

# LINCOLN COUNTY VETERANS SERVICE OFFICE

## REFERRAL FORM



801 North Sales Street, Room 146  
Merrill, WI 54452



Phone: 715-539-1083 Fax: 715-539-8324 E-mail: veterans@co.lincoln.wi.us  
Website: <http://www.co.lincoln.wi.us/>

DATE: \_\_\_\_\_

VETERAN NAME: \_\_\_\_\_

VET'S ADDRESS: \_\_\_\_\_

CITY

STATE

ZIP

DATE OF BIRTH: \_\_\_\_\_

LAST FOUR OF SSN: \_\_\_\_\_

### SERVICE HISTORY - CHECK ALL THAT APPLY

- |  |                                      |   |
|--|--------------------------------------|---|
| <input type="checkbox"/> ACTIVE                      | <input type="checkbox"/> AIR FORCE   | <input type="checkbox"/> WWII - 12/07/41 - 12/31/46           |
| <input type="checkbox"/> RESERVE                     | <input type="checkbox"/> ARMY        | <input type="checkbox"/> KOREA - 06/27/50 - 01/31/55          |
| <input type="checkbox"/> NATIONAL GUARD              | <input type="checkbox"/> COAST GUARD | <input type="checkbox"/> VIETNAM - 08/05/64 - 05/07/75        |
| <input type="checkbox"/> TOUR / DEPLOYMENT - # _____ | <input type="checkbox"/> MARINES     | <input type="checkbox"/> PERSIAN GULF - 08/02/90 - TBD        |
| <input type="checkbox"/> HONORABLE                   | <input type="checkbox"/> NAVY        | <input type="checkbox"/> AFG (OEF)/IRQ (OIF) - 09-11-01 - TBD |
| <input type="checkbox"/> OTHER THAN HONORABLE _____  |                                      | <input type="checkbox"/> PEACETIME                            |

REFERRAL SOURCE (NAME / Ph): \_\_\_\_\_

### RECOMMENDATIONS - CHECK ALL THAT APPLY

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> EDUCATION          | <input type="checkbox"/> EMERGENCY GRANT APP.      | <input type="checkbox"/> EMPLOYMENT                     | <input type="checkbox"/> VA HEALTHCARE          |
| <input type="checkbox"/> HOUSING ASSISTANCE | <input type="checkbox"/> MILITARY RECORDS / AWARDS | <input type="checkbox"/> SERVICE CONNECTED COMPENSATION |   |
| <input type="checkbox"/> VA COUNSELING      | <input type="checkbox"/> VA PENSION                | <input type="checkbox"/> VETERANS COURT                 | <input type="checkbox"/> OTHER - PLEASE EXPLAIN |

COMMENTS:

### FOLLOW-UP

DATE RECEIVED @ cvso: \_\_\_\_\_

CVSO STAFF ASSIGNED: \_\_\_\_\_