Ashbeck			
7	Rusch			
8	Thiel			
9	Friske			
10	Boyd			
11	Detert			
12	DePasse			
13	Brixius			
14	Hafeman			
15	Lemke			
16	Miller			
17	Meunier			
18	Wickham			
19	Allen			
20	Cummings			
21	Simon			
22	Hartwig			
	Totals			
	Carried			
	Defeated			
	Amended			
	Voice vote			

Resolution 2024-

Authorizing Solid Waste Employees to Receive Annual Stipend for Personal Protection Equipment

WHEREAS, Landfill employees work in an environment where they are exposed to risks to include but not limited to operating heavy equipment, waste exposure and extreme weather conditions;

WHEREAS, as a result of the working conditions, employees are required to wear safety footwear and other cold weather gear; and

WHEREAS, per Lincoln County Policy, employees with similar requirements receive annual stipends to purchase necessary safety equipment; and

WHEREAS, the Solid Waste Budget contains funds for Safety Training that could be applied.

NOW, THEREFORE BE IT RESOLVED, Lincoln County Board of Supervisors authorize employees required to work in the landfill to receive an annual stipend of \$250.00 consistent with Lincoln County Procedures.

STATE OF WISCONSIN) SS COUNTY OF LINCOLN)

Roll call

I hereby certify that this resolution/ordinance is a true and correct copy of a resolution/ordinance adopted by the Lincoln County Board of Supervisors on:

Christopher J. Marlowe Lincoln County Clerk Dated: (County Board date)

Authored by: (Sponsoring Supervisor)

Co-Sponsored by: Committee: Solid Waste

Committee Vote: Date Passed:

Committee: Finance

Committee Vote: Date Passed

Committee: Administrative & Legislative

Committee Vote: Date: Passed

Fiscal Impact: (Insert Number of employees) 3 X \$250 = \$750.00 annually to be absorbed in safety funds from Solid Waste budget and paid in March of 2024 and in subsequent years annually in January's second paycheck.

Drafted by: Keith Cohrs



Keith Cohrs Solid Waste Manager (715)536-9636 Fax: (715)536-6361 keith.cohrs@co.lincoln.wi.us

LINCOLN COUNTY

Solid Waste Department N4750 Landfill Lane - Merrill, WI 54452-2577 Mailing address: 801 N. Sales Street, Suite 201 - Merrill, WI 54452-1632

January 18, 2024

Manager's Report to Solid Waste Committee

Employee Update

TRC

RFP for clay haul is done and out for bid. RFP for cell construction is being prepared for 2024 work.

Building Maintenance

Shop furnace has been installed, ventilation system is not complete yet. Maintenance to replace drinking fountain and working on replacing drive up window. Found a less costly option for window.

Closure Dates 2024

See attached

Pricing Changes

Manager is adjusting pricing on tires, electronics, appliances etc. based on costs, handling.

Rechargeable Battery Recycling

We are losing our free recycling resource – searching for options.

Equipment Update

We have an air powered actuator that could be upgraded to all electronic. Requested Quote There is a possibility ARPA funds could be a solution, we are exploring possibilities.

Future Activities - capital expenditures; general timeline for planning purposes

- Replace CAT IT28G Loader
- Replacement of 826G Machine is down

Calendar 2024

		J	anuar	у		
Su	Мо	Tu	We	Th	Fr	Sa
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8	29	30	31			

	February											
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August										
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September											
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	October										
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	November										
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	December										
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•	23			26	27						
	30										

LINCOLN COUNTY LANDFILL 2023 FEES

Site: N4750 Landfill Lane, Merrill, WI, 54452 Mailing: 801 N Sales St, Suite 201, Merrill, WI, 54452

Phone: 715-536-9636

OPERATING HOURS

Monday - Friday

 $\frac{\text{SUMMER (May 1 - Sept 30)}}{\text{WINTER (Oct 1 - April 30)}} \quad 7 \text{ A.M.} - 4 \text{ P.M.}$ $\frac{\text{VINTER (Oct 1 - April 30)}}{\text{1ST}} \quad 8 \text{ A.M.} - 4 \text{ P.M.}$ $1 \text{ 1ST} \quad \text{and } 3^{\text{rd}} \quad \text{Saturdays } 8 \text{ A.M.} - 12:00 \text{ Noon}$

Sorting compost, appliances, oil, car batteries, and tires from waste is required by state law. These items must be kept separate or be subject to fines if mixed. All mixed loads will be charged the garbage rate. Call the Lincoln County Landfill at 536-9636 if you have any questions.

- GARBAGE = \$15.00 minimum/460 pounds (\$66.00 a ton)
- ROOFING = \$10.00 minimum/460 pounds (\$44.00 a ton)
- NON REGULATED NR 447 ASBESTOS = \$15.00 minimum (\$66.00 a ton)
- CLEAN WOOD = \$10.00 minimum/1740 pounds (\$12.00 a ton)
- CLEANFILL = \$10.00 minimum (\$7.00 a ton)
- METAL = \$10.00 minimum/900 pounds (\$23.00 a ton)
- RECYCLABLES = \$10.00 minimum/440 pounds (\$47.00 a ton)
- LP TANKS = \$5.00
- NET WEIGHT = \$2.00
- BARRELS = \$5.00
- PALLETS = \$2.00
- FLUORESCENT TUBES = \$1.00 (4 foot) and \$2.00 (8 foot)

THE FOLLOWING ARE BANNED BY THE STATE FROM THE LANDFILL BUT ARE ACCEPTED FOR RECYCLING: APPLIANCES = \$10.00--washer, dryer, stove, water heater, compactor, dish washer (stand-alone), microwave (\$5 per appliance surcharge, if mixed with waste)

CFC APPLIANCES = \$20.00-- air conditioner, freezer, refrigerator, dehumidifier (\$5 per appliance surcharge if mixed with waste)

TIRES - \$4.00 each for 15" and under and \$.16/lb for over 15" (\$1 per tire surcharge or \$.21 pound if mixed with waste)

THE FOLLOWING ARE BANNED BY THE STATE FROM THE LANDFILL: oil filters and oil absorbents, electronics (see the below pricing)

NO CHARGE ITEMS: COMPOST, OIL, OIL FILTERS, ANTI-FREEZE, ALUMINUM CANS, BATTERIES--(VEHICLE-LEAD ACID), COOKING OIL

ELECTRONICS ITEM CHARGE: (\$5.00 per electronic surcharge if mixed with the garbage)

	LICONICO LIENI CILARCOL. (55.00 per	ciccii omic sui chai ge 1.	i mixed with the garbage,
	COMPUTER MONITORS	\$10.00 EACH	FREE OF CHARGE ITEMS
	SMALL PRINTER/SCANNER/FAX	\$ 3.00 EACH	COMPUTER TOWER
	PRINTER/COPIER (OVER 15 LBS.)	\$20.00 EACH	KEY BOARD
7	PRINTER/COPIER (STAND UP)	\$50.00 EACH	MOUSE
	TV UNDER 17"	\$10.00 EACH	LAP TOP
	TV 18" – 26"	\$15.00 EACH	VCR, DVD AND DVR PLAYERS
	TV 27" AND OVER	\$25.00 EACH	CABLE BOXES
	CONSOLE TV	\$30.00 EACH	
	BIG SCREEN TV	\$30.00 EACH	

- LINCOLN COUNTY LANDFILL -CONSTRUCTION AND PERMITTING PROJECTS 2023 AND BEYOND

	ZUZJ AND DLIC					
Project Description	Schedule	Status	Plans/Specs	Precon. Rpt.	Field CQA.	Doc. Rpt.
	CONSTRUCTION PR	OJECTS				
P3M2/P4M1A Intermediate Cover	2023	Complete	X			
Phase 4, Module 2B Excavation	2023	Complete	X			
General Engineering Assistance	2023	In Progress				
Clay (liner) and fine-grained soil (cap) haul	2023/2024	Near Future	X			
Phase 4, Module 2B Liner	2024	Near Future	X	Χ	X	X
General Engineering Assistance	2024	Near Future				
Phase 3 Gas Wells and Collection Lines	2024/2025	Future	X		Χ	X
General Engineering Assistance	2025	Future				
Phase 5 Access Road Relocation	2025	Future				
Phase 5, Module 1 Excavation and Liner	2025/2026	Future	X	X	Х	X
Eastern Perimeter Ditch Reconstruction	2025/2026	Future	Х		Х	Х
Area C Final Cover	2025/2026	Future	Х	Χ	Х	Х
General Engineering Assistance	2026	Future		-1		
Phase 5, Module 2 Excavation and Liner	~2026/2027	Future	X	X	Χ	Х
General Engineering Assistance	2027+	Future	_			
Area D & E Final Cover	~2028/2029	Future	X	X	X	X
Area F Final Cover	~2034/2035	Future	X	X	Х	X
PLAN MODI	FICATIONS (ACTIV	E AND POTENTI	AL)			
Premature Closure & Longterm Care Costs	2023	In Progress			= "	
Leachate Headwell LH-5 Alternative	2023	Near Future				
Eastern Perimeter Ditch Redesign/Reconstruction	2023/2024	Near Future	X			
Reorient Phase 5 Modules – Skinny cells going N-S	2024	Near Future	Χ			
	PERMIT PROJEC	CTS	4	<u>L</u>		
Landfill permit	Not planned	- X - I				
Landfill new/expansion permit	2025?			_		